

**UTAH STATE BOARD OF EDUCATION  
STANDING COMMITTEES,  
UTAH SCHOOLS FOR THE DEAF AND THE BLIND (USDB)  
GOVERNING BOARD,  
USBE MEETING (CONTINUED FROM PREVIOUS DAY),  
AND  
STUDY SESSION MEETINGS**



March 13, 2026

Finance Committee, Standards and Assessment Committee,  
Law and Licensing Committee,  
Continued USBE Business and Study Session are a hybrid format  
with an anchor location at  
the Board of Education offices 250 E 500 S, Salt Lake City, Utah

**MEMBERS OF THE PUBLIC MAY VIEW THE MEETING LIVE AT**  
<https://www.youtube.com/c/USBEMedia>

- 1. Standards and Assessment Committee - 9:00 AM to 12:00 PM - Individuals who want to make comment on specific items during the committee (virtually), email [andrea.curtin@schools.utah.gov](mailto:andrea.curtin@schools.utah.gov) prior to the meeting. Public comment is at the discretion of the committee chair.**
  - 1.1. INFORMATION: Public Comment
  - 1.2. INFORMATION: Recognition of Progress, Achievements, or Improvements
  - 1.3. ACTION: Health Education Standards Update - Success Sequence
  - 1.4. INFORMATION: SB 127 (2022) Early Literacy Outcomes Improvement Quarterly Update
  - 1.5. INFORMATION: Aquatics Topics for Physical Education Standards Revision
  - 1.6. INFORMATION: Math Standards Revision Research and Survey Results
  
- 2. Finance Committee - In person - 9:15 AM to 12:00 PM - Individuals who want to make comment on specific items during the committee (virtually), email [cammy.wilcox@schools.utah.gov](mailto:cammy.wilcox@schools.utah.gov) prior to the meeting. Public comment is at the discretion of the committee chair.**
  - 2.1. INFORMATION: Public Comment
  - 2.2. ACTION: Update to the LEA Annual Assurances Document
  - 2.3. ACTION: R277-601, Standards for School Buses and Operations (Continuation)
  - 2.4. INFORMATION: 2026 Legislative Session Tax Impacts
  - 2.5. INFORMATION: Recognition of Progress, Achievements, or Improvements
    - 2.5.1. INFORMATION: Program Monthly Report (PMR) on the Utah Schools Information Management System
    - 2.5.2. INFORMATION: Program Monthly Report (PMR) on Utah Grants

- 3. Law and Licensing Committee - 9:30 AM to 12:00 PM - Individuals who want to make comment on specific items during the committee (virtually), email [vanessa.barnes@schools.utah.gov](mailto:vanessa.barnes@schools.utah.gov) prior to the meeting. Public comment is at the discretion of the committee chair.**
  - 3.1. INFORMATION: Public Comment
  - 3.2. ACTION: Box Elder School District - Snowville Elementary, Grouse Creek Elementary, and Park Valley Elementary - Waiver Request (Renewal)
  - 3.3. ACTION: Cambridge Preparatory Academy Waiver Request (New)
  - 3.4. ACTION: Lake Mountain School District Charter School Authorizers Application (New)
  - 3.5. ACTION: R277-102, Adjudicative Proceedings (Amendment & Continuation)
  - 3.6. ACTION: R277-309, Appropriate Licensing and Assignment of Teachers (Amendment & Continuation)
  
- 4. Lunch**
  
- 5. Utah Schools for the Deaf and Blind (USDB) Board Meeting - 1:00 to 1:30 PM**
  - 5.1. INFORMATION: Public Comment
  - 5.2. INFORMATION: Monthly USDB Budget Update
  - 5.3. INFORMATION: Superintendent Report
  - 5.4. ACTION: Fundraising Update
  
- 6. USDB Standing Committee Report/Recommendations (Items duplicated from the February 10, 2026, meeting) - 1:30 to 2:30 PM**
  - 6.1. INFORMATION: Summary of Actions
  - 6.2. INFORMATION: Update on Utah Schools for the Deaf and Blind
  - 6.3. INFORMATION: Advisory Council Update
  - 6.4. ACTION: General Session Legislation and Potential Recommendations - *No motion for the Board*
  - 6.5. ACTION: 8.23 Bridges to Community Readiness — Post High Program Policy *No motion for the Board*
  - 6.6. ACTION: 6.08 Immunization Policy
  - 6.7. ACTION: 5.32 Educator Standards and LEA Reporting Policy
  - 6.8. ACTION: 2026-2027 Calendar
  
- 7. Study Session - 2:30 to 3:30 PM**
  - 7.1. INFORMATION: Utah Open and Public Meetings Act (OPMA) and Government Records Access and Management Act (GRAMA) Training
  
- 8. Unfinished Board Business from the March 12, 2026, Meeting - 3:30 to 4:30 PM**