

PENNSYLVANIA FAIRS

# FLOURISHING WITH OPPORTUNITY ROOTED IN AGRICULTURE



AUGUST 3-10, 2024 • WAYNESBURG, PENNSYLVANIA

HOME & GARDEN CATALOG: DEPARTMENTS 7, 11-23

# Greene County Fair Board

P.O. Box 806, Waynesburg, PA 15370  
 www.GreeneCountyFair.org  
 724-627-9160

President ..... Carol Adamson  
 Vice-President ..... Commissioner Jared Edgreen  
 Secretary/Treasurer ..... Courtney Hursey  
 Secretary of the Board ..... Tammy Brookover  
 Fair Manager ..... Bret Moore

## Directors

Scott Hackenburg  
 Molly Henderson  
 Pamela Marisa  
 Commissioner Betsy McClure  
 Kelley Morris  
 Commissioner Blair Zimmerman



Member of  
 Pennsylvania State Association of County Fairs



## Greene County Board of Commissioners

Greene County Office Building, 93 E High St  
 Waynesburg, PA 15370  
 724-852-5399

Jared Edgreen, *Chairman*  
 Betsy McClure, *Vice-Chairman*  
 Blair Zimmerman, *Secretary*

# Home & Garden Chairpersons

Courtney Hursey.....724-299-1249  
 Michelle Wendell.....724-263-3198



## Penn State Extension Office

26 W High St, Room 1  
 Waynesburg, PA 15370  
 724-806-8025

Dulcie Christman, *Extension Educator*  
 Kay Mooney, *Executive Assistant*  
 Suzanne Boarts, *Area 4-H Educator*

### THE LITTLE MERMEN

MONDAY  
 AUGUST 5  
 AT 6:00 PM



### RAFTER RODEO

WEDNESDAY  
 AUGUST 7  
 AT 6:00 PM



### DEMOLITION DERBY

FRIDAY  
 AUGUST 9  
 AT 7:30 PM



### TRUCK & TRACTOR PULLS

SATURDAY  
 AUGUST 10 AT  
 10:00 AM & 7:00 PM



26<sup>TH</sup> ANNUAL  
**NTPA MEGA PULLS**  
 PRO STOCK DIESELS 4X4 3.0 • SUPER STOCK TRUCKS • MODIFIEDS • LIGHT PRO STOCKS  
**SATURDAY, JUNE 8<sup>TH</sup> AT 7 PM**  
 GREENE COUNTY FAIRGROUNDS • ADMISSION \$25 PER PERSON

## 2024 Greene County Fair Competition Schedule

*Rules for all competitions available online  
at [www.GreeneCountyFair.org](http://www.GreeneCountyFair.org)*

### Saturday, July 27

TBD..... Junior, Little & Mini Princess Contest  
TBD..... Fair Queen Contest

### Sunday, August 4

8:30am-3pm . Check-In: Livestock  
10am-3pm .... Check-In: Home & Garden  
10am..... Draft Horse Halter Show  
12pm..... Ribbon Cutting  
1pm..... Draft Horse Hitch Show  
5pm..... Wool & Hay Show *(closed to public)*  
6pm..... Live Judging of Special Baking Contests

### Monday, August 5

*Kid's Night with Special Activities by Greene Co. Farm Bureau*

9am..... Home & Garden judging *(closed to public)*  
9:30am..... 4-H, FFA & Open Goat Show  
6pm..... The Little Mermen *(Disney Tribute Band)*  
7pm..... Lead Line Contest

### Tuesday, August 6

9am..... 4-H, FFA & Open Dairy Cattle Show  
9:30am..... Rabbit Show  
11:30am ..... 4-H & FFA Exhibition  
Live Carcass Class  
6pm..... 4-H & FFA Market Steer Show  
6pm..... Live Local Bands *(Schedule TBA)*

### Wednesday, August 7

9:30am..... 4-H, FFA & Open Beef Cattle Show  
6pm..... Rafter M Rodeo  
6:30pm..... 4-H & FFA Market Lamb Show

### Thursday, August 8

8:30am..... 4-H, FFA & Open Sheep Show  
6pm..... 4-H & FFA Steer and Lamb  
Market Livestock Sale  
6pm..... Steel City Truck Pulls

### Friday, August 9

10am..... 4-H & FFA Tractor Driving Competition  
*followed by 4-H & FFA Stockmens Contest*  
7pm..... Kids Power Wheels Derby  
7:30pm..... Chaos in Coal Country! Demolition Derby

### Saturday, August 10

10am..... Steel City Tractor Pulls  
7pm..... Steel City Truck & Tractor Pulls

*Schedule is subject to change.*

*Full schedule of events is available at  
[www.GreeneCountyFair.org](http://www.GreeneCountyFair.org).*

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# General Rules for all Home & Garden Departments

**Home & Garden Check-In:** Sunday, August 4, 2024 from 10am to 3pm

**Home & Garden Judging:** Monday, August 5, 2024 at 9am (closed to public)

**Special Baking Contests Live Judging:** Sunday, August 4, 2024 at 6pm (entry check-in 1 hour prior)

- Angel Food Cake Contest
- Blue Ribbon Apple Pie Contest
- Homemade Chocolate Cake Contest
- PA Preferred Junior Baking Contest, Cookies, Brownies and Bars

**Home & Garden Pick-Up:** Sunday, August 11, 2024 from noon to 2pm

## Entry Fees

- Pre-register by July 24, 2024: No entry fee
- Check-in day registrations: \$1 per entry

## Rules

1. All Home & Garden entries are encouraged to be pre-registered for no entry fee. Exhibitors should list every entry that they may have available to bring. Any entries received on the day of check-in will be \$1 per entry.  
**Registration will be permitted during Home & Garden Check-In on Sunday, August 4 from 10am to 3pm. You may encounter a line and experience delays. Exhibitors are encouraged to pre-register to save time.**
2. Entry fees must accompany entry form, no refunds on entries.
3. Entries for exhibitors 19 and under should be entered in Department 11. Entries received in any other home and garden department will compete with adult entries. The same item cannot be entered in both age categories!
4. Actual items to be exhibited will be accepted ONLY between 10am and 3pm on Sunday, August 4, 2023. The Special Baking Competition entries (pre-registered only) will be accepted on Sunday, August 4, 2023 at 5:00 pm for the Live Judging.
5. Fair management reserves the right to refuse to accept any entry deemed by fair management to be in poor taste.
6. Fair management has the right to open any and all canned good items.
7. Only two\* entries per category per exhibitor will be accepted. It is the responsibility of the exhibitor to decide in which category an item will be entered.
8. Judging for the Home & Garden classes will take place on Monday, August 5. No exhibitors or spectators will be permitted in the hall during the judging.
9. Any entry not deemed worthy will not be placed. Judges' decisions are final.
10. "Best of Show" rosettes will be awarded at the discretion of the judges.
11. Exhibits will be guarded and every effort will be made to protect them from damage. However, neither the Fair Board nor the management is responsible for accidents, loss or damage.
12. Fair management may at any time order the removal of any exhibit or part of any exhibit that has become unfit for show.
13. Exhibits will be removed from the hall only on Sunday, August 11 between noon and 2pm. No exceptions will be made. Perishable items will be destroyed if not picked up at this time. Others will be kept for one week.
14. Premium checks will be available when you pick up your entry. All checks must be cashed before 60 days. No rewrite of checks after 60 days.

## Chairperson

Departments 11-21, 23 ..... Michelle Wendell ..... 724-263-3198



**PA Department of Agriculture**

To further protect Pennsylvania's \$7.1 billion poultry industry from the threat of Highly Pathogenic Avian Influenza, Agriculture Secretary Russell Redding announced a quarantine order banning the exhibition of poultry and eggs at county and local fairs in Pennsylvania. The ban is in effect until the department rescinds the order.

**The ban prohibits the presence and display of poultry and poultry products, including eggs, feathers and other parts and items made of these parts.** The ban applies to the 108 county and local fairs that receive state funding under the Pennsylvania Agricultural Fair Act.

**Department 7: Eggs  
Section 1: Eggs**

**Home & Garden Check-In**

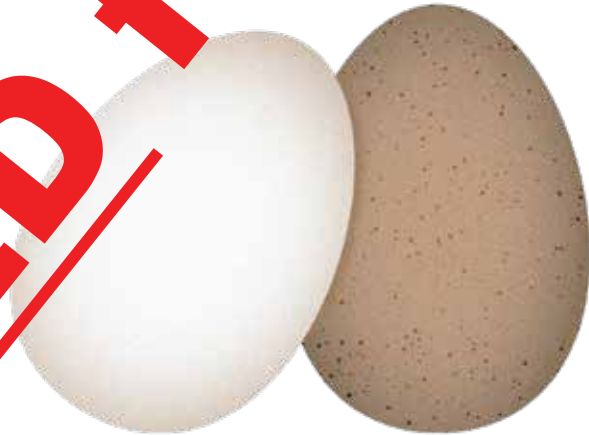
Sunday, August 6 from 10am to 3pm

**Entry Fees**

Pre-registrations by July 24: No entry fee  
Check-in day registrations: \$1 per entry

**Rules**

- See General Rules for Home & Garden.
- Open to all egg producers. No commercial.
- Entries must be 1/2 dozen eggs in standard carton.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.





**Premiums**  
*\*Unless noted otherwise*  
1st Place: \$3  
2nd Place: \$2  
3rd Place: \$1

| Class                | Description |
|----------------------|-------------|
| <b>Eggs (6 eggs)</b> |             |
| 1                    | Brown       |
| 2                    |             |
| 3                    | White       |
| 4                    | Bantam      |
|                      | Turkey      |
|                      | Other       |

# Department 11: Youth 19 & Under

## Section A13: Vegetables

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registrations by July 24: No entry fee

Check-in day registrations: \$1 per entry



### Rules

- See General Rules for Home & Garden.
- Any youth 19 and under as of August 5, 2024 may enter an exhibit in Department 11. All entries must be grown by the exhibitor.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.



**Premiums**  
\*Unless noted otherwise  
 1st Place: \$3  
 2nd Place: \$2  
 3rd Place: \$1

| Class  | Description              |
|--|--------------------------|
| <b>Beans (12 pods)</b>                                   |                          |
| 1  | Green, Flat Pod          |
| 2  | Green, Round Pod         |
| 3  | Lima                     |
| 4  | Yellow                   |
| <b>Beets (3 specimens with 2" tops)</b>                  |                          |
| 5  | Globe-shaped, Red        |
| <b>Broccoli (6" stem)</b>                                |                          |
| 6  | 1 head standing in water |
| <b>Brussels Sprouts</b>                                  |                          |
| 7  | 5 quantity               |
| <b>Cabbage (3 specimens with 2" tops)</b>                |                          |
| 8  | Domestic Round           |
| 9  | Flat                     |
| 10   | Red                      |
| 11   | Savoy                    |
| <b>Carrots (3 Specimens with 2" tops, not washed)</b>    |                          |
| 12   | Carrots                  |
| <b>Cauliflower (1 head with stem &amp; outer leaves)</b> |                          |
| 13   | Purple                   |
| 14   | White                    |
| <b>Celery (1 plant in soil)</b>                          |                          |
| 15   | Green                    |
| 16   | Yellow                   |
| <b>Corn (3 ears with husk on)</b>                        |                          |
| 17   | Sweet                    |
| <b>Cucumbers (3 specimens)</b>                           |                          |
| 18   | Pickling                 |
| 19   | Slicing                  |
| <b>Eggplant (1 specimen)</b>                             |                          |
| 20   | Eggplant                 |

| Class   | Description  |
|---|--|
| <b>Garlic (1 bulb)</b>  |  |
| 21  | Garlic   |
| <b>Horseradish (3 roots, minimum 1" diameter)</b>             |  |
| 22  | Horseradish  |
| <b>Kale (1 plant)</b>   |  |
| 23  | Kale   |
| <b>Lettuce (1 plant in soil)</b>                              |  |
| 24  | Head Type  |
| 25  | Leaf Type  |
| <b>Musk Melons/Cantaloupe (1 specimen with 1" to 2" stem)</b> |  |
| 26  | Large, 6" or more in diameter  |
| 27  | Small, under 6" in diameter  |
| <b>Okra (3 specimens)</b>                                     |  |
| 28  | Okra   |
| <b>Onions (3 specimens)</b>                                   |  |
| 29  | Onions, skin on with 2" top (brush off dirt)                         |
| 30  | Green Bulbing, trimmed to 8" overall length with maximum 1" diameter |
| <b>Parsley (3 bunches of stems in water)</b>                  |  |
| 31  | Curled   |
| 32  | Plain  |
| <b>Parsnips (3 specimens with 2" tops)</b>                    |  |
| 33  | Parsnips   |
| <b>Peas (5 pods full)</b>                                     |  |
| 34  | Peas   |
| <b>Peppers (3 specimens)</b>                                  |  |
| 35  | Green  |
| 36  | Red  |
| 37  | Hot  |
| 38  | Banana   |
| 39  | Other  |

| Class   | Description              |
|---|--------------------------|
| <b>Potatoes</b> (3 specimens, brush off dirt, not washed) |                          |
| 40  | Red                      |
| 41  | Sweet                    |
| 42  | White                    |
| 43  | Other                    |
| <b>Pumpkins</b> (1 specimen)                              |                          |
| 44  | Pumpkins                 |
| <b>Radishes</b> (3 specimens of the same kind)            |                          |
| 45  | Small Round              |
| 46  | White Icicle             |
| <b>Summer Squash</b> (1 specimen with 2" stem)            |                          |
| 47  | Bush Scallop             |
| 48  | Cocozelle                |
| 49  | Crookneck                |
| 50  | Straightneck             |
| 51  | Zucchini, Green          |
| 52  | Zucchini, Yellow         |
| 53  | Other                    |
| <b>Swiss Chard</b> (1 stalk in soil)                      |                          |
| 54  | Any Variety              |
| <b>Tomatoes, Large</b> (3 specimens)                      |                          |
| 55  | Red                      |
| 56  | Green                    |
| 57  | Other                    |
| <b>Tomatoes, Small</b> (10 specimens)                     |                          |
| 58  | Cherry                   |
| 59  | Plum                     |
| 60  | Grape                    |
| 61  | Other                    |
| <b>Tomatoes, Container-Grown</b>                          |                          |
| 62  | Container-Grown Tomatoes |
| 63  | Tiny Tim Tomato          |
| <b>Turnips</b> (3 specimens with 2" tops)                 |                          |
| 64  | Turnips                  |
| <b>Watercress</b> (1 bunch in water)                      |                          |
| 65  | Any Variety              |
| <b>Watermelon</b> (1 specimen with 1" to 2" stem)         |                          |
| 66  | Midget                   |
| 67  | Oblong                   |
| 68  | Round                    |
| 69  | Other                    |

| Class   | Description   |
|---|---|
| <b>Home Garden</b>  |   |
| 70  | Must have at least 8 kinds of vegetables with a minimum of 3 of each kind<br><b>Premiums: \$8 \$6 \$4</b> |
| <b>Market Basket</b>                                      |   |
| 71  | 5 or more kinds of vegetables<br><b>Premiums: \$5 \$4 \$3</b>   |
| <b>Largest Single Vegetable, by Weight</b>                |   |
| 72  | Beet  |
| 73  | Cabbage   |
| 74  | Carrot  |
| 75  | Cucumber  |
| 76  | Garlic  |
| 77  | Onion   |
| 78  | Pepper  |
| 79  | Potato  |
| 80  | Pumpkin   |
| 81  | Summer Squash, Zucchini   |
| 82  | Tomato  |
| 83  | Watermelon  |
| <b>Gourds</b>   |   |
| 84  | Single Variety (3 specimens)  |
| 85  | Mixed Varieties in a Basket (5 specimens)   |
| 86  | Arrangement of 6 or more Varieties  |
| 87  | Any Creation made from a Gourd  |
| <b>Herbs</b> (3 specimens in water, maximum height of 8") |   |
| 88  | Dill  |
| 89  | Mint  |
| 90  | Basil   |
| 91  | Lavender  |
| 92  | Sage  |
| 93  | Other   |
| <b>Vegetable Oddities</b>                                 |   |
| 93  | Vegetable Oddities  |
| <b>Any Other Vegetable</b>                                |   |
| 94  | Any other vegetable worthy of exhibition, not listed elsewhere  |

# Department 11: Youth 19 & Under

## Section A14: Fruits

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry



### Rules

- See General Rules for Home & Garden.
- Any youth 19 and under as of August 5, 2024 may enter an exhibit in Department 11. All entries must be grown by the exhibitor.
- Do not bring **pokeberries**. They are poisonous and will be discarded.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.



**Premiums**  
\*Unless noted otherwise  
 1st Place: \$3  
 2nd Place: \$2  
 3rd Place: \$1

| Class                        | Description   |
|------------------------------|---|
| <b>Apples (5 specimens)</b>  |   |
| 1                            | Red   |
| 2                            | Green   |
| 3                            | Yellow  |
| 4                            | Pink  |
| 5                            | Other   |
| <b>Peaches (5 specimens)</b> |   |
| 6                            | Cling   |
| 7                            | Freestone   |
| <b>Pears (5 specimens)</b>   |   |
| 8                            | Pears   |
| <b>Plums (5 specimens)</b>   |   |
| 9                            | Plums   |
| <b>Berries (1 Pint)</b>      |   |
| 10                           | Blackberries  |
| 11                           | Black Raspberries   |
| 12                           | Blueberries   |
| 13                           | Red Raspberries   |
| 14                           | Strawberries  |
| 15                           | Other   |
| <b>Collection of Berries</b> |   |
| 16                           | Collection of Native Non-Poisonous Berries (1 Quart)  |
| <b>Grapes (2 Bunches)</b>    |   |
| 17                           | Any named variety   |
| <b>Fruit Display</b>         |   |
| 18                           | Native Fruit Basket with a minimum of 5 species (Maximum of 1 Peck)<br><b>Premiums: \$5 \$4 \$3</b> |



# Department 11: Youth 19 & Under

## Section A15: Baked Products

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- **See General Rules for Home & Garden.**
- Any youth 19 and under as of August 5, 2024 may enter an exhibit in Department 11. All entries must be made by the exhibitor.
- Complete baked goods must be brought to the fair, labeled with the flavor of the item. All cakes and cupcakes must be iced. A single portion of each entry is reserved for display. Baked goods will be distributed for sampling in the Home & Garden area of the fairgrounds on Monday evening.
- Fair Management assumes no responsibility for glass plates, pie plate or trays.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.



### Premiums

*\*Unless noted otherwise*

1st Place: \$4

2nd Place: \$3

3rd Place: \$2

| Class   | Description                                |
|---|--|
| <b>Muffins</b> (1/2 dozen, labeled as to flavor)  |  |
| 1   | Banana                                     |
| 2   | Blueberry                                  |
| 3   | Bran                                       |
| 4   | Corn                                       |
| 5   | Cranberry                                  |
| 6   | Other, not listed elsewhere                |
| <b>Quick Bread</b> (labeled as to flavor)   |  |
| 7   | Baking Powder Biscuits (1/2 dozen)         |
| 8   | Corn Bread (4 pieces, approximately 3"x3") |
| 9   | Apple                                      |
| 10  | Banana                                     |
| 11  | Cranberry                                  |
| 12  | Pumpkin                                    |
| 13  | Zucchini                                   |
| 14  | Other, not listed elsewhere                |
| <b>Yeast Breads</b><br>(1 Rectangular Loaf, approximately 4"x6"x5" with no fork pricks) |  |
| 15  | Herb                                       |
| 16  | Multi-Grain                                |
| 17  | Salt-Rising                                |
| 18  | White                                      |
| 19  | Whole Wheat                                |
| 20  | Other, not listed elsewhere                |

| Class   | Description  |
|---|--|
| <b>Breadsticks</b> (6 pieces)   |  |
| 21  | Cheese   |
| 22  | Herb   |
| 23  | Plain  |
| 24  | Other, not listed elsewhere                        |
| <b>Rolls &amp; Breakfast Breads</b> (6 pieces)  |  |
| 25  | Biscotti   |
| 26  | Cinnamon Rolls                                     |
| 27  | Coffee Cake  |
| 28  | Multi-Grain  |
| 29  | Dinner Rolls                                       |
| 30  | Other, not listed elsewhere                        |
| 31  | Basket of Fancy Yeast Rolls (at least 3 varieties) |
| <b>Butter Cakes</b> (Iced and Labeled as to Flavor, no single layer cakes will be accepted) |  |
| <b>Premiums: \$6 \$5 \$4</b>  |  |
| 32  | Chocolate, multi-layer                             |
| 33  | Spice, multi-layer                                 |
| 34  | White, multi-layer                                 |
| 35  | Yellow, multi-layer                                |
| 36  | Other, multi-layer, labeled as to flavor           |
| <b>Cupcakes</b> (6 cupcakes, iced)  |  |
| <b>Premiums: \$6 \$5 \$4</b>  |  |
| 37  | Chocolate  |
| 38  | Spice  |
| 39  | White  |
| 40  | Yellow   |
| 41  | Other, labeled as to flavor                        |

| Class   | Description                       |
|---|-----------------------------------|
| <b>Bundt Cake</b>                                   |                                   |
| Premiums: \$6 \$5 \$4                               |                                   |
| 42  | Chocolate                         |
| 43  | Streusel                          |
| 44  | Yellow                            |
| 45  | Other, labeled as to flavor       |
| <b>Pound Cake</b>                                   |                                   |
| Premiums: \$6 \$5 \$4                               |                                   |
| 46  | Pound Cake, labeled as to flavor  |
| <b>Filled Cake</b>                                  |                                   |
| Premiums: \$6 \$5 \$4                               |                                   |
| 47  | Filled Cake, labeled as to flavor |
| <b>Egg Cakes</b>                                    |                                   |
| Premiums: \$6 \$5 \$4                               |                                   |
| 48  | Angel Food                        |
| 49  | Chiffon                           |
| 50  | Sponge                            |
| <b>Pies, One-Crust (no cream filled or custard)</b> |                                   |
| Premiums: \$6 \$5 \$4                               |                                   |
| 51  | Pecan                             |
| 52  | Other, labeled as to flavor       |
| <b>Pies, Two-Crust</b>                              |                                   |
| Premiums: \$6 \$5 \$4                               |                                   |
| 53  | Apple                             |
| 54  | Berry                             |
| 55  | Cherry                            |
| 56  | Peach                             |
| 57  | Raisin                            |
| 58  | Other, labeled as to flavor       |
| <b>Candy, Chocolate Covered (1/2 pound)</b>         |                                   |
| 59  | Peanut Butter                     |
| 60  | Coconut                           |
| 61  | Mint                              |
| 62  | Cream Center                      |
| 63  | Other, labeled as to flavor       |
| <b>Candy, Fudge (1/2 pound)</b>                     |                                   |
| 64  | Chocolate                         |
| 65  | Chocolate with nuts               |
| 66  | Light                             |
| 67  | Light with nuts                   |
| 68  | Peanut Butter                     |
| 69  | Other, labeled as to flavor       |
| <b>Candy, Hard Tack (1/2 pound)</b>                 |                                   |
| 70  | Fruit Flavor                      |
| 71  | Other, labeled as to flavor       |
| <b>Candy, Mints (1/2 pound)</b>                     |                                   |
| 72  | Mints, labeled as to flavor       |
| <b>Candy, Nut Brittle (1/2 pound)</b>               |                                   |
| 73  | Nut Brittle                       |

| Class  | Description   |
|--|---|
| <b>Candy, Other (1/2 pound)</b>              |   |
| 74   | Other, not listed elsewhere and labeled as to flavor        |
| <b>Bar Cookies (6 pieces)</b>                |   |
| 75   | Plain   |
| 76   | Multi-layer   |
| 77   | Other, labeled as to flavor                                 |
| <b>Brownies (6 pieces)</b>                   |   |
| 78   | Plain   |
| 79   | Iced  |
| 80   | With Nuts   |
| 81   | Other, labeled as to flavor                                 |
| <b>Cookies (6 pieces)</b>                    |   |
| 82   | Chocolate Chip  |
| 83   | Ginger / Molasses   |
| 84   | Oatmeal Raisin  |
| 85   | Pumpkin   |
| 86   | Snickerdoodles  |
| 87   | Other, labeled as to flavor                                 |
| <b>Rolled / Cutout Cookies (6 pieces)</b>    |   |
| 88   | Plain   |
| 89   | With Icing or Other Finishing                               |
| <b>Whoopie Pies / Gobs (6 pieces)</b>        |   |
| 90   | Chocolate   |
| 91   | Pumpkin   |
| 92   | Other, labeled as to flavor of cookie and filling           |
| <b>Other Cookie (6 pieces)</b>               |   |
| 93   | Any other cookie not listed elsewhere, labeled as to flavor |
| <b>PA Preferred Junior Baking Contest</b>    |   |
| Premiums: \$20 \$15 \$10                     |   |
| 94   | Cookies, Brownies & Bars<br><i>See Rules on Page 11</i>     |
| <b>Miscellaneous Home Products (1 Quart)</b> |   |
| 95   | Homemade Noodles  |
| 96   | Homemade Potato Chips                                       |
| 97   | Homemade Snack Mix  |



**Dept. 11, Section A15, Class 94**

**PA Preferred™ Junior Baking Contest Cookies, Brownies and Bars**

The goal of the PA Preferred™ Junior Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania’s agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

**Rules**

1. Participant must be an individual amateur baker (age 8 through 18 years old) who is a Pennsylvania resident. One entry per person.
2. **Entrants may not have won 1st place in the PA Preferred™ Junior Baking Contest at any other fair in 2024.**
3. Entry must be a plate of six (6) individual sized portions of the baked entry item (cookies, brownies or bars).
4. Entries must be made from scratch. Pre-made mixes are not acceptable ingredients. **All ingredients and decorations must be edible.**
5. At least two (2) PA Preferred™ ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred™ grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. A PA Preferred™ logo is not required because not all PA Preferred™ products carry the label. The name of the ingredient and the source is sufficient. Contact [RA-AGPAPreferred@pa.gov](mailto:RA-AGPAPreferred@pa.gov) for any assistance with qualifying ingredients.
7. Entry must be submitted for judging on a food safe disposable setting. *(All pans, plates and dishes are considered to be disposable and will not be returned.)*
8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2"x11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The PA Preferred™ ingredients must be listed clearly in the ingredient list, specifying the ingredients and the company that made/grew them (ex. PA Preferred Eggs - Weis brand; PA Preferred Milk - Galliker's brand).** Entrant's name, age, address and phone number must be printed on the back side of all the pages. *(All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)*
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

**10. Judging Criteria:**

|  |                   |
|--|-------------------|
| Flavor<br>(aroma, taste, good balance of flavorings)                         | 30 points         |
| Texture<br>(appropriate for the type of cookie, brownie or bar)              | 25 points         |
| Inside Characteristics<br>(even grain, evenly baked; free from air pockets)  | 20 points         |
| Outside Characteristics<br>(uniform size, shape, appearance; overall appeal) | 15 points         |
| Creativity   | 10 points         |
| <b>TOTAL</b>   | <b>100 points</b> |

**Premiums**  
 1st Place: \$20  
 2nd Place: \$15  
 3rd Place: \$10

- All entrees must be pre-registered and brought into the Home & Garden Department on **Sunday, August 4, 2024 at 5:00pm for the Live Judging that will take place at 6pm. Judging is open to the public.**
- The first place winner will be required to enter the 2025 Pennsylvania Farm Show competition. If unable to do so the 2nd place winner will be eligible to go. Premiums for the PA Farm Show competition (*First - \$500.00; Second - \$250.00; Third - \$100.00; Fourth - Rosette; Fifth - Rosette*).

# Department 11: Youth 19 & Under

## Section A15: Canned Products

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- **See General Rules for Home & Garden.**
- Any youth 19 and under as of August 5, 2024 may enter an exhibit in Department 11. All entries must be made by the exhibitor.
- Both pint jars and quart jars are acceptable in all canned product classes. Two piece lids must be rust proof.
- Date must be marked clearly on top of jar lid.
- Jars may be opened during judging. Jars that have been opened by the judge will be marked.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.





**Premiums**  
*\*Unless noted otherwise*

1st Place: \$3  
2nd Place: \$2  
3rd Place: \$1

| Class                    | Description                 |
|--------------------------|-----------------------------|
| <b>Canned Fruits</b>     |                             |
| 100                      | Applesauce                  |
| 101                      | Blackberries                |
| 102                      | Blueberries                 |
| 103                      | Cherries                    |
| 104                      | Peaches                     |
| 105                      | Pears                       |
| 106                      | Plums                       |
| 107                      | Raspberries                 |
| 108                      | Other, not listed elsewhere |
| <b>Canned Vegetables</b> |                             |
| 109                      | Beans, green                |
| 110                      | Beans, yellow               |
| 111                      | Beans, lima                 |
| 112                      | Beets                       |
| 113                      | Carrots                     |
| 114                      | Corn                        |
| 115                      | Mixed Vegetables            |
| 116                      | Peas                        |
| 117                      | Peppers                     |
| 118                      | Pumpkin                     |
| 119                      | Sauerkraut                  |
| 120                      | Succotash                   |
| 121                      | Tomatoes                    |
| 122                      | Other, not listed elsewhere |

| Class                       | Description                 |
|-----------------------------|-----------------------------|
| <b>Pickles and Relishes</b> |                             |
| 123                         | Cauliflower                 |
| 124                         | Chow-Chow (chunks)          |
| 125                         | Cucumber, Bread and Butter  |
| 126                         | Cucumber, Dill              |
| 127                         | Cucumber, Sweet             |
| 128                         | Cucumber, Other             |
| 129                         | Peppers                     |
| <b>Vegetable Relishes</b>   |                             |
| 130                         | Corn                        |
| 131                         | Cucumber                    |
| 132                         | Pepper                      |
| 133                         | Other, not listed elsewhere |
| <b>Sauces</b>               |                             |
| 134                         | Catsup                      |
| 135                         | Chili Sauce                 |
| 136                         | Salsa                       |
| 137                         | Spaghetti Sauce             |
| 138                         | Other, not listed elsewhere |
| <b>Soups</b>                |                             |
| 139                         | Beef Vegetable              |
| 140                         | Chicken Noodle              |
| 141                         | Tomato                      |
| 142                         | Vegetarian Vegetable        |
| 143                         | Other, not listed elsewhere |

# Department 11: Youth 19 & Under

## Section A15: Butters, Spreads, Jams, Jellies & Preserves

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- **See General Rules for Home & Garden.**
- Any youth 19 and under as of August 5, 2024 may enter an exhibit in Department 11. All entries must be made by the exhibitor.
- Only standard canning jars and jelly glasses with two piece rust proof lids will be accepted. No Paraffin.
- Date must be marked clearly on top of jar lid.
- Jars may be opened during judging. Jars that have been opened by the judge will be marked.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.





**Premiums**  
*\*Unless noted otherwise*

1st Place: \$3  
2nd Place: \$2  
3rd Place: \$1

| Class  | Description                 |
|--|-----------------------------|
| <b>Butters - Pureed Fruit Cooked with Sugar to a Smooth, Glossy Spread</b>       |                             |
| 150  | Apple                       |
| 151  | Tomato                      |
| 152  | Other, not listed elsewhere |
| <b>Honey Spreads - Must Contain Honey</b>  |                             |
| 153  | Honey Spread                |
| <b>Jams - Diced or Mashed Fruit Cooked with Sugar to a Spreading Consistency</b> |                             |
| 154  | Blackberry                  |
| 155  | Grape                       |
| 156  | Peach                       |
| 157  | Raspberry                   |
| 158  | Strawberry                  |
| 159  | Other, not listed elsewhere |
| <b>Jellies - Strained Fruit Juice Cooked with Sugar to Jellying Stage</b>        |                             |
| 160  | Apple                       |
| 161  | Blackberry                  |
| 162  | Blueberry                   |
| 163  | Cherry                      |
| 164  | Elderberry                  |
| 165  | Grape                       |
| 166  | Plum                        |
| 167  | Raspberry                   |
| 168  | Strawberry                  |
| 169  | Other, not listed elsewhere |

| Class                        | Description   |
|------------------------------|---|
| <b>Flavored Vinegars</b>     |   |
| 170                          | Basil   |
| 171                          | Dill  |
| 172                          | Fruit, labeled  |
| 173                          | Mint  |
| 174                          | Rosemary  |
| 175                          | Tarragon  |
| 176                          | Combination, labeled  |
| 177                          | Other, not listed elsewhere, labeled  |
| <b>Gift Basket</b>           |   |
| 178                          | Basket containing a minimum of 5 items from Section A15 classes (Baked Products, Canned Products, or Butters, Spreads, Jams, Jellies & Preserves) |
| <b>Premiums: \$6 \$5 \$4</b> |   |

# Department 11: Youth 19 & Under

## Section A17: Floral Exhibits

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- **See General Rules for Home & Garden.**
- Any youth 19 and under as of August 5, 2024 may enter an exhibit in Department 11. All entries must be grown by the exhibitor.
- Floral entries must be 4" minimum.
- Plastic water bottles and beverage bottles are not to be used for vases. **If you need a vase, please note how many on the entry form.**
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.





**Premiums**  
*\*Unless noted otherwise*

1st Place: \$3  
2nd Place: \$2  
3rd Place: \$1

| Class  | Description  |
|--|--|
| <b>Annuals</b>   |  |
| 1  | Ageratum (6 stems)   |
| 2  | Aster (6 stems)  |
| 3  | Bachelor Buttons (6 stems)   |
| 4  | Calendula (6 stems)  |
| 5  | Cosmos (6 stems)   |
| 6  | Dahlia (1 stem)  |
| 7  | Gladiola (1 spike)   |
| 8  | Marigold, African (6 stems)  |
| 9  | Marigold, French (6 stems)   |
| 10   | Nasturtium (6 stems)   |
| 11   | Pansy (6 stems)  |
| 12   | Petunia (6 stems)  |
| 13   | Snapdragons (6 spikes)   |
| 14   | Sweet Pea (6 stems)  |
| 15   | Zinnia, daisy type (6 stems)   |
| 16   | Zinnia, pompom type (6 stems)  |
| 17   | Any other annual, not listed elsewhere (6 stems)                           |
| <b>Arrangement of Annuals (minimum of 3 varieties)</b> |  |
| 18   | Arrangement in a vase  |
| 19   | Arrangement in an unusual container  |
| 20   | Arrangement of all one color, may include varying shades of the same color |

| Class  | Description   |
|--|---|
| <b>Perennials</b>  |   |
| 21   | Chrysanthemum (6 stems)   |
| 22   | Delphinium (1 spike)  |
| 23   | Dianthus (6 stems)  |
| 24   | Lily (1 stalk)  |
| 25   | Rose (3 stems)  |
| 26   | Any other perennial, not listed elsewhere (6 stems)   |
| <b>Arrangement of Perennials (minimum of 3 varieties)</b>  |   |
| 27   | Arrangement in a vase   |
| 28   | Arrangement in an unusual container   |
| 29   | Arrangement of all one color, may include varying shades of the same color  |
| <b>Foliage Plants</b><br>(Plants must have become well established in the container, for at least two months prior to the Fair.) |   |
| 30   | Fern  |
| 31   | Ivy   |
| 32   | Prayer Plant  |
| 33   | Spider Plant  |
| 34   | Succulent   |
| 35   | Other, not listed elsewhere   |
| 36   | Hanging Basket, ready to hang   |
| 37   | Dish Garden (minimum of 3 varieties, well established)  |
| 38   | Terrarium (minimum of 3 varieties, well established in a clear, enclosed container that must be able to be opened by the judge) |

# Department 11: Youth 19 & Under

## Section A18: Clothing & Needlework

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

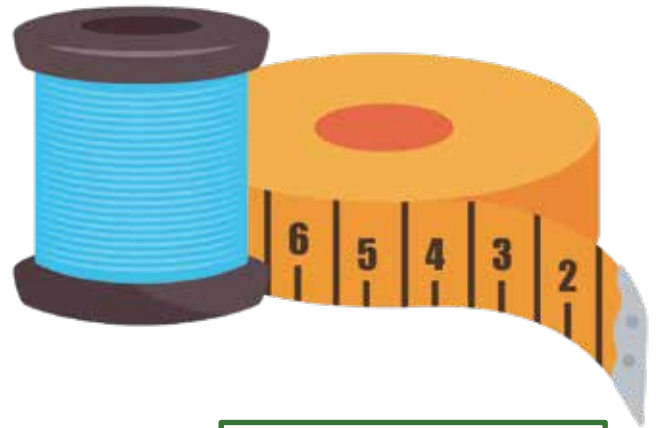
### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- **See General Rules for Home & Garden.**
- Any youth 19 and under as of August 5, 2024 may enter an exhibit in Department 11. All entries must be made by the exhibitor.
- If item is to be hung, please supply hanger with entry.
- Items made from kits are acceptable in these classes. Instructions from kits must accompany entry.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.





**Premiums**  
*\*Unless noted otherwise*

1st Place: \$4  
2nd Place: \$3  
3rd Place: \$2

| Class   | Description                                    |
|---|--|
| <b>Clothing: Exhibitors ages 8 and younger</b>            |  |
| 1   | Coat or Jacket                                 |
| 2   | Dress  |
| 3   | Blouse or Shirt                                |
| 4   | Pant, skirt or shorts                          |
| 5   | Pajamas  |
| 6   | Costume  |
| <b>Dolls &amp; Pets: Exhibitors ages 8 and younger</b>    |  |
| 7   | Doll Outfit, complete outfit displayed on doll |
| 8   | Matching Doll & Child Outfits                  |
| 9   | Pet Outfit                                     |
| 10  | Matching Pet & Pet Parent Outfit               |
| <b>Miscellaneous Items: Exhibitors ages 8 and younger</b> |  |
| 11  | Tote   |
| 12  | Appliqued item                                 |
| 13  | Painted item                                   |
| 14  | Tie Dye item                                   |
| <b>Needlework (1 item): Exhibitors ages 8 and younger</b> |  |
| 15  | Needlepoint                                    |
| 16  | Cross Stitch, counted                          |
| 17  | Cross Stitch, stamped                          |
| 18  | Crocheting                                     |
| 19  | Knitting                                       |
| 20  | Felting  |
| 21  | Latch Hook                                     |

| Class   | Description                                    |
|---|--|
| <b>Clothing: Exhibitors ages 9 to 13</b>            |  |
| 22  | Coat or Jacket                                 |
| 23  | Dress  |
| 24  | Blouse or Shirt                                |
| 25  | Pant, skirt or shorts                          |
| 26  | Pajamas  |
| 27  | Costume  |
| <b>Dolls &amp; Pets: Exhibitors ages 9 to 13</b>    |  |
| 28  | Doll Outfit, complete outfit displayed on doll |
| 29  | Matching Doll & Child Outfits                  |
| 30  | Pet Outfit                                     |
| 31  | Matching Pet & Pet Parent Outfit               |
| <b>Miscellaneous Items: Exhibitors ages 9 to 13</b> |  |
| 32  | Tote   |
| 33  | Appliqued item                                 |
| 34  | Painted item                                   |
| 35  | Tie Dye item                                   |
| <b>Needlework (1 item): Exhibitors ages 9 to 13</b> |  |
| 36  | Needlepoint                                    |
| 37  | Cross Stitch, counted                          |
| 38  | Cross Stitch, stamped                          |
| 39  | Crocheting                                     |
| 40  | Knitting                                       |
| 41  | Felting  |
| 42  | Latch Hook                                     |

| Class  | Description                                    |
|--|--|
| <b>Clothing: Exhibitors ages 14 to 19</b>            |  |
| 43   | Coat or Jacket                                 |
| 44   | Dress  |
| 45   | Blouse or Shirt                                |
| 46   | Pant, skirt or shorts                          |
| 47   | Pajamas  |
| 48   | Costume  |
| <b>Dolls &amp; Pets: Exhibitors ages 14 to 19</b>    |  |
| 49   | Doll Outfit, complete outfit displayed on doll |
| 50   | Matching Doll & Child Outfits                  |
| 51   | Pet Outfit                                     |
| 52   | Matching Pet & Pet Parent Outfit               |
| <b>Miscellaneous Items: Exhibitors ages 14 to 19</b> |  |
| 53   | Tote   |
| 54   | Appliqued item                                 |
| 55   | Painted item                                   |
| 56   | Tie Dye item                                   |
| <b>Needlework (1 item): Exhibitors ages 14 to 19</b> |  |
| 57   | Needlepoint                                    |
| 58   | Cross Stitch, counted                          |
| 59   | Cross Stitch, stamped                          |
| 60   | Crocheting                                     |
| 61   | Knitting                                       |
| 62   | Felting  |
| 63   | Latch Hook                                     |



# Department 11: Youth 19 & Under

## Section A19: Art & Photography

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- **See General Rules for Home & Garden.**
- Any youth 19 and under as of August 5, 2024 may enter an exhibit in Department 11. All entries must be made by the exhibitor.
- Name of exhibitor will be covered until judging is completed.
- No paint-by-number items will be accepted unless noted otherwise.
- Photography: Absolutely no picture frames or mattings will be accepted in any photography class. Photographs may be mounted only on 8.5"x11" white paper or white cardboard. All photographs must be in plastic protective sleeves ready to hang. White paper or cardboard will be punched for display.
- Only classes listed will be accepted.
- Photos can only be entered one time and cannot be repeated in multiple classes.
- Two entries allowed per exhibitor per class.





**Premiums**  
\*Unless noted otherwise  
 1st Place: \$4  
 2nd Place: \$3  
 3rd Place: \$2

| Class   | Description   |
|---|---|
| <b>Artwork: Exhibitors ages 8 and younger</b>         |   |
| 1   | Acrylic / Oil   |
| 2   | Cartoon, single frame   |
| 3   | Cartoon, series of frames   |
| 4   | Charcoal / Pastel   |
| 5   | Crayon  |
| 6   | Etching   |
| 7   | Marker  |
| 8   | Pen & Ink   |
| 9   | Pencil  |
| 10  | Watercolor  |
| 11  | Mixed Media   |
| 12  | Coloring Book Page (in a plastic protective sleeve ready to hang) |
| 13  | Paint By Number   |
| <b>Digital Artwork: Exhibitors ages 8 and younger</b> |   |
| 14  | Black & White   |
| 15  | Color   |
| 16  | Photo Manipulation  |

| Class   | Description                                    |
|---|--|
| <b>Original Writing: Exhibitors ages 8 and younger</b>                                      |  |
| 17  | Poem, titled (maximum 12 lines)                |
| 18  | Short Story, titled (maximum 250 words)        |
| <b>Photography: Exhibitors ages 8 and younger</b><br>(see hanging instructions under Rules) |  |
| 19  | Photograph, Black & White (4"x6" & under)      |
| 20  | Photograph, Black & White (over 4"x6")         |
| 21  | Time Lapse, Black & White (series of 4 photos) |
| 22  | Photograph, Color (4"x6" & under)              |
| 23  | Photograph, Color (over 4"x6")                 |
| 24  | Time Lapse, Color (series of 4 photos)         |
| 24a   | Photograph, Life in Greene County (any size)   |

| Class   | Description   |
|---|---|
| <b>Artwork: Exhibitors ages 9 to 13</b>   |   |
| 25  | Acrylic / Oil   |
| 26  | Cartoon, single frame   |
| 27  | Cartoon, series of frames   |
| 28  | Charcoal / Pastel   |
| 29  | Crayon  |
| 30  | Etching   |
| 31  | Marker  |
| 32  | Pen & Ink   |
| 33  | Pencil  |
| 34  | Watercolor  |
| 35  | Mixed Media   |
| 36  | Coloring Book Page (in a plastic protective sleeve ready to hang) |
| 37  | Paint By Number   |
| <b>Digital Artwork: Exhibitors ages 9 to 13</b>                                       |   |
| 38  | Black & White   |
| 39  | Color   |
| 40  | Photo Manipulation  |
| <b>Original Writing: Exhibitors ages 9 to 13</b>                                      |   |
| 41  | Poem, titled (maximum 12 lines)                                   |
| 42  | Short Story, titled (maximum 250 words)                           |
| <b>Photography: Exhibitors ages 9 to 13</b><br>(see hanging instructions under Rules) |   |
| 43  | Photograph, Black & White (4"x6" & under)                         |
| 44  | Photograph, Black & White (over 4"x6")                            |
| 45  | Time Lapse, Black & White (series of 4 photos)                    |
| 46  | Photograph, Color (4"x6" & under)                                 |
| 47  | Photograph, Color (over 4"x6")                                    |
| 48  | Time Lapse, Color (series of 4 photos)                            |
| 48a   | Photograph, Life in Greene County (any size)                      |

| Class  | Description   |
|--|---|
| <b>Artwork: Exhibitors ages 14 to 19</b>   |   |
| 49   | Acrylic / Oil   |
| 50   | Cartoon, single frame   |
| 51   | Cartoon, series of frames   |
| 52   | Charcoal / Pastel   |
| 53   | Crayon  |
| 54   | Etching   |
| 55   | Marker  |
| 56   | Pen & Ink   |
| 57   | Pencil  |
| 58   | Watercolor  |
| 59   | Mixed Media   |
| 60   | Coloring Book Page (in a plastic protective sleeve ready to hang) |
| 61   | Paint By Number   |
| <b>Digital Artwork: Exhibitors ages 14 to 19</b>                                       |   |
| 62   | Black & White   |
| 63   | Color   |
| 64   | Photo Manipulation  |
| <b>Original Writing: Exhibitors ages 14 to 19</b>                                      |   |
| 65   | Poem, titled (maximum 12 lines)                                   |
| 66   | Short Story, titled (maximum 250 words)                           |
| <b>Photography: Exhibitors ages 14 to 19</b><br>(see hanging instructions under Rules) |   |
| 67   | Photograph, Black & White (4"x6" & under)                         |
| 68   | Photograph, Black & White (over 4"x6")                            |
| 69   | Time Lapse, Black & White (series of 4 photos)                    |
| 70   | Photograph, Color (4"x6" & under)                                 |
| 71   | Photograph, Color (over 4"x6")                                    |
| 72   | Time Lapse, Color (series of 4 photos)                            |
| 72a  | Photograph, Life in Greene County (any size)                      |

# Department 11: Youth 19 & Under

## Section A19: Handcrafts

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- **See General Rules for Home & Garden.**
- Any youth 19 and under as of August 5, 2024 may enter an exhibit in Department 11. All entries must be made by the exhibitor.
- Items made from kits are acceptable in these classes. Instructions must accompany the entry.
- As numbers dictate, and at the discretion of management and/or judges, these items may be divided into separate categories.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.

| Class   | Description                 |
|---|-----------------------------|
| <b>Beadwork: Exhibitors ages 8 and younger</b>        |                             |
| 75  | Jewelry                     |
| 76  | Key Chain                   |
| 78  | Other, not listed elsewhere |
| <b>Decorated Items: Exhibitors ages 8 and younger</b> |                             |
| 79  | Box                         |
| 80  | Picture Frame               |
| 81  | Shoebox Float               |
| 82  | Painted Rock                |
| 83  | Other, not listed elsewhere |
| <b>Holiday Crafts: Exhibitors ages 8 and younger</b>  |                             |
| 84  | Valentine's Day             |
| 85  | St. Patrick's Day           |
| 86  | Easter                      |
| 87  | 4th of July / Patriotic     |
| 88  | Halloween                   |
| 89  | Thanksgiving                |
| 90  | Hanukkah                    |
| 91  | Christmas                   |
| 92  | Other, not listed elsewhere |
| <b>Fabric Crafts: Exhibitors ages 8 and younger</b>   |                             |
| 93  | Jewelry                     |
| 94  | Pot Holder                  |
| 95  | Rug                         |
| 96  | Wall Hanging                |
| 97  | Other, not listed elsewhere |



| Class   | Description  |
|---|--|
| <b>Leatherwork: Exhibitors ages 8 and younger</b>             |  |
| 98  | Belt   |
| 99  | Key Chain  |
| 100   | Purse  |
| 101   | Wallet   |
| 102   | Other, not listed elsewhere                                |
| <b>Pottery/Ceramics: Exhibitors ages 8 and younger</b>        |  |
| 103   | Cup  |
| 104   | Bowl   |
| 105   | Plate  |
| 106   | Vase   |
| 107   | Figurine   |
| <b>Soaps &amp; Candles: Exhibitors ages 8 and younger</b>     |  |
| 108   | Soap, Hot/Cold Press                                       |
| 109   | Soap, Melt & Pour  |
| 110   | Soap, Hybrid   |
| 111   | Soap Packaging   |
| 112   | Candle, Soy  |
| 113   | Candle, Scented (labeled)                                  |
| 114   | Candle, Decorative   |
| <b>Woodwork: Exhibitors ages 8 and younger</b>                |  |
| 115   | Bird House   |
| 116   | Craft Stick Project (Popsicle sticks)                      |
| 117   | Furniture, Doll  |
| 118   | Furniture, People  |
| 119   | Pine Wood Derby Car  |
| 120   | Toy  |
| 121   | Wall Hanging   |
| 122   | Yard Art   |
| 123   | Wood Burning   |
| 124   | Other, not listed elsewhere                                |
| <b>Recycled Items: Exhibitors ages 8 and younger</b>          |  |
| 125   | Decorated  |
| 126   | Useful   |
| 127   | Most Unusual   |
| <b>Plastic Building Blocks: Exhibitors ages 8 and younger</b> |  |
| 128   | Small (base is smaller than 8"x10" and less than 12" high) |
| 129   | Medium (base is 8"x10" to 12"x18" and up to 20" high)      |
| 130   | Large (base is larger than 12"x18" and up to 24" high)     |
| <b>Other: Exhibitors ages 8 and younger</b>                   |  |
| 131   | Other Handcraft, not listed elsewhere                      |

| Class   | Description                 |
|---|-----------------------------|
| <b>Beadwork: Exhibitors ages 9 to 13</b>            |                             |
| 132   | Jewelry                     |
| 133   | Key Chain                   |
| 134   | Other, not listed elsewhere |
| <b>Decorated Items: Exhibitors ages 9 to 13</b>     |                             |
| 135   | Box                         |
| 136   | Picture Frame               |
| 137   | Shoebox Float               |
| 138   | Painted Rock                |
| 139   | Other, not listed elsewhere |
| <b>Holiday Crafts: Exhibitors ages 9 to 13</b>      |                             |
| 140   | Valentine's Day             |
| 141   | St. Patrick's Day           |
| 142   | Easter                      |
| 143   | 4th of July / Patriotic     |
| 144   | Halloween                   |
| 145   | Thanksgiving                |
| 146   | Hanukkah                    |
| 147   | Christmas                   |
| 148   | Other, not listed elsewhere |
| <b>Fabric Crafts: Exhibitors ages 9 to 13</b>       |                             |
| 149   | Jewelry                     |
| 150   | Pot Holder                  |
| 151   | Rug                         |
| 152   | Wall Hanging                |
| 153   | Other, not listed elsewhere |
| <b>Leatherwork: Exhibitors ages 9 to 13</b>         |                             |
| 154   | Belt                        |
| 155   | Key Chain                   |
| 156   | Purse                       |
| 157   | Wallet                      |
| 158   | Other, not listed elsewhere |
| <b>Pottery/Ceramics: Exhibitors ages 9 to 13</b>    |                             |
| 159   | Cup                         |
| 160   | Bowl                        |
| 161   | Plate                       |
| 162   | Vase                        |
| 163   | Figurine                    |
| <b>Soaps &amp; Candles: Exhibitors ages 9 to 13</b> |                             |
| 164   | Soap, Hot/Cold Press        |
| 165   | Soap, Melt & Pour           |
| 166   | Soap, Hybrid                |
| 167   | Soap Packaging              |
| 168   | Candle, Soy                 |
| 169   | Candle, Scented (labeled)   |
| 170   | Candle, Decorative          |

| Class   | Description  |
|---|--|
| <b>Woodwork: Exhibitors ages 9 to 13</b>                |  |
| 171   | Bird House   |
| 172   | Craft Stick Project (Popsicle sticks)                      |
| 173   | Furniture, Doll  |
| 174   | Furniture, People  |
| 175   | Pine Wood Derby Car  |
| 176   | Toy  |
| 177   | Wall Hanging   |
| 178   | Yard Art   |
| 179   | Wood Burning   |
| 180   | Other, not listed elsewhere                                |
| <b>Recycled Items: Exhibitors ages 9 to 13</b>          |  |
| 181   | Decorated  |
| 182   | Useful   |
| 183   | Most Unusual   |
| <b>Plastic Building Blocks: Exhibitors ages 9 to 13</b> |  |
| 184   | Small (base is smaller than 8"x10" and less than 12" high) |
| 185   | Medium (base is 8"x10" to 12"x18" and up to 20" high)      |
| 186   | Large (base is larger than 12"x18" and up to 24" high)     |
| <b>Other: Exhibitors ages 9 to 13</b>                   |  |
| 187   | Other Handcraft, not listed elsewhere                      |

| Class  | Description                 |
|--|-----------------------------|
| <b>Beadwork: Exhibitors ages 14 to 19</b>            |                             |
| 188  | Jewelry                     |
| 189  | Key Chain                   |
| 190  | Other, not listed elsewhere |
| <b>Decorated Items: Exhibitors ages 14 to 19</b>     |                             |
| 191  | Box                         |
| 192  | Picture Frame               |
| 193  | Shoebox Float               |
| 194  | Painted Rock                |
| 195  | Other, not listed elsewhere |
| <b>Holiday Crafts: Exhibitors ages 14 to 19</b>      |                             |
| 196  | Valentine's Day             |
| 197  | St. Patrick's Day           |
| 198  | Easter                      |
| 199  | 4th of July / Patriotic     |
| 200  | Halloween                   |
| 201  | Thanksgiving                |
| 202  | Hanukkah                    |
| 203  | Christmas                   |
| 204  | Other, not listed elsewhere |
| <b>Fabric Crafts: Exhibitors ages 14 to 19</b>       |                             |
| 205  | Jewelry                     |
| 206  | Pot Holder                  |
| 207  | Rug                         |
| 208  | Wall Hanging                |
| 209  | Other, not listed elsewhere |
| <b>Leatherwork: Exhibitors ages 14 to 19</b>         |                             |
| 210  | Belt                        |
| 211  | Key Chain                   |
| 212  | Purse                       |
| 213  | Wallet                      |
| 214  | Other, not listed elsewhere |
| <b>Pottery/Ceramics: Exhibitors ages 14 to 19</b>    |                             |
| 215  | Cup                         |
| 216  | Bowl                        |
| 217  | Plate                       |
| 218  | Vase                        |
| 219  | Figurine                    |
| <b>Soaps &amp; Candles: Exhibitors ages 14 to 19</b> |                             |
| 220  | Soap, Hot/Cold Press        |
| 221  | Soap, Melt & Pour           |
| 222  | Soap, Hybrid                |
| 223  | Soap Packaging              |
| 224  | Candle, Soy                 |
| 225  | Candle, Scented (labeled)   |
| 226  | Candle, Decorative          |

| Class  | Description  |
|--|--|
| <b>Woodwork: Exhibitors ages 14 to 19</b>                |  |
| 227  | Bird House   |
| 228  | Craft Stick Project (Popsicle sticks)                      |
| 229  | Furniture, Doll  |
| 230  | Furniture, People  |
| 231  | Pine Wood Derby Car  |
| 232  | Toy  |
| 233  | Wall Hanging   |
| 234  | Yard Art   |
| 235  | Wood Burning   |
| 236  | Other, not listed elsewhere                                |
| <b>Recycled Items: Exhibitors ages 14 to 19</b>          |  |
| 237  | Decorated  |
| 238  | Useful   |
| 239  | Most Unusual   |
| <b>Plastic Building Blocks: Exhibitors ages 14 to 19</b> |  |
| 240  | Small (base is smaller than 8"x10" and less than 12" high) |
| 241  | Medium (base is 8"x10" to 12"x18" and up to 20" high)      |
| 242  | Large (base is larger than 12"x18" and up to 24" high)     |
| <b>Other: Exhibitors ages 14 to 19</b>                   |  |
| 243  | Other Handcraft, not listed elsewhere                      |

# Department 11: Youth 19 & Under

## Section A22: Vegetable Decorating

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- See General Rules for Home & Garden.
- Any youth 19 and under as of August 5, 2024 may enter an exhibit in Department 11. All entries must be made by the exhibitor.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.



| Class  | Description                         |
|--|-------------------------------------|
| <b>Vegetable Decorating: Exhibitors ages 8 and younger</b> |                                     |
| 1  | Any single decorated squash         |
| 2  | Any multiple decorated squash entry |
| 3  | Any other decorated vegetable       |
| <b>Vegetable Decorating: Exhibitors ages 9 to 13</b>       |                                     |
| 4  | Any single decorated squash         |
| 5  | Any multiple decorated squash entry |
| 6  | Any other decorated vegetable       |
| <b>Vegetable Decorating: Exhibitors ages 14 to 19</b>      |                                     |
| 7  | Any single decorated squash         |
| 8  | Any multiple decorated squash entry |
| 9  | Any other decorated vegetable       |



**Premiums**  
\*Unless noted otherwise  
 1st Place: \$4  
 2nd Place: \$3  
 3rd Place: \$2

# Department 13: Vegetables

## Section 1: Vegetables

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- See General Rules for Home & Garden.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.



### Premiums

*\*Unless noted otherwise*

1st Place: \$3

2nd Place: \$2

3rd Place: \$1

| Class  | Description              |
|--|--------------------------|
| <b>Beans (12 pods)</b>                               |                          |
| 1  | Horticultural, Bush Type |
| 2  | Horticultural, Pole Type |
| 3  | Soybeans                 |
| <b>Beans, Lima (12 pods)</b>                         |                          |
| 4  | Large Seeded             |
| 5  | Small Seeded             |
| 6  | Pole Limas               |
| <b>Beans, Snap - bush type (12 pods)</b>             |                          |
| 7  | Flat Green               |
| 8  | Flat Wax                 |
| 9  | Round Green              |
| 10   | Round Wax                |
| <b>Beans, Snap - pole type (12 pods)</b>             |                          |
| 11   | Flat Green               |
| 12   | Flat Wax                 |
| 13   | Round Green              |
| 14   | Round Wax                |
| <b>Beets (3 specimens with 2" tops)</b>              |                          |
| 15   | Globe-shaped, Red        |
| 16   | Half-long, Red           |
| 17   | Other                    |
| <b>Broccoli (1 head standing in water)</b>           |                          |
| 18   | Broccoli                 |
| <b>Brussels Sprouts (1 pint)</b>                     |                          |
| 19   | Brussels Sprouts         |
| <b>Cabbage (1 head with stem &amp; outer leaves)</b> |                          |
| 20   | Chinese-type             |
| 21   | Early Pointed            |
| 22   | Danish Ball-head         |
| 23   | Domestic Round           |
| 24   | Flat                     |
| 25   | Red                      |
| 26   | Savoy                    |
| 27   | Other                    |

| Class  | Description        |
|--|--------------------|
| <b>Carrots (3 specimens with 2" tops)</b>                |                    |
| 28   | Half-long, pointed |
| 29   | Half-long, stump   |
| 30   | Long               |
| <b>Cauliflower (1 head with stem &amp; outer leaves)</b> |                    |
| 31   | Purple             |
| 32   | White              |
| <b>Celery (1 plant in soil)</b>                          |                    |
| 33   | Green              |
| 34   | Yellow             |
| <b>Corn , Sweet (3 ears with husk on, no window cut)</b> |                    |
| 35   | White              |
| 36   | Yellow             |
| 37   | Mixed              |
| 38   | Other              |
| <b>Cucumbers (3 specimens)</b>                           |                    |
| 39   | Pickling, under 3" |
| 40   | Pickling, 3" to 5" |
| 41   | Slicing, over 5"   |
| 42   | Burpless           |
| 43   | Seedless           |
| 44   | Other              |
| <b>Eggplant (1 specimen)</b>                             |                    |
| 45   | Eggplant           |
| 46   | One Plant in Soil  |
| <b>Endive (1 plant in soil)</b>                          |                    |
| 47   | Broad Leaf         |
| 48   | Green Curled       |
| <b>Garlic (1 bulb)</b>                                   |                    |
| 49   | Garlic             |

| Class  | Description                   |
|--|-------------------------------|
| <b>Horseradish</b> (3 roots, minimum 1" diameter)                              |                               |
| 50   | Horseradish                   |
| <b>Kale</b> (1 plant in soil)  |                               |
| 51   | Kale                          |
| <b>Kohlrabi</b> (3 specimens, 12" long)  |                               |
| 52   | Green                         |
| 53   | Purple                        |
| <b>Leeks</b> (3 specimens, 12" long)   |                               |
| 54   | Leeks                         |
| <b>Lettuce</b> (1 plant in soil)   |                               |
| 55   | Head Type                     |
| 56   | Leaf Type                     |
| <b>Musk Melons/Cantaloupe</b> (1 specimen with 1" to 2" stem)                  |                               |
| 57   | Large, 6" or more in diameter |
| 58   | Small, under 6" in diameter   |
| <b>Okra</b> (3 specimens)  |                               |
| 59   | Okra                          |
| <b>Onions</b> (3 specimens mature for storage)                                 |                               |
| 60   | Bottle                        |
| 61   | Sweet Spanish                 |
| 62   | Red Flat                      |
| 63   | Red Globe                     |
| 64   | White Flat                    |
| 65   | White Globe                   |
| 66   | Yellow Flat                   |
| 67   | Yellow Globe                  |
| 68   | Other                         |
| <b>Onions</b> (3 specimens, trimmed to 8" overall length, maximum 1" diameter) |                               |
| 69   | Green Bulbing                 |
| <b>Parsley</b> (3 bunches of stems in water)                                   |                               |
| 70   | Curled                        |
| 71   | Plain                         |
| <b>Parsnips</b> (3 specimens with 2" tops)                                     |                               |
| 72   | Parsnips                      |
| <b>Peas</b> (12 pods)  |                               |
| 73   | Peas                          |
| <b>Peppers, Hot</b> (3 specimens)  |                               |
| 74   | Long                          |
| 75   | Round                         |
| 76   | Small                         |
| 77   | Other                         |
| <b>Peppers, Pimento</b> (3 specimens)  |                               |
| 78   | Green                         |
| 79   | Red                           |
| 80   | Other                         |

| Class  | Description            |
|--|------------------------|
| <b>Peppers, Sweet, Bell or Bullnose</b> (3 specimens)                      |                        |
| 81   | Green                  |
| 82   | Red                    |
| 83   | Yellow                 |
| 84   | Other                  |
| <b>Peppers, Sweet, Thin-fleshed</b> (3 specimens)                          |                        |
| 85   | Green                  |
| 86   | Red                    |
| 87   | Yellow                 |
| 88   | Other                  |
| <b>Potatoes</b> (3 specimens, brush off dirt, not washed)                  |                        |
| 89   | Chippewa               |
| 90   | Irish Cobbler          |
| 91   | Katahdin               |
| 92   | Kennebec               |
| 93   | Norland                |
| 94   | Russell-Rural          |
| 95   | Sebago                 |
| 96   | Superior               |
| 97   | Red Pontiac            |
| 98   | Russet                 |
| 99   | Other, white           |
| 100  | Other, red             |
| <b>Potatoes, Sweet</b> (3 specimens, brush off dirt, not washed)           |                        |
| 101  | Sweet Potatoes         |
| <b>Pumpkins</b> (1 specimen)   |                        |
| 102  | Connecticut Field      |
| 103  | Small Sugar Pie        |
| 104  | Cushaw, Winter Neck    |
| 105  | Other                  |
| <b>Radishes</b> (3 specimens of the same kind)                             |                        |
| 106  | Small Round            |
| 107  | White Icicle           |
| <b>Rhubarb</b> (3 stalks, tied together and trimmed to 12" overall length) |                        |
| 108  | Rhubarb, any variety   |
| <b>Rutabagas</b> (3 specimens)   |                        |
| 109  | Rutabagas, any variety |
| <b>Summer Squash</b> (1 specimen with 1" stem)                             |                        |
| 110  | Bush Scallop           |
| 111  | Cocozelle              |
| 112  | Crookneck              |
| 113  | Straightneck           |
| 114  | Zucchini, Green        |
| 115  | Zucchini, Yellow       |
| 116  | Other                  |



| Class   | Description  |
|---|--|
| <b>Winter Squash</b> (1 specimen with 1" stem)    |  |
| 117   | Acorn / Table Queen  |
| 118   | Boston Marrow / Delicious  |
| 119   | Buttercup  |
| 120   | Butternut  |
| 121   | Spaghetti  |
| 122   | Squash Hubbard   |
| 123   | Mammoth  |
| 124   | Other  |
| <b>Swiss Chard</b> (1 stalk in soil)              |  |
| 125   | Swiss Chard, any variety   |
| <b>Tomatoes, Large</b> (3 specimens)              |  |
| 126   | Mature Green   |
| 127   | Red  |
| 128   | Pink   |
| 129   | Yellow   |
| 130   | Italian  |
| 131   | Beefsteak  |
| 132   | Other  |
| <b>Tomatoes, Small</b> (10 specimens)             |  |
| 133   | Cherry, Red  |
| 134   | Cherry, Yellow   |
| 135   | Pear, Red  |
| 136   | Pear, Yellow   |
| 137   | Plum, Red  |
| 138   | Plum, Yellow   |
| 139   | Husk Tomato / Ground Cherry  |
| 140   | Other  |
| <b>Tomatoes, Container-Grown</b>                  |  |
| 141   | Container-Grown Tomatoes (not Tiny Tim Tomato)   |
| <b>Turnips</b> (3 specimens with 2" tops)         |  |
| 142   | Turnips  |
| <b>Watercress</b> (1 bunch in water)              |  |
| 143   | Watercress, any variety  |
| <b>Watermelon</b> (1 specimen with 1" to 2" stem) |  |
| 144   | Midget   |
| 145   | Oblong   |
| 146   | Round  |
| 147   | Other  |
| <b>Home Garden</b>                                |  |
| 148   | Must have at least 10 kinds of vegetables with a minimum of 2 of each kind<br><b>Premiums: \$8 \$6 \$4</b> |
| <b>Market Basket</b>                              |  |
| 149   | 5 or more kinds of vegetables<br><b>Premiums: \$5 \$4 \$3</b>  |

| Class   | Description  |
|---|--|
| <b>Largest Single Vegetable, by Weight</b>  |  |
| 150   | Beet   |
| 151   | Cabbage  |
| 152   | Carrot   |
| 153   | Cucumber   |
| 154   | Garlic   |
| 155   | Onion  |
| 156   | Pepper   |
| 157   | Potato   |
| 158   | Pumpkin  |
| 159   | Summer Squash, Zucchini  |
| 160   | Tomato   |
| 161   | Watermelon   |
| <b>Gourds</b>   |  |
| 162   | Single Variety (3 specimens)                                   |
| 163   | Mixed Varieties in a Basket (5 specimens)                      |
| 164   | Arrangement of 6 or more Varieties                             |
| 165   | Any Creation made from a Gourd                                 |
| <b>Herbs, Fresh</b> (3 specimens in water, maximum height of 8")                                |  |
| 166   | Dill   |
| 167   | Mint   |
| 168   | Basil  |
| 169   | Lavender   |
| 170   | Sage   |
| 171   | Oregano  |
| 172   | Other  |
| <b>Herbs, Dried</b> (cut, ground or crushed - minimum of 1/2 cup in jelly jar or baby food jar) |  |
| 173   | Dill   |
| 174   | Mint   |
| 175   | Basil  |
| 176   | Lavender   |
| 177   | Sage   |
| 178   | Oregano  |
| 179   | Other  |
| <b>Vegetable Oddities</b>   |  |
| 180   | Vegetable Oddities   |
| <b>Any Other Vegetable</b>  |  |
| 181   | Any other vegetable worthy of exhibition, not listed elsewhere |

# Department 14: Fruits & Nuts

## Section 1: Fruits

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- See General Rules for Home & Garden.
- Do not bring pokeberries. They are poisonous and will be discarded.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.





**Premiums**  
\*Unless noted otherwise  
 1st Place: \$3  
 2nd Place: \$2  
 3rd Place: \$1

| Class                        | Description  |
|------------------------------|--|
| <b>Apples (5 specimens)</b>  |  |
| 1                            | Red  |
| 2                            | Green  |
| 3                            | Yellow   |
| 4                            | Pink   |
| 5                            | Other  |
| <b>Peaches (5 specimens)</b> |  |
| 6                            | Cling  |
| 7                            | Freestone  |
| <b>Pears (5 specimens)</b>   |  |
| 8                            | Pears, any named variety                             |
| <b>Plums (5 specimens)</b>   |  |
| 9                            | Plums, any named variety                             |
| <b>Quince (5 specimens)</b>  |  |
| 10                           | Quince, any named variety                            |
| <b>Berries (1 Pint)</b>      |  |
| 11                           | Blackberries   |
| 12                           | Black Raspberries                                    |
| 13                           | Blueberries  |
| 14                           | Elderberry   |
| 15                           | Red Raspberries                                      |
| 16                           | Strawberries   |
| 17                           | Other  |
| <b>Collection of Berries</b> |  |
| 18                           | Collection of Native Non-Poisonous Berries (1 Quart) |
| <b>Grapes (2 Bunches)</b>    |  |
| 19                           | Any named variety                                    |

| Class                | Description   |
|----------------------|---|
| <b>Fruit Display</b> |   |
| 20                   | Native Fruit Basket with a minimum of 5 species (Maximum of 1 Peck)<br><b>Premiums: \$5 \$4 \$3</b> |

# Department 14: Fruits & Nuts

## Section 2: Nuts

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- **See General Rules for Home & Garden.**
- Nuts are to be mature and to have been grown in the fair's surrounding community in the prior year. Shells should be left intact and will be cracked during judging.
- Exhibits will be marked by Fair Management.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.





**Premiums**  
\*Unless noted otherwise  
 1st Place: \$3  
 2nd Place: \$2  
 3rd Place: \$1

| Class  | Description  |
|--|--|
| <b>Nuts (10 specimens)</b>                             |  |
| 1  | Butternuts   |
| 2  | Chestnuts, Native American or Chinese  |
| 3  | Hazelnuts  |
| 4  | Hickory Nuts   |
| 5  | Peanuts  |
| 6  | Pecans   |
| 7  | Walnuts, American Black  |
| 8  | Walnuts, English   |
| 9  | Other, not listed elsewhere (labeled)  |
| <b>Nuts (plant in soil)</b>                            |  |
| 10   | Peanuts  |
| <b>Nut Kernels (1/2 pound of kernels in glass jar)</b> |  |
| 11   | Any Nut listed above   |
| <b>Fruit Display</b>                                   |  |
| 12   | Nut Assortment (Minimum of 5 specimens from above)<br><br><b>Premiums: \$5 \$4 \$3</b> |

# Department 15: Home & Dairy Products

## Section 1: Baked Products

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- See General Rules for Home & Garden.
- Complete baked goods must be brought to the fair, labeled with the flavor of the item. All cakes and cupcakes must be iced. A single portion of each entry is reserved for display. Baked goods will be distributed for sampling in the Home & Garden area of the fairgrounds on Monday evening.
- Fair Management assumes no responsibility for glass plates, pie plate or trays.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.





**Premiums**  
*\*Unless noted otherwise*

1st Place: \$4  
2nd Place: \$3  
3rd Place: \$2

| Class  | Description                                |
|--|--|
| <b>Muffins</b> (1/2 dozen, labeled as to flavor)                     |  |
| 1  | Banana                                     |
| 2  | Blueberry                                  |
| 3  | Bran                                       |
| 4  | Corn                                       |
| 5  | Cranberry                                  |
| 6  | Other, not listed elsewhere                |
| <b>Quick Bread</b> (labeled as to flavor)                            |  |
| 7  | Baking Powder Biscuits (1/2 dozen)         |
| 8  | Corn Bread (4 pieces, approximately 3"x3") |
| 9  | Apple                                      |
| 10   | Banana                                     |
| 11   | Cranberry                                  |
| 12   | Pumpkin                                    |
| 13   | Zucchini                                   |
| 14   | Other, not listed elsewhere                |
| <b>Yeast Breads</b><br>(1 Loaf Pan or Free Form with no fork pricks) |  |
| 15   | Herb                                       |
| 16   | Multi-Grain                                |
| 17   | Raisin                                     |
| 18   | Rye  |
| 19   | Salt-Rising                                |
| 20   | White                                      |
| 21   | Whole Wheat                                |
| 22   | Other, not listed elsewhere                |

| Class   | Description  |
|---|--|
| <b>Breadsticks</b> (6 pieces)   |  |
| 23  | Cheese   |
| 24  | Herb   |
| 25  | Plain  |
| 26  | Other, not listed elsewhere                        |
| <b>Rolls &amp; Breakfast Breads</b> (6 pieces)  |  |
| 27  | Biscotti   |
| 28  | Cinnamon Rolls                                     |
| 29  | Coffee Cake  |
| 30  | Doughnuts  |
| 31  | Multi-Grain  |
| 32  | Dinner Rolls                                       |
| 33  | Other, not listed elsewhere                        |
| 34  | Basket of Fancy Yeast Rolls (at least 3 varieties) |
| <b>Scones</b> (6 pieces)  |  |
| 35  | Fruit  |
| 36  | Nuts   |
| 37  | Savory   |
| 38  | Other, labeled as to flavor                        |
| <b>Cakes, Iced</b> (No single layer cakes will be accepted)<br><b>Premiums: \$6 \$5 \$4</b> |  |
| 39  | Chocolate, multi-layer                             |
| 40  | Spice, multi-layer                                 |
| 41  | White, multi-layer                                 |
| 42  | Yellow, multi-layer                                |
| 43  | Other, multi-layer, labeled as to flavor           |

| Class   | Description   |
|---|---|
| <b>Cupcakes</b> (6 cupcakes, iced) <span style="float: right;">Premiums: \$6 \$5 \$4</span> |   |
| 44  | Chocolate   |
| 45  | Spice   |
| 46  | White   |
| 47  | Yellow  |
| 48  | Other, labeled as to flavor   |
| <b>Cakes, Not Iced</b> <span style="float: right;">Premiums: \$6 \$5 \$4</span>             |   |
| 49  | Angel   |
| 50  | Bundt   |
| 51  | Chiffon   |
| 52  | Pound   |
| 53  | Sponge  |
| <b>Special Baking Contests</b>  |   |
| 54  | Homemade Chocolate Cake Contest<br><i>See Rules on Page 32</i><br><span style="float: right;">Premiums: \$25 \$20 \$15</span> |
| 55  | Angel Food Cake Contest<br><i>See Rules on Page 33</i><br><span style="float: right;">Premiums: \$20 \$15 \$10</span>         |
| 56  | Blue Ribbon Apple Pie Contest<br><i>See Rules on Page 34</i><br><span style="float: right;">Premiums: \$20 \$15 \$10</span>   |
| <b>Pies, One-Crust</b> <span style="float: right;">Premiums: \$6 \$5 \$4</span>             |   |
| 57  | Pecan   |
| 58  | Other, labeled as to flavor   |
| <b>Pies, Two-Crust</b> <span style="float: right;">Premiums: \$6 \$5 \$4</span>             |   |
| 59  | Apple (not Blue Ribbon Apple Pie)   |
| 60  | Berry   |
| 61  | Cherry  |
| 62  | Peach   |
| 63  | Other, labeled as to flavor   |
| <b>Candy, Chocolate Covered</b> (1/2 pound)   |   |
| 64  | Peanut Butter   |
| 65  | Coconut   |
| 66  | Mint  |
| 67  | Cream Center  |
| 68  | Other, labeled as to flavor   |
| <b>Candy, Caramels</b> (1/2 pound)  |   |
| 69  | Caramels  |
| <b>Candy, Fondant</b> (1/2 pound)   |   |
| 70  | White   |
| 71  | With Nuts   |
| 72  | Other, labeled as to flavor   |

| Class                                 | Description   |
|---------------------------------------|---|
| <b>Candy, Fudge</b> (1/2 pound)       |   |
| 73                                    | Chocolate   |
| 74                                    | Chocolate with nuts   |
| 75                                    | Light   |
| 76                                    | Light with nuts   |
| 77                                    | Peanut Butter   |
| 78                                    | Other, labeled as to flavor                                 |
| <b>Candy, Hard Tack</b> (1/2 pound)   |   |
| 79                                    | Fruit Flavor  |
| 80                                    | Other, labeled as to flavor                                 |
| <b>Candy, Mints</b> (1/2 pound)       |   |
| 81                                    | Mints, labeled as to flavor                                 |
| <b>Candy, Nut Brittle</b> (1/2 pound) |   |
| 82                                    | Nut Brittle   |
| <b>Candy, Other</b> (1/2 pound)       |   |
| 83                                    | Other, not listed elsewhere and labeled as to flavor        |
| <b>Bar Cookies</b> (6 pieces)         |   |
| 84                                    | Plain   |
| 85                                    | Multi-layer   |
| 86                                    | Other, labeled as to flavor                                 |
| <b>Brownies</b> (6 pieces)            |   |
| 87                                    | Plain   |
| 88                                    | Iced  |
| 89                                    | With Nuts   |
| 90                                    | Other, labeled as to flavor                                 |
| <b>Cookies, Dropped</b> (6 pieces)    |   |
| 91                                    | Chocolate Chip  |
| 92                                    | Ginger / Molasses   |
| 93                                    | Oatmeal Raisin  |
| 94                                    | Pumpkin   |
| 95                                    | Snickerdoodles  |
| 96                                    | Other, labeled as to flavor                                 |
| <b>Cookies, Shaped</b> (6 pieces)     |   |
| 97                                    | Rolled / Cutout, Plain                                      |
| 98                                    | Rolled / Cutout, With Icing or Other Finishing              |
| 99                                    | Filled  |
| 100                                   | Pressed   |
| <b>No Bake Cookies</b> (6 pieces)     |   |
| 101                                   | Chocolate   |
| 102                                   | Other, labeled as to flavor                                 |
| <b>Whoopie Pies / Gobs</b> (6 pieces) |   |
| 103                                   | Chocolate   |
| 104                                   | Pumpkin   |
| 105                                   | Other, labeled as to flavor of cookie and filling           |
| <b>Other Cookie</b> (6 pieces)        |   |
| 106                                   | Any other cookie not listed elsewhere, labeled as to flavor |

| Cookie Jar              |  |
|-------------------------|--|
| Premiums: \$15 \$10 \$5 |  |
| 107                     | Cookie Jar: Jars must be filled with at least three different kinds of assorted cookies made from different kinds of batter and dough. There should be a variety of colors. Jars should be attractive, wide-mouthed cookie jars. These may be decorated using a theme. Jar counts for 40% and cookies count for 60%. |

| Miscellaneous Home Products (1 Quart) |                       |
|---------------------------------------|-----------------------|
| 108                                   | Homemade Noodles      |
| 109                                   | Homemade Potato Chips |
| 110                                   | Homemade Snack Mix    |
| Bread Dough Art                       |                       |
| 111                                   | Single Item, Bread    |
| 112                                   | Single Item, Pie      |
| 113                                   | Other Item            |

**Dept. 15, Section 1, Class 54  
Homemade Chocolate Cake Contest**



**Rules**

- Participant must be an individual amateur baker who is a Pennsylvania resident. One entry per person.
- Entrants may not have won 1st place in the Homemade Chocolate Cake contest at any other fair in 2024.**
- Entries must be made from scratch. No pre-packaged ingredients may be used (ex. pre-made mixes, cookie dough, pie crust, frosting, etc). **All ingredients and decorations must be edible.**
- Cake recipe must feature chocolate or cocoa as a main ingredient.
- Entry must be a layered chocolate cake.
- Entry must be frosted and frosting must also be made from “scratch” (no pre-packaged frosting).
- The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. *(All pans, plates and dishes are considered to be disposable and will not be returned.)*
- Recipe(s) must be submitted with the entry, printed on one side of 8-1/2”x11” paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant’s name, age, address and phone number must be printed on the back side of all the pages. *(All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)*
- Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Judging Criteria:**

|   |                   |
|---|-------------------|
| Flavor<br>(aroma, taste, good balance of flavorings)                        | 30 points         |
| Texture<br>(moist and tender crumb; not soggy or dry)                       | 25 points         |
| Inside Characteristics<br>(even grain, evenly baked; free from air pockets) | 20 points         |
| Outside Characteristics<br>(consistent shape/size/surface; overall appeal)  | 15 points         |
| Frosting<br>(taste, texture, even color)                                    | 10 points         |
| <b>TOTAL</b>  | <b>100 points</b> |

**Premiums**  
 1st Place: \$25  
 2nd Place: \$20  
 3rd Place: \$15

- All entrees must be pre-registered and brought into the Home & Garden Department on **Sunday, August 4, 2024 at 5:30pm for the Live Judging that will take place at 6pm. Judging is open to the public.**
- The first place winner will be required to enter the 2025 Pennsylvania Farm Show competition. If unable to do so the 2nd place winner will be eligible to go. Premiums for the PA Farm Show competition (*First - \$500.00; Second - \$250.00; Third - \$100.00; Fourth - Rosette; Fifth - Rosette*).



**Dept. 15, Section 1, Class 55  
Angel Food Cake Contest**

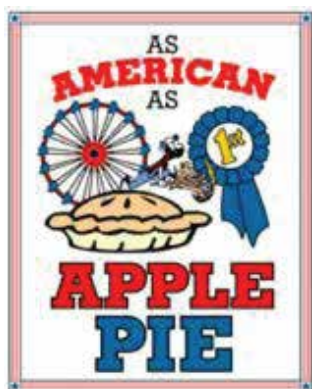
**Rules**

1. Participant must be an individual amateur baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may not have won 1st place in the Angel Food Cake contest at any other fair in 2024.**
3. Entries must be made from scratch. No pre-packaged ingredients may be used (ex. pre-made mixes, cookie dough, pie crust, frosting, etc). **All ingredients and decorations must be edible.**
4. Pennsylvania produced and packed eggs are requested to be used, if possible. Please look for the PEQAP or PA packaging dates on the carton.
5. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. *(All pans, plates and dishes are considered to be disposable and will not be returned.)*
6. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2"x11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. **Judging Criteria:**

|   |                   |
|---|-------------------|
| Flavor<br>(smell, taste, flavoring)               | 30 points         |
| Inside Characteristics<br>(texture and lightness) | 25 points         |
| Overall Appearance<br>(surface, size, color)      | 20 points         |
| Creativity  | 15 points         |
| Topping, Icing or Decoration                      | 10 points         |
| <b>TOTAL</b>                                      | <b>100 points</b> |



- All entrees must be pre-registered and brought into the Home & Garden Department on **Sunday, August 4, 2024 at 5:00pm for the Live Judging that will take place at 6pm. Judging is open to the public.**
- The first place winner will be required to enter the 2025 Pennsylvania Farm Show competition. If unable to do so the 2nd place winner will be eligible to go. Premiums for the PA Farm Show competition (*First - \$500.00; Second - \$250.00; Third - \$100.00; Fourth - Rosette; Fifth - Rosette*).



**Dept. 15, Section 1, Class 56  
Blue Ribbon Apple Pie Contest**

**Rules**

1. Participant must be an individual amateur baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may not have won 1st place in the Blue Ribbon Apple Pie contest at any other fair in 2024.**
3. Entries must be made from scratch. No pre-packaged ingredients may be used (ex. pre-made mixes, cookie dough, pie crust, frosting, etc). **All ingredients and decorations must be edible.**
4. Recipe must include at least 60% apples in the filling. It does not need to be a “traditional” two-crust apple pie and it can have a variety of fillings.
5. The entire cake entry must be submitted in a food safe disposable pie pan. *(All pans, plates and dishes are considered to be disposable and will not be returned.)*
6. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2”x11” paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant’s name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. **Judging Criteria:**

|  |                   |
|--|-------------------|
| Flavor   | 30 points         |
| Filling<br>(consistency, doneness, moistness & flavor) | 25 points         |
| Crust<br>(color, flavor, texture doneness)             | 20 points         |
| Overall Appearance                                     | 15 points         |
| Creativity   | 10 points         |
| <b>TOTAL</b>   | <b>100 points</b> |



**Premiums**  
 1st Place: \$20  
 2nd Place: \$15  
 3rd Place: \$10

- All entrees must be pre-registered and brought into the Home & Garden Department on **Sunday, August 4, 2024 at 5:00pm for the Live Judging that will take place at 6pm. Judging is open to the public.**
- The first place winner will be required to enter the 2024 Pennsylvania Farm Show competition. If unable to do so the 2nd place winner will be eligible to go. Premiums for the PA Farm Show competition (*First - \$500.00; Second - \$250.00; Third - \$100.00; Fourth - Rosette; Fifth - Rosette*).



# Department 15: Home & Dairy Products

## Section 2: Canned Products

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- See General Rules for Home & Garden.
- Both pint jars and quart jars are acceptable in all canned products classes. Two piece lids must be rust proof.
- Date must be marked clearly on top of jar lid.
- Jars may be opened during judging. Jars that have been opened by the judge will be marked.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.





**Premiums**  
\*Unless noted otherwise  
 1st Place: \$3  
 2nd Place: \$2  
 3rd Place: \$1

| Class                           | Description  |
|---------------------------------|--|
| <b>Canned Fruits</b>            |  |
| 1                               | Apples   |
| 2                               | Applesauce   |
| 3                               | Blackberries   |
| 4                               | Blueberries  |
| 5                               | Cherries   |
| 6                               | Elderberries   |
| 7                               | Peaches  |
| 8                               | Pears  |
| 9                               | Plums  |
| 10                              | Raspberries, black   |
| 11                              | Raspberries, red   |
| 12                              | Other, labeled as to flavor  |
| <b>Display of Canned Fruits</b> |  |
| 13                              | 3 Jars tied together in a common container<br><b>Premiums: \$5 \$4 \$3</b> |

| Class                               | Description  |
|-------------------------------------|--|
| <b>Canned Vegetables</b>            |  |
| 14                                  | Asparagus  |
| 15                                  | Beans, green   |
| 16                                  | Beans, yellow  |
| 17                                  | Beans, lima  |
| 18                                  | Beets  |
| 19                                  | Broccoli   |
| 20                                  | Carrots  |
| 21                                  | Cauliflower  |
| 22                                  | Corn   |
| 23                                  | Mixed Vegetables   |
| 24                                  | Peas   |
| 25                                  | Peppers  |
| 26                                  | Pumpkin  |
| 27                                  | Sauerkraut   |
| 28                                  | Spinach  |
| 29                                  | Succotash  |
| 30                                  | Swiss Chard  |
| 31                                  | Tomatoes   |
| 32                                  | Other, labeled as to flavor  |
| <b>Display of Canned Vegetables</b> |  |
| 33                                  | 3 Jars tied together in a common container<br><b>Premiums: \$5 \$4 \$3</b> |

| Class                       | Description                          |
|-----------------------------|--------------------------------------|
| <b>Pickles and Relishes</b> |                                      |
| 34                          | Beans                                |
| 35                          | Beets                                |
| 36                          | Cauliflower                          |
| 37                          | Chow-Chow (chunks)                   |
| 38                          | Cranberries                          |
| 39                          | Cucumber, Bread and Butter           |
| 40                          | Cucumber, Dill                       |
| 41                          | Cucumber, Sweet                      |
| 42                          | Cucumber, Other labeled as to flavor |
| 43                          | Onions                               |
| 44                          | Peppers                              |
| 45                          | Piccalilli (slices)                  |
| 46                          | Relishes, Corn                       |
| 47                          | Relishes, Cucumber                   |
| 48                          | Relishes, Pepper                     |
| 49                          | Relishes, Other labeled as to flavor |
| 49a                         | Pickles, Other (non-cucumber)        |
| <b>Sauces</b>               |                                      |
| 50                          | Catsup                               |
| 51                          | Chili Sauce                          |
| 52                          | Salsa                                |
| 53                          | Spaghetti Sauce                      |
| 54                          | Other, labeled as to flavor          |

| Class                    | Description                       |
|--------------------------|-----------------------------------|
| <b>Jerky</b>             |                                   |
| 55                       | Beef                              |
| 56                       | Deer                              |
| 57                       | Turkey                            |
| 58                       | Other, labeled as to flavor       |
| <b>Juices</b>            |                                   |
| 59                       | Apple                             |
| 60                       | Cherry                            |
| 61                       | Grape                             |
| 62                       | Tomato                            |
| 63                       | Mixed Fruit                       |
| 64                       | Mixed Vegetable                   |
| 65                       | Other, labeled as to flavor       |
| <b>Soups</b>             |                                   |
| 66                       | Beef Noodle                       |
| 67                       | Beef Vegetable                    |
| 68                       | Chicken Noodle                    |
| 68a                      | Chicken Broth                     |
| 69                       | Beef Broth                        |
| 70                       | Tomato                            |
| 71                       | Vegetarian Vegetable              |
| 72                       | Other, labeled as to flavor       |
| <b>Syrups</b>            |                                   |
| 73                       | Berry                             |
| 74                       | Cherry                            |
| 75                       | Other, labeled as to flavor       |
| <b>Flavored Vinegars</b> |                                   |
| 76                       | Basil                             |
| 77                       | Dill                              |
| 78                       | Fruit, labeled as to flavor       |
| 79                       | Mint                              |
| 80                       | Rosemary                          |
| 81                       | Tarragon                          |
| 82                       | Combination, labeled as to flavor |
| 83                       | Other, labeled as to flavor       |

# Department 15: Home & Dairy Products

## Section 4: Butters, Spreads, Jams, Jellies, Marmalades & Preserves



### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- See General Rules for Home & Garden.
- Only standard canning jars and jelly glasses with two piece rust proof lids will be accepted. No Paraffin.
- Date must be marked clearly on top of jar lid.
- Jars may be opened during judging. Jars that have been opened by the judge will be marked.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class



**Premiums**  
\*Unless noted otherwise  
 1st Place: \$3  
 2nd Place: \$2  
 3rd Place: \$1

| Class  | Description                        |
|--|------------------------------------|
| <b>Butters - Pureed Fruit Cooked with Sugar to a Smooth, Glossy Spread</b>       |                                    |
| 1  | Apples                             |
| 2  | Peach                              |
| 3  | Pear                               |
| 4  | Plum                               |
| 5  | Tomato                             |
| 6  | Other, labeled as to flavor        |
| <b>Honey Spreads - Must Contain Honey</b>  |                                    |
| 7  | Honey Spread, labeled as to flavor |
| <b>Jams - Diced or Mashed Fruit Cooked with Sugar to a Spreading Consistency</b> |                                    |
| 8  | Blackberry                         |
| 9  | Blueberry                          |
| 10   | Elderberry                         |
| 11   | Peach                              |
| 12   | Pear                               |
| 13   | Plum                               |
| 14   | Raspberry, black                   |
| 15   | Raspberry, red                     |
| 16   | Strawberry                         |
| 17   | Other, labeled as to flavor        |

| Class   | Description  |
|---|--|
| <b>Jellies - Strained Fruit Juice Cooked with Sugar to Jellying Stage</b>                   |  |
| 18  | Blackberry   |
| 19  | Blueberry  |
| 20  | Cherry   |
| 21  | Elderberry   |
| 22  | Grape  |
| 23  | Peach  |
| 24  | Plum   |
| 25  | Raspberry, black   |
| 26  | Raspberry, red   |
| 27  | Strawberry   |
| 28  | Other, labeled as to flavor  |
| <b>Marmalade - Jam which includes both the juice and rind of citrus fruits</b>              |  |
| 29  | Marmalade, labeled as to flavor  |
| <b>Preserves - Whole or Sectioned Fruits Cooked in Clear Syrup until Tender &amp; Plump</b> |  |
| 30  | Blueberry  |
| 31  | Cherry   |
| 32  | Peach  |
| 33  | Plum   |
| 34  | Strawberry   |
| 35  | Other, labeled as to flavor  |
| <b>Gift Basket</b>  |  |
| 36  | Basket containing a minimum of 5 items from Dept. 15 classes (Baked Products, Canned Products, or Butters, Spreads, Jams, Jellies & Preserves)<br><br><b>Premiums: \$6 \$5 \$4</b> |

# Department 17: Floral Exhibits

## Section 1: Flowering House Plants

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- **See General Rules for Home & Garden.**
- Floral entries must be 4" minimum.
- Plastic water bottles and beverage bottles are not to be used for vases. **If you need a vase, please note on the entry form.**
- All plants will be watered daily. Any plant that requires other care should have instructions attached.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.





**Premiums**  
*\*Unless noted otherwise*  
 1st Place: \$3  
 2nd Place: \$2  
 3rd Place: \$1

| Class  | Description                      |
|--|----------------------------------|
| <b>African Violets</b>                             |                                  |
| 1  | Single color, single bloom       |
| 2  | Single color, double bloom       |
| 3  | Bi- or multi-color, single bloom |
| 4  | Bi- or multi-color, double bloom |
| <b>Wax Begonias - fibrous, rooted and in bloom</b> |                                  |
| 5  | Single                           |
| 6  | Double                           |
| 7  | Other                            |
| <b>Tuberous Begonias - rooted and in bloom</b>     |                                  |
| 8  | Single                           |
| 9  | Semi-double                      |
| 10   | Double                           |
| 11   | Other                            |
| <b>Any Other Begonia - rooted and in bloom</b>     |                                  |
| 12   | Other                            |
| <b>Geranium</b>                                    |                                  |
| 13   | Single color                     |
| 14   | Bi- or multi color               |
| 15   | Variegated foliage               |
| 16   | Other                            |
| <b>Impatiens</b>                                   |                                  |
| 17   | Single color, single bloom       |
| 18   | Single color, double bloom       |
| 19   | Bi- or multi-color, single bloom |
| 20   | Bi- or multi-color, double bloom |

| Class  | Description  |
|--|--|
| <b>Other Flowering House Plant</b>                     |  |
| 21   | Bridal Veil  |
| 22   | Fuchsia  |
| 23   | Oxalis   |
| 24   | Other  |
| <b>Unusual Flowering House Plants &amp; Containers</b> |  |
| 25   | Most Unusual Flowering House Plant   |
| 26   | Flowering House Plant in an Unusual Container                                    |
| <b>Flowering House Plant Containers</b>                |  |
| 27   | Dish Garden of Flowering House Plants (minimum of 3 varieties, well established) |
| 28   | Hanging Basket of Flowering House Plants, ready to hang                          |

# Department 17: Floral Exhibits

## Section 2: Foliage House Plants

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- **See General Rules for Home & Garden.**
- Floral entries must be 4" minimum.
- Plants must have become well established in container for at least two months prior to the fair.
- Plastic water bottles and beverage bottles are not to be used for vases. **If you need a vase, please note on the entry form.**
- All plants will be watered daily. Any plant that requires other care should have instructions attached.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.





**Premiums**  
\*Unless noted otherwise  
 1st Place: \$3  
 2nd Place: \$2  
 3rd Place: \$1

| Class                        | Description                        |
|------------------------------|------------------------------------|
| <b>Aloe</b>                  |                                    |
| 1                            | Aloe                               |
| <b>Begonia, foliage type</b> |                                    |
| 2                            | Large Leaf                         |
| 3                            | Small Leaf                         |
| <b>Cactus</b>                |                                    |
| 4                            | One Plant                          |
| 5                            | Cactus Garden                      |
| <b>Coleus</b>                |                                    |
| 6                            | Common                             |
| 7                            | Fancy Leaf                         |
| 8                            | Small Leaf, Creeping               |
| 9                            | Fringed Type                       |
| 10                           | Largest Potted Coleus, any variety |
| <b>Ferns</b>                 |                                    |
| 11                           | Asparagus                          |
| 12                           | Boston                             |
| 13                           | Rabbit's Foot                      |
| 14                           | Sprengeri                          |
| 15                           | Other                              |
| <b>Potted Ivy</b>            |                                    |
| 16                           | English                            |
| 17                           | Grape                              |
| 18                           | Kenilworth                         |
| 19                           | Swedish                            |
| 20                           | Variegated                         |
| 21                           | Other                              |

| Class  | Description   |
|--|---|
| <b>Single Foliage Plant</b>                  |   |
| 22   | Baby Tears  |
| 23   | Hoya  |
| 24   | Palm  |
| 25   | Philodendron  |
| 26   | Prayer Plant  |
| 27   | Snake Plant   |
| 28   | Spider Plant, green   |
| 29   | Spider Plant, variegated  |
| 30   | Succulent   |
| 31   | Schiffalera   |
| 32   | Other   |
| <b>Unusual Foliage Plant &amp; Container</b> |   |
| 33   | Most Unusual Foliage House Plant  |
| 34   | Foliage House Plant in an Unusual Container   |
| <b>Foliage Plant Containers</b>              |   |
| 35   | Dish Garden of Foliage House Plants (minimum of 3 varieties, well established)  |
| 36   | Hanging Basket of Foliage House Plants, ready to hang   |
| 37   | Terrarium (minimum of 3 varieties, well established in a clear, enclosed container that must be able to be opened by the judge) |

# Department 17: Floral Exhibits

## Section 3: Annuals

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- **See General Rules for Home & Garden.**
- Floral entries must be 4" minimum.
- Additional foliage of same plant is encouraged in the annual and perennial specimen classes. Entries must conform to quoted number of specimens. Uniformity of height, color or size is an important factor. Flowers should be of one color and variety, unless otherwise stated.
- Plastic water bottles and beverage bottles are not to be used for vases. **If you need a vase, please note on the entry form.**
- All plants will be watered daily. Any plant that requires other care should have instructions attached.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.





**Premiums**  
*\*Unless noted otherwise*  
 1st Place: \$3  
 2nd Place: \$2  
 3rd Place: \$1

| Class          | Description                         |
|----------------|-------------------------------------|
| <b>Annuals</b> |                                     |
| 1              | Ageratum (6 stems)                  |
| 2              | Aster (6 stems)                     |
| 3              | Bells of Ireland (5 stems)          |
| 4              | Bachelor Buttons (6 stems)          |
| 5              | Calendula (6 stems)                 |
| 6              | Cosmos (6 stems)                    |
| 7              | Dahlia, small (1 stem)              |
| 8              | Dahlia, large (1 stem)              |
| 9              | Gladiola, small flowering (1 spike) |
| 10             | Gladiola, large flowering (1 spike) |
| 11             | Gaillardia (6 stems)                |
| 12             | Marigold, African (6 stems)         |
| 13             | Marigold, French single (6 stems)   |
| 14             | Marigold, French double (6 stems)   |
| 15             | Nasturtium (6 stems)                |
| 16             | Pansy, single (6 stems)             |
| 17             | Pansy, double (6 stems)             |
| 18             | Petunia, single (6 stems)           |
| 19             | Petunia, double (6 stems)           |
| 20             | Snapdragons (6 spikes)              |
| 21             | Strawflower (6 stems)               |
| 22             | Sweet Pea (6 stems)                 |

| Class  | Description  |
|--|--|
| 23   | Zinnia, cactus type (6 stems)  |
| 24   | Zinnia, daisy type (6 stems)   |
| 25   | Zinnia, giant type (6 stems)   |
| 26   | Zinnia, novelty type (6 stems)   |
| 27   | Zinnia, pompom type (6 stems)  |
| 28   | Any other annual, not listed elsewhere (6 stems)   |
| <b>Arrangement of Annuals (minimum of 3 varieties)</b> |  |
| 29   | Arrangement in a vase  |
| 30   | Arrangement in an unusual container  |
| 31   | Arrangement of all one color, may include varying shades of the same color               |
| 32   | School Spirit  |
| <b>Patio Pots</b>                                      |  |
| 33   | Patio Pots (minimum 12" diameter, maximum 20" diameter, at least 4 varieties of annuals) |

# Department 17: Floral Exhibits

## Section 4: Perennials

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- **See General Rules for Home & Garden.**
- Floral entries must be 4" minimum.
- Additional foliage of same plant is encouraged in the annual and perennial specimen classes. Entries must conform to quoted number of specimens. Uniformity of height, color or size is an important factor. Flowers should be of one color and variety, unless otherwise stated.
- Plastic water bottles and beverage bottles are not to be used for vases. **If you need a vase, please note on the entry form.**
- All plants will be watered daily. Any plant that requires other care should have instructions attached.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.





**Premiums**  
*\*Unless noted otherwise*  
 1st Place: \$3  
 2nd Place: \$2  
 3rd Place: \$1

| Class             | Description                               |
|-------------------|---|
| <b>Perennials</b> |   |
| 1                 | Chrysanthemum (6 stems)                   |
| 2                 | Delphinium (1 spike)                      |
| 3                 | Dianthus (6 stems)                        |
| 4                 | Hydrangea (1 bloom)                       |
| 5                 | Lily, Daylily (1 stalk)                   |
| 6                 | Lily, Other (1 stalk)                     |
| 7                 | Rose, Floribunda (1 specimen)             |
| 8                 | Rose, Hybrid Tea (1 specimen)             |
| 9                 | Rose, Miniature (3 specimens)             |
| 10                | Rose, Other (1 specimen)                  |
| 11                | Scabiosa (6 stems)                        |
| 12                | Violas (5 stems)                          |
| 13                | Hen & Chicks                              |
| 14                | Any other perennial, not listed elsewhere |

| Class   | Description  |
|---|--|
| <b>Arrangement of Perennials (minimum of 3 varieties)</b> |  |
| 29  | Arrangement in a vase  |
| 30  | Arrangement in an unusual container  |
| 31  | Arrangement of all one color, may include varying shades of the same color |
| 32  | School Spirit  |

## Department 17: Floral Exhibits

# Section 5: Artistic Arrangements of Live Flowers

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- **See General Rules for Home & Garden.**
- These classes are for live and dried materials only, absolutely no artificial flowers. Other accessories are permitted.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.



| Class   | Description  |
|---|--|
| <b>Arrangement of Wild Flowers - No plants forbidden by Conservation Rules should be used</b> |  |
| 1   | Arrangement less than 8" in height                         |
| 2   | Arrangement 8 to 12" in height                             |
| 3   | Arrangement more than 12" in height                        |
| <b>Arrangement using Dried Materials</b>  |  |
| 4   | Wreath   |
| 5   | Swag   |
| 6   | Basket or Vase   |
| 7   | Other  |
| <b>Arrangement in a Pedestal Container</b>  |  |
| 8   | Pedestal Container   |
| <b>Fruit and/or Vegetable Arrangement</b>   |  |
| 9   | Fruit and/or Vegetable Arrangement with flowers or foliage |
| <b>Arrangements in...</b>   |  |
| 10  | Basket   |
| 11  | Bottle   |
| 12  | Bucket   |
| 13  | Hat  |
| 14  | Kitchen Container  |
| 15  | Mug  |
| 16  | Unusual Container  |
| 17  | Other  |

| Class   | Description  |
|---|--|
| <b>Special Occasion Arrangement</b>             |  |
| 18  | New Year   |
| 19  | Valentine's Day  |
| 20  | St. Patrick's Day  |
| 21  | Easter   |
| 22  | Mother's Day   |
| 23  | Flag Day   |
| 24  | Father's Day   |
| 25  | Halloween  |
| 26  | Thanksgiving   |
| 27  | Christmas  |
| 28  | Birthday   |
| 29  | Wedding  |
| 30  | Anniversary  |
| 31  | New Baby   |
| 32  | Other  |
| <b>Various Arrangements</b>                     |  |
| 33  | One Color Arrangement (varying shades of the same color and foliage are permitted) |
| 34  | Miniature Arrangement (not to exceed 3" in height)                                 |
| 35  | Nosegay Arrangement (4 to 8" in height or length)                                  |
| 36  | Corsage, one color   |
| 37  | Corsage, multi-color   |
| <b>Dried Flower / Petal / Natural Materials</b> |  |
| 38  | Potpourri (minimum 1 pint)   |
| 39  | Sachet   |



# Department 18: Needlecraft

## Section 1: Sewing

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- **See General Rules for Home & Garden.**
- Items from kits are acceptable in these classes.
- As numbers dictate, and at the discretion of management and/or judges, these items may be divided into separate classes.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.





**Premiums**  
\*Unless noted otherwise  
 1st Place: \$4  
 2nd Place: \$3  
 3rd Place: \$2

| Class                           | Description                                    |
|---------------------------------|--|
| <b>Clothing</b>                 |  |
| 1                               | Coat or Jacket                                 |
| 2                               | Dress  |
| 3                               | Blouse or Shirt                                |
| 4                               | Pant, Skirt or Shorts                          |
| 5                               | Pajamas  |
| <b>Costume</b>                  |  |
| 6                               | Halloween (1 piece)                            |
| 7                               | Halloween (multi piece)                        |
| 8                               | Dance (1 piece)                                |
| 9                               | Dance (multi piece)                            |
| 10                              | Cheerleading (1 piece)                         |
| 11                              | Cheerleading (multi piece)                     |
| 12                              | Other, not listed elsewhere                    |
| <b>Dolls &amp; Pets</b>         |  |
| 13                              | Doll Outfit, complete outfit displayed on doll |
| 14                              | Matching Doll & Child Outfits                  |
| 15                              | Pet Outfit                                     |
| 16                              | Matching Pet & Pet Parent Outfit               |
| <b>Clothing with Decoration</b> |  |
| 17                              | Appliqued item                                 |
| 18                              | Painted item                                   |
| 19                              | Tie Dye item                                   |

| Class                    | Description                                   |
|--------------------------|---|
| <b>Useful Sewn Items</b> |   |
| 20                       | Apron   |
| 21                       | Beach Wrap                                    |
| 22                       | Casserole Tote                                |
| 23                       | Handbag / Purse                               |
| 24                       | Kitchen Accessory (single item)               |
| 25                       | Kitchen Accessory (set of more than one item) |
| 26                       | Log Carrier                                   |
| 27                       | Placemats (set of 4)                          |
| 28                       | Scarf   |
| 29                       | Table Runner                                  |
| 30                       | Tote Bag                                      |
| 31                       | Tree Skirt                                    |
| 32                       | Wall Hanging, Holiday                         |
| 33                       | Wall Hanging, Other                           |
| 34                       | Window Treatment, Tier                        |
| 35                       | Window Treatment, Valance                     |
| 36                       | Other, not listed elsewhere                   |
| <b>Stuffed Items</b>     |   |
| 37                       | Cushion                                       |
| 38                       | Toy   |
| 39                       | Other, not listed elsewhere                   |

## Department 18: Needlecraft

# Section 2: Needlework and Needlecraft

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- **See General Rules for Home & Garden.**
- Items from kits are acceptable in these classes.
- As numbers dictate, and at the discretion of management and/or judges, these items may be divided into separate classes.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.





**Premiums**  
\*Unless noted otherwise  
 1st Place: \$4  
 2nd Place: \$3  
 3rd Place: \$2

| Class                 | Description                 |
|-----------------------|-----------------------------|
| <b>Applique</b>       |                             |
| 1                     | Cushion / Cushion Top       |
| 2                     | Clothing (1 piece)          |
| 3                     | Dresser Scarf               |
| 4                     | Pillow Cases (1 pair)       |
| 5                     | Placemats (set of 4)        |
| 6                     | Other, not listed elsewhere |
| <b>Candle Wicking</b> |                             |
| 7                     | Cushion / Cushion Top       |
| 8                     | Placemats (set of 4)        |
| 9                     | Table Runner                |
| 10                    | Other, not listed elsewhere |
| <b>Crewel</b>         |                             |
| 11                    | Centerpiece                 |
| 12                    | Cushion / Cushion Top       |
| 13                    | Picture, Framed             |
| 14                    | Table Runner                |
| 15                    | Other, not listed elsewhere |

| Class          | Description  |
|----------------|--|
| <b>Crochet</b> |  |
| 16             | Baby/Toddler Clothing  |
| 17             | Baby/Toddler Set (3 Matching Items)                                      |
| 18             | Bedsread <span style="float: right;"><b>Premiums: \$8 \$6 \$5</b></span> |
| 19             | Cowel  |
| 20             | Cushion / Cushion Top  |
| 21             | Hat / Cap  |
| 22             | Lap Blanket  |
| 23             | Mittens / Gloves (1 pair)  |
| 24             | Pillow Cases, edge only (1 pair)   |
| 25             | Pillow Cases, solid (1 pair)   |
| 26             | Poncho   |
| 27             | Scarf, Neck  |
| 28             | Shawl  |
| 29             | Socks / Slippers (1 pair)  |
| 30             | Sweater  |
| 31             | Table Decor, solid   |
| 32             | Winter Set (3 Matching Items)  |
| 33             | Toy  |
| 34             | Other, not listed elsewhere  |

| Class               | Description  |
|---------------------|--|
| <b>Cross Stitch</b> |  |
| 35                  | Centerpiece  |
| 36                  | Clothing (1 piece)   |
| 37                  | Cushion / Cushion Top  |
| 38                  | Dresser Scarf  |
| 39                  | Picture, Framed (counted)  |
| 40                  | Picture, Framed (stamped)  |
| 41                  | Pillow Cases (1 pair)  |
| 42                  | Placemats (set of 4)   |
| 43                  | Tablecloth   |
| 44                  | Table Runner   |
| 45                  | Other, not listed elsewhere  |
| <b>Cut Work</b>     |  |
| 46                  | Dresser Scarf  |
| 47                  | Picture, Framed  |
| 48                  | Pillow Cases (1 pair)  |
| 49                  | Table Runner   |
| 50                  | Other, not listed elsewhere  |
| <b>Drawn Work</b>   |  |
| 51                  | Dresser Scarf  |
| 52                  | Pillow Cases (1 pair)  |
| 53                  | Table Runner   |
| 54                  | Other, not listed elsewhere  |
| <b>Embroidery</b>   |  |
| 55                  | Bedspread <span style="float: right;">Premiums: \$8 \$6 \$5</span> |
| 56                  | Carriage Robe / Coverlet   |
| 57                  | Centerpiece  |
| 58                  | Cushion / Cushion Top  |
| 59                  | Dresser Scarf  |
| 60                  | Picture, Framed  |
| 61                  | Pillow Cases (1 pair)  |
| 62                  | Placemats (set of 4)   |
| 63                  | Tablecloth   |
| 64                  | Table Runner   |
| 65                  | Other, not listed elsewhere  |
| <b>Eyelet</b>       |  |
| 66                  | Dresser Scarf  |
| 67                  | Pillow Cases (1 pair)  |
| 68                  | Other, not listed elsewhere  |
| <b>Machine Work</b> |  |
| 127                 | Machine Knitting   |
| 128                 | Machine Embroidery   |

| Class   | Description  |
|---|--|
| <b>Knitted</b>                                  |  |
| 69  | Baby/Toddler Clothing  |
| 70  | Baby/Toddler Set (3 Matching Items)                                |
| 71  | Bedspread <span style="float: right;">Premiums: \$8 \$6 \$5</span> |
| 72  | Cowel  |
| 73  | Cushion / Cushion Top  |
| 74  | Hat / Cap  |
| 75  | Mittens / Gloves (1 pair)  |
| 76  | Pillow Cases, edge only (1 pair)                                   |
| 77  | Pillow Cases, solid (1 pair)                                       |
| 78  | Poncho   |
| 79  | Scarf, Neck  |
| 80  | Shawl  |
| 81  | Socks / Slippers (1 pair)  |
| 82  | Sweater  |
| 83  | Winter Set (3 Matching Items)                                      |
| 84  | Table Decor, solid   |
| 85  | Toy  |
| 86  | Other, not listed elsewhere  |
| <b>Latch Hook</b>                               |  |
| 87  | Cushion / Cushion Top  |
| 88  | Picture, Framed  |
| 89  | Other, not listed elsewhere  |
| <b>Needlepoint, Mixed Methods</b>               |  |
| 90  | Cushion / Cushion Top  |
| 91  | Picture, Framed  |
| 92  | Other, not listed elsewhere  |
| <b>Pieced</b>                                   |  |
| 93  | Cushion / Cushion Top  |
| 94  | Other, not listed elsewhere  |
| <b>Pre-Quilted Item - Finished by Exhibitor</b> |  |
| 95  | Bib  |
| 96  | Quilt  |
| 97  | Other, not listed elsewhere  |

| Class                                 | Description                               |
|---------------------------------------|---|
| <b>Tatting, Edge Only</b>             |   |
| 98                                    | Centerpiece                               |
| 99                                    | Dresser Scarf                             |
| 100                                   | Pillow Cases (1 pair)                     |
| 101                                   | Placemats (set of 4)                      |
| 102                                   | Tablecloth                                |
| 103                                   | Table Runner                              |
| 104                                   | Other, not listed elsewhere               |
| <b>Woven</b>                          |   |
| 105                                   | Bedspread<br><b>Premiums: \$8 \$6 \$5</b> |
| 106                                   | Carriage Robe / Coverlet                  |
| 107                                   | Placemats (set of 4)                      |
| 108                                   | Sweater, Cardigan                         |
| 109                                   | Sweater, Pullover                         |
| 110                                   | Tablecloth                                |
| 111                                   | Table Runner                              |
| 112                                   | Other, not listed elsewhere               |
| <b>Doilies</b>                        |   |
| 113                                   | Round, Small (under 10" in diameter)      |
| 114                                   | Round, Large (10" and over in diameter)   |
| 115                                   | Other, not listed elsewhere               |
| <b>Plastic Canvas</b>                 |   |
| 116                                   | Bookmark                                  |
| 117                                   | Calendar                                  |
| 118                                   | Coasters (set of 4)                       |
| 119                                   | Doorstop                                  |
| 120                                   | Magnets (set of 6)                        |
| 121                                   | Tissue Box Cover                          |
| 122                                   | Toy                                       |
| 123                                   | Wall Hanging                              |
| 124                                   | Wreath                                    |
| 125                                   | Other, not listed elsewhere               |
| <b>Miscellaneous Needlework Items</b> |   |
| 126                                   | Other, not listed elsewhere               |

# Department 18: Needlecraft

## Section 3: Afghans and Quilts

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- See General Rules for Home & Garden.
- Items from kits are acceptable in these classes.
- As numbers dictate, and at the discretion of management and/or judges, these items may be divided into separate classes.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.





**Premiums**  
\*Unless noted otherwise  
 1st Place: \$8  
 2nd Place: \$6  
 3rd Place: \$4

| Class   | Description                                 |
|---|---|
| <b>Baby Afghans</b>   |   |
| 1   | Crochet, Plain Stitch                       |
| 2   | Crochet, Combo of Stitches                  |
| 3   | Knit, Plain Stitch                          |
| 4   | Knit, Combo of Stitches                     |
| 5   | Woven                                       |
| 6   | Other, not listed elsewhere                 |
| <b>Afghans</b>  |   |
| 7   | Crochet, Plain Stitch                       |
| 8   | Crochet, Combo of Stitches                  |
| 9   | Knit, Plain Stitch                          |
| 10  | Knit, Combo of Stitches                     |
| 11  | Woven                                       |
| 12  | Other, not listed elsewhere                 |
| <b>Quilted Wall Hangings<br/>(minimum of 12" in either direction)</b> |   |
| 13  | Hand Quilted, Applique                      |
| 14  | Hand Quilted, Candle Wicking                |
| 15  | Hand Quilted, Cross Stitch                  |
| 16  | Hand Quilted, Other Embroidery              |
| 17  | Hand Quilted, Pieced                        |
| 18  | Hand Quilted, Novelty                       |
| 19  | Hand Quilted, other not listed elsewhere    |
| 20  | Machine Quilted, Applique                   |
| 21  | Machine Quilted, Candle Wicking             |
| 22  | Machine Quilted, Cross Stitch               |
| 23  | Machine Quilted, Other Embroidery           |
| 24  | Machine Quilted, Pieced                     |
| 25  | Machine Quilted, Novelty                    |
| 26  | Machine Quilted, other not listed elsewhere |

| Class  | Description                                   |
|--|---|
| <b>Quilts, Made by an Individual Exhibitor</b> |   |
| 27   | Hand Quilted, Applique                        |
| 28   | Hand Quilted, Candle Wicking                  |
| 29   | Hand Quilted, Cross Stitch                    |
| 30   | Hand Quilted, Other Embroidery                |
| 31   | Hand Quilted, Pieced                          |
| 32   | Hand Quilted, Novelty                         |
| 33   | Hand Quilted, other not listed elsewhere      |
| 34   | Machine Quilted, Applique                     |
| 35   | Machine Quilted, Candle Wicking               |
| 36   | Machine Quilted, Cross Stitch                 |
| 37   | Machine Quilted, Other Embroidery             |
| 38   | Machine Quilted, Pieced                       |
| 39   | Machine Quilted, Novelty                      |
| 40   | Machine Quilted, other not listed elsewhere   |
| 41   | Knotted Comforter, other not listed elsewhere |
| 42   | Mixed Technique                               |

| Class                                      | Description                                   |
|--|---|
| <b>Quilts, Made or Finished by a Group</b> |   |
| 43   | Hand Quilted, Applique                        |
| 44   | Hand Quilted, Candle Wicking                  |
| 45   | Hand Quilted, Cross Stitch                    |
| 46   | Hand Quilted, Other Embroidery                |
| 47   | Hand Quilted, Pieced                          |
| 48   | Hand Quilted, Novelty                         |
| 49   | Hand Quilted, other not listed elsewhere      |
| 50   | Machine Quilted, Applique                     |
| 51   | Machine Quilted, Candle Wicking               |
| 52   | Machine Quilted, Cross Stitch                 |
| 53   | Machine Quilted, Other Embroidery             |
| 54   | Machine Quilted, Pieced                       |
| 55   | Machine Quilted, Novelty                      |
| 56   | Machine Quilted, other not listed elsewhere   |
| 57   | Knotted Comforter, other not listed elsewhere |
| 58   | Mixed Technique                               |

| Class                              | Description                                  |
|------------------------------------|--|
| <b>Miscellaneous Quilt Classes</b> |  |
| <b>Premiums: \$15 \$10 \$5</b>     |  |
| 59                                 | Best Quilting                                |
| 60                                 | Old Quilt Top, recently quilted and finished |
| 61                                 | Quilt over 50 years old                      |

# Department 18: Needlecraft

## Section 4: Rugs

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- See General Rules for Home & Garden.
- Items from kits are acceptable in these classes.
- As numbers dictate, and at the discretion of management and/or judges, these items may be divided into separate classes.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.





**Premiums**  
\*Unless noted otherwise  
 1st Place: \$8  
 2nd Place: \$6  
 3rd Place: \$4

| Class  | Description                 |
|--|-----------------------------|
| <b>Small Rugs (under 60" in either direction)</b>    |                             |
| 1  | Braided                     |
| 2  | Crochet                     |
| 3  | Hooked                      |
| 4  | Knitted                     |
| 5  | Knotted                     |
| 6  | Latch Hook                  |
| 7  | Woven                       |
| 8  | Other, not listed elsewhere |
| <b>Large Rugs (60" and over in either direction)</b> |                             |
| 9  | Braided                     |
| 10   | Crochet                     |
| 11   | Hooked                      |
| 12   | Knitted                     |
| 13   | Knotted                     |
| 14   | Latch Hook                  |
| 15   | Woven                       |
| 16   | Other, not listed elsewhere |

# Department 19: Arts & Crafts

## Section 1: Art & Photography

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- **See General Rules for Home & Garden.**
- Name of exhibitor will be covered until judging is completed.
- No paint-by-number items will be accepted unless noted otherwise.
- Photography: Absolutely no picture frames or mattings will be accepted in any photography class. Photographs may be mounted only on 8.5"x11" white paper or white cardboard. All photographs must be in plastic protective sleeves ready to hang. White paper or cardboard will be punched for display.
- Only classes listed will be accepted.
- The same photo cannot be entered in multiple classes.
- **One entry allowed per exhibitor per class for photography classes.**
- **Two entries allowed per exhibitor per class for all other non-photography classes in Department 19, Section 1.**





**Premiums**  
*\*Unless noted otherwise*

1st Place: \$7  
2nd Place: \$5  
3rd Place: \$4

| Class          | Description   |
|----------------|---|
| <b>Artwork</b> |   |
| 1              | Acrylic   |
| 2              | Cartoon, single frame   |
| 3              | Cartoon, series of frames   |
| 4              | Charcoal / Pastel   |
| 5              | Crayon  |
| 6              | Etching   |
| 7              | Marker  |
| 8              | Oil   |
| 9              | Pen & Ink   |
| 10             | Pencil  |
| 11             | Prints  |
| 12             | Stippling   |
| 13             | Watercolor  |
| 14             | Mixed Media   |
| 15             | Coloring Book Page (in a plastic protective sleeve ready to hang) |
| 16             | Paint By Number   |

| Class                         | Description                             |
|-------------------------------|---|
| <b>Digital Artwork</b>        |   |
| 17                            | Black & White                           |
| 18                            | Color                                   |
| 19                            | Photo Manipulation                      |
| <b>Original Writing</b>       |   |
| 20                            | Poem, titled (maximum 12 lines)         |
| 21                            | Short Story, titled (maximum 250 words) |
| <b>Handmade Greeting Card</b> |   |
| 22                            | Handmade Greeting Card                  |
| <b>Scrapbooking</b>           |   |
| 23                            | Scrapbooking (set of 2 pages)           |



| Class  | Description                                    |
|--|--|
| <b>Black &amp; White Photography</b><br>(see hanging instructions under Rules) |  |
| 24   | Action & Sports (4"x6" & under)                |
| 25   | Action & Sports (over 4"x6")                   |
| 26   | Animal(s) (4"x6" & under)                      |
| 27   | Animal(s) (over 4"x6")                         |
| 28   | Architecture/Building(s) (4"x6" & under)       |
| 29   | Architecture/Building(s) (over 4"x6")          |
| 30   | Macro (4"x6" & under)                          |
| 31   | Macro (over 4"x6")                             |
| 32   | Nature/Landscape (4"x6" & under)               |
| 33   | Nature/Landscape (over 4"x6")                  |
| 34   | Patriotic (4"x6" & under)                      |
| 35   | Patriotic (over 4"x6")                         |
| 36   | People/Portrait (4"x6" & under)                |
| 37   | People/Portrait (over 4"x6")                   |
| 38   | Still-Life/Flowers (4"x6" & under)             |
| 39   | Still-Life/Flowers (over 4"x6")                |
| 40   | Sunrise/Sunset (4"x6" & under)                 |
| 41   | Sunrise/Sunset (over 4"x6")                    |
| 42   | Travel/Place (4"x6" & under)                   |
| 43   | Travel/Place (over 4"x6")                      |
| 44   | Time Lapse (series of 4 photographs, any size) |
| 66   | Life in Greene County (4"x6" & under)          |
| 67   | Life in Greene County (over 4"x6")             |

| Class  | Description                                    |
|--|--|
| <b>Color Photography</b><br>(see hanging instructions under Rules) |  |
| 45   | Action & Sports (4"x6" & under)                |
| 46   | Action & Sports (over 4"x6")                   |
| 47   | Animal(s) (4"x6" & under)                      |
| 48   | Animal(s) (over 4"x6")                         |
| 49   | Architecture/Building(s) (4"x6" & under)       |
| 50   | Architecture/Building(s) (over 4"x6")          |
| 51   | Macro (4"x6" & under)                          |
| 52   | Macro (over 4"x6")                             |
| 53   | Nature/Landscape (4"x6" & under)               |
| 54   | Nature/Landscape (over 4"x6")                  |
| 55   | Patriotic (4"x6" & under)                      |
| 56   | Patriotic (over 4"x6")                         |
| 57   | People/Portrait (4"x6" & under)                |
| 58   | People/Portrait (over 4"x6")                   |
| 59   | Still-Life/Flowers (4"x6" & under)             |
| 60   | Still-Life/Flowers (over 4"x6")                |
| 61   | Sunrise/Sunset (4"x6" & under)                 |
| 62   | Sunrise/Sunset (over 4"x6")                    |
| 63   | Travel/Place (4"x6" & under)                   |
| 64   | Travel/Place (over 4"x6")                      |
| 65   | Time Lapse (series of 4 photographs, any size) |
| 68   | Life in Greene County (4"x6" and under)        |
| 69   | Life in Greene County (over 4"x6")             |

# Department 19: Arts & Crafts

## Section 2: Handcrafts

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- **See General Rules for Home & Garden.**
- Items made from kits are acceptable in these classes. Instructions must accompany the entry.
- As numbers dictate, and at the discretion of management and/or judges, these items may be divided into separate categories.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.





**Premiums**  
\*Unless noted otherwise  
 1st Place: \$6  
 2nd Place: \$5  
 3rd Place: \$4

| Class                                      | Description                 |
|--|-----------------------------|
| <b>Basketry</b>                            |                             |
| 1  | Paper                       |
| 2  | Rag                         |
| 3  | Reed                        |
| 4  | Rope                        |
| 5  | Split Wood                  |
| 6  | Mixed                       |
| 7  | Other, not listed elsewhere |
| <b>Beadwork</b>                            |                             |
| 8  | Accessories                 |
| 9  | Jewelry                     |
| 10   | Sculpture                   |
| 11   | Tapestry                    |
| 12   | Other, not listed elsewhere |
| <b>China Painting</b>                      |                             |
| 13   | China Painting              |
| <b>Diamond Painting</b>                    |                             |
| 14   | Diamond Painting            |
| <b>Gift Wrapping (maximum 12"x12"x12")</b> |                             |
| 15   | Baby                        |
| 16   | Birthday                    |
| 17   | Christmas                   |
| 18   | General                     |
| 19   | Wedding                     |
| 20   | Other, not listed elsewhere |

| Class                                | Description                   |
|--------------------------------------|-------------------------------|
| <b>Holiday Crafts (not stitched)</b> |                               |
| 21                                   | Centerpiece                   |
| 22                                   | Clothing Item                 |
| 23                                   | Floral Arrangement (not live) |
| 24                                   | Free Standing Item            |
| 25                                   | Ornament                      |
| 26                                   | Tabletop                      |
| 27                                   | Useful Item                   |
| 28                                   | Wall Hanging                  |
| 29                                   | Window Decoration             |
| 30                                   | Wreath                        |
| 31                                   | Other, not listed elsewhere   |
| <b>Leatherwork</b>                   |                               |
| 32                                   | Accessories                   |
| 33                                   | Bag                           |
| 34                                   | Clothing                      |
| 35                                   | Jewelry                       |
| 36                                   | Other, not listed elsewhere   |
| <b>Macrame</b>                       |                               |
| 37                                   | Jewelry                       |
| 38                                   | Plant Hanger                  |
| 39                                   | Purse                         |
| 40                                   | Wall Hanging                  |
| 41                                   | Other, not listed elsewhere   |

| Class  | Description  |
|--|--|
| <b>Metal Work</b>                              |  |
| 42   | Jewelry  |
| 43   | Other, not listed elsewhere                                |
| <b>Paper Work</b>                              |  |
| 44   | Jewelry  |
| 45   | Mobiles  |
| 46   | Quilling   |
| 47   | Sculpture  |
| 48   | Weaving  |
| 49   | Other, not listed elsewhere                                |
| <b>Plastic Building Blocks (Custom Design)</b> |  |
| 50   | Small (base is smaller than 8"x10" and less than 12" high) |
| 51   | Medium (base is 8"x10" to 12"x18" and up to 20" high)      |
| 52   | Large (base is larger than 12"x18" and up to 24" high)     |
| <b>Pottery/Ceramics</b>                        |  |
| 53   | Cup  |
| 54   | Bowl   |
| 55   | Plate  |
| 56   | Vase   |
| 57   | Figurine   |
| 58   | Other, not listed elsewhere                                |
| <b>Soaps &amp; Candles</b>                     |  |
| 59   | Soap, Hot/Cold Press                                       |
| 60   | Soap, Melt & Pour  |
| 61   | Soap, Hybrid   |
| 62   | Soap Packaging   |
| 63   | Candle, Soy  |
| 64   | Candle, Scented (labeled)                                  |
| 65   | Candle, Decorative   |
| <b>Stained Glass</b>                           |  |
| 66   | Jewelry  |
| 67   | Sun Catcher  |
| 68   | Wall Hanging   |
| 69   | Other, not listed elsewhere                                |
| <b>Textile Painting</b>                        |  |
| 70   | Batik  |
| 71   | Block Print  |
| 72   | Tie Dye  |
| 73   | Other, not listed elsewhere                                |
| <b>Plastic Building Blocks (Kit Build)</b>     |  |
| 106  | Small (base is smaller than 8"x10" and less than 12" high) |
| 107  | Medium (base is 8"x10" to 12"x18" and up to 20" high)      |
| 108  | Large (base is larger than 12"x18" and up to 24" high)     |

| Class  | Description                           |
|--|---------------------------------------|
| <b>Tole Painting</b>   |                                       |
| 74   | Box                                   |
| 75   | Furniture                             |
| 76   | Kitchen Item                          |
| 77   | Jars or Flower Pot                    |
| 78   | Rocks                                 |
| 79   | Saw Blade                             |
| 80   | Other, not listed elsewhere           |
| <b>Woodwork</b>  |                                       |
| 81   | Clock                                 |
| 82   | Doll House                            |
| 83   | Inlaid Work                           |
| 84   | Jewelry Box                           |
| 85   | Kumiko                                |
| 86   | Picture                               |
| 87   | Shelf                                 |
| 88   | Walking Stick/Cane                    |
| 89   | Wood Carving                          |
| 90   | Wood Burning                          |
| 91   | Other, not listed elsewhere           |
| <b>Special Craft Item (any size &amp; any materials)</b><br><i>Must be freestanding or have appropriate stand.</i> |                                       |
| 92   | Angel                                 |
| 93   | Birdhouse                             |
| 94   | Clock                                 |
| 95   | Doll(s)                               |
| 96   | Flower Container                      |
| 97   | Game                                  |
| 98   | Lamp                                  |
| 99   | Lawn Item                             |
| 100  | Porch Item                            |
| 101  | Scarecrow                             |
| 102  | Teddy Bear                            |
| 103  | Toy                                   |
| 104  | Other, not listed elsewhere           |
| <b>Other</b>   |                                       |
| 105  | Other Handcraft, not listed elsewhere |

# Department 19: Arts & Crafts

## Section 3: Furnishings

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- **See General Rules for Home & Garden.**
- Items made from kits are acceptable in these classes. Instructions must accompany the entry.
- As numbers dictate, and at the discretion of management and/or judges, these items may be divided into separate categories.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.





**Premiums**  
\*Unless noted otherwise  
 1st Place: \$7  
 2nd Place: \$6  
 3rd Place: \$5

| Class                | Description                 |
|----------------------|-----------------------------|
| <b>Caning</b>        |                             |
| 1                    | Chair                       |
| 2                    | Stool                       |
| 3                    | Other, not listed elsewhere |
| <b>Lathe Work</b>    |                             |
| 4                    | Decorative                  |
| 5                    | Functional                  |
| 6                    | Other, not listed elsewhere |
| <b>New Furniture</b> |                             |
| 7                    | Chair                       |
| 8                    | Chest                       |
| 9                    | Lamp                        |
| 10                   | Stool                       |
| 11                   | Table                       |
| 12                   | Other, not listed elsewhere |

| Class                       | Description                 |
|-----------------------------|-----------------------------|
| <b>Outdoor Furniture</b>    |                             |
| 13                          | Chair                       |
| 14                          | Plant Stand                 |
| 15                          | Riding Toy                  |
| 16                          | Dog House, new and unused   |
| 17                          | Other, not listed elsewhere |
| <b>Refinished Furniture</b> |                             |
| 18                          | Chair                       |
| 19                          | Table                       |
| 20                          | Trunk                       |
| 21                          | Other, not listed elsewhere |

# Department 19: Arts & Crafts

## Section 4: Recycled Articles

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- **See General Rules for Home & Garden.**
- All entries are to be items that have been recycled from an original by the exhibitor to become a new, different decorative or useful article since the close of the 2023 Fair.
- As numbers dictate, and at the discretion of management and/or judges, these items may be divided into separate categories.
- Only classes listed will be accepted.
- Two entries allowed per exhibitor per class.





**Premiums**  
*\*Unless noted otherwise*

1st Place: \$3  
2nd Place: \$2  
3rd Place: \$1

| Class             | Description                 |
|-------------------|-----------------------------|
| <b>Decorative</b> |                             |
| 1                 | Glass                       |
| 2                 | Metal                       |
| 3                 | Paper                       |
| 4                 | Mixed Media                 |
| 5                 | Clothing                    |
| 6                 | Plastic                     |
| 7                 | Other, not listed elsewhere |
| <b>Useful</b>     |                             |
| 8                 | Glass                       |
| 9                 | Metal                       |
| 10                | Paper                       |
| 11                | Mixed Media                 |
| 12                | Clothing                    |
| 13                | Plastic                     |
| 14                | Other, not listed elsewhere |

| Class               | Description                 |
|---------------------|-----------------------------|
| <b>Unusual Item</b> |                             |
| 15                  | Collage                     |
| 16                  | Decoupage                   |
| 17                  | Stamped                     |
| 18                  | Stencil                     |
| 19                  | Painted                     |
| 20                  | Mixed Media                 |
| 21                  | Other, not listed elsewhere |

# Department 20: Group Exhibits

## Section 1: Grange Exhibits

### Entry Fees

Register before July 24: \$5 per entry

*Optional: Instead of the Entry Fee, an organization may sign up to watch the exhibits one evening of the fair from 5:30-8:30pm. The organization would be permitted to bring informational flyers to promote their organization for the evening.*

### Rules

- Every care will be taken to protect the articles exhibited from all damage. However, the Fair will not in any way hold itself responsible for accidents, loss or damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss sustained.
- The theme for the Grange Exhibits is the current Fair theme.
- Every effort should be made to use only local, homegrown products of fruits, vegetables, grains and dairy products, or one of a combination of any of the above types of products, according to the choice of the exhibiting Grange.
- Exhibits must be placed Sunday, August 4 from 10am to 2pm. Exhibits must be removed Sunday, August 11 from noon to 2pm.
- Granges must notify Courtney Hursey at 724-299-1249 that they will be exhibiting and when they will set-up.
- Grange Exhibits must be ready to be judged by 8am on Monday, August 5. Only Judges and Fair officials may be present in the building during the judging.
- Questions concerning space, arrangements, etc. should be discussed with Courtney.





**Premiums**  
\*Unless noted otherwise  
 1st Place: \$75  
 2nd Place: \$50  
 3rd Place: \$25

| Class                  | Description        |
|------------------------|--------------------|
| <b>Grange Exhibits</b> |                    |
| 1                      | No. 1 Large Booths |
| 2                      | No. 2 Small Booths |
| 3                      | Pomona             |
| 4                      | Garden Clubs       |

2024 Fair Theme

**Pennsylvania Fairs:  
 Flourishing with Opportunity  
 Rooted in Agriculture**

### Score Card

*(Total of 100 points based on Educational Value, Variety, Quality and Display)*

- 1. Theme (20 points):** An expression of one idea that represents a grange and current Fair theme.
- 2. Conveys Message (10 points):** The message should be understandable to the viewer for whom the exhibit was intended.
- 3. Interest (10 points):** The exhibit should arouse and hold interest, draw attention and cause people to stop, look and THINK.
- 4. Instruction (10 points):** All specimens must be properly labeled as to the name of variety of that particular produce with easily read labels.
- 5. Variety of Exhibit (10 points):** The exhibit must consist of over 30 items, but not to exceed 50 items. The exhibit needs not display more than 20 canned goods, jellies, or dried items and should have the same quality as fresh produce. Items should be exhibited in standard clear glass jars, neatness and uniformity of containers, jar tops, etc. Paper caps permitted on jars.
- 6. Variety of Specimens (10 points):** There must be three (3) or more specimens in each item on display of smaller fruits and vegetables, and one (1) of larger kinds of produce such as cabbage, etc.
- 7. Quality (10 points):** Uniformity to produce as to size, shape and color.
- 8. Display Design (10 points):** Attractiveness, originality, color harmony and balance of design.
- 9. Display Appearance (10 points):** General appearance of entire exhibit.

# Department 20: Group Exhibits

## Section 2: Group Exhibits

### Entry Fees

Register before July 24: \$5 per entry

*Optional: Instead of the Entry Fee, an organization may sign up to watch the group exhibits one evening of the fair from 5:30-8:30pm. The organization would be permitted to bring informational flyers to promote their organization for the evening.*

### Rules

- Every care will be taken to protect the articles exhibited from all damage. However, the Fair will not in any way hold itself responsible for accidents, loss or damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss sustained.
- Promote your organization with a display at the Greene County Fair. Group Exhibits will be allocated an 8'x8' space with an 8' table. Exhibits are permitted to bring additional materials to be utilized within their space, such as, panels for walls, fencing, tables, etc. Objects are not permitted to be outside of the allocated space.
- The theme for the Group Exhibits is "Greene County, Pennsylvania."
- Political activity is not permitted with the Group Exhibits.
- Exhibits must be placed Sunday, August 4 from 10am to 2pm. Exhibits must be removed Sunday, August 11 from noon to 2pm.
- Groups must notify Courtney Hursey at 724-299-1249 that they will be exhibiting and when they will set-up.
- Grange Exhibits must be ready to be judged by 8am on Monday, August 5. Only Judges and Fair officials may be present in the building during the judging.
- Questions concerning space, arrangements, etc. should be discussed with Courtney.





**Premiums**  
*\*Unless noted otherwise*

1st Place: \$75  
2nd Place: \$50  
3rd Place: \$25

Group Exhibit Theme  
**Greene County,  
Pennsylvania**

| Class                 | Description   |
|-----------------------|---------------|
| <b>Group Exhibits</b> |               |
| 1                     | Group Exhibit |

### Score Card

*(Total of 100 points based on Message, Variety, Quality and Display)*

- 1. Theme (20 points):** An expression of one idea that represents an organization and theme.
- 2. Conveys Message (20 points):** The message should be understandable to the viewer for whom the exhibit was intended.
- 3. Interest (30 points):** The exhibit should arouse and hold interest, draw attention and cause people to stop, look and THINK.
- 4. Display Design (15 points):** Attractiveness, originality, color harmony and balance of design.
- 5. Display Appearance (15 points):** General appearance of entire exhibit.

# Department 21: Wine

## Section 1: Wine

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules General Rules for Home & Garden.

- Only non-commercial classes allowed for wines.
- Only one entry (one bottle) per category.
- All bottles must be labeled with the year.
- No transportation certificate of Federal Registration is required for non-commercial wines.
- Wines entered for competition in this department must be amateur wine, home produced under regulations of Part 540 of the Code of Federal Regulations. No exhibitor shall be involved with commercial wine making or use the facilities or products, other than the juice (which may be sulfite) of a commercial winery during any stage of wine preparation and/or storage of the wine.
- Breakage due to incomplete fermentation will not be the responsibility of the Fair.





**Premiums**  
\*Unless noted otherwise  
 1st Place: \$5  
 2nd Place: \$3  
 3rd Place: \$2

| Class             | Description |
|-------------------|-------------|
| <b>White Wine</b> |             |
| 1                 | Grape       |
| 2                 | Fruit       |
| 3                 | Other       |
| <b>Red Wine</b>   |             |
| 4                 | Grape       |
| 5                 | Fruit       |
| 6                 | Other       |
| <b>Sweet Wine</b> |             |
| 7                 | Grape       |
| 8                 | Fruit       |
| 9                 | Other       |

| Class                     | Description                 |
|---------------------------|-----------------------------|
| <b>Pink and Rose Wine</b> |                             |
| 10                        | Grape                       |
| 11                        | Fruit                       |
| 12                        | Other                       |
| <b>Dessert Wine</b>       |                             |
| 13                        | Dessert Wine                |
| <b>Other Wine</b>         |                             |
| 14                        | Other, not listed elsewhere |



# Department 22: Contests

## Section 4: Miscellaneous Contests

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- See General Rules for Home & Garden.
- One entry allowed per exhibitor per class.



**Premiums**  
*\*Unless noted otherwise*

1st Place: \$25  
2nd Place: \$15  
3rd Place: \$10

| Class   | Description            |
|---|------------------------|
| <b>Wheelbarrow Decorating</b>   |                        |
| Rules:  |                        |
| 1. Create a garden in a wheelbarrow with live plants only. Decorations may be added according to theme. |                        |
| 2. Any size wheelbarrow may be used.  |                        |
| 3. Be creative and decorate with a theme. Examples include beach, fair, outdoor, etc.                   |                        |
| 4. Judging on originality and overall appearance.   |                        |
| 1   | Wheelbarrow Decorating |

| Class  | Description   |
|--|---------------|
| <b>Bucket of Junk Decorating Contest</b>   |               |
| Rules:   |               |
| 1. Make your bucket a work of art! Bucket may be wooden, metal or plastic.                 |               |
| 2. Can be welded, bolted, glued, wired, sanded, painted and/or attached with any fastener. |               |
| 3. Must be self-standing.  |               |
| 4. Judging on originality and overall appearance.  |               |
| 2  | Small Bucket  |
| 3  | Medium Bucket |
| 4  | Large Bucket  |



# Department 23: Apiary & Maple Products

## Section 1: Bees, Honey & Wax

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- See General Rules for Home & Garden.
- Comb honey to be judged on perfection in filing, capping uniformity, neatness and cleanliness of section.
- Extract honey to be judged on body, clarity and cleanliness.
- Beeswax to be judged on color and purity.
- Two entries allowed per exhibitor per class.





**Premiums**  
\*Unless noted otherwise  
 1st Place: \$5  
 2nd Place: \$3  
 3rd Place: \$2

| Class                      | Description  |
|----------------------------|--|
| <b>Honey - 1 # Section</b> |  |
| 1                          | Light comb (3 sections)                            |
| 2                          | Dark comb (3 sections)                             |
| 3                          | One-pound jars, amber extracted honey (3 qty)      |
| 4                          | One-pound jars, dark amber extracted honey (3 qty) |
| 5                          | One-pound jars, finely crystallized honey (3 qty)  |
| 6                          | One-pound jars, other honey (3 qty)                |
| 7                          | Cut comb honey                                     |

| Class          | Description   |
|----------------|---|
| <b>Beeswax</b> |   |
| 8              | Beeswax (not less than one pound)   |
| <b>Exhibit</b> |   |
| 9              | Collective Exhibit consisting of samples of at least one of each corresponding to those in previous classes. Products entered in this class may not compete in any other class. (one pound total) |

# Department 23: Apiary & Maple Products

## Section 2: Maple Syrup and Products

### Home & Garden Check-In

Sunday, August 4 from 10am to 3pm

### Entry Fees

Pre-registration by July 24: No entry fee

Check-in day registration: \$1 per entry

### Rules

- **See General Rules for Home & Garden.**
- Syrup to be judged on flavor, color, density and clarity.
- Sugar to be judged on flavor, appearance and texture.
- Two entries allowed per exhibitor per class.





**Premiums**  
\*Unless noted otherwise  
 1st Place: \$5  
 2nd Place: \$3  
 3rd Place: \$2

| Class                           | Description   |
|---------------------------------|---|
| <b>Maple Syrup and Products</b> |   |
| 1                               | Maple Syrup, container (one quart)  |
| 2                               | Maple Sugar, cake (one pound)   |
| 3                               | Maple Sugar, soft & small individual cakes (not less than one pound)  |
| 4                               | Maple Cream (one pound)   |
| 5                               | Collective Exhibit consisting of samples of at least one of each corresponding to those in above classes. Products in this class cannot compete in any other class. |

|  |        |       |
|--|--------|-------|
| Name (print):  |        | DOB:  |
| Street Address:  |        |       |
| City:  | State: | Zip:  |
| Phone:   | Email: |       |
| I have read and agree to the rules for the Home & Garden Department.<br>Signature: |        | Date: |

- List all your entries in the table below and use the formula to calculate your entry fee. If you need additional space, please use a separate sheet.
- Mail entry form and fees to: Greene County Fair, PO Box 806, Waynesburg, PA 15370**

|    | Dept.<br>19 | Sec.<br>2 | Class<br>51 | Pg #<br>53 | Name of Class (description)<br>Plastic Building Blocks / Lego - Medium (SAMPLE) |
|----|-------------|-----------|-------------|------------|---|
| 1  |             |           |             |            |   |
| 2  |             |           |             |            |   |
| 3  |             |           |             |            |   |
| 4  |             |           |             |            |   |
| 5  |             |           |             |            |   |
| 6  |             |           |             |            |   |
| 7  |             |           |             |            |   |
| 8  |             |           |             |            |   |
| 9  |             |           |             |            |   |
| 10 |             |           |             |            |   |
| 11 |             |           |             |            |   |
| 12 |             |           |             |            |   |
| 13 |             |           |             |            |   |
| 14 |             |           |             |            |   |
| 15 |             |           |             |            |   |
| 16 |             |           |             |            |   |
| 17 |             |           |             |            |   |
| 18 |             |           |             |            |   |
| 19 |             |           |             |            |   |
| 20 |             |           |             |            |   |

**Entry Fee** *(checks made payable to Greene County Fair)*

**Pre-register: Total # of Entries** \_\_\_\_\_ x \$0.00 = \$ \_\_\_\_\_

Check-in day registration: Total # of Entries \_\_\_\_\_ x \$1.00 = \$ \_\_\_\_\_

Vases needed: \_\_\_\_\_