



**CELEBRATING 250 YEARS
OF FREEDOM, FAMILY,
& PA FAIRS**



Livestock Fair Catalog: Departments 1-10 & 12

Greene County Fair

August 9th -15th, 2026

Waynesburg, PA

Greene County Fair Board

P.O. Box 806, Waynesburg, PA 15370
www.GreeneCountyFair.org
724-852-5323

President Carol Adamson
Vice-President Commissioner Jared Edgreen
Secretary/Treasurer Tammy Brookover

Secretary of the Board Robin Costa
Fair Manager Courtney Hursey

Directors

Scott Hackenburg
Molly Henderson
Kevin Jacobs
Commissioner Betsy McClure
Kelley Morris



Member of
Pennsylvania State Association of County Fairs



Greene County Board of Commissioners

Greene County Office Building, 93 E High St
Waynesburg, PA 15370
724-852-5399

Jared Edgreen, *Chairman*
Betsy McClure, *Vice-Chairman*
Blair Zimmerman, *Secretary*

Barn Superintendent

Wes Simpson
Phone: 724-710-2500

Livestock Superintendent

Robin Archer
Phone: 724-350-9607

Chairperson

Horses

Kara Jones (4-H) 412-494-8159
Adam Guiste(4-H).....

Cattle

Zach Six724-833-5138
Benjamin Archer.....724-802-3442

Breeding Sheep

Darren Crouse 724-966-9313
Wade Cowell

Wool Show

Chris Eisiminger 724-627-9551
Lew Crouse..... 724-428-3403

Goats & Rabbits

Brenda Kramer

Becky Pecjak 724-998-1839

Lead Line Contest

Anissa Stephenson.....724-825-8648



PennState Extension

Penn State Extension Office

26 W High St, Room 1
Waynesburg, PA 15370
724-806-8025

Dulcie Christman, *Extension Educator*
Suzanne Boarts, *Area 4-H Educator*

2026 POWERSPORTS EVENTS

Mega Pull
June 13th, 2026



Rollin' Coal Pull
Sept. 12th, 2026



Go to our website to learn more!
greencountyfair.org

2026 Greene County Fair Competition Schedule

*Rules for all competitions available online
at www.GreeneCountyFair.org*

Saturday, August 8

10am.....4-H Horse & Pony Round Up

Sunday, August 9

8am-2pm.....Check-In: Livestock

5:00pm.....Wool & Hay Show *(closed to public)*

Monday, August 10

Kid's Night with Special Activities by Greene Co. Farm Bureau

9am..... Home & Garden Judging *(closed to public)*

9:00am..... 4-H, FFA & Open Goat Show

1:00pm..... 4-H & FFA Exhibition Live Carcass Class

6:00pm.....Lead Line Contest

Tuesday, August 11

9:00am..... 4-H, FFA & Open Dairy Cattle Show

9:00am..... 4-H, FFA, & Open Rabbit Show

6:00pm..... 4-H & FFA Market Steer Show

Wednesday, August 12

9:00am..... 4-H, FFA & Open Beef Cattle Show

6:00pm..... 4-H & FFA Market Lamb Show

Thursday, August 13

9:00am..... 4-H, FFA & Open Sheep Show

6:00pm..... 4-H & FFA Steer and Lamb

Market Livestock Sale

Friday, August 14

10:00am..... 4-H & FFA Tractor Driving Competition
and Stockmen's Contest

7:00pm.....Barn Family Fun Night

Saturday, August 15

10:00pm..... Livestock Check-Out

Schedule is subject to change.

*Full schedule of events is available at
www.GreeneCountyFair.org*

We hope you enjoy the 2026 Greene County Fair! Please be kind and keep the safety of fellow exhibitors and fairgoers in mind. Barn and department superintendents have final say on safety matters. If you see a concern, please report it.

We look forward to a great week at the fair!

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Department 2

Dairy Cattle

4-H, FFA & Open Dairy Cattle Show Tuesday, August 11 at 9:00 am

Rules and Regulations:

1. All cattle exhibited for competition must be registered or eligible for registry.
2. Purity of blood as established by pedigree, symmetry, size, early maturity and general characteristics of the several breeds of animals to be considered; the judges will make proper allowance for age, feeding and other conditions.
3. No exhibitor shall be permitted to win more than two prizes in any one class.
4. Individual animals shown in all of the group and herd classes listed below must have entered and shown in one of the following classes for single animals.
5. All animals must be registered as the property of the exhibitor.
6. No bedding will be provided.
7. All animals will be checked in 8:00am – 2:00pm on Sunday, August 9.
8. Pens and stalls will be assigned with adequate tack space on the basis of the number of entries by each exhibitor. Each exhibitor's area will be clearly marked. All exhibitors will use the pens or stalls assigned to them. Management will reassign pens or stalls as deemed necessary. Attempts will be made to honor stall or pen requests placed on the entry form. No pens to be made outside for tie outs.
9. All trimming chutes must be kept in designated areas. No trimming chutes in alleyways, display area or tack area.
10. At check-in, exhibitors must have an **extra copy of registration papers** for the Fair Office.

Chairperson

Sections 2 to 3.....Zack Six.....724-833-5138
 Sections 2 to 3.....Benjamin Archer..... 724-802-3442

For additional rules, see Appendixes 1-5.

Section 1 Dairy Cattle - Cows

Entry Fee: \$3.50 per class per animal. *Fee must accompany entry form. No refunds.*

BREEDS

A – Ayrshire B – Brown Swiss C - Guernseys D - Holstein Friesians E - Jersey F - Red/White Holstein G - Water Buffalo

CLASSES

- Class 10.....Junior Heifer Calf, born between Mar. 1 and May 31, 2026
- Class 11.....Intermediate Calf, born between Dec. 1, 2022 and Feb. 29, 2026
- Class 12Senior Heifer Calf, born between Sept. 1 and Nov. 30, 2025
- Class 13Summer Yearling, born between June 1 and Aug. 31, 2025
- Class 14Junior Yearling Heifer, born between Mar. 1 and May 31, 2025
- Class 15Intermediate Yearling Heifer, born between Dec. 1, 2023 and Feb. 28, 2025
- Class 16Senior Yearling Heifer, born between Sept. 1 and Nov. 30, 2024
- Class 17**Junior Champion Cow, female under 18 months
- Class 18**Reserve Junior Champion Cow, female under 18 months
- Class 19Junior 2 year old, born between Mar. 1 and Aug 31, 2024
- Class 20Senior 2 year old, born between Sept. 1, 2022 and Feb. 28, 2024
- Class 21.....Fall Yearling in milk, born between Sept. 1, 2023 and Nov. 30, 2025 (must have calved)
- Class 22Junior 3 year old, born between Mar. 1 and Aug 31, 2023
- Class 23Senior 3 year old, born between Sept. 1, 2021 and Feb. 28, 2023
- Class 27Dry Cow, Senior 2 years and older
- Class 29**Senior Champion Cow, female over 18 months
- Class 30**Senior Reserve Champion Cow, female over 18 months
- Class 31**Grand Champion Cow
- Class 32**Reserve Champion Cow

Premiums \$23.50 \$18.50 \$15.50 \$11.50 \$7.50

**Designates premiums are ribbons or rosettes

Section 3

Dairy Cattle – Third Division Groups

Entry Fee: \$3.50 per class. *Fee must accompany entry form. No refunds. All animals entered into Section 3 must have entered and shown in Section 1.*

BREEDS (see Section 2)

CLASSES

- Class 33..... Dam and Daughter, any age, need not be owned by same exhibitor
- Class 34..... Get of Sire (3 animals), any age, need not be from one herd
- Class 36..... Dairy Herd (3 cows freshened), all owned by one exhibitor
- Class 38..... Best Three Females, any age, bred and owned by exhibitor *(Limit one entry per exhibitor)*
- Class 40..... Produce of Dam (2 animals)

Premiums \$23.50 \$18.50 \$15.50 \$11.50 \$7.50

Department 3

Beef Cattle

4-H, FFA & Open Beef Cattle Show Wednesday, August 12 at 9:00am

Rules and Regulations:

1. All cattle exhibited for competition must be registered or eligible for registry.
2. Purity of blood as established by pedigree, symmetry, size, early maturity and general characteristics of the several breeds of animals to be considered; the judges will make proper allowance for age, feeding and other conditions.
3. No exhibitor shall be permitted to win more than two prizes in any one class.
4. Individual animals shown in all of the group and herd classes listed below must have entered and shown in one of the following classes for single animals.
5. A copy of registration papers must be available at all times.
6. All animals must be registered as the property of the exhibitor.
7. No bedding will be provided.
8. All animals will be checked in 8:00am – 2:00pm on Sunday, August 9.
9. Pens and stalls will be assigned with adequate tack space on the basis of the number of entries by each exhibitor. Each exhibitor's area will be clearly marked. All exhibitors will use the pens or stalls assigned to them. Management will reassign pens or stalls as deemed necessary. Attempts will be made to honor stall or pen requests placed on the entry form.
10. **No pens to be made for outside tie outs.**
11. A penalty of \$35.00 per animal will be assessed to the owner/exhibitor of any beef animal entered and not exhibited at the fair.
12. At check-in, exhibitors must have an **extra copy of CVI paperwork** for the Fair Office.

Chairperson

Sections 1 to 4..... Zack Six.....724-833-5138
 Sections 1 to 4..... Benjamin Archer.....724-802-3442

For additional rules, see Appendixes 1-5.

Section 1 Beef Cattle - Cows

BREEDS

Entry Fee: \$3.50 per class per animal. *Fee must accompany entry form. No refunds.*

A – Angus D - Shorthorn E - Limousin F - Simmental H – Red Angus
 I - Shorthorn Plus K - Highland Cattle M- Sim Solution O – Other* (*Registered Breeds Not Listed*)

***Note: If your registered breed is not listed above, print "O" in the blank for "Breed" on your entry form and print what breed you are entering in the blank for "Article or Animal." Only registered breeds in Section 1. All animals entered in Section 3 must have been entered and shown in either Section 1 or Section 2.**

CLASSES

- Class 1..... Junior Heifer Calves, born after April 1, and later 2026
- Class 2 Junior Heifer Calves, born after Jan. 1 through March 31, 2026
- Class 3..... Females born October 1 through December 31, 2025
- Class 4..... Females born July 1 through September 31, 2025
- Class 5** Junior Heifer Calf Champion (1st place calves from classes 1-4)
- Class 6** Junior Heifer Calf Reserve Champion (Remaining calves from class 3a and 2nd place calf from class that produced the champion)
- Class 7..... Females born April 1 through June 30, 2025
- Class 8..... Females born January 1 through March 31, 2025
- Class 9..... Females born September 1 through December 31, 2024
- Class 10..... Females born May 1 through August 31, 2024
- Class 11..... Females born January 1 through April 30, 2024
- Class 12**..... Senior Champion Female (1st place females from classes 7-11)
- Class 13** Reserve Senior Champion Female (Remaining females from class 13a and 2nd place female from class that produced the champion)
- Class 14** Cow with natural calf at her side, born January 1, 2026 and later
- Class 15** Grand Champion Female (Champion females from classes 5 and 12)
- Class 16** Reserve Grand Champion Female (Remaining females from class 15 and reserve champion from the class that produced the champion)

Premiums \$23.50 \$18.50 \$15.50 \$11.50 \$8.50

**Designates premiums are ribbons or rosettes

Section 2 Beef Cattle - Bulls

Entry Fee: \$3.50 per class per animal. *Fee must accompany entry form. No refunds.*

BREEDS (see Section 1)
CLASSES

- Class 1..... Bull Calves, born April 1, 2026 later
- Class 2..... Bull Calves, born January 1 through March 31, 2026
- Class 3..... Bulls born October 1 through December 31, 2025
- Class 4..... Bulls born July 1 through September 30, 2025
- Class 5** Junior Champion Bull (1st place bull calves from classes 1-4)
- Class 6** Reserve Junior Champion Bull (Remaining calves from class 18a and 2nd place from class that produced the champion)
- Class 7 Bulls born April 1 through June 30, 2025
- Class 8..... Bulls born January 1 through March 31, 2025
- Class 9** Champion Senior Bull (1st place bulls from classes 7-8)
- Class 10** Reserve Champion Senior Bull (Remaining bulls from class 24a and 2nd place from class that produced champion)
- Class 11** Grand Champion Bull (Champion Bulls from classes 5 and 9)
- Class 12** Reserve Grand Champion Bull (Remaining bulls from class 11 and reserve champion bull from class that produced champion)

Premiums \$23.50 \$18.50 \$15.50 \$11.50 \$8.50

***Designates premiums are banners

Section 3 Beef Cattle - Groups

Entry Fee: \$3.50 per class. *Fee must accompany entry form. No refunds.*

**All animals entered into Section 3 must have entered and shown in Section 1 or Section 2.
It is permissible for family members to combine animals to compete in group classes.**

BREEDS (see Section 1)
CLASSES

- Class 1..... Group of Two Females - bred and owned by exhibitor (*cannot have competed in cow/calf class*)
- Class 2..... Get of Sire - 3 animals, all of the same sire
- Class 3..... Produce of Dam - 2 animals, of the same dam
- Class 4..... Best Five Head - owned by the exhibitor
- Class 5** Supreme Champion Female
- Class 6** Supreme Champion Bull

Premiums \$23.50 \$18.50 \$15.50 \$11.50 \$8.50

Section 4 Beef Cattle - Commercial

Entry Fee: \$3.50 per class per animal. *Fee must accompany entry form. No refunds.*

This section is for Commercial Cattle Only!

4-H steers, Department 10 entries, and entries from above are NOT eligible to be entered in these classes.

CLASSES

- Class 1..... Heifer Calves, calved between Jan. 1 and June 30, 2025
- Class 2 Heifer Calves, calved between July 1 and Dec. 31, 2025
- Class 3 Heifer Calves, calved between Jan. and Feb. 28, 2026
- Class 4 Heifer Calves, calved between Mar. 1 and May 31, 2026
- Class 5 Heifer Calves, calved between June 1 and Aug. 1, 2026
- Class 6*** Champion Female
- Class 7*** Champion Male
- Class 8..... Steer Hip Height Classes, calved between Jan. 1, 2026 and June 30, 2026 (Steers in this class will be broken into individual group classes by hip height measurement on Monday of the fair from 9:00 am to 11:00 am.
- Class 9..... Pair Heifers owned by exhibitor
- Class 10..... Pair steers owned by exhibitor
- Class 11..... Pen of 3, both sexes must be represented, bred and owned by exhibitor
- Class 12..... Best 5 Head, owned by exhibitor

Premiums \$23.50 \$18.50 \$15.50 \$11.50 \$8.50

***Designates premiums are banners

Department 4

Breeding Sheep & Wool Show

4-H, FFA & Open Sheep Show Thursday, August 13 at 9:00 am
Wool & Hay Show Judging Sunday, August 9 at 5:00 pm

Rules and Regulations – Breeding Sheep:

1. All sheep entered for competition must have registration papers readily available for inspection and present on request..
2. Age of sheep to be reckoned from the first day of January.
3. Exhibitors may enter only two animals in a Class.
4. All animals will be checked in 8:00am – 2:00pm on Sunday, August 9.
5. At check-in, exhibitors **must have an extra copy of CVI paperwork** for the Fair Office.

Chairperson(s)

Section 1.....Darren Crouse 724-966-9313
Section 1.....Wade Cowell

For additional rules, see Appendixes 1-5.

Section 1 Breeding Sheep

Entry Fee: \$2.50 per class per animal. Group Class Entry Fee: \$2.50 per class
Fee must accompany entry form. No refunds.

BREEDS

A - Cheviots B - Corriedales C - Dorsets D - Hampshires E - Merino F - North Country
G - Southdowns H - Suffolks I - Shropshires L - Rambouillet M – Colored Sheep (Black) O - Oxford
P – Polypay R - Targhee V – Slick Shorn** W – Dorset Advantage X – Katoden Z - Dorpers
ZZ- Other* (*Registered Breeds Not Listed*)

***Note: If your registered breed is not listed above, print “ZZ” in the blank for “Breed” on your entry form and print what breed you are entering in the blank for “Article or Animal.”**

****No patch shearing is allowed, sheep must be slick shorn over the entire body within a week of the show. Sheep need not be registered for these classes, but should be of “wether type” breeding. All breeds of slick shorn will show at one time. A Champion Ram and Ewe will be picked in Slick Shorn Classes and will be able to compete in Supreme Championship Drive. Slick Shorn will be the 1st breed type to show!**

CLASSES

- Class 1.....Ram, 1 year and under 2 years
- Class 2Ram Lamb, born between Sept. 1 and Dec. 31, 2025
- Class 3Ram Lamb, born after Jan. 1, 2026
- Class 4.....Pair Ram Lambs
- Class 5**Champion Ram (each breed)
- Class 6**Reserve Champion Ram
- Class 7.....Ewe, 1 year and under 2 years
- Class 8.....Pair Yearling Ewes
- Class 9Ewe Lamb, born between Sept. 1 and Dec. 31, 2025
- Class 10Early Spring Ewe Lamb, born between Jan. 1 and Feb. 15, 2026
- Class 11..Late Spring Ewe Lamb, born after Feb. 15, 2025
- Class 12.....Pair Ewe Lambs
- Class 13**Champion Ewe (each breed)
- Class 14**Reserve Champion Ewe
- Class 15.....Exhibitor’s Flock, 1 Ram (any age from the above classes), 2 Yearling Ewes and 2 Ewe Lambs
- Class 16.....Pen of Four Lambs, 2 Ram Lambs and 2 Ewe Lambs
- Class 17.....Breeder’s Young Flock, 1 Ram Lamb and 2 Ewe Lambs owned and bred by exhibitor
- Class 18.....Get of Sire, 4 sheep, any age or sex the get of one sire
- Class 19**Supreme Champion Ram of all breeds
- Class 20**Supreme Champion Ewe of all breeds

Premiums \$11.00 \$10.00 \$9.00 \$8.00 \$7.00

**Designates premiums are ribbons or rosettes

Department 12

Grains

Wool & Hay Show Judging Sunday, August 9 at 5:00 pm

Rules and Regulations – Grains:

1. Note: One-gallon of grain in zipper plastic bags in classes 4 to 7.
2. If the fair management believes any of the exhibits were shown in previous years, those entries may be refused
3. Entries accepted until 3:00 pm on Sunday, August 9.
4. Entries to be checked in at arena barn.

Chairperson(s)

Section 1-2 Chris Eisiminger 724-627-9551
 Lew Crouse 724-428-3403

For additional rules, see Appendixes 1-5.

Section 1 Grains

Pre-Entry by July 20th: FREE Check-in Day Entry: \$1 per class per entry.
Fee must accompany entry form. No refunds.

CLASSES

Corn – 5 ears each

- Class 1a1..... Hybrid Field Corn – Yellow
- Class 1a2..... Hybrid Field Corn – White
- Class 1b1..... Open Pollinated Corn – Yellow
- Class 1b2..... Open Pollinated Corn – White
- Class 1b3..... Open Pollinated Corn – Red
- Class 1b4..... Open Pollinated Indian Corn
- Class 1c..... Popcorn on the Ear

Corn – 3 stalks

- Class 2a Field
- Class 2b..... Silage

Sunflowers – 1 stalk

- Class 3..... Sunflowers

Oats – one-gallon in a plastic zip bag

- Class 4..... Oats

Wheat – one-gallon in a plastic zip bag

- Class 5..... Wheat

Winter Barley – one-gallon in a plastic zip bag

- Class 6..... Winter Barley

Miscellaneous – one-gallon in a plastic zip bag

Premiums \$3.00 \$2.00 \$1.00

- Class 7b1..... Buckwheat, Japanese or Silverhull
- Class 7b2..... Buckwheat, Pennquad
- Class 7c..... Red Clover Seed
- Class 7d..... Rye
- Class 7e..... Soybeans
- Class 7f..... Sunflower Seed
- Class 7g..... Timothy Seed
- Class 7h..... Tallest Stalk of Corn
- Class 7i..... Hay and Grain

Creative Display of Grains

Premiums \$5.00 \$4.00 \$3.00

- Class 8..... Creative Display of Grains, minimum of 3 varieties, accessories are acceptable

Premiums (unless noted otherwise) \$4.00 \$3.00 \$2.00

**Designates premiums are ribbons or rosettes

Section 2 Hay Show

Pre-Entry by July 20th: FREE Check-in Day Entry - \$1 per class per entry.

Fee must accompany entry form. No refunds

Rules and Regulations – Hay Show:

1. Exhibitors may not enter more than one sample of hay per class.
2. An exhibit shall consist of a bale section of long hay approximately eight inches thick.
3. Sample of hay shown must be grown by exhibitor.
4. If, in the opinion of the judge or department head, a sample of hay is entered in the wrong class, it is their right to transfer it to another class.
5. Unless exhibitor requests otherwise, hay samples will be destroyed at the end of the show.
6. Entries accepted until 3:00 pm on Sunday, August 9.
7. Entries to be checked in at arena barn.

Chairperson(s)

Section 4..... Chris Eisiminger 724-627-9551
 Lew Crouse 724-428-3403

For additional rules, see Appendixes 1-5.

CLASSES – Fine Wool

Field Cured – No heat

- Class 1.....Alfalfa with not over 10% of grasses. First cutting.
- Class 2.....Alfalfa with not over 10% of grasses. Last cutting.
- Class 3.....Alfalfa grass mixed with over 10% but not over 50% grasses. First cutting.
- Class 4.....Alfalfa grass mixed with over 10% but not over 50% grasses. Last cutting.
- Class 5.....Clover with not over 10% of grasses.
- Class 6.....Clover with over 10% but not over 50% grasses.
- Class 7.....Birdsfoot Trefoil with not over 10% of grasses. First cutting.
- Class 8.....Birdsfoot Trefoil with not over 10% of grasses. Last cutting.
- Class 9.....Birdsfoot Trefoil with over 10% but not over 50% grasses. First cutting.
- Class 10.....Birdsfoot Trefoil with over 10% but not over 50% grasses. Last cutting.
- Class 11.....Grass. Timothy and/or other grasses containing not more than 10% legume.
- Class 12.....Mixed. Any mixture not classified in previous classes containing a combination of legume plus grasses.
- Class 13.....Summer annual grasses. Sudan and Sudan Hybrids.
- Class 14**.....Grand Champion
- Class 15**.....Reserve Grand Champion

Premiums (*unless noted otherwise*) \$5.00 \$3.00 \$2.00

**Designates premiums are ribbons or rosettes

Department 6

Goats

4-H, FFA & Open Goat Show..... Monday, August 10 at 9:00 am

Rules and Regulations:

1. Proof of ownership shall be in the name of the registration certificate/stamped duplicate. Proof of ownership must be presented to the chairperson no later than two hours prior to the show.
2. Base date of computing animal's age is August 1, 2026.
3. All goats must have an official ear tag or legible breed registration tattoo.
4. No goat showing clinical signs of contagious or infectious disease will be admitted to the show.
5. All animals must be tested for brucellosis if over six months of age, and for tuberculosis regardless of age.
6. An accredited veterinarian shall sign the statement of health on the AAI-11 test report that the animal(s) were examined within 30 days of insurance of the health certificate. All animals must be accompanied by an official health certificate.
7. All animals must be individually identified on the health certificate.
8. **All goats except wethers must bear an official U.S.D.A. / A.P.H.I.S. ear tag to be exhibited at the show. The only exceptions are those goats that have a registration tattoo and have been coded with a premise I.D. number.**
9. No goat showing clinical signs of contagious or infectious disease including caseous lymphadenitis, sore mouth, active erring worm, foot rot, warts, lice and mange will be admitted to the show.
10. No test is required for Brucellosis or Tuberculosis.
11. All animals will be checked in 8am – 2pm on Sunday, August 9.

Chairperson(s)

Section 1&2.....Brenda Kramer.....

Section 1&2.....Becky Pecjak 724-998-1839

For additional rules, see Appendixes 1-5.

Section 1 Goats

Entry Fee: \$2.50 per class per animal. *Fee must accompany entry form. No refunds.*

BREEDS

A - Boer B - Nubian C - Saanen D - Toggenburg E - Recorded Grades F - Pygmy
G - Alpine I - All Other Breeds, Dairy Type (Non-Registered) J - All Other Breeds, Meat Type (Non-Registered) K - Nigerian Dwarf

CLASSES

- Class 1.....Junior Doe Kid, under 6 months
- Class 2.....Senior Doe Kid, 6 months and under 1 year
- Class 3.....Doe, 1 year and under 2, not in milk
- Class 4**.....Junior Champion Doe
- Class 5**.....Reserve Junior Champion Doe
- Class 6.....Doe, under 2 years old in milk
- Class 7.....Doe, 2 years old and under 3
- Class 8.....Doe, 3 years old and under 5
- Class 9.....Doe, 5 years old and older
- Class 10**.....Senior Champion Doe
- Class 11**.....Reserve Senior Champion Doe
- Class 12**.....Grand Champion Doe
- Class 13**.....Reserve Grand Champion Doe
- Class 14.....Dairy Herd - 3 does in milk, all owned by the exhibitor
- Class 15.....Best 3 Females - 3 does any age, all bred and owned by the exhibitor
- Class 16.....Get of Sire - 3 does, the Get of 1 Sire, must be out of at least 2 dams
- Class 17.....Produce of Dam - 2 does any age, produce of same dam
- Class 18.....Mother and Daughter - 1 dam and 1 daughter of any age

Premiums \$10.50 \$9.50 \$8.50 \$7.50 \$6.50

**Designates premiums are ribbons or rosettes

Department 6

Goats

Section 2

Open Class Market Goats

Entry Fee: \$2.50 per class per animal. *Fee must accompany entry form. No refunds.*

****For exhibition only and will NOT be sold****

CLASSES

- Class 1 Lightweight
- Class 2.....Middleweight
- Class 3..... Heavyweight
- Class 4**.....Grand Champion - 1st prize animals from classes 1,2, & 3
- Class 5**..... Reserve Champion - Remaining 1st prize animals from class 4 and 2nd prize animal from class that produced the champion

Entrants will be notified of weigh-in times prior to show

Premiums \$10.50 \$9.50 \$8.50 \$7.50 \$6.50

**Designates premiums are ribbons or rosettes

Department 9 - Rabbits

4-H Rabbit Show Tuesday, August 11 at 9:00 am

Rules and Regulations:

1. Rabbits will be screened on arrival for health and show condition. No rabbits showing signs of contagious or infectious disease will be admitted to the show.
2. Department superintendents have the final judgment in resolving any dispute.
3. All rabbits must be unloaded before vet will check in designated area. **Only!**
4. Each exhibitor must sign the entry form as to the rabbit being free from known health disorders.
5. No rabbit may compete in more than one class.
6. Breeds and numbers shown may be limited due to space.
7. Only animals that are shown are permitted on fairgrounds.
8. No out of state rabbits - 60 days prior to show is deadline!

Chairperson(s)

Section 9.....Becky Pecjak 724-998-1839

Section 9.....Brenda Kramer.....

For additional rules, see Appendixes 1-5.

Section 1 Rabbits

Entry Fee: \$1.50 per class per animal. *Fee must accompany entry form. No refunds.*

Breeds and Classes will be determined in accordance with the most recent publication of the Breeds and Standards of the American Rabbit Breeders Association.

Please complete the Rabbit Entry Form provided for any rabbits entered.

Premiums \$7.50 \$5.50 \$4.50 \$3.50 \$2.50

Department 10

Department 10 (4-H and Vocational/FFA) Rules

This department is open to Greene County 4-H and FFA members in “good standing.”

4-H members MUST be:

1. A participating member of a Greene County 4-H club
2. Engaging in and completing a 4-H project
3. Officially enrolled in 4h.zsuite.org under supervision of Penn State Extension by June 1.
4. All 4-H livestock exhibits MUST declare their projects to the extension office by June 1.

FFA members MUST be:

1. An enrolled member/student during the currently completed school year.
2. Have completed the fair entry as verified by their FFA Advisor/Ag Teacher prior to the fair.

All entries in this department MUST submit a Greene County Fair Entry Form in the name of the exhibitor postmarked by July 20th. In addition, 4-H animal project entries, with the exception of market classes, MUST ALSO submit a completed Penn State Extension 4-H Project Entry Form, available from the Extension Office or from the 4-H club leader, to the Extension Office by June 1.

- All self-determined non-livestock entries must include the project book with entry.
- Any Department 10 classes or sections open solely to 4-H members list “4-H Members Only.”
- Any Department 10 classes or sections open solely to FFA members list “FFA Members Only.”
- All Department 10 classes based on age use the 4-H age of 8-18 on January 1 of the current year.
- There are NO FEES charged for entries in Department 10.
- Disputes about entries in Department 10 should follow the protest policy listed under general rules and guidelines in Appendixes 1-5.

The Market Beef and Lamb Sale held as a result of the Market Beef and Market Lamb Shows is Thursday, August 7, 2025 at 6:00 pm. In support of the Market Beef and Lamb projects, the Greene County Fair, in cooperation with the Penn State Extension County 4-H Program, provides a venue for and sponsorship of the Market Beef and Lamb Sale. 4-H and FFA members selling animals through the Market Sale retain full responsibility for and ownership of their animals up to and through delivery to and use by the buyer.

Exhibitors in Department 10 must comply with the General Rules and Regulations listed in Appendixes 1-5 of the fair catalog. Additional class specific rules and information are listed under each class.

Registered Breeding Beef Cattle, Dairy Cattle and Rabbit entries must be registered in the name of the 4-H member. Proof of ownership shall be the name on the registration certificate. 4-H members must attach the original registration certificate to the Penn State Extension Project Entry Form due in the Extension Office June 1.

4-H and FFA Sheep and Goat entries in Department 10 do not have to be purebred animals as long as they are good specimens of their breed. To enter and show in OPEN classes, Sheep and Goats must be registered and have registration papers readily available at the fair and at ring side.

4-H, FFA & Open Release Time for 2026

All livestock will be released at 10:00 pm on Saturday, August 15, 2026.

Livestock is not permitted to leave the grounds before 10pm on Saturday, except:

- Livestock entered in the Washington County Fair with proof.
- 4-H & FFA Market Livestock going to slaughter. Livestock will be released by the barn superintendent. Any other not on slaughter list MUST stay.

Premium checks will be distributed the week following the Fair only to exhibitors that remained on the grounds until 10pm on Saturday, August 10. Early removal will result in loss of premium and award. Checks will be mailed to exhibitor's address. Checks are null and void after 60 days and become property of fair if not cashed. Will not be reissued.

Greene County, PA 4-H & FFA Jr. Livestock Project Rules

4-H & FFA Department 10 Livestock Project Rules are for the participation in all competitive breeding and market shows and market sales held as a conclusion to the Greene County 4-H & FFA project year.

Rules and guidelines in this document have been developed and adopted by the Greene County Planning and Development Committee to uphold and adhere to a standard for livestock project [participation to provide an equitable and fair educational project experience for all. The committee will oversee the livestock project rules to ensure the engagement of ethical, sportsmanlike, and safe practices in raising, showing, and selling livestock. Rules will be reviewed and updated annually. The committee will investigate, gather information and statements, if required, regarding and questions brought to their attention about the established rules and in matters of a junior exhibitor, parent, and/or leader misconduct in relation to the 4-H & FFA Jr. Livestock Rules, the National Code of Show Ring Ethics, PDA animal health requirements. The committee will convene at least three members to hear the issue and, in private, discuss the course of action to be recommended to the 4-H Educator or FFA Advisor. Upon the 4-H Educator's or FFA Advisor's agreement with the recommended course of action, said committees will implement the recommendation and formal protests during fair time.

Eligibility Rules for Greene County 4-H & FFA Member Participation in State Shows

- **PA Farm Show Jr. Market and Breeding Shows:** All livestock project members who successfully carry a livestock project at the county level are eligible to show market and/ or breeding animals in that species in the Jr. Market Show at the Pennsylvania Farm Show the following January. The member must follow the Farm Show Guidelines for tagging animals for market shows at the county level and for registering animals for breeding shows found at <https://www.farmshow.pa.gov/pafarmshow/Pages/default.aspx>.
- **Jr. Dairy Show at the All-American:** All dairy project members who successfully carry and show a dairy animal at the county level are eligible to show the animal in a district show as a qualifier for the state Jr. Dairy Show held at the All-American Dairy Show at the PA Farm Show Complex in September. Members must receive a blue award to qualify.

Eligibility Rules for member participation in Greene County Department 10 Shows and Sales

All Members:

- Follow the 4-H & FFA age requirements on January 1 of the current year for traditional members.
- Carry the project for which they wish to make entry in the associated county show in 4-H or FFA and participate in all aspects of the project, including show and/ or sale requirements to show and sell.
- Show their own project animal entry unless a request for extenuating circumstances has been made to and approved by the Planning and Development Committee in a timely manner. Extenuating circumstances may include but are not limited to: an injury or illness documented by a medical doctor deeming the member unable to show, a military obligation that takes them away from the area, or other extenuating circumstances that must be reviewed by the committee. In these cases, only another 4-H or FFA member can show the animal. For breeding shows, in the case of two entries in the same class, another 4-H or FFA member can show the second animal. Parents or other family members may also assist with the multiple entries in breeding shows.

4-H Members:

- Adhere to the **PA 4-H Code of Conduct for Members**; and Parents to the **PA 4-H Parent Code of Conduct**.
- Must follow the state and County 4-H standards for participation including:
 - Enrollment as an active member in the PA 4-H online enrollment system: <https://4h.zsuite.org/> by March 31st.
 - Participate in a Greene County 4-H club and attends a minimum of 60% of the club meetings.
 - Exceptions can be made for college students or unforeseen circumstances with notification and approval to 4-H leaders and Extension Office.
 - Engages in the 4-H project work, including the completion of the project book under the supervision of a Penn State Extension 4-H Educator.
 - Participate in Project Interviews and Skillathon.

FFA Members:

- Adhere to the FFA Code of Ethics.
- Must be a dues-paying "member in good standing," defined as a member who:
 - Was an Ag Ed student during the currently completed school year and a current FFA member.
 - Is an enrolled approved FFA Member.
 - Engages in an SAE, including the completion of records under the supervision of an FFA Advisor.

County Market Project Member Requirement: It is a county requirement that all 4-H & FFA members engaging in a market rabbit, goat, steer, lamb, and swine livestock project be an active part of all aspects of the project, including participation in the associated Buyers' Appreciation Dinner held as a part of the market livestock show and sale.

Steer, Lamb, Rabbit, and Goat Buyers' Appreciation Banquet – 2nd Saturday after the Greene County Fair

All project members and parents must sign the following forms in acknowledgment they have read and agree to follow the rules for market and breeding livestock projects:

1. The National Code of Show Ring Ethics for all shows (2 copies attached; sign and return one copy).
2. 4-H & FFA Jr. Livestock Project Rules as listed in the document; sign and return signature page only.

Market Project members and parents must sign the following form to participate in the market sale.

1. The Sale Check Deduction Form: Required for all market projects; sign and return.

Market Steer Project members and parents must sign the following form to register.

1. County Owned and Bred Form: Required for market steer project; sign and return.
2. Club Rules and/ or Calendar.

Greene County 4-H & FFA General Livestock Rules for Fairs and Shows

1. **Read, Understand, and Adhere to the Information contained in this Packet of Jr. Market Livestock Rules:** All members and parents must read the packet, complete and sign the acknowledgment page listing projects that will be taken and the location where housed, and agree to adhere to the established Jr. Livestock project requirements defined within for county shows and sales.
2. **Adhere to Ethical Practices following the National Code of Show Ring Ethics:** All members and their parents must agree to adhere to the National Code of Show Ring Ethics for raising, showing, and selling livestock at shows by submitting a signed copy of the form. Market livestock members will submit the document at the meeting before the initial project weigh-in; rabbit and breeding livestock members will submit the signed copy at the May 4-H club meeting or to the FFA Advisor; swine members will submit the signed document at the June 4-H club meeting before the July tag-in/weigh-in. The National Code of Show Ring Ethics names (identifies) the person who will be held accountable for the appearance and condition (health) of the animal as the “absolutely responsible person.” This “absolutely responsible person” is defined as the owner/ exhibitor who, ultimately, is liable for any ethical violations regarding the animal.
3. **Use Safe Grooming Practices:** Use only grooming products that are approved for use on meat-producing animals when fitting any animal for show. Unapproved products may contain ingredients that result in unacceptable residue in the meat. **DO NOT PAINT**, use coloring agents or unapproved products. Livestock animals can enter the food chain at any time; market animals will do so a short while after being shown. As the producer, the project member must provide a safe and wholesome product for the consumer. The Planning and Development Committee may adopt and implement various tests designed to monitor this prohibition, including but not limited to a “white glove or towel test.” Any exhibitor found to be using color agents will forfeit any ribbons and premiums and will not be permitted to show in Greene County for one year. If uncertain that a product is residue safe and approved for use on meat animals, **do not use it! **IMPORTANT**** All Overall Grand Champion and Reserve Champion market animals will be subject to a **urine test** administered by a veterinarian or Planning and Development Committee member immediately after exhibition. Blood tests will be available upon exhibitor’s request. If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products or feed additives is the cause of the condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
4. **House the Project animal(s) within a Proximity to Engage in the Project’s Daily Care and Maintenance:** All market and breeding livestock youth projects are provided for the education of youth members and require the member to be responsible for the daily care and maintenance of the animal. As such, the project animal must be housed near enough to the member to be taken care of on a daily basis; Parents and others can provide support and mentoring to guide the member’s experience but should ensure the member is largely responsible for all aspects of the project work. Breeding project members must have possession of their breeding animals through birth from previously owned stock, purchase, or at least two months before the fair show. If leasing the animal, the lease must be presented to the Extension Office no later than June 1st. The Planning and Development Committee reserves the right to make on-site visits for compliance.
5. **Submit Declaration/ Fair Entry Forms:** A Declaration Form must be completed for all breeding animal projects and submitted by June 1st for the Greene County Fair. Fair Entry Form must be submitted by each fair’s entry deadline for all animals (market, breeding, and carcass) entered in department 10 (4-H and FFA). A separate form must be submitted for Open Class Entries. For more information or forms go to the Greene County Fair website. 4-H market project members will complete Market Entry Forms at June meetings; FFA members can attend the June 4-H project club meeting to complete the market form. Members must notify leaders if they cannot attend. Both fair livestock entry forms include a line for the exhibitor to list the name of their **veterinarian** and a signature line to attest to the vet/ client/ patient relationship defined at: **PDA Health Requirements and Recommendations for Animals for Exhibition**. This document, developed from the **Animal Exhibition Sanitation Law** found at 3 Pa. C.S.A. 250 I et seq. is updated annually.
6. **Secure Health Papers:** All animals at exhibition are required to meet state health requirements. As defined in the **PDA Animal Health Requirements and Recommendations for Animals for Exhibition**, a CVI (Certificate of Veterinary Inspection), known as the health certificate, is required for all animals except rabbits exhibited at county fairs and shows. The health certificate must be dated within the time period designated by each fair as listed in the fair books. The swine CVI must be obtained within one month of the show. The CVI must be presented to the designated health agent upon arrival and before unloading at the fair or show. The CVI must be available at all times during the event to present upon request.

7. **Participate in Market Show Classes as Scheduled:** Each market show divides animals into three divisions: lightweight, middleweight, and heavyweight. When appropriate, the three divisions can be further divided into 6 or 9 classes by the FFA Advisor and 4-H Educator or Leaders. Class splitting will be determined with the discretion to split animals of the same weight into two classes. Class division decisions are final. Members must show their own project animal tagged in at initial weigh-in.
8. **Follow Showmanship Class Guidelines:** Each exhibitor is required to compete in their specific showmanship age group following 4-H age requirements: junior age 8-10; intermediate age 11-14; and senior age 15-18. Members must show their own animal for each market or breeding showmanship class for which they are entered.

If a market project does not make weight under the minimum weight allowed or over the maximum weight allowed at the final weigh-in, the member may choose to remain with their animal at the show and must participate in eligible showmanship classes but will not participate in the related market project class or sale.

9. **Agree to a Sale Check Deduction:** for expenses associated with the market sale. Each market sale has associated expenses, including pictures for buyers. Members and parents must sign the sale deduction form for the project sale and banquet.
10. **Maintain and Complete 4-H or FFA Project Records:** To be eligible to show, 4-H project record books and FFA SAE records must be "completed to date" at a minimum of two weeks before the animal project show; preferably at the last meeting held before the associated show "completed to date" is defined as the completion and addition of all information except that which is directly related to the projects show and sale. 4-H members must complete Project Interviews and Skillathon to be eligible to show and sell their project. Books will not be accepted at the final weigh-in. Those who do not do so will not be permitted to weigh in, show, or sell. Directly following the project show and sale, members must complete the remainder of the records by adding show and sale information club leaders or chapter advisors will determine the deadline for final completion and submission.
11. **Participate in the Buyers' Appreciation Banquets:** A county requirement of the market livestock project his member participation and the buyers' appreciation banquet held as a conclusion of the market rabbit, goat, steer, and lamb sale and the market swine sale. Project members must participate in all aspects of the project, including planning, set-up, the dinner, and clean-up. At the banquet, members will visit with buyers and present them with the buyers' pictures. The member must deliver the picture to the buyer and the event they do not attend the banquet. Market sale checks will be distributed at the end of the banquet to members present if payment has been made in a timely fashion. Checks for those not in attendance will be processed and available for pick up the second Monday after the banquet.
12. **Follow Scheduled Dates for Project Participation:** Project members will follow dates established for the current year's project, including weigh-ins and the Buyers' Banquet. A calendar for each project will be distributed at club meetings and made available to FFA Advisors.
13. **Assume Responsibility for Market Project Animals:** the daily feeding, watering, and care of the project animal is the responsibility of the member until the animal is released by the fair or show and loaded. Once loaded, the responsibility lies with the hauler, whether that be the member's family or an independent hauler, who must deliver the animal to the destination requested by the buyer.
14. **If anything prevents a 4-H or FFA member from abiding by the above rules or if a violation is known, the Planning and Development Committee must be notified in writing immediately by e-mail to djc6764@psu.edu. All correspondence to the committees must include names of parties involved, name of author sending notification, contact information, description of the issue, and other relevant information/witnesses /evidence. Committee decisions will be delivered with the utmost care regarding individual privacy and confidentiality as situations warrant.**

Department 10 - Section A-1- Horses

4-H County Round-Up..... Saturday, August 8 at 10:00 am

Rules and Regulations:

1. 4-H horse entries must be owned and registered in the 4-H member's name. Proof of ownership is the name on the registration certificate. An original registration certificate is required for all animals; 4-H members' animal registration certificates must be on file at the Extension Office by June 1.
2. No equine showing evidence of any contagious or infectious disease will be permitted entry to the fair.
3. All equines exhibited at Pennsylvania Fairs that are receiving state funds must be accompanied by a health certificate prepared, within 30 days of the opening date of the fair, by an accredited veterinarian.
4. The health certificate shall include the negative date of the Coggins Test which must have been conducted within twelve months of the opening date of the fair at which the equine will be exhibited
5. No bedding is provided
6. Park in infield near show ring only

Chairperson

Section 1.....Kara Jones. 412-494-8159

Section 1..... Adam Guiste

For additional rules, see Appendixes 1-5 and 2024 Pennsylvania State Horse Show Rule Book which is available through the extension office

Section A-1 Greene County 4-H Horse & Pony Round Up

CLASSES

- Class 1..... English Grooming and Showmanship (Ages 8-11)
- Class 2..... English Groom and Showmanship (Ages 12-14)
- Class 3..... English Grooming and Showmanship (Ages 15-18)
- Class 4..... Western Grooming and Showmanship (Ages 8-11)
- Class 5..... Western Grooming and Showmanship (Ages 12-14)
- Class 6..... Western Grooming and Showmanship (Ages 15-18)
- Class 7..... Open Trail Ponies (14.2 Hands and under)
- Class 8..... Open Trail Horses (Ages 8-13)
- Class 9..... Open Trail Horses (Ages 14-18)
- Class 10..... Beginner Trail
- Class 11..... Beginner Western Horsemanship
- Class 12..... Beginner Western Pleasure
- Class 13..... Beginner English Equitation
- Class 14..... Beginner English Pleasure
- Class 15..... Western Horsemanship (Ages 8-11)
- Class 16..... Western Horsemanship (Ages 12-14)
- Class 17..... Western Horsemanship (Ages 15-18)
- Class 18..... Western Pleasure Ponies (14.2 Hands and Under)
- Class 19..... Western Pleasure Horses (Ages 8-13)
- Class 20..... Western Pleasure Horses (ages 4-18)
- Class 21..... Ranch Pleasure (Ages 8-13)
- Class 22..... Ranch Pleasure (Ages 14-18)
- Class 23..... Ranch Riding (Ages 8-13)
- Class 24..... Ranch Riding (Ages 14-18)
- Class 25..... Ranch Trail
- Class 26..... Novice Reining
- Class 27..... Pole Bending Ponies (14.2 hands and under, Ages 8-13)
- Class 28..... Pole Bending Ponies (14.2 hands and under, Ages 4-18)
- Class 29..... Pole Bending Horses (Ages 8-13)
- Class 30..... Pole Bending Horses (Ages 14-18)
- Class 31..... Barrel Race Ponies (14.2 hands and under, Ages 8-13)
- Class 32..... Barrel Race Ponies (14.2 hands and under, Ages 14-18)
- Class 33..... Barrel Race Horses (ages 8-13)
- Class 34..... Barrel Race Horses (Ages 14-18)

Premiums \$10.50 \$8.50 \$6.50 \$5.50 \$4.50

**Designates premiums are ribbons or rosettes

Department 10 – Section A-1- Horses

Section A-1 Greene County 4-H Horse & Pony Round Up

CLASSES CONT.

- Class 35.....Raised Box Keyhole Ponies (14.2 hands and under, Ages 8-13)
- Class 36.....Raised Box Keyhole Ponies (14.2 hands and under, Ages 14-18)
- Class 37.....Raised Box Keyhole Horses (Ages 8-13)
- Class 38.....Raised Box Keyhole Horses (Ages 14-18)
- Class 39.....Bow-Tie Race Ponies (14.2 hands and under, Ages 8-13)
- Class 40.....Bow-Tie Race Ponies (14.2 hands and under, Ages 14-18)
- Class 41.....Bow-Tie Race Horses (Ages 8-13)
- Class 42.....Bow-Tie Race Horses (Ages 14-18)
- Class 43.....Saddle Seat Equitation (Ages 8-13)
- Class 44.....Saddle Seat Equitation (Ages 14-18)
- Class 45.....Saddle Seat Pleasure
- Class 46.....Hunt Seat Equitation On the Flat (Ages 8-11)
- Class 47.....Hunt Seat Equitation On the Flat (Ages 12-14)
- Class 48.....Hunt Seat Equitation On the Flat (Ages 15-18)
- Class 49.....Low Equitation Over Fences (Ages 8-13)
- Class 50.....Low Equitation Over Fences (Ages 1-18)
- Class 51.....Equitation Over Fences (Ages 8-13)
- Class 52.....Equitation Over Fences (Ages 14-18)
- Class 53.....Hunter Under Saddle Ponies (13.2 hands and under)
- Class 54.....Hunter Under Saddle (over 13.2 hands, but under 14.2 hands)
- Class 55.....Classic Hunter Under Saddle Horses (8-13)
- Class 56.....Classic Hunter Under Saddle Horses (Ages 14-18)
- Class 57.....Breed Type Hunter Under Saddle Horses (Ages 8-13)
- Class 58.....Breed Type Hunter Under Saddle Horses (Ages 14-18)
- Class 59.....Low Working Hunter Ponies
- Class 60.....Low Working Hunter Horses
- Class 61.....Working Hunter Ponies
- Class 62.....Working Hunter Horses
- Class 63.....Hunter Hack Ponies (14.2 Hands and under)
- Class 64.....Hunter Hack Horses
- Class 65.....Pleasure Pony Driving (14.2 hands and under)
- Class 66.....Pleasure Horse Driving
- Class 67.....Draft Horse Driving
- Class 68.....Miniature Horse Driving (Ages 8-13)
- Class 69.....Miniature Horse Driving (Ages 14-18)
- Class 70.....Miniature Horse in Hand Trail (Ages 8-13)
- Class 71.....Miniature Horse in Hand Trail (Ages 14-18)
- Class 72.....Miniature Horse Jumping (Ages 8-13)
- Class 73.....Miniature Horse Jumping (Ages 14-18)
- Class 74.....EWD Grooming and Showmanship - Walk Only
- Class 75.....EWD Grooming and Showmanship Assisted Walk, Trot/Jog
- Class 76.....EWD Grooming and Showmanship Independent Walk, Trot/Jog
- Class 77.....Obstacle Trail, Maximum Assistance
- Class 78.....Obstacle Trail, Minimum Assistance
- Class 79.....Obstacle Trail, Independent
- Class 80.....Walk Trot Equitation, Maximum Assistance
- Class 81.....Walk Trot Equitation, Minimum Assistance
- Class 82.....Walk Trot Equitation, Independent

Premiums \$10.50 \$8.50 \$6.50 \$5.50 \$4.50

**Designates premiums are ribbons or rosettes

Department 10 - Section 2 – Dairy Cattle

4-H, FFA & Open Dairy Cattle Show Tuesday, August 11 at 9:00 am

Rules and Regulations:

1. 4-H dairy entries must be owned and registered in the 4-H member's name. Proof of ownership is the name on the registration certificate. An original registration certificate is required for all animals; 4-H members' animal registration certificates must be on file at the Extension Office by June 1.

For additional rules, see Appendixes 1-5.

Section A-2 Greene County 4-H and FFA Dairy Cattle - Cows

BREEDS

A – Ayrshire B – Brown Swiss C - Guernseys D – Holstein Friesians E - Jersey F – Red/White Holstein G - Water Buffalo

**Note: If your registered breed is not listed above, print "G" in the blank for "Breed" on your entry form and print what breed you are entering in the blank for "Article or Animal."*

Senior Yearlings that have been freshened will show in Junior 2 year old.

CLASSES

- Class 1..... Junior Heifer Calf, born between Mar. 1 and May 31, 2026
- Class 2 Intermediate Calf, born between Dec. 1, 2023 and Feb. 29, 2026
- Class 3 Senior Heifer Calf, born between Sept. 1 and Nov. 30, 2025
- Class 4 Summer Yearling, born between June 1 and Aug. 31, 2026
- Class 5 Junior Yearling Heifer, born between Mar. 1 and May 31, 2026
- Class 6 Intermediate Yearling Heifer, born between Dec. 1, 2023 and Feb. 28, 2025
- Class 7 Senior Yearling Heifer, born between Sept. 1 and Nov. 30, 2024
- Class 8** Junior Champion Cow, female under 18 months
- Class 9** Reserve Junior Champion Cow, female under 18 months
- Class 10 Junior 2 year old, born between Mar. 1 and Aug 31, 2024
- Class 11..... Senior 2 year old, born between Sept. 1, 2022 and Feb. 28, 2024
- Class 12 Junior 3 year old, born between Mar. 1 and Aug 31, 2023
- Class 13 Senior 3 year old, born between Sept. 1, 2022 and Feb. 28, 2024
- Class 17 Fall Yearling in milk, born between Sept 1 and Nov. 30, 2025 (must have calved)
- Class 18..... Dry Cow, Senior 2 years and older
- Class 19** Senior Champion Cow, female over 18 months
- Class 20** Senior Reserve Champion Cow, female over 18 months
- Class 21** Grand Champion Cow
- Class 22** Reserve Champion Cow

Premiums \$14.50 \$12.50 \$10.50 \$8.50 \$6.50

**Designates premiums are ribbons or rosettes

Section 2-B Greene County 4-H and FFA Dairy Cattle - Showmanship

CLASSES

- Class 1..... Junior Group (age 8-10)
- Class 2..... Intermediate Group (age 11-14)
- Class 3..... Senior Group (age 15-18)
- Class 4..... Senior FFA Group (age 19-21)

Premiums \$7.50 \$5.50 \$4.50 \$3.50 \$2.50

Department 10 - Section 3 – Beef Cattle

4-H, FFA & Open Beef Cattle Show Wednesday, August 12 at 9:00 am

Rules and Regulations:

1. An original registration certificate is required for all animals and must be on file at the Extension Office by June 1.
2. Proof of ownership shall be the name on the registration certificate. 4-H requires that the animal be registered in the 4-H members name.

For additional rules, see Appendixes 1-5.

Section A-3 Greene County 4-H and FFA Beef Cattle - Cows

BREEDS

A – Angus D - Shorthorn E - Limousin F - Simmental H – Red Angus
I - Shorthorn Plus K - Highland Cattle M- Sim Solution O – Other* (Registered Breeds Not Listed)
P - Crossbred (4-H/FFA Dept. 10 only)

**Note: If your registered breed is not listed above, print "O" in the blank for "Breed" on your entry form and print what breed you are entering in the blank for "Article or Animal."*

CLASSES

- Class 1..... Junior Heifer Calves, born after April 1, and later 2026
- Class 2 Junior Heifer Calves, born after Jan. 1 through March 31, 2026
- Class 3..... Females born October 1 through December 31, 2025
- Class 4..... Females born July 1 through September 31, 2025
- Class 5** Junior Heifer Calf Champion (1st place calves from classes 1-4)
- Class 6** Junior Heifer Calf Reserve Champion (Remaining calves from class 3a and 2nd place calf from class that produced the champion)
- Class 7..... Females born April 1 through June 30, 2025
- Class 8..... Females born January 1 through March 31, 2025
- Class 9..... Females born September 1 through December 31, 2024
- Class 10..... Females born May 1 through August 31, 2024
- Class 11..... Females born January 1 through April 30, 2024
- Class 12** Senior Champion Female (1st place females from classes 7-11)
- Class 13** Reserve Senior Champion Female (Remaining females from class 13a and 2nd place female from class that produced the champion)
- Class 14** Cow with natural calf at her side, born January 1, 2026 and later
- Class 15** Grand Champion Female (Champion females from classes 5 and 12)
- Class 16** Reserve Grand Champion Female (Remaining females from class 15 and reserve champion from the class that produced the champion)

Premiums \$14.50 \$12.50 \$10.50 \$8.50 \$6.50

**Designates premiums are ribbons or rosettes

Section 3-B Greene County 4-H and FFA Beef Cattle - Showmanship

CLASSES

- Class 1..... Junior Group (age 8-10)
- Class 2..... Intermediate Group (age 11-14)
- Class 3..... Senior Group (age 15-18)
- Class 4..... Senior FFA Group (age 19-21)

Premiums \$7.50 \$5.50 \$4.50 \$3.50 \$2.50

Department 10 - Section 3 – Beef Cattle

Rules and Regulations:

1. The 4-H and FFA Beef and Lamb sale is sponsored by the fair which is the vehicle for the sale to happen and in any way not responsible for any animal. All responsibilities for any animal sold at this sale is the 4-H and FFA owner/exhibitor's and has sole responsibility for their animal from entry to delivery to the buyer.
2. Weight Classes will be determined at final weigh in.

For additional rules, see Appendixes 1-5.

Section 3-D

Greene County 4-H and FFA Beef Cattle – Market Steers

CLASSES

- Class 1.....Lightweight 1
- Class 2.....Lightweight 2
- Class 3.....Lightweight 3
- Class 4.....Middleweight 1
- Class 5.....Middleweight 2
- Class 6.....Middleweight 3
- Class 7.....Heavyweight 1
- Class 8.....Heavyweight 2
- Class 9.....Heavyweight 3
- Class 10***Greene County Born & Bred
*Sponsored by Bill Renner Family and Randy Anderson Family
Breeder of Greene County Bred competition will receive a plaque during the Livestock Sale on Thursday: Donated by Frosty Spring Farms*

Premiums \$14.50 \$12.50 \$10.50 \$8.50 \$6.50

***Designates premiums is a plaque

Section 3-E

Greene County 4-H and FFA Market Steer - Showmanship

CLASSES

- Class 1.....Junior Group (age 8-10)
- Class 2.....Intermediate Group (age 11-14)
- Class 3.....Senior Group (age 15-18)
- Class 4.....Senior FFA Group (age 19-21)

Premiums \$7.50 \$5.50 \$4.50 \$3.50 \$2.50

**Designates premiums are ribbons or trophy

Department 10 - Section 4 – Sheep

4-H, FFA & Open Sheep Show Thursday, August 13 at 9:00am

Rules and Regulations:

1. Entries for 4-H and FFA do not have to be purebred animals as long as they are good specimens of their breed.
2. Members showing in market lamb classes cannot show same lambs in breeding classes.
3. Members showing in open classes must have registration papers readily available for inspection and present on request.
4. Unregistered animals must show in crossbred classes.

For additional rules, see Appendixes 1-5.

Section 4 Greene County 4-H and FFA Sheep – Breeding Sheep

BREEDS

A - Cheviots B - Corriedales C - Dorsets D - Hampshires E - Merino F - North Country
G - Southdowns H - Suffolks I - Shropshires L - Rambouillet M – Colored Sheep (Black) O - Oxford
P – Polypay R - Targhee V – Slick Shorn** W – Dorset Advantage X – Katoden Z - Dorpers
ZZ- Other* (Registered Breeds Not Listed)

***Note: If your registered breed is not listed *Note: If your registered breed is not listed above, print “ZZ” in the blank for “Breed” on your entry form and print what breed you are entering in the blank for “Article or Animal.”**

****No patch shearing is allowed, sheep must be slick shorn over the entire body within a week of the show. Sheep need not be registered for these classes, but should be of “wether type” breeding. All breeds of slick shorn will show at one time. Crossbred entries must be slick shorn within a week of the fair show.**

CLASSES

- Class 1.....Ram, 1 year and under 2 years
- Class 2Ram Lamb, born between Sept. 1 and Dec. 31, 2025
- Class 3Ram Lamb, born after Jan. 1, 2026
- Class 4.....Pair of Ram Lambs
- Class 5**.....Champion Ram (each breed)
- Class 6**.....Reserve Champion Ram
- Class 7.....Ewe, 1 year and under 2 years
- Class 8.....Pair of Yearling Ewes
- Class 9Ewe Lamb, born between Sept. 1 and Dec. 31, 2025
- Class 10Ewe Lamb, born after Jan. 1, 2026
- Class 11..Late Spring Ewe Lamb, born after Feb. 15, 2026
- Class 12Pair of Ewe Lambs
- Class 13**.....Champion Ewe (each breed)
- Class 14** Reserve Champion Ewe
- Class 15.....Exhibition Flock, 1 Ram Lamb (any age from above classes), 2 Yearling Ewes, and 2 Ewe Lambs
- Class 16.....Pen of Four Lambs, 2 Ram Lambs and 2 Ewe Lambs
- Class 17.....Get of Sire, 4 sheep, any age or sex the get of one sire

Premiums \$11.00 \$10.00 \$9.00 \$8.00 \$7.00

**Designates premiums are ribbons or rosettes

Section 4-A Greene County 4-H and FFA Sheep - Showmanship

CLASSES

- Class 1..... Junior Group (age 8-10)
- Class 2..... Intermediate Group (age 11-14)
- Class 3..... Senior Group (age 15-18)
- Class 4..... Senior FFA Group (age 19-21)

Premiums \$7.50 \$5.50 \$4.50 \$3.50 \$2.50

Department 10 - Section 4 – Sheep

Rules and Regulations:

1. The 4-H and FFA Beef and Lamb sale is sponsored by the fair which provides a vehicle for the sale to happen and in any way not responsible for any animal. All responsibilities for any animal sold at this sale is the 4-H and FFA owner/exhibitor who has sole responsibility for their animal from entry to delivery to the buyer.
2. Weight Classes will be determined at final weigh in.

For additional rules, see Appendixes 1-5.

Section 4-C

Greene County 4-H and FFA Sheep – Market Lamb

CLASSES

- Class 1.....Lightweight 1
- Class 2.....Lightweight 2
- Class 3.....Lightweight 3

- Class 4.....Middleweight 1
- Class 5.....Middleweight 2
- Class 6.....Middleweight 3
- Class 7.....Heavyweight 1
- Class 8.....Heavyweight 2
- Class 9.....Heavyweight 3
- Class 10***Greene County Born & Bred

Premiums \$14.50 \$12.50 \$10.50 \$8.50 \$6.50

***Designates premium is a banner

Section 4-D

Greene County 4-H and FFA Market Lamb - Showmanship

CLASSES

- Class 1..... Junior Group (age 8-10)
- Class 2..... Intermediate Group (age 11-14)
- Class 3..... Senior Group (age 15-18)
- Class 4..... Senior FFA Group (age 19-21)

Premiums \$7.50 \$5.50 \$4.50 \$3.50 \$2.50

Department 10 - Section 4 – Sheep

4-H and FFA Carcass Lamb Show..... Monday, August 10 at 1:00pm.

Rules and Regulations:

1. Lambs will be weighed in with market lambs and follow those guidelines. Weight Classes will be determined at final weigh in.
2. All lambs entered will be ultra-sounded and the top three placed by the judge.
3. Carcass lambs are required to have Health Certificates and will go home Monday evening, unless exhibiting a ewe lamb that is entered in the breeding show on Thursday. Any carcass ewes being shown in the breeding show must be entered on the official entry form to be eligible. They will NOT be sold at the auction Thursday evening.

For additional rules, see Appendixes 1-5.

Section 4-E

Greene County 4-H and FFA – Carcass Lamb

CLASSES

- Class 1.....Lightweight
- Class 2.....Middleweight
- Class 3.....Heavyweight

Premiums \$7.50 \$5.50 \$4.50 \$3.50 \$2.50

Department 10 - Section 6 – Goats

4-H, FFA & Open Goat Show..... Monday, August 10 at 9:00am

Rules and Regulations:

1. Animals must be in place by 2:00 pm on Sunday, August 9.
2. Animals in milk will be milked out at 4:30 pm Sunday.
3. Entries for 4-H and FFA do not have to be purebred animals as long as they are good specimen of their breed.
4. Base date of computing animals age is August 1, 2026.
5. Proof of ownership shall be in the name of the registration certificate and must be presented to the chairperson no later than two-hours prior to the show.

For additional rules, see Appendixes 1-5.

Section A-6 Greene County 4-H Goats – Goats

BREEDS

A - Boer B - Nubian C - Saanen D - Toggenburg E - Recorded Grades F - Pygmy
G - Alpine H - All Other Breeds, Dairy Type (Non-Registered) I - All Other Breeds, Meat Type (Non-Registered) K - Nigerian Dwarf

CLASSES

- Class 1..... Junior Doe Kid, under 6 months
- Class 2..... Senior Doe Kid, 6 months and under 1 year
- Class 3..... Doe, 1 year and under 2, not in milk
- Class 4** Junior Champion Doe
- Class 5** Reserve Junior Champion Doe
- Class 6..... Doe, under 2 years old in milk
- Class 7..... Doe, 2 years old and under 3
- Class 8..... Doe, 3 years old and under 5
- Class 9..... Doe, 5 years old and older
- Class 10**..... Senior Champion Doe
- Class 11** Reserve Senior Champion Doe
- Class 12** Grand Champion Doe
- Class 13** Reserve Grand Champion Doe
- Class 14*** Best Doe in Show

Premiums \$10.50 \$9.50 \$8.50 \$7.50 \$6.50

**Designates premiums are ribbons or rosettes
*** Designates premium is a trophy

Section 6-B Greene County 4-H Goats - Showmanship

CLASSES

- Class 1..... Junior Group (age 8-10)
- Class 2..... Intermediate Group (age 11-14)
- Class 3..... Senior Group (age 15-18)
- Class 4..... Senior FFA Group (age 19-21)

Premiums \$7.50 \$5.50 \$4.50 \$3.50 \$2.50

Department 10 - Section 9 – Rabbits

4-H Rabbit Show Tuesday, August 11 at 9:00 am

Rules and Regulations:

1. Rabbits will be screened on arrival for health and show condition. No rabbits showing signs of contagious or infectious disease will be admitted to the show.
2. Department superintendents have the final judgment in resolving any dispute.
3. All rabbits must be unloaded before vet will check in designated area. **Only!**
4. Each exhibitor must sign the entry form as to the rabbit being free from known health disorders.
5. No rabbit may compete in more than one class.
6. Breeds and numbers shown may be limited due to space.
7. Only animals that are shown are permitted on fairgrounds.
8. No out of state rabbits - 60 days prior to show is deadline!

Chairperson(s)

Section 9.....Becky Pecjak 724-998-1839

Section 9.....Brenda Kramer.....

For additional rules, see Appendixes 1-5.

Section A-9

Greene County 4-H Rabbits

Breeds and Classes will be determined in accordance with the most recent publication of the Breeds and Standards of the American Rabbit Breeders Association. However, in addition to those classes set forth in the ARBA standards, there will be classes for grade rabbits as follows:

The judging standards for the Grade rabbit classes will be determined by the presiding judge on the day of the show.

Please complete the Rabbit Entry Form provided for any rabbits entered.

Premiums \$7.50 \$5.50 \$4.50 \$3.50 \$2.50

Section A-9E

Greene County 4-H Rabbits - Showmanship

CLASSES

Class 1..... Junior (age 8-10)

Class 2..... Intermediate (age 11-14)

Class 3..... Senior (age 15-18)

Class 4..... Senior FFA Group (age 19-21)

Premiums \$7.50 \$5.50 \$4.50 \$3.50 \$2.50

Department 10 - Section A13-A20 – Non-Livestock Entries

Home & Garden Judging..... Monday, August 10 at 9:00 am (*closed to public*)

Rules and Regulations:

1. All non-livestock projects are to be entered on Sunday, August 9 and must be picked up after the conclusion of the fair Sunday, August 10 between noon and 2:00 pm. **There will be NO EXCEPTIONS!** Items left in the building become the property of the fair after 2:00 pm.

For additional rules, see Appendixes 1-5.

Section A-13 Greene County 4-H Horticulture - Vegetables

4-H members must carry a vegetable project to enter vegetable classes. 4-H members entering vegetable classes should enter a minimum of five classes; there is no maximum.

CLASSES

- Class 1.....Beans, Green (10)
- Class 2.....Beans, Yellow (10)
- Class 3.....Lima Beans (10)
- Class 4.....Beets, topped (3)
- Class 7.....Cabbage (1 head)
- Class 8.....Carrots, topped (5)
- Class 11.....Corn, sweet (5 ears – husks on)
- Class 12.....Cucumbers, pickling (8)
- Class 13.....Cucumbers, slicing (3)
- Class 14.....Eggplant (1)
- Class 19.....Onions, bulbs topped (5)
- Class 22.....Peas (10 pods full)
- Class 23.....Peppers, Green (3)
- Class 24.....Peppers, Red (3)
- Class 24a.....Peppers, Hot (3)
- Class 24b.....Peppers, Sweet Banana (3)
- Class 25.....Potatoes, White (5)
- Class 26.....Potatoes, Red (5)
- Class 27.....Pumpkins (1)
- Class 28.....Radishes (5)
- Class 29.....Squash, Summer (1)
- Class 31a.....Tiny Tim Tomatoes
- Class 32.....Small Fruited Tomatoes, Patio (5)
- Class 33.....Small Fruited Tomatoes, Cherry (5)
- Class 34.....Large Fruited Tomatoes, Italian Paste (5)
- Class 35.....Large Fruited Tomatoes, Red Beefsteak (5)
- Class 36.....Large Fruited Tomatoes, Mature Green Beefsteak (5)
- Class 37.....Large Fruited Tomatoes, Red Globe (5)
- Class 38.....Large Fruited Tomatoes, Mature Green Globe (5)
- Class 39.....Turnips (3)
- Class 40.....Gourds (3 specimens)
- Class 41.....Home Garden, 10 or more kinds of vegetables, not less than 3 specimens of each kind
- Class 42.....Market Basket, 5 or more kinds of vegetables attractively displayed

Premiums \$3.00 \$2.00 \$1.00

Section A-14 Greene County 4-H Horticulture - Fruits

CLASSES

- Class 1..... Strawberry (1 plant in soil)
- Class 2..... Muskmelon (1 melon)
- Class 3..... Watermelon (1 melon)

Premiums \$3.00 \$2.00 \$1.00

*

Section A-15 Greene County 4-H Foods and Nutrition

CLASSES

Microwave Magic

Level A

- Class 1a..... Year 1: Display 2 types of popcorn in a zip lock bag (3 cups)
- Class 1b..... Year 2: Display snack in a snap in a zip lock bag (3 cups)
- Class 1c..... Year 3: Display 4 pieces of fudge on a plate in a zip lock bag

Level B

- Class 1d..... Year 1: Display 4 bar cookies on a plate in a zip lock bag
- Class 1e..... Year 2: Display 4 crumbs & chunks of brownies on a plate in a zip lock bag
- Class 1f..... Year 3: Display Pineapple Upside-down cake on a plate in a zip lock bag

Level C

- Class 1g..... Year 1: Display coffee cake on a plate in a zip lock bag
- Class 1h..... Year 2: Display 4 pieces of peanut brittle on a plate in a zip lock bag
- Class 1i..... Year 3: Display 4 pieces of toffee on a plate in a zip lock bag

Level D

- Class 1j..... Year 1: Display chocolate cake on a plate in a zip lock bag
- Class 1k..... Year 2: Display sugarless carrot cake on a plate in a zip lock bag
- Class 1l..... Year 3: Display applesauce layer cake on a plate in a zip lock bag

4-H Food Preservation **Canned jars must be properly sealed**

Let's Freeze It *(Display on 14"x22" poster paper)*

- Class 2a1..... Meal Plan using 3 or 4 foods from freezer inventory (ages 8-12)
- Class 2a2..... Meal Plan using 3 or 4 foods from freezer inventory (ages 13-15)
- Class 2a3..... Meal Plan using 3 or 4 foods from freezer inventory (ages 16-18)

Let's Can Tomatoes or Fruit *(Canned jars must be properly sealed and will not be opened)*

- Class 2b1..... Pint or quart jar of Fruit
- Class 2b2..... Pint or quart jar of Whole Tomatoes
- Class 2b3..... Pint or quart jar of Stewed Tomatoes

Let's Can Low-Acid Foods *(Canned jars must be properly sealed and will not be opened)*

- Class 2c1..... Pint or quart jar of Asparagus
- Class 2c2..... Pint or quart jar of Beans, Green
- Class 2c3..... Pint or quart jar of Beans, Lima
- Class 2c4..... Pint or quart jar of Beans, Yellow
- Class 2c5..... Pint or quart jar of Beets
- Class 2c6..... Pint or quart jar of Beets, Pickled
- Class 2c7..... Pint or quart jar of Cabbage
- Class 2c8..... Pint or quart jar of Carrots
- Class 2c9..... Pint or quart jar of Corn.
- Class 2c10..... Pint or quart jar of Mixed Veggies
- Class 2c11..... Pint or quart jar of Other

Let's Make Jams and Jellies *(4, 8 & 16oz canning jar must be properly sealed)*

- Class 2d1 Jar of Blackberry Jam spread
- Class 2d2 Jar of Blueberry Jam spread
- Class 2d3..... Jar of Cherry Jam spread
- Class 2d4..... Jar of Other Jam spread
- Class 2d5..... Jar of Grape Jelly spread
- Class 2d6..... Jar of Apple Jelly spread
- Class 2d7..... Jar of Quince Jelly spread
- Class 2d8..... Jar of Other Jelly spread

4-H Decorated Cakes

Unit 1 (May take for three years)

- Class 3a1..... Two-layer, must use 3 tips (ages 8-12)
- Class 3a2..... Two-layer, must use 3 tips (ages 13-15)
- Class 3a3..... Two-layer, must use 3 tips (ages 16-18)

Unit 2 (May take for three years)

- Class 3b1..... Two-layer, must use 3 tips including rose tip (ages 8-12)
- Class 3b2..... Two-layer, must use 3 tips including rose tip (ages 13-15)
- Class 3b3..... Two-layer, must use 3 tips including rose tip (ages 16-18)

Unit 3: 4-H Cake Decorating, University of Wyoming (May take for four years - display your record keeping book))

- Class 3c1..... Two-layer cake, must use 3 tips including rose tip and one special effect (ages 8-12)
- Class 3c2..... Two-layer cake, must use 3 tips including rose tip and one special effect (ages 13-15)
- Class 3c3..... Two-layer cake, must use 3 tips including rose tip and one special effect (ages 16-18)

4-H Pie Making

- Class 4a1..... Two-Crust Fruit Pie (ages 8-12)
- Class 4a2..... Two-Crust Fruit Pie (ages 13-15)
- Class 4a3..... Two-Crust Fruit Pie (ages 16-18)
- Class 4b1..... One-Crust Fruit Pie (ages 8-12)
- Class 4b2..... One-Crust Fruit Pie (ages 13-15)
- Class 4b3..... One-Crust Fruit Pie (ages 16-18)

Foods & Nutrition Poster: Display Poster

Any 4-H member who has been enrolled in a 4-H Foods and Nutrition Project within the current year may enter one nutrition poster. Poster must measure 14"x22". Name, address, and age of the artist must appear on the back of the poster.

- Class 5a1..... Ages 8-12
- Class 5a2..... Ages 13-15
- Class 5a3..... Ages 16-19

Make it with Mixes

- Class 6a1..... Year 1, Cake Mixes: Make 2 cake mixes & display 2 slices from each cake. Write the evaluation of each cake on an 8"x11" poster board
- Class 6a2..... Year 2, Cookie Mixes: Make 2 cookie mixes & display 2 cookies from each mix. Write the evaluation of each cookie on an 8"x11" poster board.
- Class 6a3..... Year 3, Quick Breads or Pound Cake Mixes: Make 2 quick breads or pound cake mixes & display 2 slices from each mix. Write the evaluation of each mix on an 8"x11" poster board.
- Class 6a4..... Year 4, Biscuit Mixes: Make 2 biscuit mixes & display 2 biscuits from each biscuit mix. Write the evaluation of each biscuit mix on an 8"x11" poster board.

Grill Masters

- Class 7a1..... Year 1: Display a Foil Pack Banana Boat (ages 8-12)
- Class 7a2..... Year 1: Display a Foil Pack Banana Boat (ages 13-15)
- Class 7a3..... Year 1: Display a Foil Pack Banana Boat (ages 16-18)
- Class 7b1..... Year 2: Make a 22"x11" poster of the Ready, Set, Grill about equipment and safe grilling (ages 8-12)
- Class 7b2..... Year 2: Make a 22"x11" poster of the Ready, Set, Grill about equipment and safe grilling (ages 13-15)
- Class 7b3..... Year 2: Make a 22"x11" poster of the Ready, Set, Grill about equipment and safe grilling (ages 16-18)
- Class 7c1..... Year 3: Make a poster of how to start a gas grill (ages 8-12)
- Class 7c2..... Year 3: Make a poster of how to start a gas grill (ages 13-15)
- Class 7c3..... Year 3: Make a poster of how to start a gas grill (ages 16-18)

Beyond the Grill

- Class 8a1..... Year 1: Display BBQ Bananas without ice cream. Make a 22"x11" poster of how to pack a cooler (ages 8-12)
- Class 8a2..... Year 1: Display BBQ Bananas without ice cream. Make a 22"x11" poster of how to pack a cooler (ages 13-15)
- Class 8a3..... Year 1: Display BBQ Bananas without ice cream. Make a 22"x11" poster of how to pack a cooler (ages 16-18)
- Class 8b1..... Year 2: Display baked apples in foil (ages 8-12)
- Class 8b2..... Year 2: Display baked apples in foil (ages 13-15)
- Class 8b3..... Year 2: Display baked apples in foil (ages 16-18)
- Class 8c1..... Year 3: Display grilled pineapple rings. Display the finished "Catch Some Rays and Cook." Attach one 8"x11" page of pictures of you doing the project. (ages 8-12)
- Class 8c2..... Year 3: Display grilled pineapple rings. Display the finished "Catch Some Rays and Cook." Attach one 8"x11" page of pictures of you doing the project. (ages 13-15)
- Class 8c3..... Year 3: Display grilled pineapple rings. Display the finished "Catch Some Rays and Cook." Attach one 8"x11" page of pictures of you doing the project. (ages 16-18)

Health Rocks

- Class 9..... Display a 14"x22" poster of 5 different things you learned from the Health Rocks project.

Snack Attack

- Class 10a.....Display 3 oatmeal muffins on a paper plate
- Class 10b.....Display a glass canning jar of your popcorn trail mix
- Class 10c.....Display 3 peanut butter cookies on a paper plate

Cooking 101

- Class 11a1Display 3 corn breads on a paper plate
- Class 11a2Display 3 drop biscuits on a paper plate
- Class 11a3Display 3 coffeecakes with topping on a paper plate
- Class 11b1Display 3 peanut butter kisses on a paper plate
- Class 11b2Display 3 brownies on a paper plate
- Class 11b3Display 3 oatmeal drop cookies on a paper plate
- Class 11b4Display 3 peanut butter cookies on a paper plate
- Class 11b5Display 3 jackpot drop cookies on a paper plate
- Class 11b6Display 3 chocolate crinkles on a paper plate

4-H Cooking 201

- Class 12a.....Display one any-size loaf on a paper plate of the following variations of the basic quick bread: apple bread, banana bread, carrot-orange bread, orange nut bread, OR whole grain bread. The breads do not need to contain nuts.
- Class 12b.....Display 3 cheese muffins without bacon on a paper plate
- Class 12c.....Display 2 biscuits on a paper plate
- Class 12d.....Display one 9"x9" banana snack cake in a disposable container
- Class 12e.....Display one 8"x8"x2" funny cake in a disposable container
- Class 12 f.....Display 4 snicker doodle cookies on a paper plate

4-H Cooking 301

- Class 13a.....Display 3 of one type of shaped roll on a paper plate, such as: bow knots, cloverleaf rolls, coils, crescents, fantans, figure eights, horseshoes, lucky clover, Parkerhouse rolls, pinwheels, twin rolls, or twists using the basic dinner roll or whole wheat roll recipe.
- Class 13b.....Display one loaf of a basic bread or white batter bread in a disposable container.
- Class 13c.....Display one round (or square) of cinnamon rolls (8" or 9" round or square cake pan size) with icing. Display in a disposable container.
- Class 13d.....Display one loaf (any type) of bread made in a bread machine. Display in a disposable container.
- Class 13e.....Display one layer in a disposable container of one of the following cakes: white cake (not frosted), chocolate cake (not frosted), oatmeal cake (not frosted), or carrot cake (not frosted).

4-H Cooking 401

- Class 14a.....Display one of the following: German dark rye, French bread, or other yeast bread in a disposable container.
- Class 14b.....Display four pieces of one type of candy in a disposable container: cashew brittle, microwave peanut or pecan brittle caramels, marshmallow fudge, or toffee.
- Class 14c.....Display one angel food cake, any flavor, without frosting or icing in a disposable container.

Premiums \$3.00 \$2.00 \$1.00

Section A-17

Greene County 4-H Horticulture – Floral Exhibits

1. Exhibits must be cut flowers grown by the exhibitors and must conform to the number of blooms, spikes, or stems specified in each class.
2. Each stem is to be at least eight inches long except where the type of flower makes this impossible.
3. Flowers in each entry must be of one color and variety unless otherwise stated.

CLASSES

Annuals

- Class 1.....Asters (6 blooms)
- Class 2.....Bachelor Button (5 stems)
- Class 3.....Calendula (6 blooms)
- Class 4.....Cosmos (6 blooms)
- Class 5.....Dahlia (1 bloom)
- Class 6.....Gladiola (1 spike)
- Class 8.....Marigolds (6 blooms)
- Class 10.....Pansy (6 blooms)
- Class 11.....Petunia (6 blooms)
- Class 12.....Snap Dragon (3 spikes)
- Class 14.....Sweet Peas (6 stems)
- Class 15.....Zinnia, small – not over 2” (3 blooms)
- Class 16.....Zinnia, large – over 2” (3 blooms)
- Class 17.....Any other annual

Perennials

- Class 18.....Ageratum (3 stems)
- Class 19.....Chrysanthemums (3 stems)
- Class 20.....Delphinium (1 spike)
- Class 21.....Dianthus (6 blooms)
- Class 22.....Lilies (1 stalk)
- Class 23.....Roses (3 flowers)

Foliage Plants

- Class 25.....Dish Garden, 3 or more specimens in a container
- Class 26.....Terrariums, 3 or more plants in a glass enclosed container
- Class 27.....Hanging Basket

Meet The Plants

- Class 28.....Unit 1, Display Book and Poster of Exhibit
- Class 29.....Unit 2, Display Book and Poster of Exhibit

Premiums \$3.00 \$2.00 \$1.00

Section A-18

Greene County 4-H Textile Science

1. Each article must have been made by a 4-H member within the current year.
2. Each article should be a part of the specific project(s) in which the member is enrolled within the current year.

CLASSES

Sew Much Fun

- Class 1a.....Pants, Shorts or Skirt with elastic or drawstring waistband
- Class 1b.....Apron with elastic or drawstring waistband
- Class 1c.....Shirt, Top or Blouse with casing or simple closure
- Class 1d.....Costume, Night Clothes or Dress with casing or simple closure
- Class 1e.....“Instant” Top, Skirt or Dress using a pre-shirred fabric or cut-out
- Class 1f.....Other Simple Garment
- Class 1g.....Vest
- Class 1h.....Simple Dress

Sew Much More

- Class 2a.....Travel, Bed, Sewing Caddy or Pocket on Beach Towel
- Class 2b.....Draft Dodger
- Class 2c.....Potholders or Mitt
- Class 2d.....Pillow
- Class 2e.....Quillo
- Class 2f.....Pajama Tote, Laundry or Gym Bag
- Class 2g.....Simple Household Item
- Class 2h.....Wall Hanging
- Class 2i.....Other Item (not a garment)

Stitch by Stitch

- Class 3a.....Sampler with a variety of hand stitches, buttons or patches
- Class 3b.....Activity Book with a variety of hand stitches and fasteners
- Class 3c.....Decorative hand stitches on a purchased, sewn or knitted garment
- Class 3d.....Hand-stitched large item
- Class 3e1.....Needlework, Beginner (age 8-12)
- Class 3e2.....Needlework, Intermediate (age 13-15)
- Class 3e3.....Needlework, Advanced (age 16-19)
- Class 3f.....Quilt

Knits

- Class 4a..... Knit T-Shirt and Slacks, Shorts, Skirt or Culottes
- Class 4b..... Knit Beach Cover-Up
- Class 4c..... Knit Jogging Suit or Playsuit
- Class 4d..... Knit Sweatshirt or Jacket
- Class 4e..... Knit Dress
- Class 4f..... Other Knit Outfit
- Class 4g..... Outfit using both knit and woven construction

Coordinates

- Class 5a..... Simple Top, Vest or Poncho and a Skirt with a waistband or facing
- Class 5b..... Simple Top, Vest or Poncho and Slacks or Shorts with a waistband or facing
- Class 5c..... Simple Top, Vest or Poncho and a Jumper or Jumpsuit with a facing
- Class 5d..... Simple Dress (shift) with facing
- Class 5e..... Robe
- Class 5f..... Cape
- Class 5g..... Unlined Jacket
- Class 5h..... Lined Jacket

Accessories

- Class 6a..... A grouping of three different sewn accessories (paired items, such as gloves, count as one type)

Time Saving Sewing

- Class 7a..... A poster showing a time saving experiment of evaluation of methods
- Class 7b..... A garment using a time saving pattern or one that features a unique technique (the pattern instructions or information on the technique must be included)
- Class 7c..... A sampler of sewing using sewing machine attachments
- Class 7d..... Two pressing aids
- Class 7e..... Educational game or teaching aid

Sewing for Other Projects and Other People

- Class 8a..... Garment for another person with a photo of the person wearing the garment
- Class 8b..... Toy, Blanket, Kite or Other Item made in this project

Create Your Own Project

- Class 9a1..... Project book and a display, poster or product produced in the project, Beginner (age 8-12)
- Class 9a2..... Project book and a display, poster or product produced in the project, Intermediate (age 13-15)
- Class 9a3..... Project book and a display, poster or product produced in the project, Advanced (age 16-19)

Separates

- Class 10a..... 2 or more piece non-tailored outfit
- Class 10b..... Dress or 2-piece, that is more advanced than the one described in the "Coordinates" project

Tailoring

- Class 11a..... Tailored Jacket or Sports Coat
- Class 11b..... Tailored Coat
- Class 11c..... Tailored Ensemble

Formal Wear

- Class 12a..... Special Occasion Garment

Design

- Class 13a..... Garment or Textile with applied design
- Class 13b..... Garment or Textile created/woven from an original design
- Class 13c..... Garment with applied trims or folds, tucks and/or darts
- Class 13d..... Recycled or Remade Garment with before photo or drawing

Closet Connection

- Class 14a..... Closet or Storage Aid
- Class 14b..... Before and after photos of closet and/or drawers or other storage

Wardrobe Planning

- Class 15a.....Wardrobe inventory and plan for mixing and matching garments
- Class 15b..... Top, Shirt or Blouse with Vest or Poncho or Jacket and a Skirt with more advance details than in the “Coordinates” project
- Class 15c.....Tops, Skirt or Blouse with Vest or Poncho or Jacket and Pants or Shorts with more advanced details than in the “Coordinates” project
- Class 15d.....Jumpsuit or Jumper with Blouse and/or Jacket with more advanced detail than is in the “Coordinates” project
- Class 15e.....Dress with more advanced details than is in the “Coordinates” project

Shopping

- Class 16a.....A purchased ensemble complete with accessories and a cost analysis
- Class 16b.....A poster or display showing a purchased ensemble with a cost analysis

Premiums \$5.00 \$4.00 \$3.00

**Section B-18
Greene County 4-H Weaving – Knitting and Crocheting**

1. Each article must have been made by a 4-H member who is enrolled in a Knitting or Crocheting project within the current year.

CLASSES

Weaving

- Class 1a.....Cloth or Textile made on a loom of some type (with photo or drawing of loom)
- Class 1b.....Homemade Loom or a Poster showing types of looms, how to use a loom or equipment used in weaving (be sure to check poster size requirements)

Crochet, Beginner

- Class 2a.....Two small crocheted articles from the project list (paired items, such as slippers, count as one article)

Crochet, Intermediate

- Class 2a.....One crocheted article from the project list (paired items, such as mittens, count as one article)
- Class 2b.....One crocheted garment
- Class 2c.....One large article, such as an afghan

Crochet, Advanced

- Class 2a.....One crocheted article from the project list (paired items, such as gloves, count as one article)
- Class 2b.....One crocheted garment
- Class 2c.....One large article, such as a rug or bedspread

Knitting, Beginner

- Class 3a.....Two small knitted articles from the project list (paired items, such as slippers, count as one article)

Crochet, Intermediate

- Class 3a.....One small knitted article from the project list (paired items, such as socks, count as one article)
- Class 3b.....One knitted garment
- Class 3c.....One large article, such as an afghan

Crochet, Advanced

- Class 3a.....Article or garment using multiple colors and/or stitches
- Class 3b.....Article or garment using a contrasting stitch
- Class 3c.....Article or garment combining hand knit and woven fabric
- Class 3d.....Article or garment combining hand knit and other needlework or beadwork
- Class 3e.....Article or garment made on a knitting machine
- Class 3f.....Article or garment made from start to finish as in Goal 8 of the project book
- Class 3g.....Notebook of samples and pictures for sharing skills
- Class 3h.....Remade knitted garment with before and after pictures or drawings

Premiums \$5.00 \$4.00 \$3.00

Section B-19 Greene County 4-H Photography

CLASSES

Adventures with Your Camera, Part B

Photo album containing all photographs taken for the project. Neatly display with captions. Complete photo project record book. No negatives, statuette, or two-sided reflector required.

- Class 1a.....Ages 8-10
- Class 1b.....Ages 11-14
- Class 1c.....Ages 15-18

4-H Photo Kids: Focus on Photography, Level 1

- Class 2a.....Year 1: In a photo album complete activities on page 4
- Class 2b.....Year 2: In a photo album, complete activities on page 6

4-H Photo Kids: Controlling the Image, Level 2

- Class 3a.....Year 1: In a photo album, complete activities on page 4
- Class 3b.....Year 2: In a photo album, complete activities on page 6

4-H Photo Kids: Mastering Photography, Level 3

- Class 4a.....Year 1: In a photo album, complete activities on page 4
- Class 4b.....Year 2: In a photo album, complete activities on page 6

Premiums \$3.00 \$2.00 \$1.00

Section D-19 Greene County 4-H Creative Crafts

CLASSES

Design with Line

- Class 1.....Design with Line (all items from yarn, corn or strings)

Design with Texture

- Class 2a.....Dolls (all items from cornhusks and/or corn stalks)
- Class 2b.....Flowers (all items from cornhusks and/or corn stalks)
- Class 2c.....Creative Experiment (all items from cornhusks and/or corn stalks)

Design with Shape and Form

- Class 3a.....Creative Experiment

Crewel Embroidery

- Class 4a.....First year small matted framed picture (ribbons only)
- Class 4b.....Second year original design sampler or pillow case (ribbons only)

Needlepoint

- Class 5a.....First year small matted framed picture (ribbons only)
- Class 5b.....Second year original design sampler or pillow case (ribbons only)

Wood Working

- Class 6a.....Beginning
- Class 6b.....Advanced

Macramé

- Class 7a.....One item using two basic knots (ex. belt, plant hanger, bracelet or necklace)
- Class 7b.....One item using different materials and variations of the basic knots
- Class 7c.....One item using a variety of knots, colors and materials (ex. wall hanging, lawn chair, etc.)

Cross Stitched

- Class 8a.....Stamped
- Class 8b.....Counted

Premiums \$5.00 \$4.00 \$3.00

Section D-20 Greene County 4-H Arts & Crafts

CLASSES

- Class 1.....Ceramics: Exhibit ceramics project book and item you make.
- Class 2.....Collectibles: Exhibit collectible project book and 5 items you are collecting.
- Class 3a.....A Palette of Fun: Display item from book, 8
- Class 3b.....A Palette of Fun: Display item from book, 9
- Class 3c.....A Palette of Fun: Display item from book, 10
- Class 4a Non-Cloverbuds, Exploring Farm Animals: Display item from book, 8
- Class 4b Non-Cloverbuds, Exploring Farm Animals: Display item from book, 9
- Class 4c.....Non Cloverbuds, Exploring Farm Animals: Display item from book, 10
- Class 5a Non Cloverbuds, Exploring the Treasures of 4-H: Display item from book, 8
- Class 5b Non Cloverbuds, Exploring the Treasures of 4-H: Display item from book, 9
- Class 5c.....Non Cloverbuds, Exploring the Treasures of 4-H: Display item from book, 10

Sketchbook Crossroads

- Class 6a.....Year 1: Display the item you made and book from Unit 1 Drawing on pages 10-27
- Class 6b.....Year 2: Display the item you made and book from Unit 2 Fiber Art on pages 29-57
- Class 6c.....Year 3: Display the item you made and book from Unit 3 Sculpture on pages 53-71

Portfolio Pathways

- Class 7a.....Year 1: Display the item you made and book from Unit 1 Painting on pages 10-34
- Class 7b.....Year 2: Display the item you made and book from Unit 2 Printing on pages 36-55
- Class 7c.....Year 3: Display the item you made and book from Unit 3 Graphic Design on pages 57-74

Premiums \$5.00 \$4.00 \$3.00

Section D-22 Greene County 4-H Conservation

CLASSES

Wildlife is all Around Us

- Class 1a.....Book 1 Wildlife Detective: Draw & label a herbivore, carnivore & omnivore
- Class 1b.....Book 2 Spring: Exhibit a birdhouse
- Class 1c.....Book 3 Summer: Exhibit a set of animal tracks
- Class 1d.....Book 4 Fall: Exhibit map of wildlife shelters
- Class 1e.....Book 5 Winter: Draw and label tracks of four animals

Endangered Animals

- Class 2a.....Part 1: Exhibit endangered wildlife journal
- Class 2b.....Part 2: Exhibit completed workbook assignments

At Your Disposal

- Class 3.....Mini-Landfill

Water Conservation with the Water Lion

- Class 4a.....Water Conservation with the Water Lion: Using the checklist found on page 19-22, take pictures and display them in an album selecting 10 or more water conservation skills you practice in the home.
- Class 4b.....Incredible Water with the Water Lion, Unit 2: Exhibit project book and a 14"x22" poster of what you want others to know about Incredible Water. Use two or three pictures of you doing the activities on page 3, 9, 13 or 16.
- Class 4c.....Water Quality Matters, Unit 3: On a 14"x22" poster, display 3 photos from one of the five Inquiry Time Activities that you learned from the activity.

The Wildlife Ecologist

- Class 5a.....The Wildlife Ecologist 4-H Project: Intermediate Unit Book 1 referring to pages 12-15 of the book. List the 6 types of habitats, their definitions, and a drawing or picture of the different habitats. use a 14"x22" poster to display your pictures.
- Class 5b.....The Wildlife Manger, Unit 2: Exhibit project book and 14"x22" poster of your management plan. Use pictures to show the area before and after habitat management plan.

Fishing for Adventure

- Class 6a1Take the Bait, Year 1: On a poster, label all the "Fishy Baits" with name and picture from pages 24-25 of the book.
- Class 6a2Take the Bait, Year 2: On a poster, label all the Fish with name and picture from page 28 of the book.
- Class 6a3Take the Bait, Year 3: On a poster, label the parts of a fish from page 32 of the book.
- Class 6b1Reel in the Fun, Year 1: Make a poster of a spinning reel and label its parts. Use page 6 as a guide.
- Class 6b2Reel in the Fun, Year 2: Make a poster displaying the 6 fishing knots found on page 13 and label them.
- Class 6b3Reel in the Fun, Year 3: Make a Soda Bottle Trap and poster with 5 critters with their names on pages 26-27.
- Class 6c1Cast Into the Future, Year 1: Take pictures of you cleaning a reel and make a poster displaying the parts of a reel and the pictures. Use page 7 as a reference.
- Class 6c2Cast Into the Future, Year 2: Make a poster identifying four types of flies, tied flies that look like the insects and a fact about each insect. Display real insects with your poster and use pages 20-21 as a reference.
- Class 6c3Cast Into the Future, Year 3: Use a photo album and fill it with colored pictures of at least 20 fish and use the labels on page 31 under each picture.

Outdoor Adventures

- Class 7a.....Hiking Trails, Level 1: Display in an album, 15 pictures of you or others on a walking trail. Pictures should be labeled and include flowers, animals, foot prints of animals, and other discoveries on your hiking trail.
- Class 7b.....Camping on Adventures, Level 2: Display on a 14"x22" poster, 4 out of the 8 knots on page 14.
- Class 7c.....Back Packing Expeditions, Level 3: On a 14"x22: poster, draw a map of your routes to school, including landmarks, roads, etc.

Acres of Adventures: Level 1

- Class 8a.....Year 1: Display 4 photos on a 14"x22" poster of 1 activity on page 46 & 86.
- Class 8b.....Year 2: Display 4 photos on a 14"x22" poster of 1 activity on page 12 & 22.
- Class 8c.....Year 3: Display 4 photos on a 14"x22" poster of 1 activity on page 18 & 66.

Acres of Adventures: Level 2

- Class 9a.....Year 1: Display activity made on pages 14 & 24.
- Class 9b.....Year 2: Display activity made on pages 40 & 41.
- Class 9c.....Year 3: Display activity made on pages 44 & 64.

Beyond Fair Chase: Hunting Practices

- Class 10.....Do a 11"x14" poster with two pictures of you or someone practicing good ethics while hunting.

Exploring Your Environment: Earth's Capacity

Create a collection of your field notes from throughout your project book or use these ideas to generate a 14"x22" poster or a scrapbook. Earth's Capacity: "My Land Use" map of previous and current land uses in your community. Living Organisms chart from "Our Carrying Capacity" activity, butterfly count results and observations, your invasive species skit, song or rap, your "Take in the Trash" journal, My Ecological Choices Worksheet from "My Ecological Footprint" or your "Community Action Leadership Challenge."

- Class 11a.....Ages 8-10
- Class 11b.....Ages 11-14
- Class 11c.....Ages 15-18

Exploring Your Environment: Ecosystem Services

Create a collection of your field notes from throughout your project book or use these ideas to generate a 14"x22" poster or scrapbook. Ecosystems Services labeled drawing of a tree from "Everywhere You Look!" activity, Pollination explanation and (flower) set-up from "Pollinated Buzz" activity, educational item to teach others about Ethanol (from "Fuel as a Provisioning Service" activity) or your plan to change or advocate for a local environment issues (from "What Does This World Mean to You?")

- Class 12a.....Ages 8-10
- Class 12b.....Ages 11-14
- Class 12c.....Ages 15-18

Power of the Wind

Display 1 of the pinwheels & 1 of the wind powered boats along with the book.

- Class 13a.....Ages 8-10
- Class 13b.....Ages 11-14
- Class 13c.....Ages 15-18

Premiums \$5.00 \$4.00 \$3.00

Section E-19
Greene County 4-H Shooting Sports

CLASSES

Archery (displayed with archery book)

- Class 1a1.....Exhibit a poster on two types of bows with parts labeled, first year (age 8-10)
- Class 1a2.....Exhibit a poster on two types of bows with parts labeled, first year (age 11-12)
- Class 1a3.....Exhibit a poster on two types of bows with parts labeled, first year (age 13-15)
- Class 1a4.....Exhibit a poster on two types of bows with parts labeled, first year (age 16-18)
- Class 1b1.....Exhibit an arrow, built by the exhibitor (age 8-10)
- Class 1b2.....Exhibit an arrow, built by the exhibitor (age 11-12)
- Class 1b3.....Exhibit an arrow, built by the exhibitor (age 13-15)
- Class 1b4.....Exhibit an arrow, built by the exhibitor (age 16-18)
- Class 1c.....Exhibit a tri-fold educational exhibit displaying a technique or safety topic

Air Rifle (displayed with air rifle book or advanced air rifle book)

- Class 2a1.....Precision (three positions) 33 ft. (AR - 5/5), (age 8-10)
- Class 2a2.....Precision (three positions) 33 ft. (AR - 5/5), (age 11-12)
- Class 2a3.....Precision (three positions) 33 ft. (AR - 5/5), (age 13-15)
- Class 2a4.....Precision (three positions) 33 ft. (AR - 5/5), (age 16-18)
- Class 2b1.....Sporter (three positions) 25 ft. (TQ - 5/5), (age 8-10)
- Class 2b2.....Sporter (three positions) 25 ft. (TQ - 5/5), (age 11-12)
- Class 2b3.....Sporter (three positions) 25 ft. (TQ - 5/5), (age 13-15)
- Class 2b4.....Sporter (three positions) 25 ft. (TQ - 5/5), (age 16-18)
- Class 2c1.....Exhibit a tri-fold educational exhibit displaying a technique or safety topic (age 8-10)
- Class 2c2.....Exhibit a tri-fold educational exhibit displaying a technique or safety topic (age 11-12)
- Class 2c3.....Exhibit a tri-fold educational exhibit displaying a technique or safety topic (age 13-15)

Class 2c4.....Exhibit a tri-fold educational exhibit displaying a technique or safety topic (age 16-18)

Shotgun

- Class 3a1.....Exhibit a poster with shotgun, picture of focusing on an area sport shooting (age 8-10)
- Class 3a2.....Exhibit a poster with shotgun, picture of focusing on an area sport shooting (age 11-12)
- Class 3a3.....Exhibit a poster with shotgun, picture of focusing on an area sport shooting (age 13-15)
- Class 3a4.....Exhibit a poster with shotgun, picture of focusing on an area sport shooting (age 16-18)
- Class 3b1.....Exhibit a tri-fold educational exhibit displaying a technique or safety topic (age 8-10)
- Class 3b2.....Exhibit a tri-fold educational exhibit displaying a technique or safety topic ((age 11-12)
- Class 3b3.....Exhibit a tri-fold educational exhibit displaying a technique or safety topic (age 13-15)
- Class 3b4.....Exhibit a tri-fold educational exhibit displaying a technique or safety topic (age 16-18)

Premiums \$5.00 \$4.00 \$3.00

Section F-19
Greene County 4-H Engineering / Robotics

CLASSES
ELECTRICITY

Magic of Electricity: Unit 1 *(use 14"x22" poster)*

- Class 1a.....Year 1: Display your 4-H project and the "Making a Switch" item found on page 13.
- Class 1bYear 2: Display your 4-H project and the "Making an Electromagnet" item found on page 29.
- Class 1c.....Year 3: Display your 4-H project and the "Building Galvanometer" item found on page 31.

Investigating Electricity: Unit 2 *(use 14"x22" poster)*

- Class 2aYear 1: Display your 4-H project and the "Building a Three-way Switch" item found on page 27.
- Class 2bYear 2: Display your 4-H project and the "Building a Rocket Launcher" item found on page 31.
- Class 2c.....Year 3: Display your 4-H project and the "Building an Alarm" item found on page 33.

Wind Power: Unit 3 *(use 14"x22" poster)*

- Class 3a.....Year 1: Display your 4-H project on a 14"x22" poster board. Display real samples of the "Types of Wire" found on page 15. Label each wire with a name and description.
- Class 3b.....Year 2: Display your 4-H project. Display the Brain Boosters identifying the different types and sizes of switches found on page 23.
- Class 3c.....Year 3: Display your 4-H project and the Test for Voltage found on page 25.

Entering Electronics: Unit 4 *(use 14"x22" poster)*

- Class 4a.....Year 1: Display your 4-H project and 10 of the items found in the project book, labeling each part.
- Class 4b.....Year 2: Display your 4-H project and the 11 "Electronic Parts Symbols" and their names found on page 7 of the project book.
- Class 5c.....Year 3: Display your 4-H project and "Blinky" the LED Flasher described on page 18 of the project book.

SMALL ENGINES

Crank Up!: Unit 1 *(use 14"x22" poster)*

- Class 5a.....Year 1: Label all the external parts of a lawn mower. Use page 6 of the book as a guide.
- Class 5b.....Year 2: Under the pictures of tools on pages 10 in the book, print the names and use for each tool.
- Class 5c.....Year 3: Label all the parts of a spark plug and describe the 3 steps in removing the spark plug. Use page 20 of the book as a guide.

Warm It Up!: Unit 2

- Class 6a.....Year 1: Make a 14"x22" poster labeling the tools used for maintenance and repair of small engines found on page 10 in the book. Under the pictures, include the name and use for each tool.
- Class 6b.....Year 2: In a photo album, display 5 pictures of you testing 5 different oil grades for viscosity under different conditions. Include the chart on page 16 with the recorded results for the 5 oil grades. Label all pictures.
- Class 6c.....Year 3: In a photo album, display 7 pictures or the 7 steps for preparing your small engine for storage. Include pages with all the written steps found on page 22 for preparing a small engine for storage. Label all pictures.

Tune It Up!: Unit 3

- Class 7aYear 1: Design a 14"x22" poster with pictures of all the diagnostic tools found on page 8 in the book. Under each picture, name the diagnostic tool and describe its use.
- Class 7b.....Year 2: In a photo album display, 5 pictures of you disassembling a small engine using the guide on page 18 of the book. List the parts to be replaced with part name, number, and number needed. Label all pictures.
- Class 7c.....Year 3: In a photo album, display 6 pictures of you removing, sharpening, and balancing a lawn mower blade using page 22 as a guide. The 6 pictures should be from the checklist found on page 22. Label all pages.

Model Engines: Unit 4

- Class 8a.....Year 1: On a 14"x22" poster, draw a model engine and label the parts.
- Class 8b.....Year 2: Build a model engine. use a precut or packaged kit.
- Class 8c.....Year 3: Build a model engine without using a precut or packaged kit.

COMPUTER MYSTERIES

Booting Up: Unit 1 (use 14"x22" poster)

- Class 9a.....Year 1: Label the parts of a computer. Use pages 10 & 11 as a guide.
- Class 9b.....Year 2: Label the 14 keyboard parts found on page 14 in the book.
- Class 9c.....Year 3: List all 6 "Online Safety Rules" found on page 32.

Adding On: Unit 2

- Class 10a.....Year 1: Make a 12-page photo album of the answers to questions listed on pages 4 & 5 of your book on Scavenger Search.
- Class 10b.....Year 2: In a photo album of 5 or more pages, display the database that you created for your 4-H club. The database will include the names, addresses, phone numbers, and birth dates of club members. Use pages 12 & 13 as a guide.
- Class 10c.....Year 3: Make a 10-page photo album of a newsletter, newspaper, flyers, or magazines that you created using desktop publishing software. Use pages 20 & 21 as a guide.

Reaching Beyond: Unit 3

- Class 11a.....Year 1: Make a 10-page photo album of the printouts from the websites found on page 4 of your book.
- Class 11b.....Year 2: Make a 10-page photo album of graphs or charts that you have developed using the computer. Use pages 14 & 15 as a guide.
- Class 11c.....Year 3: Make a 10-page photo album of your own website. Use pages 18 & 19 as a guide.

JUNK DRAWER ROBOTICS NOTEBOOK

Give Robots a Hand: Level 1

Display the module activity along with the notebook including 6 photos labeled of you doing the project.

- Class 12a.....Module 1: Marshmallow Catapult (ages 8-10)
- Class 12b.....Module 1: Marshmallow Catapult (ages 11-14)
- Class 12c.....Module 1: Marshmallow Catapult (ages 15-18)
- Class 13a.....Module 2: Robotic Arm (ages 8-10)
- Class 13b.....Module 2: Robotic Arm (ages 11-14)
- Class 13c.....Module 2: Robotic Arm (ages 15-18)
- Class 14a.....Module 3: Pneumatic Arm (ages 8-10)
- Class 14b.....Module 3: Pneumatic Arm (ages 11-14)
- Class 14c.....Module 3: Pneumatic Arm (ages 15-18)

Robotics on the Move: Level 2

Display the module activity along with the notebook including 6 photos labeled of you doing the project.

- Class 15a.....Module 1: Clip Mobile (ages 8-10)
- Class 15b.....Module 1: Clip Mobile (ages 11-14)
- Class 15c.....Module 1: Clip Mobile (ages 15-18)
- Class 16a.....Module 2: Can-Can Robot (ages 8-10)
- Class 16b.....Module 2: Can-Can Robot (ages 11-14)
- Class 16c.....Module 2: Can-Can Robot (ages 15-18)
- Class 17a.....Module 3: Es-Car-Go-Robot (ages 8-10)
- Class 17b.....Module 3: Es-Car-Go-Robot (ages 11-14)
- Class 17c.....Module 3: Es-Car-Go-Robot (ages 15-18)

Mechatronics: Level 3

Display the module activity along with the notebook including 6 photos labeled of you doing the project.

- Class 18a.....Module 1: Double Pole Throw with Switch (ages 8-10)
- Class 18b.....Module 1: Double Pole Throw with Switch (ages 11-14)
- Class 18c.....Module 1: Double Pole Throw with Switch (ages 15-18)
- Class 19a.....Module 2: Wall Follower Robot (ages 8-10)
- Class 19b.....Module 2: Wall Follower Robot (ages 11-14)
- Class 19c.....Module 2: Wall Follower Robot (ages 15-18)
- Class 20a.....Module 3: Design a Robot to do a Specific Task (ages 8-10)
- Class 20b.....Module 3: Design a Robot to do a Specific Task (ages 11-14)
- Class 20c.....Module 3: Design a Robot to do a Specific Task (ages 15-18)

4-H Virtual Robotics Project

Display a 14"x22" poster depicting some aspect from the 4-H Virtual Robotics Project.

- Class 21aAges 8-10
- Class 21bAges 11-14
- Class 21c.....Ages 15-18

NXT Mind Stream Robotics Project

Display a 14"x22" poster depicting some aspect from the Mind Stream Project.

- Class 22a.....Ages 8-10
- Class 22b.....Ages 11-14
- Class 22c.....Ages 15-18

Premiums \$5.00 \$4.00 \$3.00

Section F-20 Greene County 4-H Individual Member Exhibits

CLASSES

- Class 1a..... 4-H theme promotional / educational (age 8-10)
- Class 1b..... 4-H theme promotional / educational (age 11-14)
- Class 1c..... 4-H theme promotional / educational (age 15-18)
- Class 2a..... Project themed – educational (age 8-10)
- Class 2b..... Project themed – educational (age 11-14)
- Class 2c..... Project themed – educational (age 15-18)
- Class 3a..... Project themed – promotional (age 8-10)
- Class 3b..... Project themed – promotional (age 11-14)
- Class 3c..... Project themed – promotional (age 15-18)
- Class 4a..... Scientific Experiment or Researched Topic (age 11-14)
- Class 4b..... Scientific Experiment or Researched Topic (age 15-18)

Premiums \$5.00 \$4.00 \$3.00

Section G-18 Greene County 4-H Cloverbuds

CLASSES

Display a food you made as a Cloverbud member.

- Class 1a..... Age 5
- Class 1b..... Age 6
- Class 1c..... Age 7

Exploring Farm Animals: Display an item you made as a Cloverbud member.

- Class 2a..... Age 5
- Class 2b..... Age 6
- Class 2c..... Age 7

Exploring the Treasures of 4-H: Display an item you made as a Cloverbud member.

- Class 3a..... Age 5
- Class 3b..... Age 6
- Class 3c..... Age 7

Unit Study

Member should enter one lap book or folder book, complete with information gathered while studying one subject (i.e. popcorn, birds, trains, small animals, etc.)

- Class 4a..... Age 5
- Class 4b..... Age 6
- Class 4c..... Age 7

Photography

Photo album containing all photographs taken for the project neatly displayed and captioned, and organized by activity.

- Class 4a..... Age 5
- Class 4b..... Age 6
- Class 4c..... Age 7

Display any item you made as a Cloverbud member.

- Class 5a..... Age 5
- Class 5b..... Age 6
- Class 5c..... Age 7

Horse

Look at horse magazines for pictures of different horse breeds. Cut out pictures of 4 breeds and glue them on a 14"x22" poster board. Write the name of the breed of horse under each picture.

- Class 6a..... Age 5
- Class 6b..... Age 6
- Class 6c..... Age 7

Premiums \$3.00 \$2.00 \$1.00

Section G-19 Greene County 4-H Small Animals

CLASSES

Dog Project and Record Book

Class 1a..... Make a 14"x22" poster board of three different dog pictures of three different ear types, and label and describe each one.

Class 1b..... Make a 14"x22" poster board of five kinds of tail carriage and find a picture of each.

Pocket Pets Project and Record Book

Class 2a..... Make a 14"x22" poster board identifying four breeds of hamsters and describe their main differences.

Class 2b..... Make a 14"x22" poster board identifying ten body parts of a gerbil, hamster, mouse or rat.

Cavy Project and Record Book

Class 3a..... Make a 14"x22" poster board identifying four breeds of cavyes and describe their main differences.

Class 3b..... Make a 14"x22" poster board identifying parts of a cavy.

Pet Rabbit Project and Record Book

Class 4a..... Make a 14"x22" poster board labeling the parts of a rabbit's skeletal system found on page 27.

Class 4b..... Make a 14"x22" poster board of six breeds of rabbits and definitions.

Cat 1: Per-Fect Pals!

Class 5..... Display 2 or 3 photos of your pet in a photo album of not more than 10 pages.

Cat 2: Climbing Up

Class 6..... Make a 14"x22" poster board of a cat using his or her 6 senses. Label the 6 senses.

Cat 3: Cat Leaping Forward!

Class 7..... Make a 14"x22" poster with 8 pictures of you completing the check list on page 23 of your book.

Premiums \$5.00 \$4.00 \$3.00

Section A-20 Greene County 4-H and FFA Group Exhibits

1. All club exhibits will be set up on Sunday, August 9 from 10:00 am to 2:00 pm.
2. Judging will be on Monday, August 4. 4-H / FFA Exhibits will be judged as a Club rather than individual exhibits. Judging will be based on 4-H standards of quality, neatness and originality of display.
3. Members are required to exhibit project work completed during the Club season of 2024 and furnish proof of membership.
4. All exhibits must be removed from the building on Sunday, August 16 from 12:00 pm to 2:00 pm. Please bring equipment so all staples can be removed from the exhibit display.

CLASSES

Class A..... Clothing Clubs

Class B Small Animal Clubs

Class C Large Animal Clubs

Class D/E..... Miscellaneous Clubs / FFA

Premiums \$20.00 \$15.00 \$10.00 \$5.00

Section A-22 Greene County 4-H and HS AG/FFA Tractor Driving Contest

Chairperson

Classes 1 to 3.....Annaliese Henderson-Yost.....681-285-8055

CLASSES

- Class 1..... Tractor Driving, Junior Division (age 8-10)
- Class 2..... Tractor Driving, Intermediate Division (age 11-14)
- Class 3..... Tractor Driving, Senior Division (age 15-19)

Premiums \$15.00 \$12.00 \$10.00 \$9.00 \$7.00

Section A-23 Greene County 4-H and HS AG/FFA Stockmen's Contest

Division A – 4-H and FFA Livestock Judging Contestants will judge a mix of the following: Beef, Sheep, Dairy, Goats, and Meat. Feed and equipment identification may also be required.

Chairperson

Classes 1 to 3.....Adalyn Reed.....724-552-3192

CLASSES

- Class 1..... Junior Group (age 8-10)
- Class 2..... Intermediate Group (age 11-14)
- Class 3..... Senior Group (age 15-19)

Premiums \$15.00 \$12.00 \$10.00 \$9.00 \$7.00

Section A-26 High School Agriculture / FFA / Mechanics Exhibit

1. Projects in this division can be shown only in one class.
2. Suitability of materials used in construction of projects will be taken into consideration in judging.
3. An exhibitor can make only one entry in a class.
4. Entries are to be made from Agriculture shop/science projects constructed during the current school year under the instruction of the Vocational Agriculture teacher.
5. **Projects will be on display in the Home & Garden Department.**

Chairperson

Classes 1 to 3 Matt Snyder
Classes 4 to 7 Karlie Wright

CLASSES

Group 1 – Agricultural Mechanics Projects

- | | |
|--|-------------------------------------|
| Class 1 Nail Box | Class 9 Concrete Project |
| Class 2 Sheet Metal Toolbox | Class 10 Plumbing Project |
| Class 3 C-Clamp | Class 11 Woodworking Project |
| Class 4 Saw Horse | Class 12 Metalworking Project |
| Class 5 Jack Stand | Class 13 Picnic Table |
| Class 6 Feeder | Class 14 Small Building |
| Class 7 Model Building | Class 15 Other |
| Class 8 Small Electrical Project | |

Group 2 – Agricultural Mechanics Skills

- Class 1.....Arc Welding: 6 welds mounted on a ¾"x10"x12" board
Includes: (a) Flat: Fillet and Groove Weld, (b) Horizontal: Fillet and Groove Weld, and (c) Vertical: Fillet and Groove Weld
- Class 2.....Oxy-Acetylene, 5 specimens mounted on ¾"x10"x12" board
Includes: (a) Cut: 1" Hole in the Center and 45-degree Bevel on one edge of a 3/8"x3"x3" plate, (b) Weld: But Weld and Fillet Weld on 1/8"x1"x4" mild steel, and (c) Braze: Butt and Fillet Braze on 1/8"x1"x4" mild steel
- Class 3.....Bitt Sharpening: 4 sharpened bits mounted on a ¾"x10"x12" board
Includes: (a) Twist, (b) Center Punch, (c) Wood Chisel, and (d) Cold Chisel

Group 3 – Restoration

Class 1.....Large farm machinery repair and paint

Note: Must take photos of project from start to finish and place on poster board with the description of the project in the top right corner.

Class 2.....Small farm machinery repair and paint

Group 4 – Miniature Landscape Design

Rules and Regulations:

- Box must be an open container, 24"x24"x5" deep
- Live Foliage and natural materials represent parts of the landscape plan
- Over 50% of the area must be covered with natural materials
- DO NOT use moss, Legos or knee blocks
- Landscape must be self-contained. Electricity will NOT be provided.
- Houseplants may be used to represent plants.
- A diagram identifying the actual plants MUST be included. (Similar to industry standards, ex. use of graph paper and number or symbols to represent plants.
- A house can be, but does not have to be included. It must be indicated in some manner.

Class 1.....Landscape display incorporating hardscape with 25% plant material (max.), cost estimate and blueprint specifying plants, materials, etc. This can include a patio, raised bed, water feature, etc.

Class 2.....Landscape display: Cottage Garden

Class 3.....Landscape display incorporating a backyard barbecue party

Group 5 – Floral Arrangement

Class 1.....Silk

Class 2.....Dried

Class 3.....Live

Group 6 – Agriscience

Class 1.....FFA Chapter Science Project

This display is to highlight the chapters' science project that was conducted during the current school year. The display should be clearly identified and placed on a 3ft. by 4ft. tri-fold display or a piece of painted 12 sq. ft. free standing plywood.

Class 2.....Agriculture Science Posters: Must show individual student's research project. Size to be 16"x20".

Areas of research are: (a) Food Science/Safety, (b) Agriculture Mechanics/Safety, (c) Animal Science/Safety, (d) Agriculture Business Marketing, (e) Plant Science/Safety, (f) Horticulture/Livestock, or (g) Natural Resources

Class 3.....Other

Group 7 – Scrapbooks (1 per FFA Chapter in Greene County)

Class 1.....FFA Scrapbook

Must be up-to-date and show pictures of the past year's activities.

Premiums \$6.00 \$4.00 \$2.00

Department 22 - Section 3 – Ladies/Shepherds Lead Line Contest

Come one and all and join the fun. Monday night at 7:00 pm of the Greene County Fair in the 4-H Barn. The purpose of this show is to promote the Sheep Industry and wool products. Wool fabric may be difficult to obtain. If you need assistance, please contact Lead Line Coordinators.

Lead Line Contest..... Monday, August 10 at 6:00 pm

Chairperson(s)

Section 3..... Anissa Stephenson 724-825-8648

Rules and Regulations:

1. Entries are due before the show.
2. Animals must be halter shown.
3. The animal must be broke to lead on a halter and groomed for the show. Animal may be exhibited in long or short fleece.
4. Garments must be made of fabric consisting of 70% wool. The garment does not have to be made by the exhibitor. The garment may also be purchased.
5. Contestants will be judged on their appearance, presentation, and creativeness along with the appearance, presentation, behavior, and grooming of their sheep.
6. Division of the contestants will be age as of January 1, 2026.
7. Decorations on the sheep are permitted and highly encouraged! Should correspond with the contestant's outfit.
8. Awards will be given for each of the divisions.
9. Sashing and Crowning the Supreme Contestant.
10. *****Animals being used only for Lead Line Contest***** Animal arrives/leaves the fairgrounds the day of the contest (Monday). Animal must have vet papers. Animal is to be checked in by designated person.
11. Commentary to include: Name, Age, Town, School, Grade, Description of Outfit (fabric content and who made the outfit), Details of the Animal (Name, Information about Animal, Outfit or Accessories on the Animal), Interests (Hobbies, Sports, Clubs Point of Interest, Future Plans).

Section 3

Greene County Ladies/Shepherds Lead Line Contest

CLASSES

- Class 1..... Teeny Tiny Tots (3-5 years old)
- Class 2..... Tiny Tots (6-8 years old)
- Class 3..... Juniors (9-11 years old)
- Class 4..... Intermediates (12-14 years old)
- Class 5..... Seniors (15-18 years old)
- Class 6..... Adults (19 years of age and older)

Premiums \$7.50 \$5.50 \$4.50 \$3.50 \$2.00

Department 24 - Section 1 – Antique Farm Equipment

Dust off those classics and bring them to the spotlight! Join us at the Greene County Fair as we celebrate our agricultural heritage with an antique equipment display and competition. Entries will be judged and showcased all week. Don't miss your chance to be part of this new tradition!

Entry Fee: \$3.00 per class. *Fee must accompany entry form. No refunds.*

Chairperson(s)

Section 1..... TBD TBD

Rules and Regulations:

1. All entries must be pre-entered.
2. All equipment must be in operating condition and should indicate the year it was manufactured.
3. Entries can only be operated at the discretion of fair management. Due to a limited area, spaced will be provided on a first come/first served basis.
4. Exhibitor must provide waterproof sign identifying exhibitor, make, model, and year of tractor for display.
5. All entries must be brought to fairgrounds by Sunday, August 9th from 12 pm – 3 pm.
6. Entries can be removed on Sunday, August 16th at 9 am.
7. 2 entries per class per exhibitor
8. Judging time to be announced.

Section 1 Antique Farm Equipment

CLASSES

- Class 1..... Tractors and Power Units – Up to 1940
- Class 2..... Tractors and Power Units – 1941-1950
- Class 3..... Tractors and Power Units – 1951-1960
- Class 4..... Tractors and Power Units – 1960-1980
- Class 5..... Pulling Tractors – Up to 1960
- Class 6..... Lawn Tractors – Up to 1980

Premiums \$20.00 \$15.00 \$10.00

Rules and Regulations

**Violation of the Rules and Regulations listed below will result in the dismissal of the exhibitor's livestock with forfeit of premium and entry fee.*

1 SUBMITTING ENTRIES AND FEES

- 1.1 All entries must be submitted using the entry blank enclosed or online. Please complete in full.
- 1.2 Entry fees must be included with entries. No entry fees will be refunded. **A \$35.00 surcharge will be charged for each returned check. If not paid will not exhibit following year.**
- 1.3 All entries must be in the name of the actual owner or authorized agent of the owner.
- 1.4 No more than two entries may be entered in any one class by the same exhibitor.
- 1.5 Entries must be **postmarked or entered online by July 20th** of the current year unless otherwise specified. Entries will not be accepted after that date. This includes market projects.
- 1.6 In addition, all 4-H entries must also submit an **Extension 4-H Project Form to the Extension Office by June 1** (with the exception of Market Livestock Project entries made at time of fair weigh-in).
- 1.7 **Space for campers up to and including 34-feet is available for \$150.00 - \$200.00 per week.** Back row spaces have sewage and water hookup. Spaces will be assigned based on lottery. Please see attached camper application for more details. **Camper space will be assigned.**
- 1.8 Mail fair entries with payment to: Greene County Fair Board, PO Box 806, Waynesburg, PA 15370.

2 GENERAL ENTRY INFORMATION

- 2.1 The Management reserves the right to withhold any premium awarded under false representations or not in accordance with the Rules and Regulations and the premium list.
- 2.2 Where entry or entries are not up to standard, the Judge may award no premium, or may award no First Premium and may award Second Premium, even where there is but one entry.
- 2.3 Any exhibitor attempting to influence a judge's decision shall forfeit all claims to premiums.
- 2.4 Exhibitors must deliver their stock and articles to the Superintendent of the designated departments.

3 LIVESTOCK

- 3.1 All animals, including 4-H, must be in their places Sunday, August 9 by 2:00pm. **Livestock is not permitted to leave the grounds before 10pm on Saturday August 15, except for livestock entered in other exhibitions (with proof) and 4-H & FFA Market Livestock going to slaughter. Livestock will be released by representative doing the slaughter house list. Any others not on the slaughter list MUST stay.** Early removal will result in loss of premium and award. Please check with superintendent of the barn on time.
- 3.2 All animals, their health papers, and the Verification form will be checked by an authorized agent before unloading between the hours of 8:00 am to 2:00 pm Sunday. **Please make copy of this form for the fair to keep.**
- 3.3 **No straw or bedding will be provided for livestock.**
- 3.4 Occupants of stalls are required to keep them open during the hours of Exhibition. See Fair Hours.
- 3.5 With the exception of service dogs and carnival animals, only animals registered on a fair entry form with fees paid can be brought into the fair. All animals entered must be shown.
- 3.6 Exhibitors must be ready to show stock at the time designated in the program.
- 3.7 All livestock exhibitors must have health certificates available to show officials if requested and **a copy when checking in for the fair to keep.**
- 3.8 Exhibitors of purebred stock must have registration certificates available to show judges, other exhibitors, or superintendents if requested.
- 3.9 Individual animals shown in "all of the group" and "herd classes" must have also been entered and shown in a single animal class.
- 3.10 Substitutions will only be accepted in the case of an accident to or sickness of the animal originally entered. For premium to be paid after entries are closed for a substitution, request must be made to the Secretary's Office **before noon** on Sunday, August 9.

3.11 **USE CAUTION WHEN FITTING ANIMALS.** Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, do not use it!

*****IMPORTANT*** If upon slaughter treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.**

3.12 Sheep/Goat Blocking stands and Cattle Working Chutes can only be set-up in designated areas. They are not permitted to be set-up and used in wash racks and aisle ways. Department Superintendents can provide guidance on stand placement and indicate the need to relocate the stand or chute.

3.13 **RESTRICTION OF MOVEMENT AROUND THE GROUNDS.** Animals are not permitted above the cattle barn for any reason. This restriction includes the carnival area and the bleachers.

4 **PROTEST/APPEALS POLICY – Filing a Formal Protest**

4.1 Concerns about improper or unethical practices, procedures, or behavior in relation to and in violation of the fair rules as stated in this premium book will only be considered and investigated if submitted in the form of a **Formal Protest**.

4.2 Judge's decisions on placings and awards are final and cannot be protested.

4.3 A **Formal Protest** must be presented in writing to the Fair Management office secretary within 24 hours of the alleged violation and must be accompanied by a \$100.00 deposit made Payable to the Greene County Fair by cash, money order, or certified check. The deposit will only be returned if the protest is determined to be valid.

4.4 The protest will be reviewed by the Fair's Board of Directors or designees. The Board will make a decision and take appropriate action. If determined to be a 4-H of FFA matter, the Board can refer the protest to the Greene County Youth Livestock Committee for review and consideration.

4.5 If the protest cannot be resolved by the Board of Directors, legal authorities may intervene.

5 **GENERAL FAIR GROUND AND SAFETY INFORMATION**

5.1 No unauthorized alcoholic beverages are permitted.

5.2 No bicycles or motorcycles will be permitted in the Livestock Areas or Carnival Areas.

5.3 No Smoking is permitted in any building.

5.4 Security will be provided by security personnel on the grounds by day and watchmen by night. Care will be taken for the preservation of stock and articles on exhibition and for the safety of visitors however, the management takes NO responsibility for loss or accident from any cause.

5.5 All vehicle parking is at "Your Own Risk." All livestock trailers are to be removed from the grounds on Sunday evening - no parking is permitted on the grounds.

5.6 No drugs anywhere.

5.7 No animals to be above the arena barn leading to the midway at any time!

6 **PREMIUMS**

6.1 All livestock premiums will be mailed out from the fair office. Premium checks will be distributed the week following the Fair only to exhibitors that remained on the grounds until 10pm on Saturday, August 15. Early removal will result in loss of premium and award.

6.2 **Checks not cashed after 60 days are null and void, will not be reissued, and become property of the fair.**

Appendix 2

Pennsylvania Code of Show Ring Ethics

Pennsylvania has developed a Code of Show Ring Ethics to curtail unethical, deceptive and fraudulent show ring practices. The Code is as follows: Exhibitors of animals at the Fair shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at the livestock show. All youth leaders working with junior exhibitors are junior an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible

persons who violate the code of ethics will forfeit premiums, awards and auction proceeds any may be prohibited from future exhibition in accordance with the rules adopted by the Fair Board. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any fact relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by show officials.
3. Junior exhibitors are expected to care for and groom their animals while at the show.
4. Animals shall be presented to the show or competition event free of unapproved or illegal drug residues. Market animals that will enter the food chain shall only use products that are solely in accordance with the USDA and FDA approved labels, and administered according to label instructions of the product being used for the approved species being shown. Product withdrawals shall be in accordance to all labels, with sale day being the last day of the withdrawal period. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal and state statutes, regulations or rules. The act of entering an animal in a livestock show or contest is giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for show management to obtain any specimen of urine, saliva, blood, or other substances from the animal to be used for testing. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the Fair premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any drugs or implants injected or used shall be in accordance with USDA or FDA approved labels. All other surgical procedures, non-USDA or non FDA approved substances, or illegal injection of any foreign substance or drug, including drenching and pumping of fluids, or the external application of any substance (irritant, counter-irritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hooves or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. **Direct interference with the judge, show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them. They will be asked to leave!**
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the Fair Board for violation of this Code of Show Ring Ethics. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the Fair Board may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in the show is the giving if verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal and state statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

General Rules and Regulations

1. The Fair Board management will exercise every reasonable care in the protection of exhibits but will not be responsible for loss or damage from any cause including fire or theft. All exhibits will be under the direction of the Fair Board but in no case will he or the County of Greene, County Commissioners or its agencies and instrumentalities be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any loss, injury, or damage, done or occasioned by or arising from any exhibit entered by him and shall indemnify and hold harmless the Fair Board against such loss, injury or damage in regard thereto. Each exhibitor is required to sign a liability waiver/hold harmless statement as a condition of entry. For exhibitors 17 years of age or under this statement will be signed by his parent or guardian.
2. All entries must be postmarked by July 20, 2026.
3. All competitive exhibits must have been grown, made or fashioned in Pennsylvania since last year's Fair unless otherwise stated under specific departmental rules. These exhibits must be the bona fide property of the exhibitor residing in Pennsylvania. The Fair Board reserves the right to reject any exhibit that is questionable as to variety or breed, or does not show excellence in its respective classification.
4. The Fair Board reserves the right to withhold any premium for lack of merit of exhibits and authorizes judges to award a lower place premium if deemed best. The Fair Board further reserves the right in case of determined ineligibility of an exhibit, following the judgment but prior to the close of the show, to grade up other exhibits of the same class and pay premium on the revised placings. The Show management will not assume responsibility for the payment of premiums offered other than those provided by the Fair Board. All premiums are subject to change by the Fair Board dependent upon funding support.
5. Exhibitors are not permitted to bring livestock, other animals, or other items **not** entered for exhibit to the show building for sale purposes or other purposes.
6. All exhibits will be under the direction of the Fair Board. The show management and/or Fair Board reserves the right to interpret all rules and regulations governing the show, make such interpretations, decisions and settle and determine all matters, or differences, in regard thereto, as may be necessary for the proper conduct of the show. All such interpretations and decisions will be final. Protest may be made to the Fair Board by an exhibitor for any violation to the rules. All protests must be made by the protester, addressed to the Fair Board, received within 24 hours of the alleged violation. A \$100.00 fee must accompany any protest requiring an investigative procedure. Fee will be returned in the event the protest is sustained.
7. The space for competitive exhibits is limited. The Fair Board reserves the right to limit the number of entries in any department of the Show to those which can be accommodated in the available space. Any exhibitor who removes or tampers with stalling signage or stall charts will be disqualified from participation in the Fair.
8. The General Entry Blank should be used in all cases where no special blank is provided.
9. Ownership of exhibits. All exhibits remain the property of the exhibitor unless otherwise specified in the Department Rules. All livestock will be released as noted in department rules. All other exhibits may be claimed by the exhibitor or his representative between 12:00 pm and 2:00 pm Sunday, August 16, 2026.
10. Any exhibitor violating the release time or other Fair Board rules or regulations may lose the privilege of showing at a future Show or be subject to other appropriate action as deemed necessary by the Fair Board.
11. Junior & Youth Division classes eligibility. These classes are open to 4-H Club members and Vocational Agriculture students. Exhibitors must be members of a regularly organized 4-H Club or be Vocational Agriculture Students, carrying a project in the field they wish to make entry and be under the supervision of the Pennsylvania State University Agricultural and Cooperative Extension Service or a Vocational Agriculture Instructor.
12. No alcoholic beverages are permitted. Violators will be subject to dismissal from the Show and forfeit all premiums.
13. Exhibitors must review and follow department specific rules

Livestock Rules

1. Exhibitors shall conform to all requests of the management to lead out their animals for parade, exhibition, judging contest, or other purposes. Refusal will result in forfeiture of prizes won and such other penalty as the Fair Board may impose.
2. Pens and stalls will be assigned on the basis of the number of entries by each exhibitor. Each exhibitor's area will be clearly marked. All exhibitors will use the pens or stalls assigned to them. These facilities are to be used only to tie or enclose livestock. Entry cancellations will cause forfeiture of entry fees.
3. Livestock trucks to be on Fair property during show week shall be parked- under the direction of the Livestock Committee in the area set aside for such trucks as soon as unloaded. All trailers must be removed from the

- grounds Sunday, August 9 in the evening. **Livestock trailers are not permitted to be parked on the grounds!**
4. All applications for entries must be made on printed forms giving class number, age, registration number (in case of purebred animals) and all other necessary information. These forms after being signed by the exhibitor are to be filed with the Fair Secretary on or before closing date of entries.
 5. To be eligible for competition, whether singly or in groups, animals (horses, sheep, swine, goats, dairy cattle, and beef cattle) must be owned by the exhibitor except where otherwise specified.
 6. Fees must be paid at time entries are made. No entry fee is charged for Junior exhibits. Any junior exhibit entered into an open show must pay open show fees.
 7. Exhibitors must have registration certificates available for inspection by management at all times until the judging of the breed is completed. Only original breed registration paper will be accepted when checking in entries. No Photostats, Facsimiles, or copies will be accepted. A copy also must be given to the check-in desk at the time of check-in.
 8. Any exhibitor found to be showing an animal identified improperly will have the animal removed from the show and sale. All premiums and ribbons will be returned. That individual will not be permitted to show at the Fair for one year in either the Open Show or Junior Show. The name of the exhibitor involved will be sent to all County Extension offices and The State Department of Vocational Agriculture.
 9. In all cases the right is reserved to reject entirely or accept conditionally, any entry or application for entry if stalls or pens are not available. No outside pens are permitted!
 10. If a livestock breed does not have at least 2 exhibitors with a total of 5 animals exhibited each year for 3 consecutive years, that breed will be reviewed for consideration of being dropped from the show classification the following year.
 11. No nurse cows will be permitted on the premises.
 12. All exhibits must be in place as indicated in Department rules.
 13. No entry fees will be refunded except when an applicant withdraws his entry before closing date for entries or when an application cannot be accepted on date of closing of entries because space is not available.
 14. No animal will be awarded a prize unless removed from its stall and exhibited in the designated show ring at the scheduled time.
 15. Substitution, within breed, of animals (horses, sheep, meat goats, dairy goats, dairy cattle, rabbits, and beef cattle) entered for reasons satisfactory to the management will be permitted until the opening day of the show, provided the animal substitution was owned by the exhibitor at the time entries closed. All requests for substitutions of this kind and the reasons therefore, together with a description of the substitution animal shall be filed in writing with the Fair Secretary
 16. No person other than those holding animals being exhibited will be allowed in the show ring during the time of judging, except the officials.
 17. Any movement of animals from one place to another within the Fair Show Area must be done with two people controlling the movement, one person to lead or control the animal, the other to position him/herself to provide cautionary warnings to the public.
 18. Due to limited storage space and to prevent obstruction of aisles and tie areas, livestock exhibitors are not permitted to bring excessive amounts of feed, hay and straw into the barns. Exhibitors who furnish their own feed and forage may bring it into the barn between **7:00 am and 3:00 pm**. All supplies must be stored subject to the approval of superintendent.
 19. Exhibitors will be required to maintain their respective areas in a reasonably clean and orderly condition at all times.
 20. Trimming/Blocking chutes are permitted for beef cattle only, and remain in designated areas or they will be removed from the grounds.
 21. The displaying of farm signs, banners, etc. over exhibits is encouraged. These displays must not interfere in any way with other exhibitors or with the conduct of the Show. Neither shall they create a safety hazard to animals or spectators.
 22. Power washers, generators, and other electrical equipment are prohibited in the washrooms and wash rack areas.
 23. Animal Health Regulations: The base date for computing health rules will be January 1, 2026.
 24. Beef Cattle Tie Out Time - Cattle may be taken to the tie out area at 10:00 pm, but must be in their exhibit area by 8:00 am. **No pens are to be used or made for outside tie outs! No tents to be used to house livestock!**
 25. SAFETY: In the event that the show committee determines that the showing or displaying of an animal(s) is potentially harmful to any exhibitor, animal, or the public, Fair Board reserves the right to prevent, dismiss or excuse an exhibitor from showing or displaying his animal(s), and in extreme circumstances ask the exhibitor along with his animal(s) to vacate the premises.
 26. Guidelines for Care of Animals: It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Following are some guidelines for the treatment of animals exhibited at the Fair.

Health Rules for Cattle and Steers

1. **Certificate of Veterinary Inspection:** All cattle must be accompanied by a Certificate of Veterinary Inspection signed and dated by an accredited veterinarian with an inspection date within the 30 days prior to the date of arrival at the show.
2. All animals must be free of evidence of infectious and contagious diseases.
3. **Cattle Identification Requirements:** Official identification is required for all cattle. Official identification includes any of the following:
 - (a) A USDA issued National Uniform Eartagging System (NUES) tag if applied prior to Nov. 5, 2024. This tag type is no longer valid for interstate movement if applied after Nov. 5, 2024.
 - (b) A 15-digit Animal Identification Number (AIN) ear tag starting with “840”.
 - (c) Brands registered with a recognized brand inspection authority and accompanied by an official brand inspection certificate, when agreed to by the shipping and receiving State or Tribal animal health authorities; or
 - (d) Tattoos and other identification methods acceptable to a breed association for registration purposes, accompanied by a breed registration certificate, when agreed to by the shipping and receiving State or Tribal animal health authorities.
4. **Influenza A testing Requirements** (*applicable only if there is a case of influenza A in dairy cattle in Pennsylvania*):
 - (a). The dairy animals shall have been part of a biosecure assembled group for a period of at least 30 days prior to the date of sample collection in accordance with subsection (b). below. New animals may not have been added to the herd or group within the 30-day period preceding the date of sample collection, or after the date of sample collection and before movement.
 - (b). Individual dairy animals 18 months of age and older shall be tested within the seven days prior to entry into the exhibition.
 - i. Lactating dairy animals—A milk specimen shall be collected for testing in accordance with the provisions of this section from each lactating animal. Milk specimens shall be collected in a manner that is in accordance with National Veterinary Service Laboratory (NVSL) guidance to the testing National Animal Health Laboratory Network (NAHLN) laboratory.
 - ii. Non-lactating dairy animals—Nasal swabs shall be collected for testing in accordance with the provisions of this section from each non-lactating animal. Nasal swabs shall be collected in a manner that is in accordance with NVSL guidance provided to the testing NAHLN laboratory.
 - (c). Milk specimens and nasal swabs shall be collected and submitted by or under the supervision of an accredited veterinarian (category II). The accredited veterinarian collecting or supervising the collection of the diagnostic specimens shall have a veterinarian-client-patient relationship (VCPR) with the owner or caretaker of the animal.
 - (d). Alternatively, “Monitored Status” for herds enrolled in the Pennsylvania Lactating Dairy Cow Health Monitoring Program removes the need for individual animal testing.
 - (e). Each specimen or sample collected and submitted under this section shall be tested for influenza A virus using polymerase chain reaction (PCR) testing and protocols approved by NVSL.
 - (f). Testing of all specimens or samples collected and submitted under this section shall be performed at a NAHLN laboratory. The individual specimens shall not be pooled by the accredited veterinarian (category II) or any person other than at the NAHLN laboratory testing the samples.
 - (g). All dairy cattle arriving at an animal exhibition shall have been tested in accordance with this section and shall have a negative or not-detected test result. The laboratory test report, or a copy of the report, shall accompany each dairy cow to the animal exhibition and shall be made available to the holder or staff of the animal exhibition and any Department employee. Animals enrolled and in compliance with the Pennsylvania Lactating Dairy Cow Health Monitoring Program shall be accompanied by proof of program enrollment and compliance as provided by the Department.
 - (h). Exemptions: Dairy cattle less than 18 months of age are not required to be tested for influenza A virus prior to exhibition.
5. **Recommendations:**
 1. While tattoos and brands are acceptable, 840 RFID tags are preferred.
 2. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older. Market Steers are exempt from this recommendation.
6. **Other Vaccination Recommendations:** It is highly recommended that all cattle entering the show be immunized against IBR, PI3, BVD, and BRSV. It is strongly recommended that at least one vaccination against IBR, PI3, BVD, and BRSV be given within the 12 months prior to the date of arrival at the show.
7. **Out-Of-State Cattle** (*must also follow rules above*)
 - **Vesicular Stomatitis (VS):** This applies to cattle entering Pennsylvania from states that experienced a

Vesicular Stomatitis outbreak in the last 12 months. In these cases, an accredited veterinarian shall

Health Rules for Cattle and Steers cont.

determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals have neither been exposed to VS nor were located within 10 miles of a site where VS has been diagnosed."

- Tuberculosis Testing Requirements:

No test is required for animals originating from states or zones designated as accredited free by the USDA.

All animals originating from states or zones designated modified accredited advanced by the USDA must be test negative within the 60 days prior to the date of importation. The negative test results and dates must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).

All animals originating from states or zones designated modified accredited by the USDA must originate from herds in which all animals 12 months of age and older are test negative within 12 months prior to the date of importation and the individual animals (all ages) to be imported are also test negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test was completed. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

- Influenza A Testing requirements:

(a). The dairy animals shall have been part of a biosecure assembled group for a period of at least 30 days prior to the date of sample collection in accordance with subsection (b). below. New animals may not have been added to the herd or group within the 30-day period preceding the date of sample collection, or after the date of sample collection and before movement.

(b). Individual dairy animals 18 months of age and older shall be tested within the seven days prior to entry into the exhibition.

i. Lactating dairy animals—A milk specimen shall be collected for testing in accordance with the provisions of this section from each lactating animal. Milk specimens shall be collected in a manner that is in accordance with National Veterinary Service Laboratory (NVSL) guidance to the testing National Animal Health Laboratory Network (NAHLN) laboratory.

ii. Non-lactating dairy animals—Nasal swabs shall be collected for testing in accordance with the provisions of this section from each non-lactating animal. Nasal swabs shall be collected in a manner that is in accordance with NVSL guidance provided to the testing NAHLN laboratory.

(c). Milk specimens and nasal swabs shall be collected and submitted by or under the supervision of an accredited veterinarian (category II). The accredited veterinarian collecting or supervising the collection of the diagnostic specimens shall have a veterinarian-client-patient relationship (VCPR) with the owner or caretaker of the animal.

(d). Alternatively, "Monitored Status" for herds enrolled in a federally compliant influenza A dairy herd bulk tank testing program removes the need for individual animal testing.

(e). Each specimen or sample collected and submitted under this section shall be tested for influenza A virus using polymerase chain reaction (PCR) testing and protocols approved by NVSL.

(f). Testing of all specimens or samples collected and submitted under this section shall be performed at a NAHLN laboratory. The individual specimens shall not be pooled by the accredited veterinarian (category II) or any person other than at the NAHLN laboratory testing the samples.

(g). All dairy cattle arriving at an animal exhibition shall have been tested in accordance with this section and shall have a negative or not-detected test result. The laboratory test report, or a copy of the report, shall accompany each dairy cow to the animal exhibition and shall be made available to the holder or staff of the animal exhibition and any Department employee. Animals enrolled and in compliance with an influenza A dairy herd bulk tank surveillance program in the state of origin and approved by USDA APHIS or the Pennsylvania Department of Agriculture shall be accompanied by proof of program enrollment and compliance.

(h). Exemptions: Dairy cattle less than 18 months of age are not required to be tested for influenza A virus prior to exhibition.

Health Rules for Equine Animals

1. **Certificate of Veterinary Inspection:** All equine animals must be accompanied by a Certificate of Veterinary Inspection signed and dated by an accredited veterinarian with an inspection date within the 30 days prior to the date of arrival at the show.
2. All animals must be free of evidence of infectious and contagious diseases
3. **Equine Infectious Anemia Test Requirements:** All equine animals 6 months of age and older must have tested negative for EIA by an official test within the 12 months prior to the date of arrival at the show. A copy of the official test results must accompany each animal to its final destination. A foal less than 6 months of age accompanied by a dam which meets the above requirements is exempt from EIA testing requirements. If the foal is less than 6 months of age and is not accompanied by the dam, a copy of the foal's negative test results must accompany the foal to its final destination. The negative report must accompany the equine and must include an accurate description including age, color, sex, and any other reliable identification such as tattoos, distinctive marks, etc. Solid color animals must be identified by some method of unique identification such as a lip tattoo, brand, or at least two distinctive markings such as whorls. The name of the laboratory conducting the EIA test, and the date of the test and result must be listed on the Certificate of Veterinary Inspection. A photocopy of the test report must be submitted with the entry form.
4. **Recommendations:**
 1. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older. The name of the product used, date of administration and veterinarian administering the rabies vaccination should appear on the CVI or on a rabies vaccination certificate and this information should correlate to a written description of the horse, and any and all forms of identification associated with the horse, such as tattoos, brands, or microchips.
 2. Permanent identification, including a microchip, tattoo, or brand.
5. **Other Vaccination Recommendations:** The Pennsylvania Department of Agriculture recommends that exhibitors consult with their veterinarians about the proper vaccination regimen for their animals.
6. **Out of State Equine** (*must also follow rules above*)
 1. Vesicular Stomatitis (VS) statement: See Chapter A.5
 2. All equines must be test negative for Equine Infectious Anemia (EIA) by an official test within the 12 months prior to the date of importation. Laboratory test results must accompany each animal (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection Page 18 of 35 and EIA test results. Foals under six months of age accompanied by a dam with negative EIA official test results are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal.
 3. If an equine animal has resided in Texas or New Mexico for a cumulative total of 30 days or more within the six months preceding the date of entry into the Commonwealth, that animal must be test-negative for Babesia caballi and Theileria equi on a competitive enzyme-linked immunosorbent assay (c-ELISA) test, or a Department-approved equivalent test, with the test occurring within the 30 days preceding entry into Pennsylvania. The date of test and the test results shall be written on the Certificate of Veterinary Inspection.
 4. Equine herpesvirus myeloencephalopathy (EHM) requirements: A temporary Interstate Quarantine Order; Neurologic Form of Equine Herpes Virus; Restriction of Movement and Documentation Requirements [55 Pa.B. 8643] was issued Saturday, December 20, 2025 and expires Feb. 28, 2026. This order requires attestations to be included on the CVI that each equine listed:
 - a. Has not originated from a premises currently under quarantine for EHM or from a state or area wherein a state or Federal quarantine for EHM has been established.
 - b. Has not originated from a herd or premises where EHM was confirmed, or clinical signs of EHM were present.
 - c. Has no known exposure to EHM and has not been present at a fair, show, or other event where EHM has been confirmed or suspected in the last 30 days prior to shipment.
 - d. Has been examined for and does not exhibit any clinical signs of EHM.
 - e. Does not have a body temperature above 101.5 degrees Fahrenheit.

Health Rules for Goats and Sheep

1. **Certificate of Veterinary Inspection:** All goats to be exhibited must be accompanied by a Certificate of Veterinary Inspection signed and dated by an accredited veterinarian with an inspection date within the 30 days prior to the date of arrival at the show.
2. All animals must be free of evidence of infectious and contagious diseases.
3. **Goat Identification Requirements:** Individual official animal identification is required for all sheep and goats. Identification used for sheep and goats must be permanently affixed to the individual animal. Official ID includes any of the following:
 - a. A USDA ear tag with a US shield ; which includes scrapie program tags (animals bearing identification with blue colored scrapie program tags labelled “meat” with a US shield are not permitted to be exhibited in Pennsylvania). Please call the Department at 717-772-2852 if such a tag is encountered).
 - b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database (Scrapie tattoo – flock ID in the right ear, state postal code and letters/numbers and individual animal ID in the left ear).
 - c. A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
4. **Recommendations:**
 - a. A current rabies vaccination administered by a licensed veterinarian is recommended for sheep 3 months of age and older
 - b. Extra-label use of the rabies vaccine in goats should be discussed with the exhibitor’s veterinarian
5. **Out-Of-State Goats (must also follow rules above)**
 - a. **Vesicular Stomatitis (VS):** This applies to cattle entering Pennsylvania from states that experienced a Vesicular Stomatitis outbreak in the last 12 months. In these cases, an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: “All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals have neither been exposed to VS nor were located within 10 miles of a site where VS has been diagnosed.”
 - b. **Tuberculosis testing requirements (Goats only):**
 - (a) No test is required for animals originating from states or zones designated as accredited-free by the USDA.
 - (b) All animals originating from states or zones designated modified accredited advanced by the USDA must be test negative within the 60 days prior to the date of importation. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).
 - (c) All animals originating from states or zones designated modified accredited must originate from herds in which all animals 12 months of age and older have tested negative within the 12 months prior to the date of importation; and the individual animals (all ages) to be imported have also tested negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test was completed. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).
 - (d) No goat shall be imported into this Commonwealth if it has been exposed to tuberculosis test-positive animals or animals that have clinical signs consistent with tuberculosis.

Health Rules for Rabbits

1. **Certificate of Veterinary Inspection:** All rabbits to be exhibited must be accompanied by a Certificate of Veterinary Inspection signed and dated by an accredited veterinarian with an inspection date within the 30 days prior to the date of arrival at the show.
2. All animals must be free of evidence of infectious and contagious diseases
3. **Reporting of Disease:** While on exhibit or at any time following exhibition, it is an obligation to report all mass mortality events and all rabbits who are ill and bleeding from eyes, nose, mouth, or have bloody stools to the Department's emergency line 717-772-2852, option 1. It is vital to quickly identify and prevent dangerous transmissible diseases such as Rabbit Hemorrhagic Disease (RHD) from spreading.
4. **Vaccination against RHDV-2:** Vaccination of Pennsylvania origin rabbits against RHDV-2 is recommended.
5. **Out-Of-State Rabbits (must also follow rules above)**
 1. Rabbits originating from a Commonwealth, State, Territory or Country identified as being affected by RHD within the 12 months prior to the start of the exhibition: No rabbits or their products, such as meat, pelts, hides, carcasses or other items, and no equipment, exposed feed, forages, or conveyances or other items or associated materials may enter the Commonwealth of Pennsylvania from a Commonwealth, State, Territory, or Country where RHD has been diagnosed in the prior twelve (12) months or there is a reasonable suspicion it exists unless they meet the following requirements:
 - (a) All live rabbits must be accompanied by a CVI and must be examined by an accredited veterinarian within the seventy-two (72) hours prior to the date of shipment to the Commonwealth of Pennsylvania. The CVI must include statements by an accredited veterinarian certifying that:
 - (i) All rabbits in the shipment have been examined for and found free of infectious, contagious or communicable diseases;
 - (ii) All rabbits have originated from a single premises that has no signs of infectious, contagious or communicable disease in rabbits;
 - (iii) There have been no movements of rabbits onto the premises of origin within the 90 days prior to the date of shipment; and
 - (iv) The rabbits have had no contact with wild or captive rabbits other than their cohorts in the 90 days prior to the date of shipment
 - (b) No rabbits or their products, such as meat, pelts, hides, carcasses or other items, and no equipment, exposed feed or conveyances or other items or associated materials may enter the Commonwealth of Pennsylvania from a premises exposed to, contaminated with or known to be affected with RHD, or where there is a reasonable suspicion the disease exists or the rabbits have been exposed to or infected with RHD.
 - (c) Current information on affected states can be found on the USDA's website: www.aphis.usda.gov/livestock-poultry-disease/rabbit-hemorrhagic

Restraining Animals

- Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
- Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
- Animals should be tied so that they are not able to injure animals tied near them.
- Animals unaccustomed to each other should not be penned together.

Handling - any type of rough handling which could harm the animal is prohibited. The use of whips, canes and show sticks should be restricted to showing only and then should be used only to guide the animals, not punish them. Remember, animals will respond quicker and better to quiet, gentle handling than loud, rough handling.

Bedding - all animals should have bedding which is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding such as carpeting is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure. Straw, shavings, and corn cobs are permitted. Exhibitors must supply their own bedding.

Feed and Water - animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain the proper weight, animals must be fed adequate amounts of feed to meet the animal's basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the show.

Transportation - animals should be transported in a way that is both safe and considerate of the animal's well-being. In the winter, animals should be transported in enclosed trucks or trailers to protect them from the cold.

Blankets/Sweat Collars - any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking or lying down.

Health - it is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.

GENERAL: Note: No animal showing signs of contagious, or infectious disease, or external parasites will be allowed entry to the show. Exhibitors must have all necessary health papers with the herdsman in charge when entries arrive at the show. All show animals should be held in isolation for at least 30 days after return to the herd of origin.

GROOMING: Use only grooming products that are approved for use on meat producing animals when fitting any animal for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat. If it is not certain that a product is residue safe and approved for use on meat animals, don't use it!

MARKET ANIMALS: Animals consigned for slaughter during or immediately following the show shall not receive any treatment with drugs or biologics within the withdrawal time prior to slaughter. Withdrawal times for drugs and biologics are all stated on the directions for use. Label directions must be followed at all times.

****Important!**** If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.

Foreign Animal Disease Alert for Exhibitors at Pennsylvania Fairs

As a result of heightened awareness of security in the United States, foreign animal disease (FAD) surveillance is being increased nationwide. We encourage each of you to be particularly aware of any indication that could signal the occurrence of a highly contagious disease or any other unusual or unexplained adverse animal health event. No potential cases of foreign animal disease should be ignored.

Potential hoaxes should be treated as real threats until proven otherwise. Special attention should be directed at farms and other areas where there are large number of livestock and poultry.

Be particularly alert to these five signs:

1. **Sudden, unexplained death loss in the herd or flock**
2. **Severe illness affecting a high percentage of the animals**
3. **Blistering around an animal's mouth, nose, teats or hooves**
4. **Unusual ticks or maggots**
5. **Staggering, falling or central nervous system disorders.**

If you see something unusual, alert the Fair Superintendent or fair office.

Appendix 5

Biosecurity Checklist for Livestock Exhibitors

- No visitors from a country that has animals infected with Foot and Mouth Disease have visited my farm within the previous 30 days.
- Veterinary health inspections and health certificates are current for all of the animals I will be taking to the fair.
- All equipment, such as buckets, pitchforks, shovels, rakes, wheelbarrows, manure baskets, lead ropes, halters, nose rings, snares, clippers, scissors, brushes, etc., has been cleaned and disinfected before entering the fairgrounds. (A solution of household bleach in water is recommended for disinfection purposes: add 2 gallons of bleach to 3 gallons of water for disinfecting equipment).
- No Pets on grounds except 4-H Leader Dogs!
- I have received a list of the recommended biosecurity precautions that I should follow after returning to the farm with the animals that were taken to the fair.
- Any livestock showing signs of illness, including signs that suggest infection with Foot and Mouth Disease, will be reported immediately to the Livestock Superintendent of the fair.
- Any questions about disease and biosecurity measures can be directed to the regional veterinarian or animal health inspector, who will be visiting the fairgrounds for daily inspections.

**Greene County Fair
August 9-15, 2026
Camper Space Rental Application**

**Back row spaces have full hookups and are \$200 for the week of the fair.
Front row spaces do not have hookups and are \$150 for the week of the fair.**

Spaces will be assigned based on a lottery system. The Greene County Fair Board will draw names for those who request a space in the back row first. Once the back row is filled, we will draw from the remaining names for the front row.

**Please complete the following and return to P.O. Box 806, Waynesburg, PA 15370
by July 1, 2026:**

Name: _____ **Phone Number:** _____

Address: _____

Email: _____

Space Requested: *Back Row (\$200)* _____ *Front Row (\$150)* _____

Once the spaces are determined, all applicants will be contacted with space details. Payment will need to be made and the contract signed by July 20, 2026 to secure space. If payment is not made, space will be forfeited.

Applicants will be notified of set up and tear down times once spaces are assigned.

FOR REVIEW ONLY

**Greene County Fair
August 9-15, 2026
Camper Space Rental Agreement**

The rental agreement is made on _____, 20____ between the Greene County Fair (lessor) and _____ (renter) for Lot # _____.

The renter agrees to pay rent in the amount of \$_____ for the 2025 Greene County Fair. Rent must be paid with cash or check only. All checks need to be made payable to Greene County Fair.

The following terms and conditions apply:

1. If payment is not made prior to the beginning of the fair, the applicant will forfeit their space.
2. Payment can be made in person or be mailed to PO Box 806, Waynesburg, PA 15370.
3. The renter agrees to not sublet their assigned space. This also includes subletting any part of the premises or assigning this rental agreement to another individual.
4. Greene County Fair Board wants children to be safe and enjoy their time at the fair, but always under the watchful eye of a parent or guardian. Renters are solely responsible for the behavior of their child(ren). Greene County Fair Board is not responsible for the safety or welfare of a renter's child(ren) and assumes no liability while renter's children are onsite.
5. Only animals being exhibited at the fair are permitted to be on the grounds. **No pets.**
6. Parking will be provided in a designated lot for the duration of the fair. **There will be no parking permitted in the camper area.** Renters will be permitted to load and unload from 7 am to 3 pm daily.
7. Water, Sewage, and Electricity are included for the back row. Electricity is included for the front row.
8. Greene County Fair Board is not responsible for any electrical components on the renter's camper.
9. The renter shall always maintain their assigned RV lot in a clean and sanitary condition. Renters are to keep their assigned lot neat and orderly at all times. At the end of the fair, the renter shall surrender the RV lot in as good as condition as it was when the renter moved in.
10. Greene County Fair Board and Greene County Commissioners are *not* responsible to the owners any loss or damage to their property, including, but not limited to, explosion, fire, flood, tornado, windstorms, high water, hail, acts of God, or and other conditions or for damage or theft of trailers, vehicles, contents, equipment, accessories, or any other personal belongings owned by the renter.
11. Greene County Fair Board and Greene County Commissioners will *not* accept liability for personal or property damage while the renter is on site. This also includes family or guests of the renter.
12. No fireworks or bonfires allowed. No exceptions.
13. A fire extinguisher must be present and available in the RV.

FOR REVIEW ONLY

14. Spaces are only available for verified exhibitors/vendors of the 2026 Greene County Fair. Vendors and other non-exhibitors will not be permitted a space in the camper area.

15. Disorderly conduct, public drunkenness, illegal drugs use, and/or vulgar behavior will not be tolerated at any time. Unauthorized alcohol is not permitted on the fairgrounds.

The above rules are for the health and safety of renters, exhibitors, vendors, and guests of the Greene County Fair. Ownership reserves the right to evict or refuse service to any person or persons who break or disregard the above rules without refund. The Greene County Fair Board reserves the right to make changes to the above rules as necessary.

Renter Signature:

Date:

Fair Board Representative Signature:

Date:
