### **Mount Olivet Free Christian Church Records**

The congregation met in a building on what is now Walker Road; the building also functioned as a school. The ruins of the building and the church's graveyard survive. The property is now surrounded by the Big Elk Creek State Park, formerly Strawbridge lands, and is listed in the Township Historic Resource Survey (#156). The record book was acquired by the Township in late 2022, and more than 100 scanned pages from the book are at the end of this document.

The Township History notes: Ruins of the Mt. Olivet Church and cemetery (Free Christians, also known as Plummerites) are visible today along Walker Road. The Mt. Olivet congregation dates to the late 1840s, and the church was dedicated in 1848. The church later served other congregations and as a school.

A cleanup of the church cemetery was undertaken in 2004. The picture below is from the August 2009 Township Newsletter.



A photo of the Mount Olivet church/schoo from the early1970s.

A picture of the building from early 2021:



#### Descriptive Information from the Bookseller/AbeBooks.com

## Manuscript Record of the Christian Church and Society, of New London and East Nottingham Townships, Chester County, Penn. 1848

[Christian Church and Society, of New London and East Nottingham]

Published by Christian Church and Society, of New London and East Nottingham, East Nottingham; New London; Mount Olivet, 1848

Used / Journal / Quantity: 0

From Americana Books ABAA (Stone Mt., GA, U.S.A.)

#### Description:

Manuscript, lined journal. Small quarto. Approximately 9.75" x 7.25". Contents consist of 112 pages (Records from 1848-1854), [1] page record of an 1884 meeting, [2] pages blank, [1] page 1888 Church account, [1] page arithmetic and balance numbers, [2] pages blank, [5] pages "Record of Names", [5] pages records from 1896 and 1903, [1] page blank, [1]. Brownish marbled paper covered boards. Leather corners and spine. Boards are lightly shelf worn with small ink stain front cover. Leather is worn on the corners and chipped head and base of the spine. Interior contents are clean. Handwriting is mostly legible with a few pages of faint writing. No written names on the end papers. Book seller label located in the upper left corner of the front paste down - "Daniel & Smith's Cheap Book Store cor. Fourth & Arch sts. Philadelphia." All contents are written in hand. The title is located on the first page. A description of the journal and history of the Church is described below. The first meeting of the Christian Church and Society took place in East Nottingham, Chester County, on January 15th, 1848. The first entry reads: "A meeting of Christian Brethren and Friends, favourable to the organization of a Christian Church, according to the New Testament, of Our Lord and Savior Jesus Christ; the erection of a Chapel for use of said Society; and the support of meetings was held this morning at 10 O' clock at the Stone Grave Yard School house. The following named persons were present: C. W. Kimball, James Scotts, J. F. Heilenman, Nathan Tyson, J. H. Steele, J. B. Pitt, R. Wilkinson, William Vinsinger?, Jesse Mc Fadien, R Mc Leary, James Lynch, E. T. Richardson, W Stern, J Leonard, and Charles H. Plummer. The first five meetings were held in East Nottingham and were recorded by Secretary, Elder and Pastor Charles H. Plummer. The meetings outlined the organization of the Church, the location and construction of the Chapel, funds raised, the order of service, etc. The meetings moved to Franklin School, New London, Chester County on February 27, 1848. A hand copied entry (after the March 16th recorded meeting) announces the begininning of new construction. "From The Christian Herald - The Corner Stone of the First Free Christian Chapel, of Chester County, Pennsylvania, was laid in the ground donated to the Christian Society, by Messrs. David W, Joseph, and John Montgomery, situated in New London Township about 1 1/4 miles S. W. from Kimbleville, on Saturday afternoon, March 18th 1848, in the presence of a large congregation of people.". An exercise and ceremony were held for the laying of the cornerstone. At this ceremony several described items inside this journal were placed inside a "box". Later that year the dedication of "The First Free Christian Chapel" was also recorded by the Christian Herald on August 20th. The Chapel was situated on Mount Olivet in New London Township about 47 miles southwest of Philadelphia. The meeting notes from this point forward were recorded from Mount Olivet, New London up to May, 1855. Different members recorded the Church's business during it's beginnings. Some of the entries are lengthy and include religious resolutions and narratives. The clerks included John Benge, Charles Plummer, J.H. Steele, and John Robertson. The last entry during the early years was dated May 5th, 1855. The "Record of Names" towards the back of the journal lists 64 members with columns made for "When Rec'd"; "How"; "When Bap'd"; "By Whom"; "When Married"; "By Whom"; "Dismissed"; "Disowned";

"Deceased"; and "Remarks." There were no recorded entries between 1855 and July 1884. The next recorded meeting of the Church took place July 20th 1884. The minutes were short. On the same page is an accounting of 'rents' received. One page of accounting for rents is dated 1888. The few remaining manuscript pages contain account records from 1896 and 1903. The Church was led in service by the Pastor Elder Charles Henry Plummer in the early years. Seller Inventory # 24766

https://www.abebooks.com/Manuscript-Record-Christian-Church-Society-New/30993504320/bd, 2022

#### **Information on the Church and Cemetery from Other Sources**

Chester County PA Archives Mt. Olivet Free Christian Church History

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File contributed for use in USGenWeb Archives by: Fred Kelso Pennsylguy@aol.com November 23, 2005, 11:00 pm

Mt. Olivet Free Christian Church aka "Plummerite Church", corner of Walker and Mt. Olivet Roads, Franklin Township (near Kemblesville), Chester County, PA. Ruins of brick church.

Futhey & Cope, History of Chester Co., PA "Christian Church"

About 1845 to 1850, Elder Frederick Plummer, a minister of the denomination calling themselves "Christians" came into this county and preached in a grove near Kimbleville. He continued to hold services and made converts to his faith, who erected a brick church edifice about 2 miles SW of Kimbleville, in Franklin twp, which they called Mt Olivet, and where a church of that persuasion was organized. Elder Charles H Plummer, a nephew of Frederick Plummer, was pastor for a few years and was succeeded by Elder Wm H Pittman. A Mr Parvin also preached there for a time. About 1878 and 1879, Rev David Somers, of the church of the Disciples, in Penn twp preached there and superintended a Sunday-school. The church is now unoccupied for religious purposes (1881). The membership is not numerous.

Village Record; August 15, 1848

#### Dedication

The First Free Christian Chapel, of Chester County, Pa., situate on Mt. Olivet, in New London township [Franklin was later formed formed out of New London], about 1 Œ miles southwest of Kimbleville, near Mackey's mills, will be dedicated to the worship of God on Sabbath day, August 20th, 1848, at 10 o'clock, A.M. Rev. Charles Henry Plummer, will preach on the occasion. Other ministers will participate.

Village Record; June 14, 1853

Rev. Charles Henry Plummer, of Mount Olivet, Chester county, has received and

accepted a call from Central Union Church of Taunton, Mass. To become their pastor and to which place he has removed.

CP (newspaper); July 1, 1874

Mt. Olivet Church

Mr. Editor: - Permit me to give your many readers a short account of Mt. Olivet Church and Sabbath School, in Franklin Township. This church is a neat building, with basement in which day school is held, situated on the road leading from Spring Lawn Mills to Kimbleville. It stands on a little eminence, partly surrounded by woodland. It was built about thirty years ago, by a society calling themselves Free Christian Baptists, but more generally known as Plummerites, from the fact of Elder Fredrick Plummer being their first leader in these parts and two of his nephews ministers at this church for a time. Large numbers of people attended the meetings and meetings for baptism [sic]. Presbyterians and other denominations spoke against them, and they were charged with being sorinians [sic]. After a few years they declined and the congregation was unable to pay a minister. For a time they held meetings without a minister, but finally the church was closed and several years it was unoccupied, even for Sabbath school purposes. An effort was made some five or six years ago to gather a congregation under Elder Parvin, and for a time it seemed to be successful, but owing to some misunderstanding he left them and for three or four years the building was again unoccupied.

The present spring application was made for the church to hold a union Sabbath school in. The request was granted and the school organized. It is as yet but small, having some 30 or 35 scholars; but the number is still increasing, with a prospect of a good school. Charles Ramsey, Presbyterian, is superintendent; Joseph Price, radical Methodist, assistant superintendent; John Tweed, E. Methodist, secretary. The school meets at 9 & o'clock each Sabbath morning. The friends of Sabbath schools of all denominations are invited to visit this school. It is in a field where labor is needed and we trust will be blest.

A TEACHER, Franklin, June 24, 1874

This file has been created by a form at http://www.genrecords.org/pafiles/

File size: 4.7 Kb

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Mt. Olivet Free Christian Church Cemetery, Chester Co., PA [first burial with headstone 1852, last 1926 – PL]

Contributed to the USGenWeb Archives by Fred Kelso <Pennsylguy@aol.com>

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Mt. Olivet Free Christian Church Cemetery aka "Plummerite Church" Corner Of Walker And Mt. Olivet Roads Franklin Township (near Kemblesville)

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Tombstone Images for this cemetery are located at: http://www.usgwarchives.net/pa/chester/mtolivetfcc.htm

In Memory Of CONAWAY, Gilley who departed this life Feb'y 6th, 1866 aged 61 years Gone but not forgotten

GILMAN, Hannah W. Born Apr 18, 1846 Died Nov. 23, 1923 Sacred to the Memory of

GILMAN, Jacob Our Father Died Oct. 9th, 1887 Aged 87 years

GILMAN, Mary Ann Wife of Jacob GILMAN Born April 16th, 1814 Died Feb,y 12, 1852

HARLAN, Elnora Wife of Joel HARLAN Born 9 Mo. 20th, 1829 Died 1 Mo. 19th, 1910

HARLAN, Joel Born December 22, 1821 Died January 15, 1893 Gone but not forgotten

"Thompson" inscribed on base of gravestone, likely the name of the memorial

#### company

HARLAN, Sarah Wife of William HARLAN Died July 8th 1865 in the 73rd year of her age

JACKSON, Joseph H. Died July 25th 1857 Aged 78 years A kind husband and father

JACKSON, Margaret Died March 18th, 1869 Aged 90 years, Her children also shall rise up and call her blessed

JONES, G. E. Oxford

JONES, Margaret A. Born Dec. 22, 1841 Died Feb. 6, 1926

MONTGOMERY, Alexander 1826 - 1908 MONTGOMERY, Sarah 1848 - 1910 His Wife MONTGOMERY, Fred 1889 - 1908 Son

MONTGOMERY, Joseph Born July 7, 1799 Died May 11, 1890 Our Mother

POWELL, Delilah wife of John POWELL Born Jan. 25, 1818 Died Jan. 4, 1897 Safe in the arms of Jesus

Last Updated: 12/26/2005

Minutes of Preliminary or Firsto Meeting. Easto Nottingham, Chester county, Pa. I meeting of Christian Brothren and Friends, far-- our able to the organization of a Christian Church, according to the New Testaments, of Our Lords and Harrist Jesus Christo; the exection of a Chapels for the use of said Society; and the support of meetings, was held this morning at 10 o'clock, at the Stone Grave Gard School ahouse. The following named persons were present: C.M. Kimble, James Scotts, J. F. Heilenman, Nathan Tyson, J. Ho. Stocke, J. B. Pilt, R. Wilkinson, Mm Minsinger, Jesse Mc Fadien, Ro Mc Locary, James Lynch, E.J. Richardson, Woltern, I Leenard, and Charles H. Plummer. After Singing, Reading of the Scriptures, ands Prayers, the meeting was regularly organized, by Seppointing, Brother Charles M. Kimble Chairman, Land Bather Charles M. Plummers, Veretary. All the request of the Chairman, Brother lo. b, Plummer, stated the object of the meeting to

be, to deliberate upon the condition of the cause of Christs in this place, and to devise ways and means, whereby it may be permanently totablished.

Se said - that three things claimed our attention, 1st - The Organization of a Christian Churche; 2nd - The erection of a Meeting-house; 3nd - The support of the Ministry and the Meet ings.

The meeting was further addressed by Messes f Scott, Mailenman, Leonards, Me Fadien, Pitt, Stoele, and E.J. Richardson.

The following persons gave in their names, as being desibus of forming a church, to be governed by the New Testaments, James South, C.W. Rimble, J. A. Meilenman and James Loynch.

Resolved that in view of the organization of a Christian Church in this section, and of the building of a Marting-house, for the use of said Obserts, that I Committee he appointed, whom duly it shall be, to make a judicious selection of a location, upon which to erect saids house;

to determine what kind of a house shall be built; what dimensions; and what ways and means thall be agreed upon to raise the seccessary sum to bui-ld it; and report at the next meeting."

On Motion it was Resolved that the Committee consist of 5 persons.

The meeting appointed Messes E. J. Richardson, James Scott, Charles W. Kimble, John St. Steele, and Davido Mackey as the Committee

The following sites were then proposed, as worthy the attention of the Committee, upon which the house could be exected.

1. On the ground proffered by Messes David W, and forefil Monty omery. 2. On the ground proffered by Mr John Mont-

Nexelved that when we adjourn, we adjourn to meet in this house, in two weeks from to day, at 10, At. to hear the report of the Committee of

The meeting closed by singing & H. Hummers.

Minutes of Seconds Meeting. Casts Nottingham Chester country fa. fanuary 29 th 1848, 10 , Selle. An adjourned, of the Christian Brethren and friends, held for the purposes a fore-mentioned, at the Stone Grave Vard School-house. The following named for sons were present -Musis: - Mimble, Scott, Pill, Meilenman, Wilkinson, Mc Leary, John Montgomery, bin-Singer, Wilson, Treet, Lynch, Gilman, Mc Padien, Whitecraft, Samuel Kimble, Messimer, Thomas Montgimery, Benge, I Stern, Kerns, Tyson, Richardson, Bye, Morrison, Summerill. Bratt and Plummery. 1. Her the Neading of the Scriptures, Singing and Prayer, the meeting was called to order by the former chairman, who suggested that how offices be appointed. The meeting decideds that the Officers of the formers meeting, should act as the Officers of this. The Minutes of the first meeting were reads,

The bommittee appointed at the last meeting presented the following as their reports: -

January 25th 1848.

We the undersigned, Sommittee appointed at a meeting helds at the Stone Grave Gard School-house, on faturday the 15th inst, to view and obtain a site of which to over a Church, to be dedicated to the worship of Lods, according to the principles laid down in the New Testament Scriptures—

Scriptures—

Maving met according to adjournment

I That on viewing and deliberating on the sites which were named, have Jemeludedoto accept of the site proffered us by Devid W, Joseph and John Montgomery jointly which is the ground upon which our freetings have been held formerly, and which grounds we have obtained glatuitousty.

Daid house to be 30 by 35 feets, with a besement story, to be occupied as a school norm. for public lectures &C: underneath the Church the basements story to be 71/2 feets high in the clear, with 5 windows 12 lights each 10 by 12 inches.

and one door; the upper story to be 11 ft high in the clear; to be built of trick, with 3 twelve light windows on each side, with glass 10 by 15 inches, and one double door in the centile of the ends, four by seven fts: a floor of light girded and supported by two posts: the roof to be flat, and to be of good white pine I hingles, the floor to be of white prine, with one range of seats on buch side of the isle funding stand. 3. The cost of said house, when finisheds in a plain and substantial manner is estimated to be \$ 746,50 ds, basement stay included. 4. The extra cost of the basement is \$116.00 above the cost of the church without ite. Digned - Richardson, Committee. Shas: W. Kimble, James & cott, Steele, David Mackey.

The reports of the Committee after having been some other persons should arrive. The following names were then handed in, as being desirous of coming into the contemplated organize tion of a Christian Church according to the frinciples of the Bible - Mary & Heilenman, William Terry Mary Ann Terry Sarah Springer and William Vindinger. On Motion the report was reade again, when on mution it was unanimously accepted. On Motion it was resolveded - that the reports he mustuken up and be acted upon separately in its items. The first item was read - When On motion that the site namedo and selected by the Committee, be the location of the Meeting-house, be now adopted, it was agreed to. The second item was read - On Mution that the dimensions of the building mentioned in the report he adopted; agreed to. On motion that the house be built with a base

ment, agreedit. On Motion that the house be built of bricks; On Motion the other arrangements of the Comm-the were agreed to by the meeting. On motion, that the report of the Committee. he adopted in whole, a greed to. On motion the Committee was dischargeds. Resolved that a Committee be appointed to few subscription-papers and obtain subscription tions for the building. Resolved that the Committee consist of 5 Resolute that the meeting nonunate the The meeting nominated E.J. Nichardson, James Scott, Doloharles P. Prye, Charles W. Himble and Samuel Kimble.

On motion Nathan Typon was added to the Com-Resolved that the persons of one namedo bethe Committee. Nesched that the Secretary draw-up a Subscrip tion paper for the Committee.

Mosolved that a loommittee of three be ap-pointed to wait upon the Mesers Moutgemens and to secure by article the ground Imfleted by them for the Meeting house, subjects to the decision of the next meeting.

Cesched that Dr. Co, Bye, I dette, and p b, M. Stimble be that Committee.

Newhold that when we adjourn, we adjourn to meet in this place, in the weeks from to day, at 100, clock.

Resolved that two more names be added to the Committee, to wait upon the Mesers Montgomery, J. M. Steele and E. J. Richardson were added to the After singing and prayer, Adjourned. Secretary.

The following brothren and friends were present HelMackerf, Tyson, Bitt, Milkinson Sen, Wilkinson E.J. Richardson, Mineble, Sott and Planmer.

The Committee appointed to procuse sub-scriptions reported that that already re-

The Committee appointed to obtain an article from Messes D. W. Joseph and John Montgomery reported that they waited upon them, and could not obtain it on account of Joseph Montgomery's absence, and have condluded it best not to get any such article, but to obtain a Deed at once Hb.

Resolved unanimously that we proceed at once with the building of the Chapel, with the funds abready subscribed.

The following names were added to those already received as desirous of being constituted a Church of Christ: - I being constituted a Church of Christ: - Thomas Storn Nathan Fyson, Souvina Ann Vinsinger, Thomas Storn Parched That a Building Committee to

Resolved That a Building Committee, to consist of fire be appointed, to make area organists immediately to commence the building and superintends the same until completed

The meeting appointed Messers John Montgemery, Jo, Richardson, Charles W. Himble, Dashid Mackey, and James Sotts.

Resolveds that a Treasurer be appointed to receive and hold subject to order, the bunds

The Committee appointed to obtain an article from Messes D. W. Joseph and John Montgomery reported that they waited upon them, and could not obtain it on account of Joseph Montgomery's absence, and have concluded it best not to get any such article, but to obtain a Deed at once Hb.

Resolved unanimously that we proceed at once with the building of the Chapel, with the funds abready subscribed.

The following names were added to those aheady received as desirous of being constituted a Church of Christ: - I wonder Thomas Stern.

Resolved That a Building Committee, to consist of fire be appointed, to make arraing myements immediately to commence the building and superintends the same until completed.

The meeting appointed Messes John Montgemery, H. F. Richardson, Charles W. Himle, Darid Muckey, and James Sotte.

Resolved, that a Treasurer be appointed, to receive and holds subject to order, the funds

Minutes of Fourth Meeting.

Christian Church, of New London and East, Notting ham Town thips, Chester county, Pa.

East Nottingham Chester county. Lords-day February 20th 1848.

The Congregation assembled at 10 0, clock. The subjuined was observed as the order of

- 2. Reading of the Scriptures. 3. Prayer.
- 4. Hymn.

Festament, or the model church, by the Pastor, Elder Charles Henry Plummer.

16. Prayer

7. Organization. The following named persons - James South Chas: W. Kimble, Idohn F. Heilenman, James Loynch, William J. Jerry William Vinsinger, Nathan Tyson, Thomas tern, John H. Steele, Mary Ann Terry Lavina Am Vinsins

ger, Ann Steele, Mary Ann Benge, Mary Stern, and Same Benge, did on this day at the Stone Grave Yard

Schoolhouse, publicly covenants together as a company of believers in the Loads Jesus Christ, to carry out the requirements of the Bible, which they all signified by Haking the same in hands, which being done they were constituted, and proclaimed to be a Church of Christ, by Charles Kenry Plummer an ordained Evangelist, whit gave to them the Right hands of Christian Fellow ship, relating them I all the blessings. and priveleges of the Church. 18. Hymn. The Church then organized a meeting for business, by appointing Brother Coll, Mimble. Chairman, and Buther of A. It telle Secretary. It was then in motion Resolved that the following named persons or brethren, he and thereby are appointed, a Board of Brustees by this Oliver, in rutification of the appoint ment made February 19th, to beceive the Deeds for the grounded and house and hold the Same the trust for the Christian Society. to wit - John K. Steele, James Scott and Charles W. Mimble. In motion adjourned, J. K. Meele Le cretary.

Lords-day, February 20th 1848.

It 20, flock:The Church and congregation
repaired to the Water side, at Mr Michaelson's
race, where Brother Mrn and Lister Leaving Church
Vinsinger were immersed by the Pastor.

Minutes of Fifth Meeting.

East Voltingham, Chester county to adjournment and there being no hisisters to thousant, after singing and praying adjourned Sebruary 26, 1848.

Sebruary 26, 1848.

Secretary.

Sew London Chester County Pa. London Society of New London and East Nothingham Februships, Chester country, Pa, for public Worship, held at the Frenklin School-house this day; after a

Lords- Supper, John Benge, Nary & Heilenman, and Surah Benge Were received into full members

of Pellowship by the Church and Right hands The Lords Supper was then observed by the Chirolo. The meeting was large and whemut At lummer, acting Scribe. This day at & P.M. The following converts were limmersed in Mr. Richardson's Race by Brethren: - George Pratt and Robert Wilkinson; Listers Mary F. Heilenman, Phoebe Ann Wilkinson, Many A. Benge, and June Benge. The day was pleasant and the Congregation at the water side very large. The schooles were impressive. March 11sth 1848.

At a meeting of the Christian Church for public worship, Thelic at the house of Brother John Benge this evening:—

Benge this evening:—

Sister Starah Springer, were received into Church membership by the Vote of the Church, and the Right-hand of Fellowship by the Paster.

From the Christian Horaldo."

The Corner Mone, of the First Free Cohristian Chapel, of Chester

country Bennsylvania, was laid in the grownd donated to the Christian Society, by Messes. David W. Joseph, and John Mortgonery, situated in New London Ivnen ship Sabout 11/4 miles &, W. from Kimbleville, on Saturday afternoon, March 18th 1848, in the presence of a large congregation of people.

The following was observed as the - see over-

1. Symn, commencing with O Thon! through all thy works adored? 2. Brocation. 3. Mymu, commencing with This Stone to thee in faith we lake." 4. Description of the contents of the box; name given to the eminence on which the house is to be precised; and statement of the principles of the organization. 5. Collection in oid of the building. 1. Sermon by the Master, Charles Henry Plum - mer, from this text, "For other foundation can ho man lay than that is laid, which is Jesus Christo." 1 Cor. 3:11. Mymm, commencing with, Our Lod, where ertthy people meets. 8. Aportolic benediction. Contents of the Box. A copy of the Holy Bible, without note or comment, marginal reading or reference; an account of the ceremony of the laying of the corner stone, with the date of the dremony; a history of the organization, with an adcount

of the present organifiction and reformation,

and several importants particulars respecting this new movement; an account of the distinctive princis ples of this organization; a correct copy of the subscription-paper, duly certified, with the names by them subscribed; the family records of the pastor, and some of the brethren, and others friendly to this cause; the names of the Building Consmittee; the names of the gentlemen who gave the ground; the name of the eminence; the names of those who are to do the work on the building; a copy of the Dollar Newspaper, containing the adhetisement of the ceremony; a copy of the Christian Merald; copies of Jan. Hug. Sept, and Dec. Nos. of The Christian, edited thy Charles H. Plummer; a copy of Mr Drew By amination of the Divine Testindonly concerning the Character of the Son of God I; a copy of the pocket edition of the Christian Bulmist, as useds in the Christian Connection; the coin of the United States, \$1. 50, 25, 10, 5, and I cent pieces. Leading and distinctive principles of the organization.

1. That the Bible is the book of God.

and right of man.

111. That the name of Christian is the only proper and divinely authorized name for the followers of Christ.

IV. That the holy scriptures are the only proper and divinely fauthorized rule of faith and practice.

V. That all Christians should be united in conformity to the Bayer of the Lord Jesus Christ I see the light ch. of John.

VI. That the Bible is the only possible platform upon which they can unite. VIII. That character is the only lest which should

determine Christian fellowship.

VIII. That christianity provides for the supply of the natural, spirituals and woial need!

1x. That the scriptures, should be searched, and whatever is founds to be contained therein, to reduce it to practice, in the name, by the authority, and for the honor of our Learth and Sa-

# Name of the Eminence.

The name given to the eminence upon which the chapels is to be created is Mounts Olivets."

Its location: it was a sabbath day's journey from forwarden, and nigh unto Bethphage and Beth any. It was the mount upon which the Sarior wept over fermalem, and is supposed to be the eminence from which he ascended to heaven!

The ceremony was solemn and impressive, and being a novelty in this parts, it will not soon best forgottens. May God full success to his own truth, and may chapels vise up in every part of the land I in which it shall be fearlessly publained.

C. H. P.

This afternoon at 200, clock, Brother Thomas Stein, ands Sisters, Mary Stern and Sarah Benge, were baptised in Mr Mackey's race, in the presence of a large assemble. The candidates, were happy in the love of Dock and the season a juyful one.

This evening at the Kimbleville School-house, Brothers I Roberts Wilkinson and foel Haclen, and Sister Phoche Ann Wilkinson, were received and Sister Phoche Ann Wilkinson, were received and into Church membership, by the vote of the church and the Right hand of Fellowship to the Paster. Dord's day Aprile 9 th 1848. At 2 0' clock, Brethren E.B. Summerill and Alexander Montgomery were immersed in Mr Richardson's hace The interest felt on the occas sion was very great. Minutes of Sixth Meeting. New London, April 30 th 1848. The Christian Siciety met this morning agreeably to the approintment, at the Franklin Thened by briging and prayer? Brother - So.M. Kinble was chosen Chairman, and Brother b. M. Phurmer Societary P.J.

At the request of Brother James Voott, 6,16. Plummer laid before the meeting several matters as necessary to be considered - Mig The chosing of a Clerke; the chosing of Spiritude officers, when church meetings shall be held; an arrangement to agricy the Paster to and from New arks; the subject

of the Support of the Paster. Here the Paster read a letter from the 2 ndo Christian Church of Full River, Massachusetts, inquiring of him, if he would accept a call to the combe their Pastor. He also made a datement of his condition and prosp eds - that by reason of the many sacrifices he made, in preaching the Gospel to the from and destitute, he had dompletely imporished him telf, and that his affairs had reached a crisis so that he must be sustained in his public labors in these parts, or seek a field elsewhere. Spoke of his prospects of receiving a full support of. As that he did not with to leave the church, for his mompathies and affections were with it, and he chid leave, it will because of a very pressing necessity, compalling himto doso. He stated that the and die him up to Sept 20, 1847 was \$ 50,96 Oh motion itwas Kenticol that Brother John Benge be appointed Clerk of this Church. On Motion it was Herolocal that the regular Church meetings of this society be hell upon the last saturday of each month at one o' clock.

For the purpose of further considering the objects of the meeting, and especially the subject

Peroled that when the meeting adjourns.

Resolved that when the meeting adjournes it adjourne to meet at Brother L. W. Himble's house, on to morrow afternoon at 4 1' Clock.

Accordingly adjourned.
Of flummed.
Acting clock.

At the close of the meeting for morship, In: faceb Kerns was seceived into membership, by tote of the Church, on presenting his letter from the Christian Church at New Gardensta

It 2 Pett, Brethren, J. H. Steele, N Syson, J Marlen, and sister Sum Steele were immersels in Mr Richardson's race. The interview was deeply affecting. The Lords was present with us.

New London June 24 1848

The Regular Church meeting of the Christain Society of East Nothingham & New London townships, Chester Co. Pa. held in the basement, of the new Chapel on Saturday afternoon Time It at bulding after reading of the Scriptures, Singing and prays The meeting organized by chosing Bosther Sames Lynch Chairman, and in the absence of Brother John Benge, & H. Plummer clerk until he shall arrive The reading of the minutes was deferred on account of Brother Benges absence -Brother CA Plummer land before the meeting cutain matters as claiming the attention of the Church - to wit When the House shall be dedicated arrangement to be made - such as advertising it, inviting Ministers It How the people shall be seated the choice of a Sexton the choice of a Brother to conduct the public signing the organization of a Female prager & Sewing Circle a Sunday School a Bible Class, a Benevolent Society, a Beneficial Society, The arrangemy of approintments be, How Often Collections Shall belaken up, a weekly prayer meeting in the basement a weekly prayer meeting at some brothers a sisters or friends house - How shall a support be raised for our paster - 1th by subscriptions

by the Membership 2nd by subscriptions by the friends 3rd by public collections, shall the pron neeve good attention at our hands? shall the chapel be then meeting place How shall money be raised to hay off the expenses of this building. a form of subscription to raise a sup-- port for the paster was submitted and a history adopted - Resolved that a committee of three be appointed to selecit subscriptions for C # Plummers support The meeting appoint ed Bother S. K. Steel, Elv Kindle and h Syn I Set A. Montgomery and I Harlen to · aid them in their efforts OH Shimmer gave the Meeting hetice that 2nd Christian Society of Fall River, Map, had passed a Resolution giving home a unanimous call to the pasteral charge of their society- and has they would expect him on there the first of next mouth. and that he was desirous that they would as soon as possible make Know their desire to him, that he might not keek them in an unreasonable suspense. On motion it was unanimonly -Resolved - That this society does now engage

the Services of Charles Henry plummer and und

him and family, and to pay him not less than \$100 basides in quarterly advance payment which support is to be secured to him by this society or its duly appointed agents. The time of commencement and particulars of the engagement to be specified hereafter it being understoot that the conditions of the Subscripton papers are to be complied with,

Adjurned with the Boxology & Benediction C.H. Plummer

Clerk protempore-

Sords day Sune 25. 1848
This morning at the close of public exercises
Brother Alexander Montgomery was received
note Church Fellowship by orte of the Church
and Right Hand of Fellowship by the Pastor
John Benge
Clerk

The Regular Church Meeting of the Christian Society of East Nothingham & New London townships Chester County Pa, held in the basement of the New Chapel at One Caloik Office reading the Scripwed Singery & prayer, the Meeting Croanized by whosing.

5th Hymn on page 448, commencing with, "O! bow thine ear, te," by Bro f. Brel.

6th Sermon by Elder I Plummer.

7th Dedication prayer by Bro f. Orrel

8th Hymn on page 448, commencing with,
"The perfect world, be," by Do. f Roberton.

9th Concluding prayer by Dr. f. R. Freeze.

10th Concluding prayer by Dr. f. R. Freeze.

11th Appointments, be, by the pastor.

Resolved the chosing of Officers & Sestion ledgers Resolved that the Trustees of this Society wait on my John Montgomey to princhase a piece of ground (Pabout half an tiere) for a burial grund.

adjourned with the Doxology de

From the "Christian Herald"

The Dedication

Of The First Free Christian Chapel,

of Chester county, penusylvama? The dedication, to the worship of Gud, of the above named chapel, situate on Mount blives, in New London Township, Chester Co. pa., about 44 Mules S. W. of Philadelphia, took place on Sord's day morning August 20th 1848 at 10 Oct 18 in the presence of a large concourse of buble. The following was observed as the Order of Exercises: 1 Trefatory-including a statement of the principles of the organization, the reading of letters addressed to the Editors of the public press, and ministers of the deferent religious denominations, to be present on the occasion, and to take part in the ceremonies, with their replies, the subscription paper, with the names of the subscribers; the advertisements, 80; Je, by b. H. Plummer, pastor, 2nd Reading of Select portions of the Holy Scriptures, by Do f. Roberton. 3rd Hymn on page 436 commencing with, "God of our lives, He," by Dr J. R. Freese.

4th Introductory prayer by Elder & Phimmer. 5th Hymn on page 448, commencing with, "O! bow thrine ear, He.," by Bro J. Orrel.

6th Sermon by Elder F. Pleinmer.

7th Dedication peager by Bro. J. Orrel

8th Hymn on page 448, commencing with,

The perfect world, 40," by Do J. Roberton.

9th Collection.

10th Concluding prayer, by Do J. B. Freese.

11th Benediction.

evening, the 22" of Aug. The interest fell in the meeting was very great. The preaching by breshren It, Plummer, J. Roberton, J. R. Freeze, and J Orrel, was powerful and in demonstration of the Spirit. Throughthe meeting some ivere constrained to cry out as an exemply, What must I do to be saved! God be merciful to me a sinner!" & e. v. Some were convicted of sin; some converted from sin; some confessed Christ; some voted for Christ; and nearly the whole congregation de-

-clared, by rising up, that they were determined to seek the salvation of their souls. It was truly a Pentecostal season, and may it prove not the last we shall have, but only the first, to be followed with still greater manifestation of God's power and presence

Yours in Christ Charles Henry Plummer. Unt Oliver 1848"

Chester co. Pa. Aug 1-26 1848

The Regular Church Meeting of the Chapel with I get the Chapel with I get the Chapel with the Chapel will and I get the Members present Bushum Vinsinger, Rimble, Wilkinson, Heilenman Typon and the pastor lett Plummer. It was delly organized by chosing the scriptures, singing and prayer, The meeting was delly organized by chosing Brother Vinsinger Chairman and let I Plummer Clk potenfore in the absence of Brother Buge. The minutes of the last, meeting not being fresent, on motion their reading was

deferred until the next meeting. The subject of appointments in distant and other places was conversed about by the meet. ing, when on Motion its consideration be defered until the adjourned meeting On Instion Resolved that when we ad yourn, we adjourn to meet on next Saturday evening at 6/2 O chett. The subjects of a choice of a Sexton to the change of the hour and time for meeting were also considered but no action laken on motion adjourned Closed with prayer CH. Plummer, Clis, Protempor

Sord, Day Ang! 27 Efficain B. Summerile and Priscilla Rimble were duly received with Chuach Membership, this day, by vote and the Right hand of Fellowship by the pastor 34 Mount Plives Sept 2. 1848 The adjourned Church Meeting held this evening after reading the Southers Linging and prayer. The same Officers selving - Members present - Brethren montgomery, Wilklinson, Scott, Starlan, Syson Steel, Vinsinger, Rimble, Heilenman, and Cha H. Plummer. It was on due consideration unanimously Resolved that our pastor be authorized to employ every third Sords day in supplying other sections of the country as offertunity may present and the good of our cause demand. The choice of a Sexton then came up In consideration. It was on Motion Re-Solved that the pay of a dexton be The following list of duties was presented by Brother Steele as belonging to the dexion To open the House on every Lords day and evening, and one evening in each week? to light up the House and make fire in the cold and inclement season; to sweep the House once a week, take care of fine and lights, and Close the house securely

to the sum agreed upon The Church then linaminously appointed
John Montgomery Sexton for I quarter
from this date
but Motion adjourned
blosed by prayer.

C.H. Flummer Clk. Interfen

Lords day Sept. 17. 1848

Bewlah Membership, this day, by
wite Church Membership, this day, by
tote and the Right hand of Fellowship
by the pastor.

This afternoon of 21/2 Gelicht Sister

Bewlah M. Dairdson was baptized

in Mr. Richardson's Race

Lord's day Sept. 2st. 1848
After Morning Service, the Members
formed a Church Meeting, Brother Her.
Stern Chairman to Consider whether
we should admit Abigail Ingles to peach
next Lords day, bu motion it was agreed that
the House should be at her Service, Manning
and atternoon SohnBerge Cth-

36 Mount Oliver Left 30. 1848 The Regular Church Meeting of the Christian Society held this day at I welch I, M. after wading the Scriptimes Singing and peager. The meeting organized by chosing Bro. Cha. It. Kemble Chairman. Member present Vinsingle, Rimble. Steele, Stern, Helenman, Montgomery. Somerile, Benge Tyson, CH. Plummer The minutes of the Past meeting were read and adopted. Our paster presented a preamble and Mesolutions to regulate applications made for the use of this House by certain Min. isters of other denominations. Resolved that the resolutions be read seperately. Preamble. Whereas it is expected that applications will be made by Ministers and people of other religious denominations than we own for the privilege to be granted them to come and receipy this Chapel, for the purposes of preaching the Jospel and of Conshiping God -It is therefore very important that this, the Christian Society of East Nothingham and Isew London Town

ships, Chaster county Tennsylvania, under he pastral charge of Elder Charles Henry Thummer, wor - Shipping in this the First Free Christian Chapel of Chester County, Pa," Seluate on Mount Olivet; as the apostle Paul has commanded us to let all things be done decently and in order" (1 Cor thich 40 vs) that we define the extent of meaning in which this house is to be considered free, and to expressly prescribe the course which shall be pursued in granting its use to other -ers, of the different religious denominations than our own - And whereas the power to grant the use of this house is clearly set forth in this clause of the subscription paper, to wit - "this house to be built for and to be owned by the Christian Society, under the pastoral charge of Charles Henry Stummer, with this express provision, that when occupied by them, it can be occupied by any religious denomination in good stan ing." The right of granting the use of this house being plainly stated, as belonging to the Christian Society, the owners of it - it is for the Society to prescribe the manner in which it shall be granted: - Therefore be it -Resolved 1 - That this the Christian chapit on Mount Olivet; in New London Township,

38 Chaster county, Ia. owned by the Christian society, under the pastoral charge of Elder Charles A. Plummer, is Free for all people, of every grade and color, of every Religious denomination to come and worship God in, and when opportunity is presented to exercise their own proper gift as the Lord may direct Free for all people, of every grade and color to come and hear the Gospel preached and rewere religious instruction and advantages. Free to be occupied by Ministers of our own denomination, who are properly authoraged and duly recommended, when not occur - pred by our paster, or with home by his inve tation, and the approbation of the Chrisch, or by the moitation of the Church, with his the pasters approbation; Free- to be occupied by the Minister of any Religious denomination, regularly authorized and in good standing, both as a Min ister and a Mender, with some Known Sverety, together with his people - and always in connection with our own people and never wishout it, unds they should prefer not to attend. It always and invariably being required that the conditions of this Preamble and following Resolutions be complied with. And in no other sense at all

is this house free! Altoplet Resolved 2"12 That when a Minister of any Religious denomination, other than our own, in good standing, both as a Preacher and Member regularly authorized and duly recom mended by some known Church, wishes with some of his people to come and occupy this Chapel for the purposes of worshipping God and preaching the Gospel of our Lord and Savior Jesus hist - application must be made in writing to the chier -ch, at the regular or special meetings, which can be called by the Pastor at the request of three members, on in his absence by the Clerk, and by them in the capacity of a Church meeting, to be decided whom; and if the conditions herein set forth be complied with it shall be granted, and when so granted, it is to be with the consent of the Pastor and ne ver without it, as he possesseth the only Right to the pulpit, unter his absence should prevent his Sanction being obtained, in which ease the Church shall exercise its own discretionary is it is be occupied with and never independent of this Society. And That when it shall be imprae treable for an application for the use of this chaspel, to be presented to a regular or special Church Meeting, for permission to occupy it, with the concurrence of the Paster qualit it; and when the Pastors concurrence cannot be obtained, they must obtain the consummer of one or more brethren, and when the sanction of the Justees cannot be had, the Pastor with the Sanction of one or more shall grant it - provided always that the conditions of this preamble and these rese--lutions be fully complied with. adopted. Mesolved 4th - That this the Christian Source, of East Nottingham and Now London Townships, Chester county, Ta, will not receive any one to preach, without producing there authority - either a letter approbations their gift or a certificate of ordination to preach, which authority must be given by some Church or or Society of good standing, and also recom. mendations from those who know them and who will wonch for their good Sanding as moral and religious persons, unless the preached be known from their long standing as such to this community as approved preachers of the

Tospel and as moral persons, legether with those of our own denomination with whom the Soci ely has formed an acquaintance as they have been introduced by our Pastor, in which case it will not be necessary to demand the author - vity for them to preach , nor letters of recom - mendation as they have been properly recom-- mended already. Adopted Resolved 5th That when this Chapel shall be granted to any Minister and people of a denumination other than our own, they shall be at the expense for opening, lighting. and heating the same, they being at liberty to take up a collection for said prinfiere. adopte Resolved 6th That the Chapelor upper had of this house whall be used for religious meet ings, and for no other purpose whatever. adopted Resolved 7 " That the basement shall be used for a weekday and Sabbath day School, for Lectures, for debates for a reading room and library, Committee Meetings, prayer and fellowship meetings, Church meetings, and for any object which contemplated the good of this community and society at large, Which can be granted on application to either of the members of the bound of Trustees, they all agreeing to the requests, it being required that they who occupy

shall be at the expense of opening, lighting, and

heating, always provided that it cannot be used in any way to conflict with the regulations Resolved & that the subscribers to this build. ing and the supporters of this society, who be--long not to the society, shall have an equal roice with the members of this society in all temporal matters, and by this is meant all matters which come not under the imme -diate superintendance of the pastor and Church . defered ... Restlied 9th that all other itels and Resolutions conflicting with the above and foregoing Freamble and Resolutions, be and the same are hereby repealed. Adopted Resolved 10 " That Seven Members ( male or female or both I shall constitute a quoung and have full power to transact the busi. In motion adjourned blosed with prayer Benge CIR. Mount Oliver Oct 28, 1848 no business bureacted this day for buch of attendance of Munter

## Lords day Och 29. 1848

Sister angeline Scott was duly received into Church Membership by vote and the Right ham of Fellowship by the pastor

Shanksgiving day Nov 23.1848 This day according to appointment of Tovernor Whoshone was duly observed in the Chapel by the performing of divine service as follows: 1. Singing by the Congregation

11. Frager by the paster.

111. Singing by the Congregation

IV. Reading of the duty of Christians to Obey Magishales from 1. Peter 11 Ch 13-15 vs by the paster.

V. Reading of the proclamation of the Governor by Bro, G. A. Kumble

VI. Sermon by the paster from these words "O Give thanks unto the Lord; call upon his mame: make known his deeds among the people CV Fil 1 vs:

VII. Remarks by Read & Plummer.

VIII. Closed by Singing and prayer.

Now 24 18 48 The proBonge & Sister Phele Wilson wer immersed in me Richardson Race at 2 P.M.

44

Nov 25 1848

The regular church meeting held in the Chapil after the morning service Bro C. W. Kimble in the chair in the absence of the Clark, Borr & H. Steel was appointed for tempor the reading of minutes of previous meeting was defered they not being present.

The following articles were then presented to the Church By Mis Richardson One pair of cushions for the Pulpit

In E B Summerell one Glafe betcher Hunty. Im CM Kimble & others a handsome Quarto

will for the pulper

On Mation they were accepted, and the following Resolutions were adopted - First

Resolved that the thanks of this church be conveyed by letter to Mis Richardson, Mrs Scott Mr & B. B. Summerill Mr G. W. Rimble and others for their several presents, and that the class attend to the same Adopted. Secondly Resolved that the interest of this church requires that public collections be tale up as often as once in two weeks - Adopted

Sords day Nov? 26 1848
This afternoon Bro Isaac Davidson & Soltens Theke Wilson, Elizabeth Morrison & Elizabeth Morrison & Elizabeth Membership by were duly received into Church Membership by vote V. the right hand of fel-lowship by the Pastor J. B.

Mount Olivet Nov 24 1848
After Monny Service Bro John Strictland
& Sisters Rebecca Strictland & Rachel Whight
were duly received into Church Membership
by vote and right hand of fellowship by the
Pastro
The same day Sister Elizabeth Me Clean,
was baptized in Mr Richardson's race. Its

In Sords day Dec 3. 1848 at 2/2 Celock. p.m. Sisters Clipabeth Wilson & Rachel Wright were baptized in Im Richardson's Trace in the presence of a large concourse of people 1.13.

Mount Dlivet Dec 4 1848

a Special Meeting of the Members was held this every at 5/2 Oclock to elect a Sexton, Bru & Mimble in the Chair, It was Resolved that the Rolf Wilkinston be appointed & that he shall receive One dollar for Month through

46 Season - adopted Resolved that me & H Steel shoul be appointed a proper person for our pastor that It plummer to apply to when out of necessaries or in want of any which, allows On Lords day Dec 14 1848 after divine Service in the evening dister Elizabeth Wilson was duly received into Church Mem Suship by ook and right hand of fellowship Mount Olivet Dec 30 1848 The regular Church Meeting of the Christian South held this day at 2 O clock for m. after : binging and prayer the meeting organized Bu CH Timble in the chair the minutes of the July and other meetings were read and Un address to this Society received from De John Roberton Resolved That it be read to morne Sunday by the & W Minble and copied in the Resolved that should it be the pleasure of the breiety to dissolve its conseption with Charles Henry Plummer as the paster thereof it shall be the duty of the church to give him at least, three

months notice of the same; and should it be the plea - June of Charles Henry Plummer to discontinue his connection with this society, as the paster thereof, it shall be his duty to give the Church at least three months notice of the same, and that if any other engagement should be made between 6, 4. plummer and this society, the lerms of the engagement shall be stipulated at least three months before the expiration of the present engage Resolved that this meeting adjourn tile Salin day next fany 4 1849 at 6 och frm. Closed by prayer fnoBenge 6110 John Roberton, auted Philadelphia 22nd 12km 1848 To the Members of the Christian Church Mount Clivet. Chester Lo. under the pastoral care of Elder CH Plumy Dearly Beloved Brethren & Siften in Christ. I have great joy of heart in hearing of the pros penty of the Redeemers cause among you, and of the increase of your little band. I rejoice to hear that your yeal continues unabated, and that you do all in your power to promote the pure and holy

buths of the word of God, especially as they are clearly set forth in the four Gospels, which reveal the doings and sayings of the Lord Jesus whom we profels to follow, and through whom we have the free forgiveness of all our sins, on our repentance and amendment of life. The opening of your House of worship was a season of sweet representent to my soul. I know not that I ever experienced more heavenly delight at any people worship, on any occasion, during my past life, though I have been a professor of religion from my bayish days. Great is my desire therefore to visit you and your beloved, and laborious, self- sacrificing pastor again, that I may once more witness your warmth in exhortation, your ferour in prayer, your christian year, your brotherly love to one another, your readiness to further the cause of buth and righteousness, to the best of your abielity, in accordance with the simple but sublime teachings of this who spake as never man did or can speak, for God was in him in all that he say or did. But well not God be in your also, though not in the same degree, if you use the means ful in your power, and follow strickly the directions of the Sarrown, who says to all, "Seek, and ye shall find knock, and it shall be opened unt you." Und again James speaks much to the same hunhode in the follows

sentence, If any man lack wisdom, let him ask of God, who quett to all men liberally, and upbraideth not." Sure by, no shadow of doubt, as to the buth and reality of this blessed this glowous, heart cheering, soul reviving die taine can ever has over, or settle upon the mind of any one who calmly, impartially, and prayerfully reads with deep attention the words of steenal life. Read, I beseech you, read the word of life days, lay it up in your immost heart, and pray unceasingle to the God and Father of all living that He may en = able you to continue faithful, and bless you abund antly with all spiritual blessings in his beloved Son That this may be you happy state of mind has ever been my fewent frager at a throne of Trace, boundless love and compassion to all inteligent, and penitent Sinnes, I say summers, for who of us can say, he had, no sin? No one surely in a right state of mind. We all of us come far short of our duty. We have both sens of omission, and commission. We do not make a proper use of those noble powers of mind by which we are distinguished above the fowls of the heaven and the beasts that perish, and by which powers we can in a measure pierce into eternity, the eterne ty of our being, the gift of God bestowed whom us through Jesus Christ our Lord. Beloved Brettmen & Sisters let me speak to you free.

ely; for surely our communications, one with another should be free, and as, in the presence of God, as, in reality we are all, although in the good and Mercifu providence of the almighty I have been kept from great sins, from my youth who ands, yet I cannot helf looking whom myself as the chief of simmers; be with prous prients, I have never made a right use of either the lime or the talents granted me, and I can never cease bitterly reproaching myself for the loss of precious time, and of talents misapplied, be - cause not employed in the cause of God and Christ. and although I was early laught that, man's chief and is to glerify God, and to enjoy him for ever, yet, to, too remiss have I been in following up this sound doctrine, I how good, and kind, and merciful God has been to me, no language can express for though unworthy of the many fold bles. sings of general good health, and great activity of body and mind bestowed whon me, I am afraid am not so thankful as I ought to be. In this state of mind I can not but feel deeply humbled before God; and therefore feel no kind of self-rightions. eness, nor any spiritual fride in regard to any one of my fellow summers, Since I have nothing, and never had any thing good, but that which came from my heavenly Father. The doctrine is strettly

and blerally line, "that every good, and every perfect gift cometh down from the father of lights with whom there is no variableness neither shadow of lurning. In my religious experience, I find that it is good to be, "wise as the supert, but harmless as the dove." I find it to be absolutely necessary, in order to be happy in mind, to hold daily, yea hourly inter. - course with my maker for a supple of that grace of which we all stand so much in need every moment of our lives. And this daily intercourse I can not but pray earnestly that you all may he blest with deep humilely of soul, self devial, and perfect resignation to the will of God in every circumstance of life, from a firm conviction that, however hard your lot in this world enay be It is most assuredly intended to work out, through divine aid the salvation of your soul. I am well assured that in your darly intercourse with a wicked and gainesaying world you will have need of every christian grace and virtue, and a constant leaving whom an affinighty arm for support under your ever and anon returning trials, But it will be your exceedingly great comfort and happiness that you have an Ellmighty friend always near, one that sticketh closer than a buther to you, and on whom you can rely with the most unwavering confidence. I have no doubt, but that because you

cannot sufscribe to unscriptual ductions which nes there you und can see the least appearance of proof in Gods word but on the contraw the most emquestionable proof against them, you will be not a little persecuted by those who call themselves or. - thoday, that is, right thinkers. Now in this case I humbly hope you will all bear patiently whatever abuse they may heap upon you, and breat with christian mildress whatever stander they may spread against your Just in the Lord for re. drep, and be assured, he will redress all your wrongs, and make all at last work to gether for your good, and the glove of his name in Christ. I am truly sorry to say it is not in my power to say when I can come, a few days ago, I was almost sure of paying you a visit, with a view of delivering a lecture on John Calvin of a con. ciliatory and lement nature, and another on William Penn but untoward circumstances I fear will prevent me. I shall, however by to the atmost of my homes, and if I do some at this time it will be next week. yours in the Toglet of Christ Roberton. Louds day Dec -31. 1848 Sister angeline Scote.

Mount Oliver Juny 6. 1849 Un adjourned Church Meeting of the Christian Society held this evening in the basement after singing & prayer the Meeting Organized Bu 6 hr Mimble President &H Phimmer Clk. The fol -lowing cleans of policy were introduced Will it be wise and proper to admit colored persons to membership with us! We must strive to perfectuate our cause. Therefore it will be policy -1. To punchase immediately a lot for interments. 2. To provide accommodations for Horses. 3. To make the Chapel comfortable and attractive, es. pecially to those who are not connected with any society 4 To popularize the place, by bringing as many Meetings as we can to this place. 5 By encouraging the week-day School 6 By encouraging when organiza) the sablath Sister of By encouraging the Singery School 8. By encouraging Temperance & Other Meetings 9 To promote friendly intercourse with people in distant neighbourhoods 10 To visit the dick and the poor 11 To be liberal with our time and Means 12 To respect the prejudices of the people 13 To pay the preacher the pay him punctually 14 Jo pull logether. 15 To attend the weekly night meetings

Consider also 1. Our success that for 2. present prosperity 3. What can be done to advance the cause bu Motion adjourned CH plummer CLK Mount Clivel fang 24. 1849 The Regular Church Meeting of the Christian Society held this day at 2 Velock pm. attel tinging and prayer the Meeting organ. ged let Rimble President. The Minutes of December Meeting not being present were defered Resolved that the minutes of the adjourness bill in action taken Resolved that Our pastor to the plummer he requested to lay before the meeting, mi. and article received adjourned to Saturday Feby 3. 1849 at one O clock Mount Olivet Peby 3 1849 an adjourned Church Meeting of the Chris. team breiety held this day at 2 O'clock p. m.

Resolved that this Church be insured from fire in the Mulual Insurance Company, and that the Sustees of this house be appointed to allend to the same by the first day of africe nest.

Resolved that money be borrowed sufficient to pay all demands of this building and that the Trustees attend to the same.

Resolved that Brethren Scott & Harlan wait on the Mefor Montgomery to rent the

wait on the Mefor Montgomery to rent the House ( now occupied by Elder C. H. Plummer) till August 16 th night

Resolved that this meeting adjourn

The regular Church Meeting of the Christian Society held this day at 2 Oclick p. M. After Linging and prayer, the Meeting or ganized 3 to folm Strickland president. The Minutes of last meeting were read and adopted.

Resolved that Bro foel Harlan be appointed disting for the ensuing six months on Motion adjointed blosed with prayer

Resolved that the Quarterly Meeting commince on Salunday 19th May at 3 Oclock p. m. Heselved that this meeting adjourne ( Jul. H. Steel ) Lords day May 13 1849 Sister Margaret Moutglinery was received into Church Membership by Vote I right hand of fellowship by the pastor, and was unmersed in Mr. Mackey's lace after Service at the Chapel ! In Benge Mount Oliver May 13 1849 Fabfath day School, held in the basemeny, & Buthtulion, a dolttet as follows. John Heilenman, Superinfendur Joel Harlen, Librarian Janus Scott Hannah am Kimble Charles It Kimble Angeline Scott William Gibson. 1. John Benge John Benge Jefse Helbens Boys 14 Girls 21 - Joel Harlan, Liha

Mount Oliver July 19 1849 Ugreeable to appointment, the Charch convers in the basement for the purpose of considering the propriety of electing and Choising Elders or Deacons - after reading the Southing & prayer this meeting organized, Bro f. R. Steel, Part in the absence of the clack on mit Resolved that we elect, both Elders will Diacons - Resolved that 3 Elders and 3 Deacons be elected, Resolved that the election be by casting lots, Resolved that the Elders and Deacon hold their office for the term of one year. and then of satisfactory to the Church & themselves to be regularly redained. Samos Scott William Vinsinger John K. Stock Spel Harlan John H. Heilenman Thomas Flern Resolved that the Visiting Committee of Litters be Mary ann Benge Levina Vindinger. Elizabeth me Cleary Priscilla Kimble Mary Stern . Ong motion adjourned, Closed with prayer

Mount Oliver July 22 Resolved that our pastor 6. It Munuman him the sum of \$250,00 for the term of the year from august 16 1849 to any del 16 1850, Took thirds of his time to be devoted in this church, this for that term full of all obligations Mount Plevet July 28. 1849 The would Church Meeting of the Chris tian society teld this day at 9. O Clock from Offer reading the Southernes and prayer the meeting or gan yell, Bro Won Kinsinger Chairman in the Obsence of the president and & H. Steel, Leef in the absence of the Clerk, The reacting of the last sigular, minutes was deferred, the minutes of the Special Meeting was read and adoptent On Motion Resolved the day appointed by and prayer be observed; bublic services be held be held in the Church on friday next at three O check from. Mesolved, the name & Consecration of the hirials ground by over for consideration

Resolved, the line of holding the next quan from Brethren to be with us at that time On Motion: adjourned blosed with Amayon, J. M. Steel Mount Oliver aug " 25 50 % The regular Church Meeting held this day on Motion, Resolve a that the regular order of findings be dispensed with On examination, Resolved that James Wilson and Mary Wilson be admitted as Members of this church Resolved that the thanks of this Church be sent to That B. Prust by letter. on motion adjournes J. K Steel 1 Mount Oliver 22 Peft 1849 The Celebration of the Sabhash Tchrol look 1. Singing, 11. prayer, 111 address by one pastor 1111. Examination of Children, V. Singing by the Children Recetations. VII. Surjuy by the Children. Intermission

VIII. Serving Refreshments out of doors 1x. presentation of Books x. address by the paston foel Haclan Liha Mount alived Sept. 29. 1849 At the regular Chirich Meeting held this day as 2 Delset from after reading the scriptions Durying and prayer the meeting organized. On feel Hailand Josesilent, on Motion, Redolute that the minutes of last meeting be read, adopted Our paster presents his report for the year ending august 16, 1849 setting forth expenses to to to Ve Veon Motion Redolved that the Report be accepted on Motion Reduled that the name of the burid ground be known as "the Christian Burial Grown at Mount Olivet. Resolved that the conscoration of the times ground lay over the after obtaining the deed .. a resolution from the pastor, respecting I A Helenman and Mary his wife, Whereas Mouther I Heileman and Sifer Mary Stiller an his wife, have presented to this Chinch what perspect to be a resignation from it and whereas this Church does to Know of any Sosephere authority or precedent for presenting and accepting resignations, and whereas in said letter, purporting to be a letter of resignation, no cause or reason whatever

is assigned for this procedure, and it being the Solemn duty of the church to maintain the order established by chaist and his apostes - therefore be it resolved that the Clerk of this Church be enstructed to notify Brother and Sister Heil enman to allend a church meeting which may now be provided for, and there aid there Show cause or reason for their apparent disaffection and why they have taken this step. adopted Resolved, that the public may Know that our professions of liberally and freedom are sincere, that the clerk of this Church be author. ized to notify the Elders of the Bock, It Johns, Mesley Chapel New London, the Disciples, The Friends, and the Mr Rocky Churches, that this meeting house is open to their Ministers. and buch of there congregations, as may desire to attend, when not occupied by our own Minister and people and there if they are willing to unite with us in labor & worship Resolved that should any of our Members, at any time, diseaser whom the trees or ferrices, around us, any discespectful, notices, calculatul to man the peace of the society or neighbourhood, that they take the same immediately down, and preserve them, without ever namine it to any person on Motion that the same lay

over till the next meeting -Our paster respectfully present to the Church one Copy of the Pres Dition of the Christian partie ist for the pulpit and one Copy prochet edition for the basement, Resolved that Presided that we adjourn till Saturday Por: 13 - Colesed with prayer for Benge Mount Oliver Oct : 13. 1849 Or an adjourned meeting as by appoint ment held this day after reading the scupting briging and prayer organized, J. H. Red, Steretary for the purpose of heaving Brother and letter Heclemanis reason for leaving the church in the manner they have done They neglecting to appear after lein notified to do to be it therefore Resolved, that, Where. as John & Seilenman, and Man his Wife, haven tailed to comply with the request of this Church, to meet them to day, and stone cause why he and the are acting this and whereas they do not entend to obey the church, or respect the authority of the new Yestament and or it is the duty of this church to learn if possible

the reason of their apparent disaffection, therefore be it Resolved, that the Elders of this church be directed in company, to visit Brother & lister Heilenman, for the purpose of religious exercises, and to ascertain from them the cause or reason, the causes or reasons of their pursuing their present course. that they make a minute of their cause or reason, and report the result, at the church meeting, to be held on the last faturday of this month Resolved that Brother Ism Vinsinger be elected dexton - adopted On Motion adjourned Closes with prayer Mount, Olivet Oct: 24. 1849 The regular takench meeting, held this day at 2 Octob from, after dinging, Reading the Soupling and frager, the meeting beganized Brother Thomas Steen president the minutes of the last meetings were read and adopted .an application from Susaina Steel to become a Member of this Church, recommended by letter Resolved that she be admitted . -The Elders report the result of their was to Brother f. F. Heilenman & Wife, that they have no apparent cause to show why they have left the Church, on motion Resolved that

their report be accipital. On Motion Resolve that the church ment on deliseday next at 2 Oclock bym, Refolowed . What the quarterly meeting commercial on Thursday November 15 hard, Redolved that we adjourn blosed with prayer John Benge Mount Clivet nov. 24 1849 The Regular Church Meeting hold this day as 2 O clack form, after reading the Scriptons being to prayer the Meeting Organized Bro Jose Harlan Pres . The Minutes of last meeting were read and adopted Our Saster, G. H. Plummer made a visit h I. I Heilenman & Wife & Reports that the only cause of their with drawing from this sierely is, that they are Keeping John Montgomery out. Brother wom Vinnige resigns the office of Sexton - accepted Much as one dollar for month - on Motion Chesoland that a dermon he preached in this bouse on thursday next 29 int | thanks giving day | On Motion - Resolved that a collection be taken once a Month to depay the offences of the Syllon, Resolved that we adjourn blosed

Resolved that no further notice should be given them, - Resolved that at the next meeting a brother be chosen by the Church, to fell the vacant Dehenship I . I Heilerman to derve George Wright, gave the Church notice that we wished to discontinue his services as deflow, his time expiring on the 24th of Dec Breshren & Scott & S. Starlangiain how the amount due which was \$ 100, they to be reuntursed by the collection to be taken temorrow, By motion adjourned blosed with prayer ble Ot pour Mount Oliver Jan 7 12. 1850 An adjourned Church Meeting of the Christian Society held this day at 2. D. My Freshol Breshren Scoth Harlan, Chase Timble toronger Strickband, Kein Steth I Plummer & Opened by reading of the verifting dinging & peager

The President of the blo b, H. Plummer

was appointed to act Protempore. The Minutes of the last regular meeting were read and on motion approved of. of having been amounted that the express object of this meeting was to dispose of the case of I. Hitreclemenan & wife now pending, ad well at the election of a brother to fell the Vacant Deaconship - the following preamble and resolutions were read and submitts Sohn I. Heilenman, and Many his Wife having now for several months, neglected their duty in not attending the meeting of this church, for public worship, and having utterly refused to meet the church in regular Church meeting, for three times, after having been notified to do to, by the clerk; the Elders, and the Paston; and two regular Church meetings having passed by, since they were so notified, and give reason or reasons and show cause or casses for their disaffection; and whereas they having refused to give any reason or show any cause for their neglect of duty or to obey the command of the Church - It therefore becomes the of this church, as well as the disaffected men ters, for the reasons above assigned, to maintain

the authority of Christ Government, as contain. ed in the new Testament Scriptions by passing the following Resolutions - to wit-Resolved that this Church, after probacted deliberation fervent labor and much prayer does now withdraw all Christian fellowship from the said John F. Heilenman, and Mary his wife mittle such time, as they shall see the Sinfulness of their course, repent of the same and make an humble confession of their faults to the Church and the public congregation Resolved that the above preamble + Resolution be read in the public meeting by one of the Elder of this Church on next Tords day morning at the close of the services -It was moved and seconded that the preamble and Redolution be adopted after due discussion in which Mel & Tests, Stern, Steeles, Tuding en and Plummer participated, they were put to othe and adopted unaminously In the discussion it was shown from the New Testament, that is is the duty of the Church from every brother and dister who walketh disorter ly- do rebute, 1 Jim. 5.20; Titus 1.10; 2.15. Jo institutions ourselves H - 2 Thes. 3.6; 1 Jim 6. 5. Resolved that this church do now proceed to elect a brother to fill the vacant Qeaconship -

Resolved that the manner of the election be this The last of male Members who are not already chosen to file the office of Elder or Deason be the nomination of Candidatos, and that each mem\_ ber present, write or cause to be written, whom a piece of blank paper the name of the brother whom he or she may desure to fill the office, and that the same be deposited in a hat, and when all have voted, who may desire to vote the clerk shall count off the same and when the result is known the brother having the highest number of votes shall be elected The Church proceeded to vote as directed by the resolutions. The following was the resulls - N. Tyson y votes, & W. parible 1 vote N Typon was declared to be elected to serve for the inexpired time for which I. I Heilenna was elected f. 12, Steele was unanimously reelected to serve as Treasurer one year from the 29 of December 1849 6 & Plummer, mentioned that according to the ortice of Det Montgomery, he supposed has he should be obliged to change his residence, It labored under one very great difficulty - that of his engagements expiring on the 16th august & the line for renting houses being the 1" of April This made him feel always unsettled. In the

event of a seperation of pastor and people, it would subject him to considerable lofe more than he fell able is bear, He mentioned also that he had a prospect of gelling Me long Booths house where me The Muchland now resides, he the rune of \$ 40,00, The privileges being a bow keps, a small orchard, a piece of grafe, ground for potators, garden am Stable. The Church engaged to become responsible for the payment of the ballance of the rent, of circumstances should be such that we should deperate on or after the 16 of august next The paster gave notice of his intended Southern tup to the South part of Virginia if he could be spand a few weeks, and that it would bed suit his arrangements to leave immediately after the next quarterly meeting It was also mentioned that the altendance of some of our members was so irregular, that it was now necessary for the church to have an under\_ Manding of what it had a right to expect from them on motion adjourned Closed with prayer & A Hummer flex On lem pour On Lords day Jany 13 1830, the Resolutions withdrawing all Christian fellowship, from I. A. Hillenman and The were read in the public congregation by our of the Elders

Mount Oliver fant 26 1850 The regular Church meeting held this day at 2 Ochek P.M. after reading the scriptures Singing and prayer, the meeting Browniged, Brother wom Vinsinger in the Chair in the absence of the president, The Minutes of the last meeting were read and on motion adepted. Brother & Sister William were present and Mater their reasons for wishing to withdraw membership from that church-Resolved, that before Brother Holste Wilkinson can be dismissed by this society, they be inshucked to apply to any church, and enquire of them, if they will receive them, provided, this church will honorably discharge them by letter Is was Resolved that Buther Fordon be invited to attend our next quarterly meeting, which will commence on thursday heby 14 next, a Letter presented by our pastor received from Elder H. Grew, Resolved that it be read to morrow to the public Congregation. Our paster requested that his Report for the Year ending August 16. 1849 be inspected, Resolved that we convene to morrow after morning service to appoint a committee of three to inspect it Resolved that we adjourn, Closed with mayer John Benge lelk

Lords day Jany 27. 1850 a meeting contened by appointment to delet three as a committee to inspeat our pastors afc. Resolved that Brethren Himble Stern & Benge meet on Saturday Hely 2" at 2 O Clock P. M. -Mount Olives Febry 2. 1850 . according to appointment the Committee mel this day and adjourned to Thursday Feby 14 after careful examination the accounts were found to agree with the Treasurers, The Commetter present to the Church a copy of our pastors expences, presents of produce received of consumed and our report, we submit for the Church to act Mount Oliver Feby 23 1850 The regular Church Meeting of the Christian Society held this day at 2 Orlick P.M. after reading the Scriptures Linging and Mayer the meetin organ ised Brother tom Vindinger in the chair in the absence of the President, The Brimales of the last mouthly meeting were read and on motion adopted The Committee present her reports on our padas report ) to the Church, Resolved that it to accepted. Whenas Brother & Dister Wilhout did not comply with the resolution of last Church Meeting

they are kereby requested to apply to the It fisher's church and require their names to or struck of the daplook, and the excertain if they will admit them as full Members of that church provided this church will honorably dischang them by beller, adoped Our pastor presents a Letter from Brother G. J. Gordon, Resolved that it be read to morrow (Sunday Febr 24.) - Our paster requested per mission to take the report presented by the Committee which was granted On motion Resolved that we adjourn Closed with mayer Lords day June 30 1850 a Special Church Meeting of the Christian Society was held at 21/2 Oclock P. m. by mutual consent. present Brethren, Harlan, Steele, prate, Vensinger, Kimble, Seath, Stern, Kerns Benge 6 A. Olumines & dister Phibe Wilson -On motion of mo Kimble it was resolved that the subject of fencing in the grave yard be acted on first, Bisolved that the fende be set on Holanday July 13. at 8 a.M. adopted On motion Resolved that the Elders of the church wait on Robert + Phole Wilkinson to ascertain if they have comply'd with a resolution passed at last church meeting .-

Whereas Brethen Harlan & Vindinger refuse to receive any pay for taking care of this house at destons, we the church present \* Mus Sarah Harlan & Sevina Virusunger each the sum of \$ 2/2 fas compensation for the interest taken therein, during the term of their sextonship. On motion Resolved that the Chuch agree to pay to the sexten \$10 for his services, all the first day of april 1857 to be pard monthly - The consideration In the price of interments lay over for the present, on motion Resolved that we blosed with prayer I B . Mount Olives July 20 1850 An adjourned special Meeting of the Christian church, held according to adjournment in later day at 5 /2 Polack P.M. foresant Brushren Garlan, Heck, Kimble, Wilson, Prak, Scott, Herns Stern & Plesmaner, Chene in the usual order Voted that I. Harlaw be appointed President protempere & b, At Plummer protempore in the absence of brother dange. On motion it was resolved that beof, Harlan be reclicated president, I bis I Burge be rethe effection of their former term.

The Elder reported in bu, R. and Sis. P. A. Wil. Kindon's cade, that they had waited whom them & becarried from him, that they have not and do not intered to comply with the resolution of this church requiring to ask of the St. John's M.E. Church, X Hey if they would receive them with full fellowship if this Church would honorably discharge them by letter. The report of the Elders was accepted. The following Preamble and Resolution were then introduced and on motion adopted -Whereas Robert & Thebe A Wilkinson did while they were member of this church go and anthouse their names to be put upon the class took i of the M. John's M. E. Church, and believing such is a course to be contrary to the laws and order of the New Isslament, and as they have entirely disobeyou the command of the church in inquiring of the said It John's M. E. Church if they would receive them but full fellowship, if this church would howarably discharge them by letter. Therefore be it - Redolved that this Church does now in Church meeting assemblut, withdraw christian fellowship from them - Resolved that one of the Elders be authorized to read the same in the public congregation to morrow On motion the case of Sister darch Benge was taken up, Bu Plummer was called whom to make a Statement of the car of dister Sarah Benge

He status that it was true that she had offered herself as a member of the Presbyterian Church at New London, and had been received, without first disdolving her cornexhour with this, She als States her reasons for so doing, and other particular, In motion the Elders were instructed to visit her for conference and to command her to meet the church, at such church meeting as the church may provide. Resolved that the church meet in two weeks from to day, to hear her case On Motion of brother left. Kimble it was Resolved that Elders wait upon a. Montgomery to engune if certain reports are true, + to command him to appear at the same time on Motion adjourned, bloses with mayer C.H. Plummer let Protempour Lords day June 9. 1850 dister Admiet Timmony was received into church Membership by tote and right hand of fellowship by the Pastor, and was immene in Mep " Richardson Race at 9. Webock

Mount Olivet any 3. 1850 a Special Church Meeting of the Christian dociety held this day at 2 oclock P. M. after reading the Southern Singing Ymayer the mess. iny organized Brother I. Haslah president. Member Jusent, Harlan, Stern, Scott, Rimble Steele, Davidson, Syson, Lynch, Kerns Benge & Cha. A. Plummer, The Elders report their enterview with Brother a Montgomery & distre Sarah Benge requesting their attendance here this day, On motion resolved that their report be received. The following Preamble and Resolutions were read, and submitted for Consideration - Whereas Sister Sarah Berge having presented herself as a conditate for admission to membership, to the Presbyteioan church so called, of New London, and been received while a full member, in good standing, in this church; and believing in so doing, that she has acted improperly, and contrary to order though perhaps innocently, through a designing influence exerted upon her- Therefore be it Resolved That she be commanded to enform, or that this church in her behalf inform the presty terian Church at N. London, that its course toward her and this church has been wrong and injudicious; and that they from this time forth, while they may acknowledge and heat her as a disciple of

Christ, cease to regard her as a member of their chnech - Resolved that she never having dissolved her connection with this church still remains a member thereof - To all of which she does most heartily and truly convents - on Motion adopted. A Plummer accompany Sister Sarah Benge, to Mr Dubis Ion thursday next any " 8. I and State the contents of the resolution and through him to the church -Resolved that this church does now regime of alexander Montgomery, that on Lords day and "18 in the morning before the services be commence, he make a public confission of his him, and receive from one of the Elders a public rebute while the church require that he attend regularly the meetings, that he be and hereby is prohibited from lating any part in the public exercises, until such time as the church may be salistie that he has repented - on motion adopted On motion adjourned blosel with perger Q. Benen 61k

Mount Oliver Sept 7 1850 The Regular Church Meeting held this day opener by the reading of the Scriptures, Juiging & prayer. Bro, C. W. Kimble was chosen president, & Bro 6. H. Plummer Clerk, Member present, Kimbles Scott Steel, Stern, Willow Keins & Plumier. The Mounte not being present on motion that their reading be dispensed with. Cowher dook informed the Church had Melon 9. Kimble & Son, were desiron of having the assume due them for brick immediately paid, To be forther considered at the close The case of dister Sarah Bouge came up Brother Hummer gave an account of his interious with Mr R. P. Tubois, in the presence of Site Souge who deried that the ever gave her cowent to the paper of the Preamble & Cresolic tion relating to her Resolved that a committee of three be appointed to prepare a communication to meet this case to be addressed to the Elders of the Greshyterian Church of New London bu Motion Buthrew Humme, Weatt & Minble were appointed said Commettee It was then moved and seconded that we more be added to the committee, which motion was losh, Upon the question what shall be done with history Sarah Benze ? It was agreed that the final disposal of her case be for the present deported

The following Preamble & Resolution, were adopted Whereas, it is thought desirable that a public cells. halion, be given by the Ulerion Sabbath School altres. ed to his Church, at some period before its close when it may be most convenient, in view of this be it, Resolved that the Superinteredent, Librarian, & Tracher of the School, be a commutate to fix the time of the celebration, and make all necessary arrangements on motion adjourned Closed by prayer 641, 9.50 Moune Oliver Nov 2, 1850. The Regular Church Meeting held this day at one O clock . O.M. Openut by reading of the Scriptury Surgery and prayer, In the absence of the President I beek, Broken I Flern was Partient & Brother 34 Phonemer was chosen bleck the minutes of meeting held Seft / 1850 were read of on metion any The Committee appointed on the y of dept to prepar a communication to be addressed to the Closes of the Presbyterian Church to meet the case of Sarah Bry Report of the Committee, The Maport was accepted, on motion of Box Kirulle that in the specie. pealing of enougou the part of the Cresheterians church that the word Communion be stricten

On molin of Boo Scott that there be incorporate in the document the fact that barah Benge, alterted the Special Church Meeting appointed for her by the express command of he Church, as conveyed to her by the Elders - adopted -The report as amended was unanimously adopteds. The case of a. Montgomery came up as unfinished business, the following was offered whereas, as alexander montgomery has for some time past com mitted certain immoralities and having been house under the deterpline of the Church and manifested his sorra for the same, by confessing his sens agree. ing a make a public Confession, receive a public rebute, and her suspended from all Church mirihies noted such time as the Church should be satisfied of his full repentance, and having failed entirely to do so, Therefore be it - Resolved, that this church does now express its decided disaffraction of his conduct and withdraw from him all Christian Resolved that the above meantle & Replation be read tomorrow morning at the commencement of the dervices, by one of the Elders adopted On motion that we adjourn to meet tominow at the close of the eleccises Closed by prayer 6 HOlumner bla 1. 1.

mount Chivel Dece? 14 1850 agreeable to appointment there was a special Thurch meeting held in the Chapel this day, humbers present, J. Scott, 6. 76. Thimble food Harlan, The binsinger, J. D. Heims, gut Hallele, & E. He Plummer, after reading of Scripture and prayer, the Meeting organized. J. H. Stule was appointed secretary, pro. lempore, in the absence of the Aunge black, and our Pastor, on his first year with us was Brought whe on Motion resolved that the The Junsinger be appointed to wait on all persons, who gave provision or other articles of support, to our pastor during his first year with us, commencing, Jugust. 16 1/18 and ending Jugart 16 149, to obtain their signatures, and views, in order to apartain the manner of the gift or gifts whether they were for his individual, benefit Exclusive of the church, or given lowards his support to aid the church in supporting the gospel of theist, adopted On Anotion adjourned to meet this evening week at six oclock closed with prayer John Ho Stul & Sit!

mount Chief December 218, 1850 Agreeable to adjournment there was a church meeting held in the chapel this evening, members present. Br. J. stern, & th. Himble, J. Harlan, S. Fyron, Wer busings J. I Horns. J. Ho. Stale . J. pratt, & C. H. Phummer, ofter reading I prayer the meeting was opened for business, J. He. Steel acting as secretary, Br. The binsingers report was presented with the hames of seventeen persons who gave provisions to 6. H. phummer during his first year with us in aid of the church, and one name for his special benefit, a note was laid before the meeting by the haston from David Strickland, countermanding his gift as being in aid of the church, and applying it to the special benefit of to H. plummer, On Anotion resolved that the bill of things said to be presents, I charged by E. H. Plummer agains the church in his first anual report which was , given to him by the friends of the cause of Ehrist being given towards his support. I in aid of the Gospel, I not to his special benefit was a Misun - derstanding of him I them. he supposing that the things they called presents were designed for his alone or special benefit, and they intending them as so much aid to the Church in giving him the fromis Support, which appears by their signature . - to over

84 appended to a paper carried by I'm binsinger agreeable to a former resolution be stricken out of the with the exception of the amount given him by David Strickland & Elizabeth-Molleary, carried carried of E. Hophuman as pastar on ar before the first of aprile next was unanimously accepted on Anotion adjourned. Blosed with prayer John Ho Stub Sert. There was no Church meeting held in January 51 Mount Olivet / debrury 1 st. 1851 The regular Thurch Meeting of the Christian Sounds was held in the Chapel this day at a belock I.M. members present, 8. 4. Himble J. Stern, J. Scott. J. J. Kurn J. H. Steele, after reading of Scriptures & prayer the meeting was organized by appointing, 6. It. Heimble President 9 J. Hern. See Sprolen pore) in the absence of the Legular president H. Elerk, on motion resolved the following declaration was unanimously adopted. Whereas our partar having sent in his herignation about the first of december last. declaring his intention to close his labours with us as harter on or before the first of abrile next

Which resignation was excepted in a special Church meeting held on the 21 th of the same mouth, and the Church understanding that our pastor expects a more deffinite responce, we have thought proper in Thurch meeting afrembled, to say in answer to his expectations that the church however painful it may be far us to seperate believe that it may be beneficial for the advancement of the cause of our bedcemer, from the fact that a stranger can generally excite more interest on the part of the unconverted than one who has taboured long in the same place, on motion resolved - that our next quarterly meeting commence on saturday the 22 int an Anotion resolved - that. B. the Lauer, of Buchs County, & Elder Frederick, Phummer of Philadelph I B. Juilford of New Jersey be invited to Biritus at the time of our next quarterly meeting and preach for us, On motion adjourned blased with prayer

( Mount Blind march 1 st. 1851 This being the regular Church meeting day and the not being humbers enough present to form a the 3 of Inst at 6 6 clock meet on monday evening the 3 of Inst at 6 6 clock agreeable to edgournment the meeting convenia in the chapel this evening at 6. O clock, members present 6 16. Himble Ja. Teott, N. Tyson, J. Stern, J. Strickland. J. D. Herns. H.J. H. Steele, after reading of scriptures. I prayer the meeting organized by Shoosing 113. H. Jyson president & J. H. Gleete. G. .. in absence of president & Clerk on Anotion the declaration passed at our regular, church meeting in Orbanary in regard to the resignation of our pastor, was reconsidered as it had not been handed over to him & the following perolution adopted, resolved that a coppy of the above named declaration the forwarded to our partor by the present acting secretary be written to by one of the brethern to apertain of his servises, could be obtained to preach for us of so decreed by the church On Motion adjourned close by progues

8%

Mount Olivet Aprile 5th 1851 the regular Church meeting of the Christian Society was held this day at 2 oclock Ihn, members breset 6. H. Himble, J. H. Steele. Joel Harlan, J. D. Herrs, J. Linch J. Hern James He enady Elizabeth Henady & J Geott. after reading of scriptures singing I prayer the meeting organized by Choosing 6. 7. Himble chair--man & J. Scott See! in the absence of the regular oficers on motion the reading of minuter of previous meetings were defered they not being present, on Anotion resolved B. Joel Harlan be reelected president for one year from the expiration of his last term on motion J. H. Steele was Elected clerk for the effication of this year on Anation resolved M. 6. 16. Himble was elected breasurer for the balance of this year, On motion adjourned Carre g. Scott & Let prolemfore There was no Church meetings held in may, June July. & August

mount Olivet Sept. 6 1. 1851 The regular Church Inceling was held this day at 2.0 Clock. J.M. Members present, Buther, Horn, Benge, Brutt, Herns, Savidson, Himble, Steele, Hort, pla ma - after reading of scriptures singing & prayer, the meeting organized by choosing 18: J. D. Herns, presit prolem, in the absence of the regular president, read and adopted on motion - the plan to raise funds to pay 6, 76. Phummer, was considered, and the following preamble Bresolutions were adopted Whereas there appears to be due to E. H. Phummer from the 16 th of August 1850. to the first of aprileses1 The rum of one hundred and fifty Dollars and leventy four bents, for his labours during that time with us which is unprovided for therefore, terolved - that there be a subscription paper Taken out in order to raise the funds to liquidate that sum or debt corsine on motion revolved - 132 James Scott be appointed to carry that subscription paper arrive, On Motion the case of Sarah Benge came up when the following preamble and revolutions was unanimously adopted Whereas sarah Bonge in addition to the improper and immoral course she hursued towards this -

Thurch in attacking herself to the presbyterion church of New London, without disrolving her connection with this Church, has denied in the presence of 6. H flum mer. and L. Dubois in loto, ever giving her consent, to the preumble and resolutions relating to her as passed by this church, in her presence, and with her consent, has großly, and wilfully sinned, it therefore becomes The plain and obvious duty of this Church in view of its welfare, as well as the disaffected members, for the reasons above stated, or assigned, to maintain the authority of Christs government as contained in the Sett-lestament Scriptures, by passing the following resolutions lothit resolved that this thurch after protracted delib-- eration, fernent tabour and much prayer, does how withdraw, all Christian fellowship from her, until such lune, as she shall see the sinfulness of her course, repent of the same, and make an humble Confession of her faults to the Church, I the public Longregation, Resolved that the above preamble I resolution, beread in the public Meeting by the clerk on next Lords day at the close of the morning service carried an Austion adjourned with prayer John H Steet & Clerky an Lards day Sept of the resolution withdrawing all christien fellowship from Sarah Benge was read in the public longregation by the clerk I I. Ho Show

no meeting in aclober ) mount Clivet Sovember 121, 1851 The regular thurch meeting was held this day at Two aclock AM, after reading of scriptures & prayer the meeting organized by choosing J. D. Horns Chairmen in the absence of the president, present J. Stern, M. Hern J. L. Herry, & J. H. Heele, On motion-the minutes of september meeting was read and adopted On Anotion revolved that our next quarterly and protracted meeting commence on saturday evening The 15 th of the present mouth and sunday morning and evening and on each evening through the following week if circumstances require . On Motion revolved that 18. Jearge to morgan and B. Him Lower be invited to attend our quarterly I protructed meeting I preach for us on motion resolved the blirk be and is hereby instructed to write to the above named brother in order to see if their services can be obtained on motion adjourned Closed with prayer John Ho Steele)

Mount Clivet December 6 1851 (The regular Church heeting was held this day at 2,0th in the Chapet Members present. Joel Harlan, J. D. Herus John Benge, J. H. Steel, ofter reading of scriptures & prayer the meeting organized president Hurlin in the chair Con motion the minuter of November meeting was read and adopted On Motion the reconsideration of the act or actigioning the pastor a weight to say who shall or shall notoupy this stand was brought up and the following preamble and resolution was unanimously adopted, Whereas, by a preamble Fresolutions past by this church in church meeting afrembled, on Sept 30 1.1848 This church or society or routy is prohibited from granting the rile to any minister to ocupy this stand without the consent of the then regular pastor, which right part experience has proven to us, to be wrong and inju-- dicous, and contrary to the spirit of the subscription by which this house was exceled, which declares it to be built for, and owned by, the Christian Society, and believing The right to say who shall ar shall not outy this stand, belongs to this Church or society alone, and not to any Minister or pastor, therefore be it heso loed - that that partion of the above mentioned preamble & resolutions, or any other act, or acts, giving the pastar a right to say who shall only this stand be and the same are hereby repealed out motion adjourned John to Steel this

mount Clivet Febr y th 1832 The regular Church meeting of the Christian Society was held this day in the basement of the Chapel at 2 belock P.M. Members present the Jame Sett, J. D. Kerns, J. Stern, J. Harlan, G. Bratt. and J. To. Steel, after leading of Scriptures and prager the hucking organized, president Harlan in the Chair, On motion - The minits of December meeting was read and adopted, there was no meeting held in Jonuary On motion the subject of hairing money to pay for the growing was brought up I considered. I on motion broked that -John To Steet be and is hereby appointed to receive subscriptions Hollet The money, I pay over the same to John Montgomery and receive the Good for the Land adopted On motion resolved that our next quarterly meeting take place on Lords. Tay the 22 In. adopted ten motion resolved - that a special thurch meeting be held on Lards day the 1's the Sur! after the Marning server for the express purpose of afrertaining the Simuls of its members on the subject of employing a preacher or partor the universe year Carried on motion adjourned blosed with prayer John He Stub

mount Chivet march - 6th 1852 The regular Church meeting of the Christian Society was held this day in the basement of the Chappel at 2 belock of the members fresent . J. Sett, J. Buge, Wa binsinger J. Phatt; I Stern. It Wilson. & J. To. Slub, after reading of Scriptures & prayer the meeting bryanized by appointing. Bi J. Stern. Charman protomfor in absence of the regular president On Anotion the minets of debruary heceting was read I Adopted Thereas, owing to the Juneral of Mary Ann Jilman which look place on the 15 th of Feb? The special Church heeling, which was to have been held on that day, did not take place, therefore broked, that it come up in order to day, (larried) on motion, isolved, that in the opinion of this meeting it will be for the promotion, of the cause of our Lord. I Saviour, Josus Christ, The best interests of this Church, to employ a preacher or partor, every other Lords day at last the ensuing years On Inotion wolved - that Is: The Laur of Buchs boundy be employed by this church to preach for us one half of his time The arriving year if he can be obtained, provided, he will agree to exept for his services such an amount, as the thurch is able to raise for hime. I if the Laccers, services cannot be obtained, that 15: S. 76. morgan, be employed if his Labours can be obtained on the terms of this resolution, carried unawineur terolud - that the Clerk be & is hereby authorised to write to The brethern above hamed. Taperlain if either of the labour

lan he obtained agreeable to that resolutions - carried

On protion berobed, - that Is! Isaac Davidson bedeted septon for one year from the first day of spile next at the usual saling carried carried blood with frayer, Steele, blak Ineunt Clivel Aprile 3 20, 1832 The regular Church meeting of the Christian Josiety, was held This day in the basement, at 2. belock . Pill, humbers present, 15 I. Hen, J. Fratt, J. D. Koner, J. Hilron, & J. H., Steele, after reading of Vereplures, and prayer, the meeting organized by appointing is J. L. Kerns Chairman protem fore. On Inction the Saints of March Meeting was read Yadop This being the regular day for bleting Officers, the subject was brought before the meeting I the following, persons was Olected to fill the hacancies, on Inction John H. Stub was reelected to act as one of the busto of this church for live years from this day on Inotion James Scott was reclected to act as one of the trustees of this thurch for three years from this day on motion. Her binsinger was elected president for one year on motion, J. K. Stale was reducted think for one year on Inction god Harlan was elected breasures for one year, on Inchiere uselved that the evening meetings be dispensed with after the 11 hoy the present months on motion objected Clared with prayer-9. H. Stubl duck

Mount Clivet June 5 1. 1852 The regular Church meeting of the Thristian Society was held this day at 2 belook Bills, in the basement of the Church Inember present, J. Stern J. J. Horns, J. J. Fratt, J. Tavidron, 16: binsinger & J. The Stelle, after reading of Scriptures Sining & Frager, the meeting Erganized president binsinger in the chair but the houte of aprile meeting was read in may On motion resolved - that there be a special church Aneeling held on saturday the 12 inthat 2 bolock It be far the express purpose of making a final settle - ment with 6. H. Blummer, I that he be duly notifie of the same The requested to attend that meeting prepared for settlement, Corried Controllion Esolved - that the block is hereby authorised to holify . to , Ho, Plummer, to altered the meeting specific in the above resolution carried The subject of holding a mouthly consert I prayer meeting came up I was considered, For Indion was defered untill next meeting On Inotion adjourned to meet on the 12 Julat 2 pelan 9316. Closed with ringing & proger. John K Stub

mount Clive June 12 1. 1852 legreeable to adjournment. a special thurch meeting was held this day in the basement of the Church, at 2. belock P.Mb. humbers present Ist. J. Stern, J. J. Pratt, J. Scott, J. Javidson Ho. businger, If Ho. Steel, 6. 96. Phenomer being present the meeting beganized after reading of scriptures and prayer president hinsinger in the Chairs le final settlement with t. H. Plummer being the object of this meeting after comparing account and duly considering the subject, it was len motion resolved that the trusters of this thursh are authorised to borrow money sufficient to pay the valance due to to It I himmer for his part services, if the members do not come whand discharge the same forthwith and to add the same to the amount already borrowed I give a martgage whom the house or church I lot as Surely for the rance blosed with frager g. It. Stub On motion adjourned The above resolution was repealed at next meeting

mount Clivet Hovember 6 1. 1852 The regular Church Meeting was held this day into basement of the Church at 2 Goloch Pilo. homber present But I storn, for Scott, J. J. Herns. J. Davidson. How hinsinger. and J. H. Stule, the meeting organized after reading of Scrip--ture I prayer by appointing . I. Favidion . Spairman protom in absence of the regular presidente On motion the minute of June meeting was read of adopted. There being he thurch meetings held in July. - August. September & betober Whereas it has been reported to this Church that But John Strickland, has invariably been guilty of the Sin fintemperance, Pother immoral Conduct, insomuch so that his wife has refused to accompany him to bhurch Therefore in view of those reports be it herolved, that a commettee of two he appointed to visit him in order to apertain the authenticity of those reports, I try and adjust those difficulty, Freport to next meeting on Inchion resolved - that J. He Stule I Me businger. be the committee to birit Bro! Strickland carried on Inotion resolved - that there be a prayer I conference meeting held on the first saturday of every month at 2 6 block Pill, in place of the now regular Church meeting usually held on that day, And that the regular Church meetings beheld only quarterly which shall be held on the first saturday in lugart November, Hebruary & may, hreeding each quarterly-

meeting, subject to special Church meetings when business demands it. (barried), an motion herolical that - our next quarterly hali be held, on the 14 " of the present months comin) Instien wroted that 13: Lodin baugh of Selwa bounty be invited to attend our suply warterly meling and preach for us on raturday evening and funday horning if he can be had fearing by Inchien revolved that. Br. to. t. lever be invited to preach in this thurch twice to month, on the suow Lards. Say in the morning For the fourth in the afternoon from this untill the first of thrib next (carried) J. H. Stee B. Maks Drount Chief Deamher 4 1/8 52 The regular Shurch meeting of the Christian Jointy held this day in the basement of the Church it 2 allothe Bith Inembers present. J. Seett, 2. Ste J. D. Froms, J. Javidson, & J. H. Steele, afterheader of Soupland singing & prayer the meeting argam of the regular president bu motion-townits of hovember meeting was read and adopted The committee in case of Mr. Stricts land not being

prepared to report oweing to one of them not being able to visit him was defered till next meeting, Wherear Emaly Brown fras from guilty of a violation of the law of god. Forder while a member of this thurch so much so as to require an act of disapline on behalf of the Church, in order to maintain her sacred riter therefore resolved - that a commettee of three he appointed to wait when her, I request her to come forward and show Cause why the church shall not withdraw tellowship from her On Inction resolved that Is. J. Scott, J. Sterne I S. D. Harns, he appointed the Committee to Wait upon her I report to heat Ameling On motion adjourned Elased with prayer mount Clivet January 1 1853 The regular Church Meeting of the Christian Society That held this day in the barement of the bhurch at 2 6. Block PMb, humbers present. The Stern J. D. Horns, J. Davidson, "b" binniger. J. Harlow I J. R. Steele, after reading of Scripture Sprayer the Meeting Organized Brother tunninger in the Chair on Inction the Invent of decenter Anecting was read and adopted - turn book

Un Inotion the committy in B. Strech land's case reported - that they visited him. I after some Conversation on the subject for which they were appointed, he acknowledged to have been quelly of intemperance, but made no promire torefor or try to reform, but agreed to attend the church meeting held this day (report excepted) Whereas St. John Strickland has heen quilty of the sen of intemperance at various times while mumbers of this Church, and appeared to which no sorrow or regret, to the committee that builed him. I made no promise of reformation. and atterly failed to meet the Church according to promise at its regular meeting . Therefore to it resolved - that this church does now effort its deaded disapprobation of his conduct and do now withdraw all Ehristian fellow this from him, until such time as he shall see the sinfulrely of his course, repent of the same, on make an humble confession of his faults to the Church and public congregations carried On motion - the Committee appointed to visit oma Brown do report the acknowledged to have related the laws of god, Ishowed some sine of repentance, the Committee then enquering if the had any reason to give why the Church should not withdraw fellowship from her

(11/ the answered not but rather desired it - (excepted) Whereas. It Emaly Brown has been quilty of certain immorablies, while a member of this Church, so much so as to make it. the plain Tobvious duty of this Church in view of its welfare as well as its disaffected members, for the reasons above assigned to maintain the authority of Christs. Joverment. as contained in the new Testament scriptures, by paring the following resolution to wite Lesolved that this Church does now in Church meeting afrembled withdraw Christian fellowship Lesolved - that the above preambles & resolutions he read in the public congregation on Lords day the minthe hit by the black at the close of the morning service (carried) an Inotion adjourned Closed with prayer J. H. Attelo clark agreeable to the above the preambles of resolutions withdrawing fellowship from I Shickland and Emaly Brown was read on the ninth by the Clirks 1.16 11

Lords Juy Debruary 27 th 1853 at 2 bolock Pil. Brothern, Hir Benge Henry Ben and James Benge, there immersed in Minute lace before a respectable audience, and the right Hand of fellowship given to themat The clare of the evening heeting when they were Mount Clivet March 5 th 1853 The regular thurch meeting was held this day w the basement of the Church at 2 b block Pills. members present, Brethern. Storn. Scott. Kverns. Lavidron, Pratt. & Steel, after reading of Scriptures I prayer the meeting organized by appointing 9. 9. Horns president pro lem, in absence of the registar presidente len Inthere-the hunder of January meeting was read and adopted ino meeting in Johnney On motion resolved that the trusters of this house be and are hereby authorised to borrow live Hundred dollars, on this house to pay the delly remaining against it since its erections come bu motion wohred that Bibrers be invited to contin his tabors with untwice a month they year as he has through the part Hinter I on the same lernes, (carried) On motion adjourned blosed will prayers J. H. Steed theh

Mount Chivet Mprile 2 1 1833 The regular Church Meeting of the Christian Society hold this day in the Basement of the church at 2. Colin Pill. mombers present. J. Seett, J. Floores, S. Favidres the meeting arganized by appointing the hears Chairman fro tempore On motion the minuter of march meeting war read ? adopted, This being the regular day for bleding offices Therefore resolved - that Is. J. J. Kerns be Elected president for one year, (carried) On Motion resolved - that f. To. Steel be elected Tecretary I transver for one year, (carried) on motion . Gerolved - that Iraac Lavidron be Elected sexton for one year at the usual salery, an motion adjourned Cloud with prager J. H. Sturb (Shound Clived Sugart 6 1. 1833 The regular Thurch meeting was held this day in the mount clivet Church at 2 a clock Ah. Anombers freunt, J. D. Kerns, J. Davidson. 9.9. Fratt, & J. K. Steel, after reading of Serif lure's, & prayer the meeting organized president home in the chair - on motion minute of aprile meeting read & adolted , there being to. Incitings-

hold in May, June of July, The subject of the none attendance of several of the members of this Church, neglecting to meet with us as the manner of rome is was brought before the Meeting Feonsidered, Fon Anotion was defered untill next meeting, bu motion resolved that - our next quartery meeting be hold on Lords Lag the 21 st hut On motion adjourned. - blond with prayer J. K. Steel desky Mount Clivet September 9 1. 1833 agreeable to a revolution part the 28 th of last mouth the regular theoling was held this day in the Church at a Colock P.M. present - J. Stern 1. Scott, J. D. Kerns, J. Pratt, J. Davidson, Sister Benge, Sister Davidion, & J. M. Steet, the heeting organized president horusin the Chair; - on Inction the humeter of stugart meeting was read I adopted, the unfinished business being first in order was brought before the hucting I consider and on motion resolved, that - Bit Scott. Sten I Steel, be a committee to draft a fream ble I resolutions, expressing the course this Church should adopt with her hiembers who have so long roughed to met with us -

and present them at our next houthly heeting to be held on the first Saturday in october bust for its Consideration. I adoption or rejection, On Inotion B. Thomas Stack, & Sister Lavinia Stack, was received as member of this Church by a Unanimous bote len motion adjourned - blosed with forager John K Steel Click Mount Chivel Celebra 1 1. 1853. The regular E. Mueling of the Christian Society was held this day in the church at 2 6 doch Isthe. members present. J. Stern. J. Gott, J. Herns. J. Jandson & J. B. Stick. Ofter heading of Surplure & prayers the meeting organized president home in the chair On Motion the minutes of Softember heeding lead I adopted, On Motion the report of the Committee appointed of last meeting was submitted was read I considered for motion adopted I the committee discharged report - Whereas . there are several members of this Church Who have continued to absent them relves from the regular appointed fuctings of this Church for Some cause unknown to her, and have not considered the exortation of the whorthe fraut cease hot to assemble yourselves together I to exhort one another 8: And Christ the great head of the Church. has raid. I am the bine ge are the Branches. he that abideth in me & I in hime - turn over

the same bringeth forth hurch fruit, for without me or out of hu ge can do nothing. If a man abide not in the for in my thurth) he is east forthe as a branch. I is withered So, Herein is my Harther glorified that ye bring farth much fruit, so shall ye be iny deciples, lind here the inform is if we do not bring forthe fruit to the glory of god the cannot behir deciples of we do not allen the meetings of his Thurch we can not beliver humbers, It there fore becomes the duty of this church, as she loves thrist as she loves herseff as the loves the Soul's of Men, to enque into the baure of such neglect on the fart of there who have been absent; Therefore Resolved that a copy of the above preamble I this resolution be sent to each of the members therein attended to, Athat they are hereby requested to attend the Church heating to take place on the first salurday in November well. I satisfy the Church that they are living in toufarmity to the gasful of our hard fines Thrist; or manifest a disposition to become beconciled thereto by bbedience to its uguerement On Inction resolved that the preamble be sent to -E. Summerel & Hipe. E. H. Kimble I Hile. Webecca Strichland, L. moore, Elizabeth hierrisen lingelin Gibron. & Butry Met, bleary -

but motion, 19. J. There was appointed to deliver the freamble Gresolution to the persons already hamedwithin Bounds. If the Blerk to send by head to those at a distance to arrived on motion adjourned blosed with singing I prayer John He. Steels, blech, Mount Clivet Sovember 5 th. 1853 The regular E. heeling was held this day in the thopal at 2. Colock P.M. freunt. J. Good, I Davidion J. F. Kerns J. Stern & J. H. Steele. after reading of Scripture Sprager the meeting organised prevident horns in the Chair Minuter of actober meeting was read I on motion adopted; hearing of reports first in order -Broth: fremes reported he had delivered the promble and resolution. Agreeable to appointment to the persons directed by the Church of her last regular Anceling; there are hone of those members present, who have been requested by the Church to altend this meeting, I show cause why they have absented themselves from the regular appoints huelings of the Church, & Thereas we with to exorcire towards them all that Christian Charity. so beautifully set forth in Paul to the Everithians. I that they may have no execte to think we welled indiscreelly or injudiceously onour part: I that they may have an other of fortundy of answering for

that further action in their cares be postfound until our next regular Church Inceling in Johney our heft quarterly meeting be held on Lordsday On Motion adjourned Clared with prayer John Ho. State Blich Inount Obiest January 1st 1854. a special Church meeting was held this day to appoint a committe or committee's to wait whom Those persons lowement towhow were addressed the preamble & Endulions, in regard to their none attendence to the regular hectings of the Church. on Motion - J. Twoot, I Flow was oppointed to wait on Wil Kimble I Mife, 6. Somerel & White, & blit he bleary I sof h. Steel 9 J. Therns to wait on In! J. Streekland Dreport to the next Eigentur Church hunding ledgourned. with prager J. H. State click Mount Client bearing 4 th 1854 The regular Church hereting of the Christian Society was held ! his day in the Thurshat I belock I'lle member present, in sterry, Just, Her Berege How bearings . V. he is If. K. Steele, of her frading of Surfeliens in the Eluis - Simules of Courseles Succeeding-

lead and alopted, Defered busings being first in order, the committee in sister Streetweet's care which was deferred at last hereting do now wort that They viried her I she manier that a disposition to to the church I derived to relace a trembership within on his hon the report of the committee in his her the blender last - bet is hereby received as sulis factory tethe thereby on motion the temmitte was discharged. Brothern - Feelt & Stern report - they writed butter Thirter Sement - they at first were semen hat wilde but on further conversation, derived to whim a membership with us, I promised to by I do toller tor term to come; received as satisfactory to the to allevel the meetings whenever i've could washed to relace a membership with as. on motion the report in her total received of interesting to the there's at present a received I be said their own sown difficulty without polaren him I some Ineventer or humbered the therete. If he highet or might but attend the hereings with Tolow in will that was selled. They hight discore in his bare as they throught proper and howald net think hard of it at the care was the but will now be

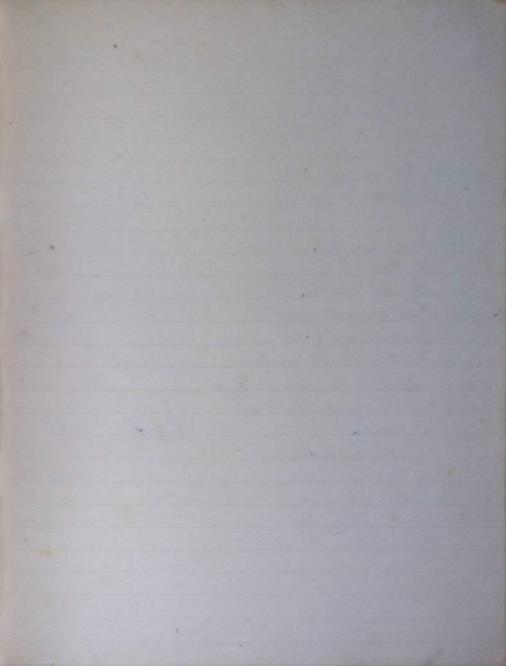
how he is very the gibrers, & heavisons, I L. B. Hoods cares was deferred our left the next regular behindry en one serve I lengeline gebrere Ireportable la hunor it herrs was etached Serless de pill live usuffered live of J. Lactillon. carried To heret on Lord day the 26 % but in in Subscription paper I bring to need muching to more funds to pay will rues for his services. to motion asperment, thousand prayer John h. Stub ote . mount Olivet hay 6 th 1834. "he regumes quarterly & meeting was held this day in J. H. heren, J. scott & J. h. Give, after reading Societa dinging & prayer meeting organized prist here in the motion tribules of land Ast meeting real Yallen

Ou brother J. H. Harris, was blutted with usual good The id on lords day the 14 to the heard work the series and of a eyerig restrict on charge dellersto the motion webser and the set with hange Prouse 6 But hay at 5th 1059 inscrites of a lay surescy gent Tadopted on notion the thick was with rose to to drop a water of an extension landond very exactivity commencers to hall on butter at word should agthe proper

Mount Clivet hay 2 18 18 33 The ugular to hucting was held in the Bar-moust this day at 4 belock will, presently be the millet dett, 4 h. H. Steele, after reading I prayer the the himmely of august meeting read & adopted, there being ha meeting held in Novemmer and February - Last be motion f. Goott was elected president live year un motion to the The telle checked bleck one grain on motion I Glern was Elected breakerer one your of the house for three years provided his lamely on motion asolved that the Elok draft a subscription Abusch debt up to the first of leprite last bu Lords day the 20 the present lout, Lords day Movery \$1855 - At 50 clock Fill were immered in big Ell technicar hundrys will refore to large Concrerse of perfeter & the right hand of sellows hele given to Entratt 4 H. Heren at the close of the evening hereting by B. E. E. Caris J. J. Troop Elas Ja

Mount Olivet July none 1589 A meeting way held in the thurch this day at a celoch I'm busent I Bavidson G Pratt A Montgemen Wir Steelt and Joel Hadan organized y appointing I Taridson freeent and 4 4 Bratt Seis on motion Joel Harlan way Elected this tel of this house, in motion adjourned July 25 54 A reliancy grave gard fines 26.36 4 mis by Received one real lent 40.00 2 mely de sire mouth, rent 25.00 Yme 18 de Wark done 4,00 2 me 10 Aced sire months lent 25.00 4 me 14 to Jamling barment outside 10.05 5 me 19 Aced six months rent 25.00 Ino 19 By Beed six months rent 25.00 -5 mo 7 to building flue 4.80 5 mo 25 Red six mouther Eent 25:17 in me 25 To lin 4000 on house 3-4 88.42 12 moly Rod six months rent 25.00 48 To work dans 25.00\$13453 6 mo 15 Rece six mouths rent 9mo, Act six mouths rent 25:00 24 08.00 Amony Ballane in farous of house takere over

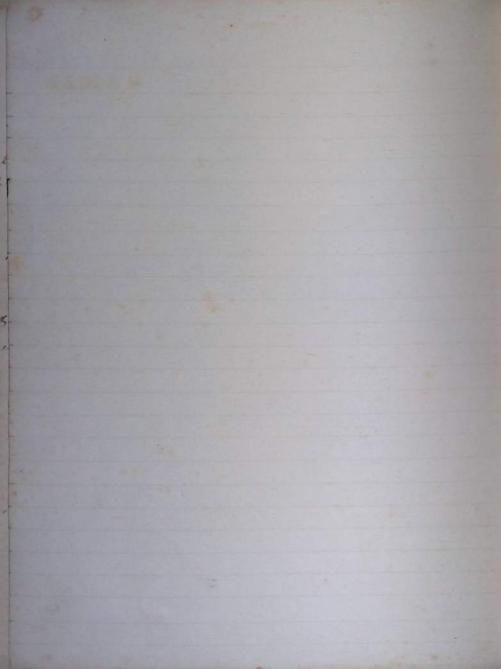




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Values Continued. When Ecceived, How, Then Baptize, by Whom, NAMES. so Henry Bonge X Jel: 27 1/853 By bote Jeb: 1.27, 1853 6. E. Orbis, si James Singe x adr. 21. 1855 206 Hovent 1854 The Stern 3 William & Stern J. arte 21 1/855 Elder Jones. Got: 21 1/855 20te No: 4 # 1855 Nov. 4 1. 1855 E. E. Grais 20te F Hanna C. Stern do do do 6 Hanna Perry Secent 22 2/833 do do or Sarah fardner August, 2:1856 by letters Sover 16: 7856 7 76 Pilman 8 Anna M. Evans Sovend: 18 # 1858 by & ole 9 Stephen & Hollingsworth do So Mary H. Kennady Decem. 9 1.1836 Vecent 15 1/836 76 16. 91. Pitman I hargarett & Gilman " 15th " do 2 Bayonin H. Gardner & do. do cein 1 56 4 6. Show 3 Clegabella Learn See 18 18 18 18 6 4 Nohemiah morrison Agut. 5 4860 by vote

Mount Olivet. Seht. 26, 1896. Money Rec'd From School Board & Kankley That 6. 1896 My a till of school board 3: 15 per from school board 95. 10 June 6. 1899. . . 5-0.00. sel to June 1. 1903. anont reed to date 518.00 473.44 " Expended to date and on honds of Treasurer We the undersigned have examined the Treasurers account finde it correct " IN. By, Resident J. S. Bullock Lect Doen this 15th day of Dec 1963 The Treasurer is authorisd to Pay insurence annually as it falls due zets J.W. By. Bress

1896. Money experided by board o Self 30. Paid Vin Villard carpenter work. F. 49.09. .. The Le relly for material 21.80 . G. M. Bife for Lainting Oct 30 22,75-12.75-... a. What y Inere for your ya 5-.00 5-0. . To L. Felle Igall of oil Tub 10-1897. Cont Sees Sts Vr. W. Harses 7 2 5:00 .. a Hours Hanley recording deed, \$2.75. .. a Hourt of mery moving grandy 0.00 2.75-2.40 chr. 2 " & y. Cloud prothanoty charge 5-.03 Sarbeh Wortgomeriji Bill 2,50 6. 1898. A Montgomery intringgraveyard 5:00 30 ... John Dable Boring well 23.02 March .. James Montgomery for a. Montgomery graveyard 3:00 whe 14 .. John & Dal bler! balance on well. 9.32 1. 20 .: 7.77. Bye for John & Falther 24.30 Cing 27. a. Wortgolney morning growyand 2.00 1 5. 10. .. Comos Valeon Hason Work. 5.50 Dec. 23 " William Willard for material and work 3/3 4 3/ " (y. Whoutgomery grave yard. 3.00 Har 30 1899 J. S. Bulltof Soft, In work. 18.09. 1. 2 J: .. 26 .. 7. 3. Lenguson work. 1.25:

I- onlined 28864 amount brought forward Sept. 23. By Check to Ur. Y. Sindre for Fremh. 7/5; od Oct 4. A. B. Ferguson Bill 7.88 Now / J. S. Bullock work. 9.22 Schtille a. Montgomery Granged 5, 50 Oct. 18. a. Montgomery Granged 5, 50 Cug 30 1906 J. W. Kernledy for Inewance Police. 2. 30-Oct. 10. ... a. montalohery francisca 1 3.00 Son. 6. 1902. .. 22. .. J. Kennedy Insurance Pay. 1.87. aug 21. " Di Montgorher tran and 3 00 Jan 1. 1903. Trank Pratt. Juvente. 3.74. T. T. M. Kennedy Insurance Tax 1.87 .. 22 ... a. Hontgorning Grave yard. 2.50. Sept 2. .. If & Foreman Painting 2.5-0 29.50. 1. V. . H. B. Ge. Material Work. 37.15-Jug. 24 . Paste & Sullivan Lumber. 41.87. 10.30 ant Este up la date for fixentemper & 3.75: 473 44

Dy Kmblesville Dec 15th 1903 Jos Wilkinson Tres To amount on hand 44,56 Reed of Feranklin Township School Board June 15 1905 for Rent of 90,00 Red Franklin Township School Dobs, for Rent of mount clint 45. Recd angst 20 1907 laket from fine Doss for rent of mont of the hop fine grow Reed Dec 1 th 1908 bleck from Five Doli for rent of mount aling church set fourty Phole and Received 269.00

Kimblesville Dec 15th, 1903 Dec 13: Jos. W. Willemon Services rende \$3,50 Jan 4th 1904 Insurense Day Aprile 12th " of Montgomery Int Olivet July 2 and "1904" " "" "" 1.87 2,50 2,50 2,50 Jan 2 11 1905 Answersee Day 1.87
Jan 2 ml 1906 Inswersee Day 1.87
July 23 11 I Whyle Repairs forthet 9.00
July 23 11 of He Wilson for work & material 2.00 1.87 2.50 1 . 84 2.50 9.00 Jon 3 - 1804 Answerse on mont obist 1.87 Jan 6 1908 Res for Insurare Jan 1811 500 how 311908 R & Bulliock See BULL 500 Dohale and Extended 14 2 4.66 Jan 7 Insurance tay 1909 2 6 9, 5 6 81.84 Jan 1909 R.P. Bullook Sexton 11 5.00