

# Livestock

Departments 1-10



# Greene County Fair

August 4-10, 2019

[www.GreeneCountyFair.org](http://www.GreeneCountyFair.org)

Find us on 



# 20<sup>TH</sup> ANNUAL GREENE COUNTY



## LUCAS OIL Mega Pull

**Saturday, September 21, 2019**

**Greene County Fairgrounds**

*Sponsored by Bortz Chevrolet  
and Washington Health System-Greene*

### **Classes:**

**Modified 2WD Trucks**

**Super Stock Diesel Trucks**

**Unlimited Super Stock Tractors**

**Mini Rod Tractors**



**Gates open at 4 pm - Pulls begin at 7 pm**

**\$25 Admission**

*Tickets available at gate or Greene County Tourism.*

**\$40 Track-side Reserved Parking**

*Limited Availability - call 724-627-9160 to reserve.*



*We reserve the right to cancel due to inclement weather.  
- NO REFUNDS -*

*Rain Date: Sunday, September 22 @ 2 pm*

## Greene County Fair Board Officers

President .....Barry Moore, Spraggs, PA  
Vice President Commissioner Archie Trader, Waynesburg, PA  
Secretary/Treasurer.....Debbie Stephenson, Waynesburg, PA  
Secretary of the Board.....Eric Marshall, Waynesburg, PA  
Fair Manager .....Larry Marshall, Waynesburg, PA

### Directors

Commissioner Dave Coder, Waynesburg, PA  
Jeff Lash, Nineveh, PA  
Susan Maley, Waynesburg, PA  
Jean Scott, Waynesburg, PA



## Greene County Board of Commissioners

Pictured l to r: Dave Coder, Vice Chair; Blair Zimmerman, Chairman; Archie Trader, Secretary.



*The official soft drink for the Greene County Fair*

### WANB

*The official radio station of the Greene County Fair*

*Equipment provided by:*

**Black Diamond Equipment Rentals**

**Knights Farm Supply**

**Middletown Tractor Sales**

**Ross Tractor Sales/Service**

**United Rentals**

**Thank you to our past and present sponsors!**



Member of  
Pennsylvania State Association of County Fairs



# 2019 Greene County Fair Schedule of Events

## Gates & Admission

Gates ..... Monday - Saturday ..... 3:00 p.m. – 11:00 p.m.  
Rides ..... Monday - Saturday ..... 5:00 p.m. – 11:00 p.m.

### Rides by Tropical Amusements

Admission ..... \$8.00 per person

Everyone coming through the fair gate must have a ticket. No refunds. Admission includes parking, animals, rides and entertainment.

## Sunday, August 4, 2019

### No Animals / No Rides

8:30 a.m. - 3 p.m. .... Animal Entries Check-In  
10:00 a.m. .... Draft Horse Halter & Mules Show  
10 a.m. - 3 p.m. .... Home & Garden, 4-H,  
& Grange Exhibits Check-In  
11:30 a.m. .... Draft Horse Hitch Show Registration  
Noon ..... Draft Horse Hitch Show  
4:00 p.m. .... Fair Queen Contest  
5:00 p.m. .... Wool & Hay Show Judging  
(closed to public)  
5:30 p.m. .... Vesper Service  
led by Rev. Don Wilson

## Monday, August 5, 2019

9:00 a.m. .... Home & Garden Judging  
(closed to public)  
9:00 a.m. .... 4-H, FFA & Open Goat Show  
5:00 - 6:30 p.m. .... Tractor Pulls Registration  
5:30 p.m. .... 4-H, FFA Exhibition  
Live Carcass Class  
6:30 p.m. .... Hot Farm & Farm Stock Tractor Pulls  
7:30 p.m. .... Leadline Contest

## Tuesday, August 6, 2019

9:00 a.m. .... 4-H Rabbit Show  
10:00 a.m. .... Harness Racing  
11:30 a.m. .... 4-H, FFA & Open Dairy Cattle Show  
6:30 p.m. .... 4-H & FFA Market Steer Show  
7:00 p.m. .... Truck Pulls  
by Power Pulling Productions, LLC  
Featuring:  
1. 8,000# Open Street Diesel 4x4  
2. Limited Pro Stock Diesel 4x4  
3. Pro Stock 4x4 Trucks  
Rules available at:  
[www.powerpullingproductions.com](http://www.powerpullingproductions.com)

## Wednesday, August 7, 2019

8:00 a.m. .... 4-H & FFA Market Steer Showmanship  
9:00 a.m. .... 4-H, FFA & Open Beef Cattle Show  
10:00 a.m. .... Harness Racing  
6:30 p.m. .... 4-H & FFA Market Lamb Show  
8:00 p.m. .... Black Cat Hell Drivers Stunt Show

## Thursday, August 8, 2019 - Chevron Day

### Senior & Veteran's Day\*

\*Seniors, ages 65 and older with ID, and Veterans admitted free.

8:00 a.m. .... 4-H & FFA Market Sheep Showmanship  
9:00 a.m. .... 4-H, FFA & Open Sheep Show  
5:15 p.m. .... 4-H, FFA Carhartt  
Livestock Showmanship Awards  
6:00 p.m. .... 4-H & FFA Steer and Lamb  
Market Livestock Sale  
8:15 p.m. .... Chris Higbee Band (in Show Tent)

## Friday, August 9, 2019

9:30 a.m. .... 4-H & FFA Tractor Driving Competition  
followed by 4-H & FFA Stockmens

Contest

7:00 p.m. .... **Chaos in Coal Country!**  
Hard Core Demo Derby

## Saturday, August 10, 2019

5:00 p.m. .... Wood Carving Auction (at Carving Site)  
Auctioned by  
Joe R. Pyle Auction Service  
7:00 p.m. .... Truck & Tractor Pulls  
by Power Pulling Productions, LLC  
Featuring:  
1. Super Stock 4x4 Trucks  
2. Limited Pro/Super Farm Tractors  
3. 20,000# Open Street Semi's  
4. Pro Modified 4WD Trucks  
Rules available at  
[www.powerpullingproductions.com](http://www.powerpullingproductions.com)

### \*\*\*\*Ongoing Attractions\*\*\*\*

### Tuesday - Saturday (Times TBA)

- Dennis Beach Custom Wood Carvings
- Barnyard Petting Zoo by Jan Marchezak
- Monster Truck Rides
- FREE! Mechanical Bull Rides

# 2019 Harness Racing Schedule

Tuesday – Wednesday

August 6-7

Post Time 10:00 am

8/6 Tuesday	2-yr-old .....	Colt .....	Trot .....	PA Sire Stakes.....	\$4,000 (est.)
	2-yr-old .....	Filly .....	Trot .....	PA Sire Stakes.....	\$4,000 (est.)
	2-yr-old .....	Colt .....	Pace.....	PA Sire Stakes.....	\$4,000 (est.)
	2-yr-old .....	Filly .....	Pace.....	PA Sire Stakes.....	\$4,000 (est.)
8/7 Wednesday	3-yr-old .....	Colt .....	Pace.....	PA Sire Stakes.....	\$4,000 (est.)
	3-yr-old .....	Filly .....	Pace.....	PA Sire Stakes.....	\$4,000 (est.)
	3-yr-old .....	Colt .....	Trot .....	PA Sire Stakes.....	\$4,000 (est.)
	3-yr-old .....	Filly .....	Trot .....	PA Sire Stakes.....	\$4,000 (est.)

## Conditions:

1. USTA rules to govern.
2. Declaration Time: 10:00 am ALL CLASSES two days prior to race, (two day box) including Saturday. Overnight Events: Five to enter, four to start.
3. In event race does not fill, Race Secretary will re-schedule to a class that can be filled and one which gives each entry in the canceled race chance to start. Starting Fee: \$25.00 with declaration to be added to purse.
4. Pennsylvania Sires Stakes Early Closers – Conditions as published.
5. Fair Management reserves all the usual rights and releases from responsibility for accident, fire, theft, etc.
6. Harness Racing Checks will be paid on the day of the race at the Harness Racing Office. Please have your **W-9 Forms** with you. **\*\*No checks will be issued WITHOUT your completed W-9 form.\*\***
7. Stalls will be \$10 per stall. Must check-in with person doing stall rentals at Fair Office. Phone number: 724-627-9160.

## All inquiries to:

Jodie McClearn, Race Secretary 724-815-1800  
Greene County Fair Office (fair week only) 724-627-9160

## Department 1

### Horses

**Draft Horse Halter Show & Mules** .....Sunday, August 4, 2019 at 10:00 am

*All entries will be haul-in/haul-out due to limited space. All haulers must be parked over in the barn area or on the race track only!*

**Draft Horse Hitch Show** .....Sunday, August 4, 2019 at Noon

*All entries for the Hitch Show will be taken ringside by 11:00 am.*

## Rules and Regulations:

1. No equines showing evidence of any contagious or infectious disease will be permitted entry to the fair.
2. All equines to be exhibited at Pennsylvania fairs that are receiving State funds must be accompanied by a health certificate prepared, within 30 days of the opening date of the fair, by an accredited veterinarian.
3. The health certificate shall include the negative date of the Coggins Test which must have been conducted within twelve months of the opening date of the fair at which the equine is to be exhibited.
4. Mare and foal cannot accompany one another in individual classes except the mare and foal class.
5. Limit of two (2) animals per class by exhibitor.
6. All animals will be checked in at 8:30 am on Sunday, August 4.
7. No bedding is provided for livestock.
8. Age requirements for all youth classes are 8-15 years old. Handlers must be 8 years old by January 1, 2019.

## Chairperson

Sections 1 to 5..... Fred Kiger ..... 724-627-3396

*For additional rules, see Appendixes 1-5.*

## Section 1

### Draft Horses - Halter

Entry Fee: \$3.00 per class per animal. *Fee must accompany entry form. No refunds.*

## BREEDS

A – Purebred Belgians    B – Clydesdales    C – Purebred Percherons

## CLASSES

- Class 1 ..... Stallion, 3 years and older
- Class 2 ..... Stallion, 2 years and under 3
- Class 3 ..... Stallion, 1 year and under 2
- Class 4\* ..... Stallion, under 1 year
- Class 5 ..... Mare, 4 years and older
- Class 6 ..... Mare, 3 years and under 4
- Class 7 ..... Mare, 2 years and under 3
- Class 8 ..... Mare, 1 year and under 2
- Class 9\* ..... Mare, under 1 year
- Class 10 ..... Mare and Foal
- Class 11 ..... Mare, any age bred & owned by exhibitor
- Class 12 ..... Get of Sire (2 animals, 1 sire)
- Class 13 ..... Produce of Dam (2 animals same mare)
- Class 14\*\* ..... Grand Champion Stallion
- Class 15\*\* ..... Grand Champion Mare

Premiums \$20.00 \$15.00 \$12.00 \$8.00 \$5.00

\*Premiums \$6.00 \$5.00 \$4.00 \$3.00 \$2.00

\*\*Designates premiums are ribbons or rosettes

## Section 2

### Draft Horses – Not Registered

Entry Fee: \$3.00 per class per animal. *Fee must accompany entry form. No refunds.*

**BREEDS** (see Section 1)

## CLASSES

- Class 1 ..... Mare or Gelding, 3 years and over
- Class 2 ..... Mare or Gelding, under 3 years

Premiums \$15.00 \$12.00 \$8.00 \$6.00 \$4.00

## Section 3

### Haflingers – Open Halter Classes

Entry Fee: \$3.00 per class per animal. *Fee must accompany entry form. No refunds.*

**BREEDS** (see Section 1)

## CLASSES

- Class 1 ..... Stallion, 2 years and under
- Class 2 ..... Stallion, 3 years and over
- Class 3 ..... Mare, 2 years and under
- Class 4 ..... Mare, 3 years and over
- Class 5 ..... Gelding

Premiums \$15.00 \$12.00 \$8.00 \$6.00 \$4.00



## Section 4

### Donkeys, Burros & Mules

Entry Fee: \$3.00 per class per animal. *Fee must accompany entry form. No refunds.*

#### BREEDS

A – Mules    B – Donkeys    C – Miniature Burros / Miniature Donkeys

#### CLASSES

- Class 1 ..... Jack, 3 years and over
- Class 2 ..... Jack, 1 year and under 3
- Class 3 ..... Jack Foul
- Class 4\*\* ..... Champion Jack
- Class 5\*\* ..... Reserve Champion Jack
- Class 6 ..... Jenny, 3 years and over
- Class 7 ..... Jenny, 1 year and under 3
- Class 8 ..... Jenny Foul
- Class 9\*\* ..... Champion Jenny
- Class 10\*\* ..... Reserve Champion Jenny
- Class 11 ..... Gelding, over 3
- Class 12 ..... Gelding, 3 and under
- Class 13\*\* ..... Champion Gelding
- Class 14\*\* ..... Reserve Champion Gelding
- Class 15\* ..... Produce of Dam (2 animals, any age or sex, Produce of one mare regardless of ownership)
- Class 16\* ..... Get of Sire (2 animals, any age or sex, Get of one sire regardless of ownership)
- Class 17\* ..... Jenny and Foal
- Class 18\*\* ..... Supreme Champion Jack
- Class 19\*\* ..... Supreme Champion Jenny
- Class 20\*\* ..... Supreme Champion John
- Class 21\*\* ..... Youth Division (8-13)
- Class 22\*\* ..... Youth Division (14-18)

Premiums \$14.00 \$12.00 \$10.00 \$5.00

\*Premiums \$9.00 \$7.00 \$6.00 \$4.00  
 \*\*Designates premiums are ribbons or rosettes

## Section 5

### Hitches

Entry Fee: \$5.00 per class per entry  
 All entries must have negative Coggins test.

#### CLASSES

Class 1 .....	Draft Horse under Saddle – English or Western	\$25.00	\$15.00	\$10.00	\$ 5.00	\$ 5.00
Class 2 .....	Men's Pony Cart	\$30.00	\$25.00	\$20.00	\$15.00	\$10.00
Class 3 .....	Men's Draft Horse Cart	\$30.00	\$25.00	\$20.00	\$15.00	\$10.00
Class 4 .....	Ladies' Pony Cart	\$25.00	\$15.00	\$10.00	\$ 5.00	
Class 5 .....	Ladies Draft Horse Cart	\$30.00	\$25.00	\$20.00	\$15.00	\$10.00
Class 6 .....	Pony Tandem	\$30.00	\$25.00	\$20.00	\$15.00	\$10.00
Class 7 .....	Draft Horse Tandem	\$30.00	\$25.00	\$20.00	\$15.00	\$10.00
Class 8 .....	Ladies' Pony Team	\$35.00	\$25.00	\$20.00	\$15.00	\$10.00
Class 9 .....	Men's Draft Team Hitch	\$35.00	\$25.00	\$20.00	\$15.00	\$10.00
Class 10 .....	Men's Pony Team	\$35.00	\$25.00	\$20.00	\$15.00	\$10.00
Class 11.....	Ladies' Draft Team Hitch	\$35.00	\$25.00	\$20.00	\$15.00	\$10.00
Class 11.....	Men's Mule Team Tandem	\$35.00	\$25.00	\$20.00	\$15.00	\$10.00
Class 12 .....	Men's Mule Team	\$35.00	\$25.00	\$20.00	\$15.00	\$10.00
Class 13 .....	Youth to Drive Cart (8-15 years of age)	Rosette				
NO ENTRY FEE						
Class 14 .....	Draft Horse Unicorn Hitch	\$75.00	\$50.00	\$40.00	\$30.00	\$20.00
Class 15 .....	Pony Unicorn Hitch	\$60.00	\$50.00	\$30.00	\$20.00	\$10.00
Class 16 .....	Draft Four Horse Hitch	\$100.00	\$60.00	\$50.00	\$40.00	\$30.00
Class 17 .....	Pony Four Horse Hitch	\$75.00	\$50.00	\$40.00	\$30.00	\$20.00
Class 18 .....	Draft Six Horse Hitch	\$150.00	\$100.00	\$75.00	\$30.00	\$25.00
Class 19 .....	Mule-Pony Team Obstacle Course	\$60.00	\$40.00	\$30.00	\$20.00	\$10.00
Scoring will be judged on completion of course and time points.						
Class 20 .....	Draft Horse Team Obstacle Course	\$60.00	\$40.00	\$30.00	\$20.00	\$10.00
Scoring will be judged on completion of course and time points.						

# Department 2

## Dairy Cattle

4-H, FFA & Open Dairy Cattle Show.....Tuesday, August 6 at 11:30 am

### Rules and Regulations:

1. All cattle exhibited for competition must be registered or eligible for registry.
2. Purity of blood as established by pedigree, symmetry, size, early maturity and general characteristics of the several breeds of animals to be considered; the judges will make proper allowance for age, feeding and other conditions.
3. No exhibitor shall be permitted to win more than two prizes in any one class.
4. Individual animals shown in all of the group and herd classes listed below must have entered and shown in one of the following classes for single animals.
5. All animals must be registered as the property of the exhibitor.
6. No bedding will be provided.
7. All animals will be checked in 8:30 am – 3:00 pm on Sunday, August 4.
8. All trimming chutes must be kept in designated areas. No trimming chutes in alleyways, display area or tack area.
9. Pens and stalls will be assigned with adequate tack space on the basis of the number of entries by each exhibitor. Each exhibitor's area will be clearly marked. All exhibitors will use the pens or stalls assigned to them. Management will reassign pens or stalls as deemed necessary. Attempts will be made to honor stall or pen requests placed on the entry form.

### Chairperson

Sections 1 to 3.....Bill Cree..... 724-966-7670

For additional rules, see Appendixes 1-5.

## Section 2 Dairy Cattle - Cows

Entry Fee: \$3.00 per class per animal. *Fee must accompany entry form. No refunds.*  
**Senior Yearlings that have been freshened will show in Junior 2 year old.**

### BREEDS

A - Ayrshire B - Brown Swiss C - Guernseys D - Holstein Friesians  
E - Jersey F - Red/White Holstein G - Other breeds not listed

### CLASSES

Class 10 ..... Junior Heifer Calf, born between Mar. 1 and May 31, 2018  
Class 11..... Intermediate Calf, born between Dec. 1, 2017 and Feb. 29, 2018  
Class 12 ..... Senior Heifer Calf, born between Sept. 1 and Nov. 30, 2017  
Class 13 ..... Summer Yearling, born between June 1 and Aug. 31, 2017  
Class 14 ..... Junior Yearling Heifer, born between Mar. 1 and May 31, 2017  
Class 15 ..... Intermediate Yearling Heifer, born between Dec. 1, 2016 and Feb. 28, 2017  
Class 16 ..... Senior Yearling Heifer, born between Sept. 1 and Nov. 30, 2016  
Class 17\*\*..... Junior Champion Cow, female under 18 months  
Class 18\*\*..... Reserve Junior Champion Cow, female under 18 months  
Class 19 ..... Junior 2 year old, born between Mar. 1 and Aug 31, 2016  
Class 20 ..... Senior 2 year old, born between Sept. 1, 2015 and Feb. 28, 2016  
Class 21 ..... Fall Yearling in milk, born between Sept. 1, 2014 and Nov. 30, 2016 (must have calved)  
Class 22 ..... Junior 3 year old, born between Mar. 1 and Aug 31, 2015  
Class 23 ..... Senior 3 year old, born between Sept. 1, 2014 and Feb. 28, 2015  
Class 27 ..... Dry Cow, Senior 2 years and older  
Class 29\*\*..... Senior Champion Cow, female over 18 months  
Class 30\*\*..... Senior Reserve Champion Cow, female over 18 months  
Class 31\*\*..... Grand Champion Cow  
Class 32\*\*..... Reserve Champion Cow

Premiums \$23.00 \$18.00 \$15.00 \$11.00 \$7.00

\*\*Designates premiums are ribbons or rosettes

Section 3

Dairy Cattle – Third Division Groups

Entry Fee: \$3.00 per class per animal. *Fee must accompany entry form. No refunds.*  
All animals entered into Section 3 must have entered and shown in Section 1 or Section 2.

BREEDS (see Section 1)

CLASSES

- Class 33 .....Dam and Daughter, any age, need not be owned by same exhibitor
- Class 34 .....Get of Sire (3 animals), any age, need not be from one herd
- Class 36 .....Dairy Herd (3 cows freshened), all owned by one exhibitor
- Class 38 .....Best Three Females, any age, bred and owned by exhibitor *(Limit one entry per exhibitor)*
- Class 40 .....Produce of Dam (2 animals)

Premiums \$23.00 \$18.00 \$15.00 \$11.00 \$7.00



# Department 3

## Beef Cattle

4-H, FFA & Open Beef Cattle Show .....Wednesday, August 7 at 9:00 am

### Rules and Regulations:

1. All cattle exhibited for competition must be registered or eligible for registry.
2. Purity of blood as established by pedigree, symmetry, size, early maturity and general characteristics of the several breeds of animals to be considered; the judges will make proper allowance for age, feeding and other conditions.
3. No exhibitor shall be permitted to win more than two prizes in any one class.
4. Individual animals shown in all of the group and herd classes listed below must have entered and shown in one of the following classes for single animals.
5. A copy of registration papers must be available at all times.
6. All animals must be registered as the property of the exhibitor.
7. No bedding will be provided.
8. All animals will be checked in 8:30 am – 3:00 pm on Sunday, August 4.
9. All trimming chutes must be kept in designated areas. No trimming chutes in alleyways, display area or tack area.
10. Pens and stalls will be assigned with adequate tack space on the basis of the number of entries by each exhibitor. Each exhibitor's area will be clearly marked. All exhibitors will use the pens or stalls assigned to them. Management will reassign pens or stalls as deemed necessary. Attempts will be made to honor stall or pen requests placed on the entry form.
11. No pens to be made for outside tie outs.
12. A penalty of \$35.00 per animal will be assessed to the owner/exhibitor of any beef animal entered and not exhibited at the fair.

### Chairperson

Sections 1 to 4 ..... Dave Shipman..... 724-627-8903

*For additional rules, see Appendixes 1-5.*

## Section 1

### Beef Cattle - Cows

Entry Fee: \$3.00 per class per animal. *Fee must accompany entry form. No refunds.*

### BREEDS

A – Angus B – Charolais C - Hereford D - Shorthorn E - Limousin F - Simmental  
G – Maine Anjou H – Red Angus O – Other\* (*Registered Breeds Not Listed*)

*\*Note: If your registered breed is not listed above, print "O" in the blank for "Breed" on your entry form and print what breed you are entering in the blank for "Article or Animal." Only registered breeds in Section 1. All animals entered in Section 3 must have been entered and shown in either Section 1 or Section 2.*

### CLASSES

- Class 1 ..... Junior Heifer Calves, calved after Jan. 1, 2019  
Class 2 ..... Fall/Winter Heifer Calves, calved between Aug. 1 and Dec. 31, 2018  
Class 3 ..... Early Summer Year Heifer, calved between May 1 and July 31, 2018  
Class 4 ..... Late Junior Year Heifer, calved between Mar. 1 and Apr. 30, 2018  
Class 5\*\* ..... Junior Champion, first prize females from classes 1, 2, 3 & 4  
Class 6\*\* ..... Reserve Junior Champion, remaining first prize females and second prize female from the class that produced the Junior Champion  
Class 7 ..... Early Junior Year Heifer, calved between Jan. 1 and Feb. 28, 2018  
Class 7b ..... Summer Yearling Heifer, calved between Mar. 1 and Aug. 31, 2019  
Class 8 ..... Senior Year Heifer, calved between Sept. 1 and Dec. 31, 2017  
Class 9 ..... 2 Year Old Female, calved Jan. 1 to Aug. 31, 2017  
Class 9c ..... Cow with natural calf at side, calved after Jan. 1, 2019  
Class 10\*\* ..... Senior Champion, first prize females from classes 7, 8 & 9  
Class 11\*\* ..... Reserve Senior Champion, remaining first prize females and second prize female from the class that produced the Senior Champion  
Class 12\*\* ..... Grand Champion, Junior and Senior Champions competing  
Class 13\*\* ..... Reserve Grand Champion, remaining Junior or Senior Champion and Reserve to Champion selected as Grand Champion

Premiums \$23.00 \$18.00 \$15.00 \$11.00 \$8.00

\*\*Designates premiums are ribbons or rosettes

## Section 2

### Beef Cattle - Bulls

Entry Fee: \$3.00 per class per animal. *Fee must accompany entry form. No refunds.*  
All animals entered into Section 3 must have entered and shown in Section 1 or Section 2.

**BREEDS** (see Section 1)

#### CLASSES

- Class 14 ..... Junior Bull Calves, calved after Jan. 1, 2019
- Class 15 ..... Bull Calves, calved between May 1 and Dec. 31, 2018
- Class 16 ..... Late Junior Year Bulls, calved between Mar. 1 and Apr. 30, 2018
- Class 17 ..... Early Junior Year Bulls, calved between Jan. 1 and Feb. 28, 2018
- Class 18\*\* ..... Grand Champion Bull
- Class 19\*\* ..... Reserve Grand Champion Bull

Premiums \$23.00 \$18.00 \$15.00 \$11.00 \$8.00

\*\*\*Designates premiums are banners

## Section 3

### Beef Cattle - Groups

Entry Fee: \$3.00 per class per animal. *Fee must accompany entry form. No refunds.*  
All animals entered into Section 3 must have entered and shown in Section 1 or Section 2.

**BREEDS** (see Section 1)

#### CLASSES

- Class 25 ..... Group of Two Females, any age, bred and owned by exhibitor
- Class 28 ..... Cow with natural calf at side less than 205 days old (Must be same breed)
- Class 29 ..... Best Five Head
- Class 30\*\*\* ..... Supreme Champion Female

Premiums \$23.00 \$18.00 \$15.00 \$11.00 \$8.00

\*\*\*Designates premiums are banners

## Section 4

### Beef Cattle - Commercial

Entry Fee: \$3.00 per class per animal. *Fee must accompany entry form. No refunds.*

**This section is for Commercial Cattle Only!**

4-H steers, Department 10 entries, and entries from above are NOT eligible to be entered in these classes.

**Call Dave Shipman (724-627-8903) for more information on these classes.**

#### CLASSES

- Class 32 ..... Heifer Calves, calved between Jan. 1 and June 30, 2018
- Class 33 ..... Heifer Calves, calved between July 1 and Dec. 31, 2018
- Class 34 ..... Heifer Calves, calved between Jan. and Feb. 28, 2019
- Class 35 ..... Heifer Calves, calved between Mar. 1 and May 31, 2019
- Class 36 ..... Heifer Calves, calved between June 1 and Aug. 1, 2019
- Class 37\*\*\* ..... Champion Female
- Class 38\*\*\* ..... Champion Male
- Class 39 ..... Steer Hip Height Classes, calved between Jan. 1, 2018 and June 30, 2018 (Steers in this class will be broken into individual group classes by hip height measurement on Monday of the fair from 9:00 am to 11:00 am.
- Class 40 ..... Pair Heifers owned by exhibitor
- Class 41 ..... Pair steers owned by exhibitor
- Class 42 ..... Pen of 3, both sexes must be represented, bred and owned by exhibitor
- Class 43 ..... Best 5 Head, owned by exhibitor

Premiums \$23.00 \$18.00 \$15.00 \$11.00 \$8.00

\*\*\*Designates premiums are banners

## Department 4

### Breeding Sheep & Wool Show

4-H, FFA & Open Sheep Show .....Thursday, August 8 at 9:00 am  
 Wool & Hay Show Judging .....Sunday, August 4 at 5:00 pm

#### Rules and Regulations – Breeding Sheep:

1. All sheep entered for competition must be registered or eligible for registry, except crossbred animals.
2. Age of sheep to be reckoned from the first day of January.
3. Exhibitors may enter only two animals in a Class.
4. All animals will be checked in 8:30 am – 3:00 pm on Sunday, August 4.
5. At check-in, exhibitors **must have an extra copy of registration papers** for the Fair Office.

#### Chairperson(s)

Section 1.....Steve Ross..... 724-428-3104

*For additional rules, see Appendixes 1-5.*

### Section 1 Breeding Sheep

Entry Fee: \$2.00 per class per animal. *Fee must accompany entry form. No refunds.*

#### BREEDS

A - Cheviots B - Corriedales C - Dorsets D - Hampshires E - Merino F - North Country  
 G - Southdowns H - Suffolks I - Shropshires J - Columbia K - Montadales L - Rambouillet  
 M – Colored Sheep (Black) O - Oxford P - Polypay R - Targhee S - Romanov  
 V – Slick Shorn\*\* X - Katoden Z - Dorpers ZZ- Other\* (*Registered Breeds Not Listed*)

**\*Note: If your registered breed is not listed above, print “ZZ” in the blank for “Breed” on your entry form and print what breed you are entering in the blank for “Article or Animal.”**

**\*\*No patch shearing is allowed, sheep must be slick shorn over the entire body within a week of the show. Sheep need not be registered for these classes, but must be of “wether type” breeding. All breeds of slick shorn will show at one time. A Champion Ram and Ewe will be picked in Slick Shorn Classes and will be able to compete in Supreme Championship Drive. Slick Shorn will be the 1st breed type to show!**

#### CLASSES

- Class 1 .....Ram, 1 year and under 2 years
- Class 2 .....Ram Lamb, born between Sept. 1 and Dec. 31, 2018
- Class 3 .....Ram Lamb, born after Jan. 1, 2019
- Class 4 .....Pair Ram Lambs
- Class 5\*\* .....Champion Ram (each breed)
- Class 6\*\* .....Reserve Champion Ram
- Class 7 .....Ewe, 1 year and under 2 years
- Class 8 .....Pair Yearling Ewes
- Class 9 .....Ewe Lamb, born between Sept. 1 and Dec. 31, 2018
- Class 10 .....Ewe Lamb, born after Jan. 1, 2019
- Class 11.....Pair Ewe Lambs
- Class 12\*\* .....Champion Ewe (each breed)
- Class 13\*\* .....Reserve Champion Ewe
- Class 14 .....Exhibitor's Flock, 1 Ram (any age from the above classes), 2 Yearling Ewes and 2 Ewe Lambs
- Class 15 .....Pen of Four Lambs, 2 Ram Lambs and 2 Ewe Lambs
- Class 16 .....Breeder's Young Flock, 1 Ram Lamb and 2 Ewe Lambs owned and bred by exhibitor
- Class 17 .....Get of Sire, 4 sheep, any age or sex the get of one sire
- Class 18\*\* .....Supreme Champion Ram of all breeds
- Class 19\*\* .....Supreme Champion Ewe of all breeds

Premiums \$10.00 \$9.00 \$8.00 \$7.00 \$6.00

\*\*Designates premiums are ribbons or rosettes



## Section 4 Wool Show

Entry Fee: \$0.25 per class per entry. *Fee must accompany entry form. No refunds.*

### Rules and Regulations – Wool Show:

1. Exhibitor may enter only two fleeces per class.
2. Exhibitors of wool must have owned sheep at time of shearing.
3. Premiums may not be awarded in a class if, in the opinion of the judge, the exhibit is not worthy.
4. Entries accepted until 3:00 pm on Sunday, August 4.

### Chairperson(s)

Section 4..... Chris Eisiminger ..... 724-627-9551  
 Lew Crouse ..... 724-428-3403

*For additional rules, see Appendixes 1-5.*

### CLASSES – Fine Wool

Class 1a ..... Merino Purebred Ram  
 Class 1b ..... Merino Purebred Ewe  
 Class 2a ..... Rambouillet Purebred Ram  
 Class 2b ..... Rambouillet Purebred Ewe  
 Class 3a ..... Commercial Fine Wool, Merino Ram  
 Class 3b ..... Commercial Fine Wool, Merino Ewe  
 Class 3c..... Commercial Fine Wool, Merino Wether  
 Class 4a\*\*..... Champion Fine Wools, Ram  
 Class 4b\*\*..... Champion Fine Wools, Ewe

Premiums \$6.00 \$5.00 \$3.00 \$2.00 \$1.00

\*\*Designates premiums are ribbons or rosettes

### CLASSES – Medium Wool

Class 5a ..... Cheviot Purebred Ram  
 Class 5b ..... Cheviot Purebred Ewe  
 Class 6a ..... Corriedale Purebred Ram  
 Class 6b ..... Corriedale Purebred Ewe  
 Class 7a ..... Dorset Purebred Ram  
 Class 7b ..... Dorset Purebred Ewe  
 Class 8a ..... Hampshire Purebred Ram  
 Class 8b ..... Hampshire Purebred Ewe  
 Class 9a ..... Shropshire Purebred Ram  
 Class 9b ..... Shropshire Purebred Ewe  
 Class 10a ..... Southdown Purebred Ram  
 Class 10b ..... Southdown Purebred Ewe  
 Class 11a..... Suffolk Purebred Ram  
 Class 11b..... Suffolk Purebred Ewe  
 Class 12a ..... Columbia Purebred Ram  
 Class 12b ..... Columbia Purebred Ewe  
 Class 13a ..... Targhee Purebred Ram  
 Class 13b ..... Targhee Purebred Ewe  
 Class 14a ..... Oxford Purebred Ram  
 Class 14b ..... Oxford Purebred Ewe  
 Class 15a ..... Commercial Medium Wools, One-half Blood  
 Class 15b ..... Commercial Medium Wools, Three-eighth Blood  
 Class 15c..... Commercial Medium Wools, One-fourth Blood  
 Class 16a ..... Colored Wool, Fine Ram  
 Class 16b ..... Colored Wool, Medium Ram  
 Class 16c..... Colored Wool, Fine Ewe  
 Class 16d ..... Colored Wool, Medium Ewe  
 Class 17a\*\*..... Champion Medium Wools, Ram  
 Class 17b\*\*..... Champion Medium Wools, Ewe  
 Class 18a\*\*..... Grand Champion, Ram  
 Class 18b\*\*..... Grand Champion, Ewe

Premiums \$6.00 \$5.00 \$3.00 \$2.00 \$1.00

\*\*Designates premiums are ribbons or rosettes

# Department 6

## Goats

4-H, FFA & Open Goat Show .....Monday, August 5 at 9:00 am

### Rules and Regulations:

1. Proof of ownership shall be in the name of the registration certificate/stamped duplicate. Proof of ownership must be presented to the chairperson no later than two hours prior to the show.
2. Base date of computing animal's age is August 1, 2019.
3. All goats must have an official ear tag or legible breed registration tattoo.
4. No goat showing clinical signs of contagious or infectious disease will be admitted to the show.
5. All animals must be tested for brucellosis if over six months of age, and for tuberculosis regardless of age.
6. An accredited veterinarian shall sign the statement of health on the AAI-11 test report that the animal(s) were examined within 30 days of insurance of the health certificate. All animals must be accompanied by an official health certificate.
7. All animals must be individually identified on the health certificate.
8. **All goats except wethers must bear an official U.S.D.A. / A.P.H.I.S. ear tag to be exhibited at the show. The only exceptions are those goats that have a registration tattoo and have been coded with a premise I.D. number.**
9. No goat showing clinical signs of contagious or infectious disease including caseous lymphadenitis, sore mouth, active erring worm, foot rot, warts, lice and mange will be admitted to the show.
10. No test is required for Brucellosis or Tuberculosis.
11. All animals will be checked in 8:30 am – 3:00 pm on Sunday, August 4.

For additional rules, see Appendixes 1-5.

## Section 1

### Goats

Entry Fee: \$1.50 per class per animal. *Fee must accompany entry form. No refunds.*

### BREEDS

A - Boer B - Nubian C - Saanen D - Toggenburg E - Recorded Grades F - Pygmy  
G - Alpine H - Wethers I - All Other Breeds, Dairy Type *(Non-Registered)* J - All Other Breeds, Meat Type *(Non-Registered)*  
K - Nigerian Dwarf

### CLASSES

- Class 1 ..... Junior Doe Kid, under 6 months  
Class 2 ..... Senior Doe Kid, 6 months and under 1 year  
Class 3 ..... Doe, 1 year and under 2, not in milk  
Class 4\*\* ..... Junior Champion Doe  
Class 5\*\* ..... Reserve Junior Champion Doe  
Class 6 ..... Doe, under 2 years old in milk  
Class 7 ..... Doe, 2 years old and under 3  
Class 8 ..... Doe, 3 years old and under 5  
Class 9 ..... Doe, 5 years old and older  
Class 10\*\* ..... Senior Champion Doe  
Class 11\*\* ..... Reserve Senior Champion Doe  
Class 12\*\* ..... Grand Champion Doe  
Class 13\*\* ..... Reserve Grand Champion Doe

Premiums \$10.00 \$9.00 \$8.00 \$7.00 \$6.00

\*\*Designates premiums are ribbons or rosettes

## Department 7

### Eggs

Home & Garden Judging .....Monday, August 5 at 9:00 am (*closed to public*)

#### Rules and Regulations:

1. Open to all egg producers. No commercial.
2. Entries must be ½ dozen eggs in a standard carton.
3. Entries accepted until 3:00 pm on Sunday, August 4.

*For additional rules, see Appendixes 1-5.*

### Section 1

#### Eggs

Entry Fee: \$0.25 per class per entry. *Fee must accompany entry form. No refunds.*

#### CLASSES

- Class 1 ..... ½ dozen brown eggs
- Class 2 ..... ½ dozen white eggs
- Class 3 ..... ½ dozen green eggs
- Class 4 ..... Bantam, ½ dozen eggs
- Class 5 ..... Turkey, ½ dozen eggs
- Class 6 ..... Any Other, ½ dozen eggs

Premiums \$3.00 \$2.00 \$1.00

**\*\*Designates premiums are ribbons or rosettes**



## 4-H and Vocational/FFA

**This department is open to Greene County 4-H and FFA members in “good standing.”**

4-H members MUST be:

1. A participating member of a Greene County 4-H club
2. Engaging in and completing a 4-H project
3. Officially enrolled in [pa.4honline.com](http://pa.4honline.com) under supervision of Penn State Extension by June 1.
4. All 4-H livestock exhibits MUST declare their projects to the extension office by June 1.

FFA members MUST be:

1. An enrolled member/student during the currently completed school year.
2. Have completed the fair entry as verified by their FFA Advisor/Ag Teacher prior to the fair.

All entries in this department MUST submit a Greene County Fair Entry Form in the name of the exhibitor postmarked by June 30. In addition, 4-H animal project entries, with the exception of market classes, MUST ALSO submit a completed Penn State Extension 4-H Project Entry Form, available from the Extension Office or from the 4-H club leader, to the Extension Office by June 1.

- All self-determined non-livestock entries must include the project book with entry.
- Any Department 10 classes or sections open solely to 4-H members list “4-H Members Only.”
- Any Department 10 classes or sections open solely to FFA members list “FFA Members Only.”
- All Department 10 classes based on age use the 4-H age of 8-18 on January 1 of the current year.
- There are NO FEES charged for entries in Department 10.
- Disputes about entries in Department 10 should follow the protest policy listed under general rules and guidelines in Appendixes 1-5.

The J. Gross Dinsmore Family will provide a Memorial Award of a staff or a cane in the 4-H dairy department.

The Market Beef and Lamb Sale held as a result of the Market Beef and Market Lamb Shows is Thursday, August 8, 2019 at 6:00 pm. In support of the Market Beef and Lamb projects, the Greene County Fair, in cooperation with the Penn State Extension County 4-H Program, provides a venue for and sponsorship of the Market Beef and Lamb Sale. 4-H and FFA members selling animals through the Market Sale retain full responsibility for and ownership of their animals up to and through delivery to and use by the buyer.

Exhibitors in Department 10 must comply with the General Rules and Regulations listed in Appendixes 1-5 of the fair catalog. Additional class specific rules and information are listed under each class.

All youth livestock exhibitors that show and/or sell animals through the 4-H and/or FFA programs MUST complete yearly Quality Animal Management Training (QAM) offered by Penn State Extension.

Registered Breeding Beef Cattle, Dairy Cattle and Rabbit entries must be registered in the name of the 4-H member. Proof of ownership shall be the name on the registration certificate. 4-H members must attach the original registration certificate to the Penn State Extension Project Entry Form due in the Extension Office June 1.

**4-H and FFA Sheep and Goat entries in Department 10 do not have to be purebred animals as long as they are good specimens of their breed. To enter and show in OPEN classes, Sheep and Goats must be registered and have registration papers readily available at the fair and at ring side.**

# Department 10 - Section 2 – Dairy Cattle

4-H, FFA & Open Dairy Cattle Show.....Tuesday, August 6 at 11:30 am

## Rules and Regulations:

1. 4-H dairy entries must be owned and registered in the 4-H member's name. Proof of ownership is the name on the registration certificate. An original registration certificate is required for all animals; 4-H members' animal registration certificates must be on file at the Extension Office by June 1.

*For additional rules, see Appendixes 1-5.*

## Section A-2 Greene County 4-H and FFA Dairy Cattle - Cows

### BREEDS

A – Ayrshire    B – Brown Swiss    C - Guernseys    D – Holstein Friesians  
E - Jersey    F – Red/White Holstein    G - Other\* *(Registered Breeds Not Listed)*

*\*Note: If your registered breed is not listed above, print "G" in the blank for "Breed" on your entry form and print what breed you are entering in the blank for "Article or Animal."*

*Senior Yearlings that have been freshened will show in Junior 2 year old.*

### CLASSES

- Class 1 ..... Junior Heifer Calf, born between Mar. 1 and May 31, 2019
- Class 2 ..... Intermediate Calf, born between Dec. 1, 2018 and Feb. 29, 2019
- Class 3 ..... Senior Heifer Calf, born between Sept. 1 and Nov. 30, 2018
- Class 4 ..... Summer Yearling, born between June 1 and Aug. 31, 2018
- Class 5 ..... Junior Yearling Heifer, born between Mar. 1 and May 31, 2018
- Class 6 ..... Intermediate Yearling Heifer, born between Dec. 1, 2017 and Feb. 28, 2018
- Class 7 ..... Senior Yearling Heifer, born between Sept. 1 and Nov. 30, 2017
- Class 8\*\* ..... Junior Champion Cow, female under 18 months
- Class 9\*\* ..... Reserve Junior Champion Cow, female under 18 months
- Class 10 ..... Junior 2 year old, born between Mar. 1 and Aug 31, 2017
- Class 11 ..... Senior 2 year old, born between Sept. 1, 2016 and Feb. 28, 2017
- Class 12 ..... Junior 3 year old, born between Mar. 1 and Aug 31, 2016
- Class 13 ..... Senior 3 year old, born between Sept. 1, 2015 and Feb. 28, 2016
- Class 17 ..... Fall Yearling in milk, born between Sept 1 and Nov. 30, 2017 (must have calved)
- Class 18 ..... Dry Cow, Senior 2 years and older
- Class 19\*\* ..... Senior Champion Cow, female over 18 months
- Class 20\*\* ..... Senior Reserve Champion Cow, female over 18 months
- Class 21\*\* ..... Grand Champion Cow
- Class 22\*\* ..... Reserve Champion Cow

Premiums \$14.00 \$12.00 \$10.00 \$8.00 \$6.00

\*\*Designates premiums are ribbons or rosettes

## Section 2-B Greene County 4-H and FFA Dairy Cattle - Showmanship

### CLASSES

- Class 1 ..... Junior Group (age 8-10)
- Class 2 ..... Intermediate Group (age 11-14)
- Class 3 ..... Senior Group (age 15-19)

Premiums \$7.00 \$5.00 \$4.00 \$3.00 \$2.00

## Department 10 - Section 3 – Beef Cattle

**4-H, FFA & Open Beef Cattle Show** .....Wednesday, August 7 at 9:00 am

### Rules and Regulations:

1. An original registration certificate is required for all animals and must be on file at the Extension Office by June 1.
2. Proof of ownership shall be the name on the registration certificate. 4-H requires that the animal be registered in the 4-H members name.

*For additional rules, see Appendixes 1-5.*

## Section A-3 Greene County 4-H and FFA Beef Cattle - Cows

### BREEDS

A – Angus    B – Charolais    C - Hereford    D - Shorthorn    E - Limousin    F - Simmental  
G – Maine Anjou    H – Red Angus    O – Other (*Registered Breeds Not Listed*)    P - Crossbred (*4-H/FFA Dept. 10 only*)

*\*Note: If your registered breed is not listed above, print "O" in the blank for "Breed" on your entry form and print what breed you are entering in the blank for "Article or Animal."*

### CLASSES

- Class 1 ..... Junior Heifer Calves, calved after Jan. 1, 2019
- Class 2 ..... Fall/Winter Heifer Calves, calved between Aug. 1 and Dec. 31, 2018
- Class 3 ..... Early Summer Year Heifer, calved between May 1 and July 31, 2018
- Class 4 ..... Late Junior Year Heifer, calved between Mar. 1 and Apr. 30, 2018
- Class 5\*\* ..... Junior Champion
- Class 6\*\* ..... Reserve Junior Champion
- Class 7 ..... Early Junior Year Heifer, calved between Jan. 1 and Feb. 28, 2018
- Class 7b ..... Summer Yearling Heifer, calved between Mar. 1 and Aug. 31, 2019
- Class 8 ..... Senior Year Heifer, calved between Sept. 1 and Dec. 31, 2017
- Class 9 ..... 2 Year Old Female, calved Jan. 1 to Aug. 31, 2017
- Class 9c ..... Cow with Natural Calf at side, calved after Jan. 1, 2019
- Class 10\*\* ..... Senior Champion
- Class 11\*\* ..... Reserve Senior Champion
- Class 12\*\* ..... Grand Champion
- Class 13\*\* ..... Reserve Grand Champion

Premiums \$14.00 \$12.00 \$10.00 \$8.00 \$6.00

\*\*Designates premiums are ribbons or rosettes

## Section 3-B Greene County 4-H and FFA Beef Cattle - Showmanship

### CLASSES

- Class 1 ..... Junior Group (age 8-10)
- Class 2 ..... Intermediate Group (age 11-14)
- Class 3 ..... Senior Group (age 15-19)

Premiums \$7.00 \$5.00 \$4.00 \$3.00 \$2.00

\*\*Designates premiums are ribbons or trophy



## Department 10 - Section 3 – Beef Cattle

4-H and FFA Market Steer Show .....Tuesday, August 6 at 6:30 pm  
 4-H and FFA Beef and Lamb Sale .....Thursday, August 8 at 6:00 pm

### Rules and Regulations:

1. The 4-H and FFA Beef and Lamb sale is sponsored by the fair which is the vehicle for the sale to happen and in any way not responsible for any animal. All responsibilities for any animal sold at this sale is the 4-H and FFA owner/exhibitor's and has sole responsibility for their animal from entry to delivery to the buyer.
2. Weight Classes will be determined at final weigh in.

*For additional rules, see Appendix 1.*

### Section 3-D

#### Greene County 4-H and FFA Beef Cattle – Market Steers

#### CLASSES

- Class 1 ..... Lightweight 1
- Class 2 ..... Lightweight 2
- Class 3 ..... Lightweight 3
- Class 4 ..... Middleweight 1
- Class 5 ..... Middleweight 2
- Class 6 ..... Middleweight 3
- Class 7 ..... Heavyweight 1
- Class 8 ..... Heavyweight 2
- Class 9 ..... Heavyweight 3
- Class 10 ..... Greene County Bred & Owned (Dam of animal must be owned by the 4-H exhibitor or the parents)  
*Sponsored by Bill/Alberta Renner and Randy & Betty Anderson Family*

Premiums \$14.00 \$12.00 \$10.00 \$8.00 \$6.00

### Section 3-E

#### Greene County 4-H and FFA Market Steer - Showmanship

#### CLASSES

- Class 1 ..... Junior Group (age 8-10)
- Class 2 ..... Intermediate Group (age 11-14)
- Class 3 ..... Senior Group (age 15-19)

Premiums \$7.00 \$5.00 \$4.00 \$3.00 \$2.00

**\*\*Designates premiums are ribbons or trophy**

# Department 10 - Section 4 – Sheep

4-H, FFA & Open Sheep Show .....Thursday, August 8 at 9:00 am

## Rules and Regulations:

1. Entries for 4-H and FFA do not have to be purebred animals as long as they are good specimens of their breed.
2. Members showing in market lamb classes cannot show same lambs in breeding classes.
3. Members showing in open classes must have registration papers readily available for inspection and present on request.
4. Unregistered animals must show in crossbred classes.

For additional rules, see Appendixes 1-5.

## Section 4

### Greene County 4-H and FFA Sheep – Breeding Sheep

#### BREEDS

A - Cheviots B - Corriedales C - Dorsets D - Hampshires E - Merino F - North Country  
G - Southdowns H - Suffolks J - Columbia K - Montadales L - Rambouillet  
M – Colored Sheep O - Oxford P - Polypay R - Targhee S - Romanov T - Crossbred (4-H/FFA Only)  
V – Slick Shorn\*\* X - Katoden Z - Dorpers ZZ- Other\* (Registered Breeds Not Listed)

**\*Note: If your registered breed is not listed above, print “ZZ” in the blank for “Breed” on your entry form and print what breed you are entering in the blank for “Article or Animal.”**

**\*\*No patch shearing is allowed, sheep must be slick shorn over the entire body within a week of the show. Sheep need not be registered for these classes, but should be of “wether type” breeding. All breeds of slick shorn will show at one time. Crossbred entries must be slick shorn within a week of the fair show. Slick shorn will be the first breed shown.**

#### CLASSES

Class 1 .....Ram, 1 year and under 2 years  
Class 2 .....Ram Lamb, born between Sept. 1 and Dec. 31, 2018  
Class 3 .....Ram Lamb, born after Jan. 1, 2019  
Class 4 .....Pair of Ram Lambs  
Class 5\*\*.....Champion Ram (each breed)  
Class 6\*\*.....Reserve Champion Ram  
Class 7 .....Ewe, 1 year and under 2 years  
Class 8 .....Pair of Yearling Ewes  
Class 9 .....Ewe Lamb, born between Sept. 1 and Dec. 31, 2018  
Class 10 .....Ewe Lamb, born after Jan. 1, 2019  
Class 11.....Pair of Ewe Lambs  
Class 12\*\*.....Champion Ewe (each breed)  
Class 13\*\*.....Reserve Champion Ewe  
Class 14 .....Exhibition Flock, 1 Ram Lamb (any age from above classes), 2 Yearling Ewes, and 2 Ewe Lambs  
Class 15 .....Pen of Four Lambs, 2 Ram Lambs and 2 Ewe Lambs  
Class 16 .....Get of Sire, 4 sheep, any age or sex the get of one sire

Premiums \$10.00 \$9.00 \$8.00 \$7.00 \$6.00

\*\*Designates premiums are ribbons or rosettes

## Section 4-A

### Greene County 4-H and FFA Sheep - Showmanship

#### CLASSES

Class 1 .....Junior Group (age 8-10)  
Class 2 .....Intermediate Group (age 11-14)  
Class 3 .....Senior Group (age 15-19)

Premiums \$7.00 \$5.00 \$4.00 \$3.00 \$2.00

\*\*Designates premiums are ribbons or trophy

## Department 10 - Section 4 – Sheep

4-H and FFA Market Lamb Show .....Wednesday, August 7 at 6:30 pm

4-H and FFA Beef and Lamb Sale .....Thursday, August 8 at 6:00 pm

### Rules and Regulations:

1. The 4-H and FFA Beef and Lamb sale is sponsored by the fair which provides a vehicle for the sale to happen and in any way not responsible for any animal. All responsibilities for any animal sold at this sale is the 4-H and FFA owner/exhibitor's who has sole responsibility for their animal from entry to delivery to the buyer.
2. Weight Classes will be determined at final weigh in.

*For additional rules, see Appendix 1.*

### Section 4-C

#### Greene County 4-H and FFA Sheep – Market Lamb

#### CLASSES

- Class 1 ..... Lightweight 1
- Class 2 ..... Lightweight 2
- Class 3 ..... Lightweight 3
- Class 4 ..... Middleweight 1
- Class 5 ..... Middleweight 2
- Class 6 ..... Middleweight 3
- Class 7 ..... Heavyweight 1
- Class 8 ..... Heavyweight 2
- Class 9 ..... Heavyweight 3
- Class 10\*\*\* ..... Greene County Bred & Owned (Dam of animal must be owned by the 4-H exhibitor or the parents)

Premiums \$14.00 \$12.00 \$10.00 \$8.00 \$6.00

\*\*\*Designates premium is a banner

### Section 4-D

#### Greene County 4-H and FFA Market Lamb - Showmanship

#### CLASSES

- Class 1 ..... Junior Group (age 8-10)
- Class 2 ..... Intermediate Group (age 11-14)
- Class 3 ..... Senior Group (age 15-19)

Premiums \$7.00 \$5.00 \$4.00 \$3.00 \$2.00

\*\*Designates premiums are ribbons or trophy

## Department 10 - Section 4 – Sheep

4-H and FFA Carcass Lamb Show .....Monday, August 5 at 5:30 pm

### Rules and Regulations:

1. Lambs will be weighed in with market lambs and follow those guidelines. Weight Classes will be determined at final weigh in.
2. The top five from each class will be ultra-sounded and the top three placed by the judge.
3. Carcass lambs are required to have Health Certificates and will go home Monday evening. They will NOT be sold at the auction Thursday evening.
4. Prizes will be \$150.00 first, \$100 second and \$50 third. Money for prizes is provided by Sheep Breeding & Market Lamb Club and Market Lamb Club 1.

*For additional rules, see Appendixes 1-5.*

### Section 4-E

#### Greene County 4-H and FFA – Carcass Lamb

#### CLASSES

- Class 1 ..... Lightweight
- Class 2 ..... Middleweight
- Class 3 ..... Heavyweight

Premiums \$7.00 \$5.00 \$4.00 \$3.00 \$2.00



# Department 10 - Section 6 – Goats

4-H, FFA & Open Goat Show .....Monday, August 5 at 9:00 am

## Rules and Regulations:

1. Animals must be in place by 3:00 pm on Sunday, August 6.
2. Animals in milk will be milked out at 4:30 pm Sunday.
3. Entries for 4-H and FFA do not have to be purebred animals as long as they are good specimen of their breed.
4. Base date of computing animals age is August 1, 2019.
5. Proof of ownership shall be in the name of the registration certificate and must be presented to the chairperson no later than two-hours prior to the show.

For additional rules, see Appendixes 1-5.

## Section A-6 Greene County 4-H Goats – Goats

### BREEDS

A - Boer B - Nubian C - Saanen D - Toggenburg E - Recorded Grades F - Pygmy  
G - Alpine H - All Other Breeds, Dairy Type (Non-Registered) I - All Other Breeds, Meat Type (Non-Registered) K - Nigerian Dwarf

### CLASSES

Class 1 ..... Junior Doe Kid, under 6 months  
Class 2 ..... Senior Doe Kid, 6 months and under 1 year  
Class 3 ..... Doe, 1 year and under 2, not in milk  
Class 4\*\* ..... Junior Champion Doe  
Class 5\*\* ..... Reserve Junior Champion Doe  
Class 6 ..... Doe, under 2 years old in milk  
Class 7 ..... Doe, 2 years old and under 3  
Class 8 ..... Doe, 3 years old and under 5  
Class 9 ..... Doe, 5 years old and older  
Class 10\*\* ..... Senior Champion Doe  
Class 11\*\* ..... Reserve Senior Champion Doe  
Class 12\*\* ..... Grand Champion Doe  
Class 13\*\* ..... Reserve Grand Champion Doe  
Class 14\*\*\* ..... Best Doe in Show

Premiums \$10.00 \$9.00 \$8.00 \$7.00 \$6.00

\*\*Designates premiums are ribbons or rosettes

\*\*\* Designates premium is a trophy

## Section 6-B Greene County 4-H Goats - Showmanship

### CLASSES

Class 1 ..... Junior Group (age 8-10)  
Class 2 ..... Intermediate Group (age 11-14)  
Class 3 ..... Senior Group (age 15-19)

Premiums \$7.00 \$5.00 \$4.00 \$3.00 \$2.00

\*\*Designates premiums are ribbons or trophy

## Department 10 - Section 9 – Rabbits

4-H Rabbit Show .....Tuesday, August 6 at 9:00 am

### Rules and Regulations:

1. Rabbits will be screened on arrival for health and show condition. No rabbits showing signs of contagious or infectious disease will be admitted to the show.
2. Department superintendents have the final judgment in resolving any dispute.
3. All rabbits must be unloaded before vet will check in designated area. **Only!**
4. Each exhibitor must sign the entry form as to the rabbit being free from known health disorders.
5. No rabbit may compete in more than one class.
6. Breeds and numbers shown will be limited due to cargo space.
7. Only animals that are shown are permitted on fairgrounds.

*For additional rules, see Appendixes 1-5.*

### Section A-9

#### Greene County 4-H Rabbits

Breeds and Classes will be determined in accordance with the most recent publication of the Breeds and Standards of the American Rabbit Breeders Association. However, in addition to those classes set forth in the ARBA standards, there will be classes for grade rabbits as follows:

The judging standards for the Grade rabbit classes will be determined by the presiding judge on the day of the show.

Premiums \$7.00 \$5.00 \$4.00 \$3.00 \$2.00

### Section A-9E

#### Greene County 4-H Rabbits - Showmanship

#### CLASSES

- Class 1 ..... Junior Novice
- Class 2 ..... Senior Novice
- Class 3 ..... Junior, second year members and above
- Class 4 ..... Senior, second year members and above
- Class 5 ..... Pee Wee Showmanship (*no premiums*)

Premiums \$7.00 \$5.00 \$4.00 \$3.00 \$2.00

**\*\*Designates premiums are ribbons or trophy**

# Department 10 - Section A13-A20 – Non-Livestock Entries

Home & Garden Judging .....Monday, August 5 at 9:00 am (*closed to public*)

## Rules and Regulations:

1. All non-livestock projects are to be entered on Sunday, August 4, 2019 in the 4-H building and must be picked up after the conclusion of the fair Sunday, August 11, 2019 between noon and 2:00 pm. **There will be NO EXCEPTIONS!** Items left in the building become the property of the fair after 2:00 pm.

*For additional rules, see Appendixes 1-5.*

## Section A-13

### Greene County 4-H Horticulture - Vegetables

4-H members must carry a vegetable project to enter vegetable classes. 4-H members entering vegetable classes should enter a minimum of five classes; there is no maximum.

## CLASSES

- Class 1 .....Beans, Green (10)
- Class 2 .....Beans, Yellow (10)
- Class 3 .....Lima Beans (10)
- Class 4 .....Beets, topped (3)
- Class 5 .....Broccoli (1 head)
- Class 6 .....Brussel Sprouts (1 pint)
- Class 7 .....Cabbage (1 head)
- Class 8 .....Carrots, topped (5)
- Class 9 .....Cauliflower (1 head)
- Class 10 .....Celery (1 plant in soil)
- Class 11.....Corn, sweet (5 ears – husks on)
- Class 12 .....Cucumbers, pickling (8)
- Class 13 .....Cucumbers, slicing (3)
- Class 14 .....Eggplant (1)
- Class 15 .....Endive (1 plant in soil)
- Class 16 .....Kale (1 plant in soil)
- Class 17 .....Kohlrabi (3)
- Class 18 .....Lettuce (1 plant in soil)
- Class 19 .....Onions, bulbs topped (5)
- Class 20 .....Onions, green bunching (10)
- Class 21 .....Parsnips (5)
- Class 22 .....Peas (10 pods full)
- Class 23 .....Peppers, Green (3)
- Class 24 .....Peppers, Red (3)
- Class 25 .....Potatoes, White (5)
- Class 26 .....Potatoes, Red (5)
- Class 27 .....Pumpkins (1)
- Class 28 .....Radishes (5)
- Class 29 .....Squash, Summer (1)
- Class 30 .....Squash, Winter (1)
- Class 31 .....Swiss Chard (1 stalk in soil)
- Class 31a .....Tiny Tim Tomatoes
- Class 32 .....Small Fruited Tomatoes, Patio (10)
- Class 33 .....Small Fruited Tomatoes, Cherry (10)
- Class 34 .....Large Fruited Tomatoes, Italian Paste (5)
- Class 35 .....Large Fruited Tomatoes, Red Beefsteak (5)
- Class 36 .....Large Fruited Tomatoes, Mature Green Beefsteak (5)
- Class 37 .....Large Fruited Tomatoes, Red Globe (5)
- Class 38 .....Large Fruited Tomatoes, Mature Green Globe (5)
- Class 39 .....Turnips (3)
- Class 40 .....Gourds (3 specimens)
- Class 41 .....Home Garden, 10 or more kinds of vegetables, not less than 3 specimens of each kind
- Class 42 .....Market Basket, 5 or more kinds of vegetables attractively displayed

Premiums \$3.00 \$2.00 \$1.00

## Section A-14

### Greene County 4-H Horticulture - Fruits

#### CLASSES

- Class 1 ..... Strawberry (1 plant in soil)
- Class 2 ..... Muskmelon (1 melon)
- Class 3 ..... Watermelon (1 melon)

Premiums \$3.00 \$2.00 \$1.00

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## Section A-15

### Greene County 4-H Foods and Nutrition

#### CLASSES

##### Adventures with Food

- Class 1a ..... Peanut butter kisses (3) or other no bake cookies (3)
- Class 1b ..... Drop cookies (3), any type
- Class 1c ..... Rolled (cut-out) cookies (3)
- Class 1d ..... Trail mix or granola (½ cup in a clear ½ pint jar)
- Class 1e ..... Poster on one aspect of the food pyramid
- Class 1f ..... Poster on one aspect of kitchen or food safety
- Class 1g ..... Poster on table setting or table manners
- Class 1h ..... Small starter collection or notebook of recipes you made this year

##### Food and Fitness for Fun

- Class 2a ..... Plain muffins, no topping (3)
- Class 2b ..... Bran muffins, no topping (3)
- Class 2c ..... Fruit muffins, no topping (3)
- Class 2d ..... Cereal square or treats made from non-sweetened cereal (3)
- Class 2e ..... Popcorn snack or confection: 3 medium popcorn balls or ½ cup loose mixture in a ½ pint clear jar
- Class 2f ..... Poster on one aspect of fitness
- Class 2g ..... Poster showing one of the food experiments
- Class 2h ..... Poster on measuring, label reading, food terms or kitchen equipment

##### Six Easy Bites

- Class 3a ..... Brownies, unfrosted (3)
- Class 3b ..... Granola bars or other bar cookies, unfrosted (3)
- Class 3c ..... Quick bread, any type (1 loaf)
- Class 3d ..... Corn bread or gingerbread, no topping or frosting (3 – 2" squares)
- Class 3e ..... Poster showing amount of fat and/or sugar in common foods
- Class 3f ..... Poster showing one of the food experiments
- Class 3g ..... A poster showing one food preparation skill: making ice cream, cooking with eggs, making pancakes, etc.
- Class 3h ..... Poster on food labeling

##### Tasty Tidbits

- Class 4a ..... Pretzels (3)
- Class 4b ..... Baking powder biscuits or scones (3)
- Class 4c ..... One layer cake from scratch, unfrosted
- Class 4d ..... One unfrosted layer cake where all or most of the fat has been removed with fruit or other food product(s). Include the recipe.
- Class 4e ..... Poster on cost comparison of food or convenience foods (poster may not include brand names or trademarks)
- Class 4f ..... Poster on one food preparation skill: refrigerator storage, freezing prepared foods, making tv dinners, etc.
- Class 4g ..... Poster on one of the food experiments
- Class 4h ..... Poster on a food career

##### You're the Chef

- Class 5a ..... Yeast bread loaf, any type (1)
- Class 5b ..... Yeast rolls or bread sticks, any type (3)
- Class 5c ..... One ring or specialty bread, any type
- Class 5d ..... Invented snack with labeling and marketing information
- Class 5e ..... Dried fruit ½ cup in ½ pint clear jar or three strips of fruit leather, labeled with type and date
- Class 5f ..... Poster on getting a meal together (meal planning)
- Class 5g ..... Poster on one food preparation technique: stir fry, slow cook, vegetable cookery, gelatin cookery, food preservation, etc.

## Foodworks

- Class 6a ..... One baked pastry crust in an 8" pie pan
- Class 6b ..... One international or cultural baked item, label with country and recipe name
- Class 6c ..... One angel food cake, unfrosted
- Class 6d ..... Roasted peanuts, ½ cup in a ½ pint clear jar
- Class 6e ..... Candy: 3 pieces, labeled with type
- Class 6f ..... Notebook of party planning ideas
- Class 6g ..... Poster showing a party plan centered around a theme (include information about the menu, decorations, invitations, etc.)
- Class 6h ..... Poster on one of the food experiments
- Class 6i ..... Poster showing international or cultural foods
- Class 6j ..... Poster showing a food preparation technique: freezing, jelly making, pressure canning cooking, etc.
- Class 6k ..... Poster on snacks for children or infant nutrition
- Class 6l ..... Poster on recycling kitchen glass, plastic or aluminum

Premiums \$3.00 \$2.00 \$1.00

## Section A-17

### Greene County 4-H Horticulture – Floral Exhibits

1. Exhibits must be cut flowers grown by the exhibitors and must conform to the number of blooms, spikes, or stems specified in each class.
2. Each stem is to be at least eight inches long except where the type of flower makes this impossible.
3. Flowers in each entry must be of one color and variety unless otherwise stated.

## CLASSES

### Annuals

- Class 1 ..... Asters (6 blooms)
- Class 2 ..... Bachelor Button (5 stems)
- Class 3 ..... Calendula (6 blooms)
- Class 4 ..... Cosmos (6 blooms)
- Class 5 ..... Dahlia (1 bloom)
- Class 6 ..... Gladiola (1 spike)
- Class 7 ..... Gaillardia (6 blooms)
- Class 8 ..... Marigolds (6 blooms)
- Class 9 ..... Nasturtium (6 blooms)
- Class 10 ..... Pansy (6 blooms)
- Class 11 ..... Petunia (6 blooms)
- Class 12 ..... Snap Dragon (3 spikes)
- Class 13 ..... Strawflower (6 blooms)
- Class 14 ..... Sweet Peas (6 stems)
- Class 15 ..... Zinnia, small – not over 2" (3 blooms)
- Class 16 ..... Zinnia, large – over 2" (3 blooms)
- Class 17 ..... Any other annual

Premiums \$3.00 \$2.00 \$1.00

### Perennials

- Class 18 ..... Ageratum (3 stems)
- Class 19 ..... Chrysanthemums (3 stems)
- Class 20 ..... Delphinium (1 spike)
- Class 21 ..... Dianthus (6 blooms)
- Class 22 ..... Lilies (1 stalk)
- Class 23 ..... Roses (3 flowers)
- Class 24 ..... Scabiosa (6 blooms)

### Foliage Plants

- Class 25 ..... Dish Garden, 3 or more specimens in a container
- Class 26 ..... Terrariums, 3 or more plants in a glass enclosed container
- Class 27 ..... Hanging Basket

### Meet The Plants

- Class 28 ..... Unit 1, Display Book and Poster of Exhibit
- Class 29 ..... Unit 2, Display Book and Poster of Exhibit

## Section A-18

### Greene County 4-H Textile Science

1. Each article must have been made by a 4-H member within the current year.
2. Each article should be a part of the specific project(s) in which the member is enrolled within the current year.

## CLASSES

### Sew Much Fun

- Class 1a ..... Pants, Shorts or Skirt with elastic or drawstring waistband
- Class 1b ..... Apron with elastic or drawstring waistband
- Class 1c ..... Shirt, Top or Blouse with casing or simple closure
- Class 1d ..... Costume, Night Clothes or Dress with casing or simple closure
- Class 1e ..... "Instant" Top, Skirt or Dress using a pre-shirred fabric or cut-out
- Class 1f ..... Other Simple Garment
- Class 1g ..... Vest
- Class 1h ..... Simple Dress



### Sew Much More

- Class 2a ..... Travel, Bed, Sewing Caddy or Pocket on Beach Towel
- Class 2b ..... Draft Dodger
- Class 2c ..... Potholders or Mitt
- Class 2d ..... Pillow
- Class 2e ..... Quillo
- Class 2f ..... Pajama Tote, Laundry or Gym Bag
- Class 2g ..... Simple Household Item
- Class 2h ..... Wall Hanging
- Class 2i ..... Other Item (not a garment)

### Stitch by Stitch

- Class 3a ..... Sampler with a variety of hand stitches, buttons or patches
- Class 3b ..... Activity Book with a variety of hand stitches and fasteners
- Class 3c ..... Decorative hand stitches on a purchased, sewn or knitted garment
- Class 3d ..... Hand-stitched large item
- Class 3e ..... Two hand-stitched small items

### Knits

- Class 4a ..... Knit T-Shirt and Slacks, Shorts, Skirt or Culottes
- Class 4b ..... Knit Beach Cover-Up
- Class 4c ..... Knit Jogging Suit or Playsuit
- Class 4d ..... Knit Sweatshirt or Jacket
- Class 4e ..... Knit Dress
- Class 4f ..... Other Knit Outfit
- Class 4g ..... Outfit using both knit and woven construction

### Coordinates

- Class 5a ..... Simple Top, Vest or Poncho and a Skirt with a waistband or facing
- Class 5b ..... Simple Top, Vest or Poncho and Slacks or Shorts with a waistband or facing
- Class 5c ..... Simple Top, Vest or Poncho and a Jumper or Jumpsuit with a facing
- Class 5d ..... Simple Dress (shift) with facing
- Class 5e ..... Robe
- Class 5f ..... Cape
- Class 5g ..... Unlined Jacket
- Class 5h ..... Lined Jacket

### Accessories

- Class 6a ..... A grouping of three different sewn accessories (paired items, such as gloves, count as one type)

### Time Saving Sewing

- Class 7a ..... A poster showing a time saving experiment or evaluation of methods
- Class 7b ..... A garment using a time saving pattern or one that features a unique technique (the pattern instructions or information on the technique must be included)
- Class 7c ..... A sampler of sewing using sewing machine attachments
- Class 7d ..... Two pressing aids
- Class 7e ..... Educational game or teaching aid

### Sewing for Other Projects and Other People

- Class 8a ..... Garment for another person with a photo of the person wearing the garment
- Class 8b ..... Toy, Blanket, Kite or Other Item made in this project

### Create Your Own Project

- Class 9a ..... Project book and a display, poster or product produced in the project

### Separates

- Class 10a ..... 2 or more piece non-tailored outfit
- Class 10b ..... Dress or 2-piece, that is more advanced than the one described in the "Coordinates" project

### Tailoring

- Class 11a ..... Tailored Jacket or Sports Coat
- Class 11b ..... Tailored Coat
- Class 11c ..... Tailored Ensemble

### Formal Wear

- Class 12a ..... Special Occasion Garment

## Design

- Class 13a ..... Garment or Textile with applied design
- Class 13b ..... Garment or Textile created/woven from an original design
- Class 13c..... Garment with applied trims or folds, tucks and/or darts
- Class 13d ..... Recycled or Remade Garment with before photo or drawing

## Closet Connection

- Class 14a ..... Closet or Storage Aid
- Class 14b ..... Before and after photos of closet and/or drawers or other storage

## Wardrobe Planning

- Class 15a ..... Wardrobe inventory and plan for mixing and matching garments
- Class 15b ..... Top, Shirt or Blouse with Vest or Poncho or Jacket and a Skirt with more advance details than in the "Coordinates" project
- Class 15c..... Tops, Skirt or Blouse with Vest or Poncho or Jacket and Pants or Shorts with more advanced details than in the "Coordinates" project
- Class 15d ..... Jumpsuit or Jumper with Blouse and/or Jacket with more advanced detail than is in the "Coordinates" project
- Class 15e ..... Dress with more advanced details than is in the "Coordinates" project

## Shopping

- Class 16a ..... A purchased ensemble complete with accessories and a cost analysis
- Class 16b ..... A poster or display showing a purchased ensemble with a cost analysis

Premiums \$5.00 \$4.00 \$3.00

## Section B-18

### Greene County 4-H Weaving – Knitting and Crocheting

1. Each article must have been made by a 4-H member who is enrolled in a Knitting or Crocheting project within the current year.

## CLASSES

### Weaving

- Class 1a ..... Cloth or Textile made on a loom of some type (with photo or drawing of loom)
- Class 1b ..... Homemade Loom or a Poster showing types of looms, how to use a loom or equipment used in weaving (be sure to check poster size requirements)

### Crochet, Beginner

- Class 2a ..... Two small crocheted articles from the project list (paired items, such as slippers, count as one article)

### Crochet, Intermediate

- Class 2a ..... One crocheted article from the project list (paired items, such as mittens, count as one article)
- Class 2b ..... One crocheted garment
- Class 2c..... One large article, such as an afghan

### Crochet, Advanced

- Class 2a ..... One crocheted article from the project list (paired items, such as gloves, count as one article)
- Class 2b ..... One crocheted garment
- Class 2c..... One large article, such as a rug or bedspread

### Knitting, Beginner

- Class 3a ..... Two small knitted articles from the project list (paired items, such as slippers, count as one article)

### Crochet, Intermediate

- Class 3a ..... One small knitted article from the project list (paired items, such as socks, count as one article)
- Class 3b ..... One knitted garment
- Class 3c..... One large article, such as an afghan

### Crochet, Advanced

- Class 3a ..... Article or garment using multiple colors and/or stitches
- Class 3b ..... Article or garment using a contrasting stitch
- Class 3c..... Article or garment combining hand knit and woven fabric
- Class 3d ..... Article or garment combining hand knit and other needlework or beadwork
- Class 3e ..... Article or garment made on a knitting machine
- Class 3f ..... Article or garment made from start to finish as in Goal 8 of the project book
- Class 3g ..... Notebook of samples and pictures for sharing skills
- Class 3h ..... Remade knitted garment with before and after pictures or drawings

Premiums \$5.00 \$4.00 \$3.00

## Section B-19 Greene County 4-H Photography

### CLASSES

#### Unit 1

Class 1 ..... Minimum of three each of the following: buildings, animals, landscapes and people plus one sequence of two or more pictures.

#### Unit 2

Class 2 ..... Minimum of five each of the following: buildings, landscapes, people, animals and action plus a sequence of five pictures taken from the same position, but at different times of day. Also, three picture stories of before and after, how to do it, or any 4-H activity.

#### Unit 3

Class 3 ..... Minimum of eight color slides plus five close-ups, five flash, five photo-flood, five available light, five showing good composition and one story telling sequence of five or more pictures.

#### Unit 4

Class 4 ..... Minimum of five each of: close-ups, high or low contrasts, available light, fill-in flash, color prints or slides, multiple flash or flood, portraits of people, animal pictures plus one enlargement.

Premiums \$3.00 \$2.00 \$1.00

## Section D-19 Greene County 4-H Creative Crafts

### CLASSES

#### Design with Line

Class 1 ..... Design with Line (all items from yarn, corn or strings)

#### Design with Texture

Class 2a ..... Dolls (all items from cornhusks and/or corn stalks)

Class 2b ..... Flowers (all items from cornhusks and/or corn stalks)

Class 2c ..... Creative Experiment (all items from cornhusks and/or corn stalks)

#### Design with Shape and Form

Class 3a ..... Creative Experiment

#### Crewel Embroidery

Class 4a ..... First year small matted framed picture (ribbons only)

Class 4b ..... Second year original design sampler or pillow case (ribbons only)

#### Needlepoint

Class 5a ..... First year small matted framed picture (ribbons only)

Class 5b ..... Second year original design sampler or pillow case (ribbons only)

#### Wood Working

Class 6a ..... Beginning

Class 6b ..... Advanced

#### Macramé

Class 7a ..... One item using two basic knots (ex. belt, plant hanger, bracelet or necklace)

Class 7b ..... One item using different materials and variations of the basic knots

Class 7c ..... One item using a variety of knots, colors and materials (ex. wall hanging, lawn chair, etc.)

#### Cross Stitched

Class 8a ..... Stamped

Class 8b ..... Counted

Premiums \$5.00 \$4.00 \$3.00

## Section E-19 Greene County 4-H Shooting Sports

### CLASSES

#### Archery (displayed with archery book)

- Class 1a1 ..... Exhibit a poster on two types of bows with parts labeled, first year (age 10-12)
- Class 1a2 ..... Exhibit a poster on two types of bows with parts labeled, first year (age 13-15)
- Class 1a3 ..... Exhibit a poster on two types of bows with parts labeled, first year (age 16-18)
- Class 1b1 ..... Exhibit an arrow, built by the exhibitor (age 10-12)
- Class 1b2 ..... Exhibit an arrow, built by the exhibitor (age 13-15)
- Class 1b3 ..... Exhibit an arrow, built by the exhibitor (age 16-18)
- Class 1c..... Exhibit a tri-fold educational exhibit displaying a technique or safety topic

#### Air Rifle (displayed with air rifle book or advanced air rifle book)

- Class 2a1 ..... Precision (three positions) 33 ft. (AR - 5/5), age 10-12
- Class 2a2 ..... Precision (three positions) 33 ft. (AR - 5/5), age 13-15
- Class 2a3 ..... Precision (three positions) 33 ft. (AR - 5/5), age 16-18
- Class 2b1 ..... Sporter (three positions) 25 ft. (TQ - 5/5), age 10-12
- Class 2b2 ..... Sporter (three positions) 25 ft. (TQ - 5/5), age 13-15
- Class 2b3 ..... Sporter (three positions) 25 ft. (TQ - 5/5), age 16-18
- Class 2c1..... Exhibit a tri-fold educational exhibit displaying a technique or safety topic (age 10-12)
- Class 2c2..... Exhibit a tri-fold educational exhibit displaying a technique or safety topic (age 13-15)
- Class 2c3..... Exhibit a tri-fold educational exhibit displaying a technique or safety topic (age 16-18)

#### Shotgun

- Class 3a1 ..... Exhibit a poster with shotgun, picture of focusing on an area sport shooting (age 10-12)
- Class 3a2 ..... Exhibit a poster with shotgun, picture of focusing on an area sport shooting (age 13-15)
- Class 3a3 ..... Exhibit a poster with shotgun, picture of focusing on an area sport shooting (age 16-18)
- Class 3b1 ..... Exhibit a tri-fold educational exhibit displaying a technique or safety topic (age 10-12)
- Class 3b2 ..... Exhibit a tri-fold educational exhibit displaying a technique or safety topic (age 13-15)
- Class 3b3 ..... Exhibit a tri-fold educational exhibit displaying a technique or safety topic (age 16-18)

Premiums \$5.00 \$4.00 \$3.00

## Section F-19 Greene County 4-H Engineering / Robotics

### CLASSES

- Class 1 ..... Robot with project book
- Class 2 ..... Educational Poster or exhibit displaying an engineering topic or design

Premiums \$5.00 \$4.00 \$3.00

## Section F-20 Greene County 4-H Individual Member Exhibits

### CLASSES

- Class 1a ..... 4-H theme promotional / educational (age 8-10)
- Class 1b ..... 4-H theme promotional / educational (age 11-14)
- Class 1c..... 4-H theme promotional / educational (age 15-18)
- Class 2a ..... Project themed – educational (age 8-10)
- Class 2b ..... Project themed – educational (age 11-14)
- Class 2c..... Project themed – educational (age 15-18)
- Class 3a ..... Project themed – promotional (age 8-10)
- Class 3b ..... Project themed – promotional (age 11-14)
- Class 3c..... Project themed – promotional (age 15-18)
- Class 4a ..... Scientific Experiment or Researched Topic (age 11-14)
- Class 4b ..... Scientific Experiment or Researched Topic (age 15-18)

Premiums \$5.00 \$4.00 \$3.00

## Section A-20

### Greene County 4-H and FFA Group Exhibits

1. All club exhibits will be set up on Sunday, August 4, 2019 from 10:00 am to 2:00 pm.
2. Judging will be on Monday, August 5, 2019. 4-H / FFA Exhibits will be judged as a Club rather than individual exhibits. Judging will be based on 4-H standards of quality, neatness and originality of display.
3. Members are required to exhibit project work completed during the Club season of 2019 and furnish proof of membership.
4. All exhibits must be removed from the building on Sunday, August 11 from 12:00 pm to 2:00 pm. Please bring equipment so all staples can be removed from the exhibit display.

#### CLASSES

- Class A ..... Clothing Clubs
- Class B ..... Small Animal Clubs
- Class C ..... Large Animal Clubs
- Class D/E ..... Miscellaneous Clubs / FFA

Premiums \$20.00 \$15.00 \$10.00 \$5.00

## Section A-22

### Greene County 4-H and HS AG/FFA Tractor Driving Contest

#### Chairperson

Classes 1 to 3.....Karlie Wright

#### CLASSES

- Class 1 ..... Tractor Driving, Junior Division (age 8-10)
- Class 2 ..... Tractor Driving, Intermediate Division (age 11-14)
- Class 3 ..... Tractor Driving, Senior Division (age 15-19)

Premiums \$15.00 \$12.00 \$10.00 \$9.00 \$7.00

## Section A-23

### Greene County 4-H and HS AG/FFA Stockmen's Contest

Division A – 4-H and FFA Livestock Judging Contestants will judge a mix of the following: Beef, Sheep, Dairy, Hay, Wool and Meat.  
Feed and equipment identification will also be required.

#### Chairperson

Classes 1 to 3.....Karlie Wright

#### CLASSES

- Class 1 ..... Junior Group (age 8-10)
- Class 2 ..... Intermediate Group (age 11-14)
- Class 3 ..... Senior Group (age 15-19)

Premiums \$6.00 \$5.00 \$4.00 \$3.00 \$2.00



## Section A-26

### High School Agriculture / FFA Mechanics Exhibit

1. Projects in this division can be shown only in one class.
2. Suitability of materials used in construction of projects will be taken into consideration in judging.
3. An exhibitor can make only one entry in a class.
4. Entries are to be made from Agriculture shop projects constructed during the current school year under the instruction of the Vocational Agriculture teacher.

#### Chairperson

Classes 1 to 3     Karlie Wright

### CLASSES

#### Group 1 – Small Projects

- Class 1 ..... Small electrical project
- Class 2 ..... Nail box
- Class 3 ..... Other
- Class 4 ..... Plumbing

#### Group 2 – Skills

- Class 5 ..... Arc Welding: 6 welds mounted on a  $\frac{3}{4}$ "x10"x12" board including (a) Flat Bead, (b) Butt, (c) Fillet; Vertical, (d) Bead, (e) Butt, (f) Fillet
- Class 6 ..... Oxy-Acetylene, mount 5 welds using  $\frac{1}{8}$ "x1"x4" mild steel on  $\frac{3}{4}$ "x10"x12" board including (a) Puddle Bead, (b) Bead, (c) Flat Butt, (d) Fillet, (e) Braze Butt
- Class 7 ..... Bitt Sharpening: 4 sharpened bits mounted on a  $\frac{3}{4}$ "x10"x12" board including (a) Drill Bit, (b) Center Punch, (c) Wood Chisel, (d) Cold Chisel

#### Group 3 – Medium Small Projects

- Class 8 ..... Lawn Chair
- Class 9 ..... Open Saw Horse
- Class 10 ..... Other
- Class 11 ..... Tool Cabinet
- Class 12 ..... Jack Stand

#### Group 4 – Medium Large Projects

- Class 13 ..... Model Barn
- Class 14 ..... Picnic Table
- Class 15 ..... Dog House
- Class 16 ..... Work Bench

#### Group 5

- Class 17 ..... Feeder
- Class 18 ..... Other

#### Group 6

- Class 19 ..... Large farm machinery repair and paint

Premiums \$6.00   \$4.00   \$2.00

# Appendix 1

## Rules and Regulations

*\*Violation of the Rules and Regulations listed below will result in the dismissal of the exhibitor's livestock with forfeit of premium and entry fee.*

### 1 SUBMITTING ENTRIES AND FEES

- 1.1 All entries must be submitted using the entry blank enclosed in this Catalog with all sections completed in full.
- 1.2 Entry fees must be included with entries. No entry fees will be refunded. A \$35.00 surcharge will be charged for each returned check.
- 1.3 All entries must be in the name of the actual owner or authorized agent of the owner.
- 1.4 No more than two entries may be entered in any one class by the same exhibitor.
- 1.5 Entries must be **postmarked by June 30<sup>th</sup>** of the current year unless otherwise specified. Entries will not be accepted after that date.
- 1.6 In addition, all 4-H entries must also submit an **Extension 4-H Project Form to the Extension Office by June 1** (with the exception of Market Livestock Project entries made at time of fair weigh-in).
- 1.7 **Space for campers up to and including 34-feet is available at \$110.00 per week.** Larger than 35-feet is \$135.00 per week. The fee includes sewage and water hook up in most areas. Payment must be included with the camper entry form. Camper space will be assigned.
- 1.8 Mail fair entries and camper form with payment to: Greene County Fair Board, PO Box 806, Waynesburg, PA 15370.

### 2 GENERAL ENTRY INFORMATION

- 2.1 The Management reserves the right to withhold any premium awarded under false representations or not in accordance with the Rules and Regulations and the premium list.
- 2.2 Where entry or entries are not up to standard, the Judge may award no premium, or may award no First Premium and may award Second Premium, even where there is but one entry.
- 2.3 Any exhibitor attempting to influence a judge's decision shall forfeit all claims to premiums.
- 2.4 Exhibitors must deliver their stock and articles to the Superintendent of the designated departments.

### 3 LIVESTOCK

- 3.1 All animals, including 4-H, must be in their places Sunday, August 4 before 3 pm and cannot be removed until 10 am to 2 pm the following Saturday, August 10. Early removal will result in loss of premium and award. 4-H market animals will be released by Dave Shipman only. Please check with superintendent of the barn on time.
- 3.2 All animals, their health papers, and the Verification form will be checked by an authorized agent before unloading between the hours of 8:30 am to 3 pm Sunday. **Please make copy of this form for the fair to keep.**
- 3.3 **No straw or bedding will be provided for livestock.**
- 3.4 Occupants of stalls are required to keep them open during the hours of Exhibition. See Fair Hours.
- 3.5 With the exception of leader dogs and carnival animals, only animals registered on a fair entry form with fees paid can be brought into the fair. All animals entered must be shown.
- 3.6 Exhibitors must be ready to show stock at the time designated in the program.
- 3.7 All livestock exhibitors must have health certificates available to show officials if requested and **a copy when checking in for the fair to keep.**
- 3.8 Exhibitors of purebred stock must have registration certificates available to show judges, other exhibitors, or superintendents if requested.
- 3.9 Individual animals shown in "all of the group" and "herd classes" must have also been entered and shown in a single animal class.
- 3.10 Substitutions will only be accepted in the case of an accident to or sickness of the animal originally entered. For premium to be paid after entries are closed for a substitution, request must be made to the Secretary's Office before noon on Sunday, August 4.

- 3.11 **USE CAUTION WHEN FITTING ANIMALS.** Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, do not use it!

**\*\*\*IMPORTANT\*\*\* If upon slaughter treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.**

- 3.12 Sheep/Goat Blocking stands and Cattle Working Chutes can only be set-up in designated areas. They are not permitted to be set-up and used in wash racks and aisle ways. Department Superintendents can provide guidance on stand placement and indicate the need to relocate the stand or chute.
- 3.13 **RESTRICTION OF MOVEMENT AROUND THE GROUNDS.** Animals are not permitted above the cattle barn for any reason. This restriction includes the carnival area and the bleachers. Horses and ponies are not permitted outside the barns unless being moved to a scheduled event.

#### 4 **PROTEST/APPEALS POLICY – Filing a Formal Protest**

- 4.1 Concerns about improper or unethical practices, procedures, or behavior in relation to and in violation of the fair rules as stated in this premium book will only be considered and investigated if submitted in the form of a **Formal Protest**.
- 4.2 Judge's decisions on placings and awards are final and cannot be protested.
- 4.3 A **Formal Protest** must be presented in writing to the Fair Management office secretary within 24 hours of the alleged violation and must be accompanied by a \$100.00 deposit made Payable to the Greene County Fair by cash, money order, or certified check. The deposit will only be returned if the protest is determined to be valid.
- 4.4 The protest will be reviewed by the Fair's Board of Directors or designees. The Board will make a decision and take appropriate action. If determined to be a 4-H matter, the Board can refer the protest to the 4-H matter, the Board can refer the protest on to the 4-H Extension Office for consideration.
- 4.5 If the protest cannot be resolved by the Board of Directors, legal authorities may intervene.

#### 5 **GENERAL FAIR GROUND AND SAFETY INFORMATION**

- 5.1 No Alcoholic beverages are permitted.
- 5.2 No bicycles or motorcycles will be permitted in the Livestock Areas or Carnival Areas.
- 5.3 No Smoking is permitted in any building.
- 5.4 Security will be provided by security personnel on the grounds by day and watchmen by night. Care will be taken for the preservation of stock and articles on exhibition and for the safety of visitors however, the management takes NO responsibility for loss or accident from any cause.
- 5.5 All vehicle parking is at "Your Own Risk." All livestock trailers are to be removed from the grounds on Sunday evening - no parking is permitted on the grounds.

#### 6 **PREMIUMS**

- 6.1 All livestock premiums will be given out at the fair office on Saturday, August 10 before dismissal. All premiums will be paid for by August 20, 2019.
- 6.2 **Checks not cashed after 60 days are null and void, will not be reissued, and become property of the fair.**

## Appendix 2

### 2019 Pennsylvania Code of Show Ring Ethics

Pennsylvania has developed a Code of Show Ring Ethics to curtail unethical, deceptive and fraudulent show ring practices. The Code is as follows: Exhibitors of animals at the Fair shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at the livestock show. All youth leaders working with junior exhibitors are junior an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds any may be prohibited from future exhibition in accordance with the rules adopted by the Fair Board. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

## The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any fact relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by show officials.
3. Junior exhibitors are expected to care for and groom their animals while at the show.
4. Animals shall be presented to the show or competition event free of unapproved or illegal drug residues. Market animals that will enter the food chain shall only use products that are solely in accordance with the USDA and FDA approved labels, and administered according to label instructions of the product being used for the approved species being shown. Product withdrawals shall be in accordance to all labels, with sale day being the last day of the withdrawal period. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal and state statutes, regulations or rules. The act of entering an animal in a livestock show or contest is giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for show management to obtain any specimen of urine, saliva, blood, or other substances from the animal to be used for testing. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the Fair premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any drugs or implants injected or used shall be in accordance with USDA or FDA approved labels. All other surgical procedures, non-USDA or non FDA approved substances, or illegal injection of any foreign substance or drug, including drenching and pumping of fluids, or the external application of any substance (irritant, counter-irritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hooves or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct interference with the judge, show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the Fair Board for violation of this Code of Show Ring Ethics. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the Fair Board may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in the show is the giving if verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal and state statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## Appendix 3

### General Rules and Regulations

1. The Fair Board management will exercise every reasonable care in the protection of exhibits but will not be responsible for loss or damage from any cause including fire or theft. All exhibits will be under the direction of the Fair Board but in no case will he or the County of Greene, County Commissioners or its agencies and instrumentality's be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any loss, injury, or damage, done or occasioned by or arising from any exhibit entered by him and shall indemnify and hold harmless the Fair Board against such loss, injury or damage in regard thereto. Each exhibitor is required to sign a liability waiver/hold harmless statement as a condition of entry. For exhibitors 17 years of age or under this statement will be signed by his parent or guardian.
2. All entries must be postmarked by June 30, 2019.
3. All competitive exhibits must have been grown, made or fashioned in Pennsylvania since the 2018 Fair unless otherwise stated under specific departmental rules. These exhibits must be the bona fide property of the exhibitor residing in Pennsylvania. The Fair Board reserves the right to reject any exhibit that is questionable as to variety or breed, or does not show excellence in its respective classification.
4. The Fair Board reserves the right to withhold any premium for lack of merit of exhibits and authorizes judges to award a lower place premium if deemed best. The Fair Board further reserves the right in case of determined ineligibility of an exhibit, following the judgment but prior to the close of the show, to grade up other exhibits of the same class and pay premium on the revised placings. The Show management will not assume responsibility for the payment of premiums offered other than those provided by the Fair Board. All premiums are subject to change by the Fair Board dependent upon funding support.
5. Exhibitors are not permitted to bring livestock or other items not entered for exhibit to the show building for sale purposes or other purposes.
6. All exhibits will be under the direction of the Fair Board. The show management and/or Fair Board reserves the right to interpret all rules and regulations governing the show, make such interpretations, decisions and settle and determine all matters, or differences, in regard thereto, as may be necessary for the proper conduct of the show. All such interpretations and decisions will be final. Protest may be made to the Fair Board by an exhibitor for any violation to the rules. All protests must be made by the protester, addressed to the Fair Board, received within 24 hours of the alleged violation. A \$100.00 fee must accompany any protest requiring an investigative procedure. Fee will be returned in the event the protest is sustained.
7. The space for competitive exhibits is limited. The Fair Board reserves the right to limit the number of entries in any department of the Show to those which can be accommodated in the available space. Any exhibitor who removes or tampers with stalling signage or stall charts will be disqualified from participation in the Fair.
8. The General Entry Blank should be used in all cases where no special blank is provided.
9. Ownership of exhibits. All exhibits remain the property of the exhibitor unless otherwise specified in the Department Rules. All livestock will be released as noted in department rules. All other exhibits may be claimed by the exhibitor or his representative between 12:00 p.m. and 2:00 p.m. Sunday, August 11, 2019.
10. Any exhibitor violating the release time or other Fair Board rules or regulations may lose the privilege of showing at a future Show or be subject to other appropriate action as deemed necessary by the Fair Board.
11. Junior & Youth Division classes eligibility. These classes are open to 4-H Club members and Vocational Agriculture students. Exhibitors must be members of a regularly organized 4-H Club or be Vocational Agriculture Students, carrying a project in the field they wish to make entry and be under the supervision of the Pennsylvania State University Agricultural and Cooperative Extension Service or a Vocational Agriculture Instructor.
12. No alcoholic beverages are permitted. Violators will be subject to dismissal from the Show and forfeit all premiums.
13. Exhibitors must review and follow department specific rules

### Livestock Rules

1. Exhibitors shall conform to all requests of the management to lead out their animals for parade, exhibition, judging contest, or other purposes. Refusal will result in forfeiture of prizes won and such other penalty as the Fair Board may impose.
2. Pens and stalls will be assigned on the basis of the number of entries by each exhibitor. Each exhibitor's area will be clearly marked. All exhibitors will use the pens or stalls assigned to them. These facilities are to be used only to tie or enclose livestock. Entry cancellations will cause forfeiture of entry fees.
3. Livestock trucks to be on Fair property during show week shall be parked- under the direction of the Fair Management in the area set aside for such trucks as soon as unloaded. All trailers must be removed from the grounds



Sunday, August 4 in the evening. **Livestock trailers are not permitted to be parked on the grounds!**

4. All applications for entries must be made on printed forms giving class number, age, registration number (in case of purebred animals) and all other necessary information. These forms after being signed by the exhibitor are to be filed with the Fair Secretary on or before closing date of entries.
5. To be eligible for competition, whether singly or in groups, animals (horses, sheep, swine, goats, dairy cattle, and beef cattle) must be owned by the exhibitor except where otherwise specified.
6. Fees must be paid at time entries are made. No entry fee is charged for Junior exhibits. Any junior exhibit entered into an open show must pay open show fees.
7. Exhibitors must have registration certificates available for inspection by management at all times until the judging of the breed is completed. Only original breed registration paper will be accepted when checking in entries. No Photostats, Facsimiles, or copies will be accepted. A copy also must be given to the check-in desk at the time of check-in.
8. Any exhibitor found to be showing an animal identified improperly will have the animal removed from the show and sale. All premiums and ribbons will be returned. That individual will not be permitted to show at the Fair for one year in either the Open Show or Junior Show. The name of the exhibitor involved will be sent to all County Extension offices and The State Department of Vocational Agriculture.
9. In all cases the right is reserved to reject entirely or accept conditionally, any entry or application for entry if stalls or pens are not available.
10. If a beef, dairy cattle, sheep, dairy goat, goat, or horse breed does not have at least three exhibitors with a total of 15 animals exhibited each year for two consecutive years, that breed will be dropped from the show classification the following year.
11. No nurse cows will be permitted on the premises.
12. All exhibits must be in place as indicated in Department rules.
13. No entry fees will be refunded except when an applicant withdraws his entry before closing date for entries or when an application cannot be accepted on date of closing of entries because space is not available.
14. No animal will be awarded a prize unless removed from its stall and exhibited in the designated show ring at the scheduled time.
15. Substitution, within breed, of animals (horses, sheep, dairy cattle, meat goats, dairy goats, and beef cattle) entered for reasons satisfactory to the management will be permitted until the opening day of the show, provided the animal substitution was owned by the exhibitor at the time entries closed. All requests for substitutions of this kind and the reasons therefore, together with a description of the substitution animal shall be filed in writing with the Fair Secretary
16. No person other than those holding animals being exhibited will be allowed in the show ring during the time of judging, except the officials.
17. Any movement of animals from one place to another within the Fair Show Area must be done with two people controlling the movement, one person to lead or control the animal, the other to position him/herself to provide cautionary warnings to the public.
18. Due to limited storage space and to prevent obstruction of aisles and tie areas, livestock and dairy exhibitors are not permitted to bring excessive amounts of feed, hay and straw into the barns. Exhibitors who furnish their own feed and forage may bring it into the barn between 10:00 p.m. and 8:00 a.m. All supplies must be stored subject to the approval of superintendent.
19. Exhibitors will be required to maintain their respective areas in a reasonably clean and orderly condition at all times.
20. Blocking chutes are permitted for beef and dairy cattle only, and remain in designated areas or they will be removed from the grounds.
21. The displaying of farm signs, banners, etc. over exhibits is encouraged. These displays must not interfere in any way with other exhibitors or with the conduct of the Show. Neither shall they create a safety hazard to animals or spectators.
22. Power washers and other electrical equipment are prohibited in the washrooms and wash rack areas.
23. Animal Health Regulations: The base date for computing health rules will be January 4, 2019.
24. Beef Cattle Tie Out Time - Cattle may be taken to the tie out area at 10:00 p.m., but must be in their exhibit area by 8:00 a.m. **No pens are to be used or made for outside tie outs!**
25. SAFETY: In the event that the show committee determines that the showing or displaying of an animal(s) is potentially harmful to any exhibitor, animal, or the public, Fair Board reserves the right to prevent, dismiss or excuse an exhibitor from showing or displaying his animal(s), and in extreme circumstances ask the exhibitor along with his animal(s) to vacate the premises.
26. Guidelines for Care of Animals: It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Following are some guidelines for the treatment of animals exhibited at the Fair.

### Health Rules for Beef Cattle, Steers and Dairy Cattle

27. **Certificate of Veterinary Inspection:** All cattle must be accompanied by a Certificate of Veterinary Inspection signed and dated by an accredited veterinarian with an inspection date within the 30 days prior to the date of arrival at the show.
28. **Cattle Identification Requirements:** (a). All cattle for exhibition must be identified by a USDA-issued metal eartag; a breed registration tattoo if the tattoo is legible and the registration certificate accompanies the animal; a breed registration eartag; or an ISO-compliant 15-digit eartag (including RFID). Beginning in 2018, breed registration tattoos will not be acceptable identification for Certificate of Veterinary Inspection. (b). All market cattle must be identified by an RFID (tag).
29. **Veterinarian-Client-Patient Relationship:** The exhibitor attests and affirms that a "veterinarian-client-patient-relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa. C.S.A § 2501 et seq. and any amendments thereto - exists with regard to any animals the exhibitor will be exhibiting upon signing entry blank.
30. **Rabies Vaccination:** A current rabies vaccination administered by a licensed veterinarian is required for animals three months of age and older (market cattle are exempt from this vaccination requirement). All vaccine label directions must be followed, and all rabies vaccinated cattle must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the Certificate of Veterinary Inspection. If a rabies vaccination certificate is provided, the certificate must contain the name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable. Market steers are not required to have a rabies vaccination.
31. **Other Vaccination Recommendations:** It is highly recommended that all cattle entering the show be immunized against IBR, PI3, BVD, and BRSV. It is strongly recommended that at least one vaccination against IBR, PI3, BVD, and BRSV be given within the 12 months prior to the date of arrival at the show.

### Health Rules for Equine Animals

1. **Certificate of Veterinary Inspection:** All equine animals must be accompanied by a Certificate of Veterinary Inspection signed and dated by an accredited veterinarian with an inspection date within the 30 days prior to the date of arrival at the show.
2. **Equine Infectious Anemia Test Requirements:** All equine animals 6 months of age and older must have tested negative for EIA by an official test within the 12 months prior to the date of arrival at the show. A copy of the official test results must accompany each animal to its final destination. A foal less than 6 months of age accompanied by a dam which meets the above requirements is exempt from EIA testing requirements. If the foal is less than 6 months of age and is not accompanied by the dam, a copy of the foal's negative test results must accompany the foal to its final destination. The negative report must accompany the equine and must include an accurate description including age, color, sex, and any other reliable identification such as tattoos, distinctive marks, etc. Solid color animals must be identified by some method of unique identification such as a lip tattoo, brand, or at least two distinctive markings such as whorls. The name of the laboratory conducting the EIA test, and the date of the test and result must be listed on the Certificate of Veterinary Inspection. A photocopy of the test report must be submitted with the entry form.
3. **Veterinarian-Client-Patient Relationship:** The exhibitor attests and affirms that a "veterinarian-client-patient-relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa. C.S.A § 2501 et seq. and any amendments thereto - exists with regard to any animals the exhibitor will be exhibiting.
4. **Rabies Vaccination:** A current rabies vaccination administered by a licensed veterinarian is required for animals three months of age and older. All vaccine label directions must be followed, and all rabies vaccinated equine animals must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the Certificate of Veterinary Inspection. If a rabies vaccination certificate is provided, the certificate must contain the name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.
5. **Other Vaccination Recommendations:** The Pennsylvania Department of Agriculture recommends that exhibitors consult with their veterinarians about the proper vaccination regimen for their animals.

### Health Rules for Goats

1. **Certificate of Veterinary Inspection:** All goats to be exhibited must be accompanied by a Certificate of Veterinary Inspection signed and dated by an accredited veterinarian with an inspection date within the 30 days prior to the date of arrival at the show.
2. **Goat Identification Requirements:** (a). All goats for exhibition must be identified by an official USDA scrapie eartag; a USDA-approved scrapie tattoo (in addition to individual ID); a USDA-approved custom scrapie eartag; an ISO-compliant 15-digit eartag (including RFID); or a breed registration tattoo if the tattoo is legible and the registration certificate accompanies the animal. The animal ID must be included on the Certificate of Veterinary Inspection.

3. **Veterinarian-Client-Patient Relationship:** The exhibitor attests and affirms that a “veterinarian-client-patient-relationship” - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa. C.S.A § 2501 et seq. and any amendments thereto- exists with regard to any animals the exhibitor will be exhibiting.

## Health Rules for Sheep

1. **Certificate of Veterinary Inspection:** All sheep must be accompanied by a Certificate of Veterinary Inspection signed and dated by an accredited veterinarian with an inspection date within the 30 days prior to the date of arrival at the fair.
2. **Sheep Identification Requirements:** (a). All sheep for exhibition must be identified by one of the following: an official USDA scrapie eartag; a USDA-approved scrapie tattoo in addition to individual ID; a USDA-approved custom scrapie eartag; or an ISO-compliant 15-digit eartag (including RFID). The animal ID must be included on the Certificate of Veterinary Inspection. (b). Market sheep must be identified by an RFID (tag) registered with one of the following: an official USDA scrapie eartag; a USDA-approved scrapie tattoo in addition to individual ID; a USDA-approved custom scrapie eartag; or an ISO-compliant 15-digit eartag (including RFID) for official identification purposes at the Fair.
3. **Veterinarian-Client-Patient Relationship:** The exhibitor attests and affirms that a “veterinarian-client-patient-relationship” - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa. C.S.A § 2501 et seq. and any amendments thereto- exists with regard to any animals the exhibitor will be exhibiting.
4. **Rabies Vaccination:** A current rabies vaccination administered by a licensed veterinarian is required for animals three months of age and older (market sheep are exempt from this vaccination requirement). All vaccine label directions must be followed, and all rabies vaccinated sheep must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the Certificate of Veterinary Inspection. If a rabies vaccination certificate is provided, the certificate must contain the name and contact information of the veterinarian who administered the vaccine and the veterinarian’s signature. A copy of the rabies vaccination certificate is acceptable. Market sheep are not required to have a rabies vaccination.

## Restraining Animals

- Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
- Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
- Animals should be tied so that they are not able to injure animals tied near them.
- Animals unaccustomed to each other should not be penned together.
- Animals may NOT be muzzled at any time.

**Handling** - any type of rough handling which could harm the animal is prohibited. The use of whips, canes and show sticks should be restricted to showing only and then should be used only to guide the animals, not punish them. Remember, animals will respond quicker and better to quiet, gentle handling than loud, rough handling.

**Bedding** - all animals should have bedding which is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding such as carpeting is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure. Straw, shavings, and corn cobs are permitted. Exhibitors must supply their own bedding.

**Feed and Water** - animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain the proper weight, animals must be fed adequate amounts of feed to meet the animal’s basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the show.

**Transportation** - animals should be transported in a way that is both safe and considerate of the animal’s well-being. In the winter, animals should be transported in enclosed trucks or trailers to protect them from the cold.

**Blankets/Sweat Collars** - any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking or lying down.

**Health** - it is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.

**GENERAL:** Note: No animal showing signs of contagious, or infectious disease, or external parasites will be allowed entry to the show. Exhibitors must have all necessary health papers with the herdsman in charge when entries arrive at the show. All show animals should be held in isolation for at least 30 days after return to the herd of origin.

**GROOMING:** Use only grooming products that are approved for use on meat producing animals when fitting any animal for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat. If it is not certain that a product is residue safe and approved for use on meat animals, don’t use it!

**MARKET ANIMALS:** Animals consigned for slaughter during or immediately following the show shall not receive any treatment with drugs or biologics within the withdrawal time prior to slaughter. Withdrawal times for drugs and biologics are all stated on the directions for use. Label directions must be followed at all times.

**\*\*Important!\*\***

If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.

## Appendix 4

### 2019 Foreign Animal Disease Alert for Exhibitors at Pennsylvania Fairs

As a result of heightened awareness of security in the United States, foreign animal disease (FAD) surveillance is being increased nationwide. We encourage each of you to be particularly aware of any indication that could signal the occurrence of a highly contagious disease or any other unusual or unexplained adverse animal health event. No potential cases of foreign animal disease should be ignored.

Potential hoaxes should be treated as real threats until proven otherwise. Special attention should be directed at farms and other areas where there are large number of livestock and poultry.

**Be particularly alert to these five signs:**

1. **Sudden, unexplained death loss in the herd or flock**
2. **Severe illness affecting a high percentage of the animals**
3. **Blistering around an animal's mouth, nose, teats or hooves**
4. **Unusual ticks or maggots**
5. **Staggering, falling or central nervous system disorders.**

If you see something unusual, alert the Fair Superintendent or fair office.

## Appendix 5

### Biosecurity Checklist for Livestock Exhibitors

- ☐ No visitors from a country that has animals infected with Foot and Mouth Disease have visited my farm within the previous 30 days.
- ☐ Veterinary health inspections and health certificates are current for all of the animals I will be taking to the fair.
- ☐ All equipment, such as buckets, pitchforks, shovels, rakes, wheelbarrows, manure baskets, lead ropes, halters, nose rings, snares, clippers, scissors, brushes, etc., has been cleaned and disinfected before entering the fairgrounds. (A solution of household bleach in water is recommended for disinfection purposes: add 2 gallons of bleach to 3 gallons of water for disinfecting equipment).
- ☐ No Pets on grounds except 4-H Leader Dogs!
- ☐ I have received a list of the recommended biosecurity precautions that I should follow after returning to the farm with the animals that were taken to the fair.
- ☐ Any livestock showing signs of illness, including signs that suggest infection with Foot and Mouth Disease, will be reported immediately to the Livestock Superintendent of the fair.
- ☐ Any questions about disease and biosecurity measures can be directed to the regional veterinarian or animal health inspector, who will be visiting the fairgrounds for daily inspections.

# Livestock

Print Name: \_\_\_\_\_ Youth Age (as of 6/1/19): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Last 4 digits of SSN: \_\_\_\_\_ Date: \_\_\_\_\_

[illegible]

### Animals to be Stabled

# of Beef Bulls \_\_\_\_\_

# of Beef Cattle \_\_\_\_\_

# of Dairy Cattle \_\_\_\_\_

# of Rams \_\_\_\_\_

# of Ewes \_\_\_\_\_

# of Goats \_\_\_\_\_

**Camper Space**  
Camper space will be assigned. No campers to arrive before Saturday. **No exceptions!** All campers will be set on Thursday night at 6 p.m.  
***Camper Space payment must be included with entry form!***

Total # of Entries: _____	<b>TOTAL ENTRY FEES</b>
Number of Exhibitor Passes _____ @ \$20 each	
34 ft. & Under Weekly Camper Space @ \$110	
Over 35 ft. Weekly Camper Space @ \$135	
Size _____ Tip out Size _____	
	<b>TOTAL ENCLOSED</b>

- Entry fees are to be paid for each animal entered. No fee refund. Fee must accompany entry.
- Registration and Health papers must be available for inspection at any time. A copy of papers **MUST** be given at check-in on Sunday.
- Livestock and items associated with livestock release time is Saturday, August 10 at noon.
- Do not enter 4-H Market Entries - Lamb or Steer - on this form.
- If you need additional entry space, please attach additional entries on a separate sheet.
- Entries close June 30, 2019. For more information, call 724-627-4752 or 724-627-9160.

**Mail entry and fees to: Greene County Fair, P.O. Box 806, Waynesburg, PA 15370**