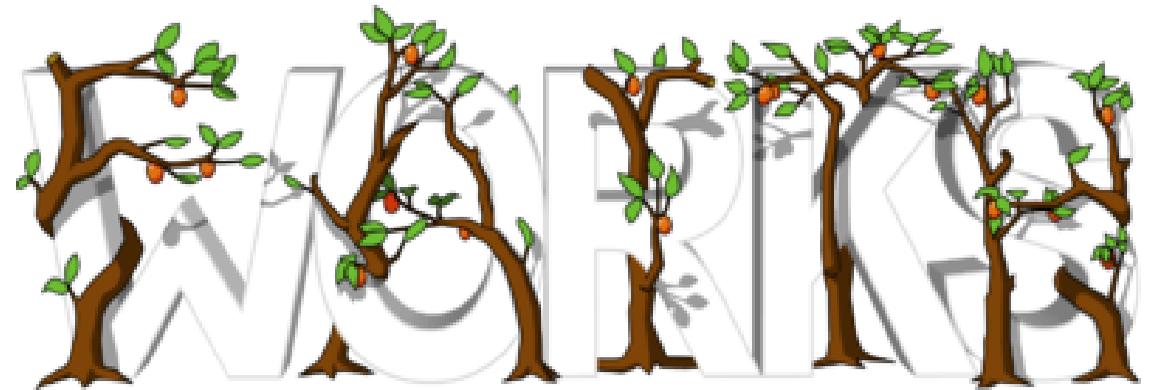


**GOSPEL: Mark 7:24-37**

[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."



*Prayer Request*

**Please Join Us In Prayer**  
**Ongoing Prayers:** Emil, Pat, George, Tom & Jeanne, Juanita, Dan & family, Irene, Jan and her son, Marley

Please pray for the grieving friends and families of Mike Corgiat, Melvin Hall, and Betty Stinnett, mother of Rhonda Sheftner

(Please contact the office to be added to our prayer list. Individual prayers will remain in the bulletin for 2 weeks, unless the office is notified to keep them in on ongoing prayers.) Thank you!

**Welcome Visitors!**  
 Thank you for worshiping with us today!  
 Contact Donna Finch (414-322-2796/  
[dlfinch@wi.r.com](mailto:dlfinch@wi.r.com)) with questions.  
 We hope you return another Sunday!



Altar flowers were graciously provided by Bonnie & Neil Voskuil in honor of Neil's 80th birthday and granddaughter Paloma's 16th birthday, in memory of Melvin "Buzz" Hall, and by John & Jan Guetzke in honor of their 56th Wedding Anniversary.

**Special thanks to our Worship Team, our ushers and AV specialists and to all those who make CTK worship possible!**

**SAVE THE DATE**  
**Sunday, September 12**  
 9:00am Outdoor Worship & Rally  
 Sunday  
**Saturday, September 25**  
 Outreach for Hope Ride Run Walk

**Our Mission:** Alive and Growing through God's Grace  
**Our Vision:** A dynamic congregation — Engaged and growing in service to Christ and the community. All are welcome!

**Sunday, September 5, 2021**

Christ the King Lutheran Church  
Pastor Jackie Cook  
Delafield, Wisconsin  
262-646-2343 [www.ctkdelafield.org](http://www.ctkdelafield.org)

**Sunday, September 5, 2021**

**Pastor Jackie Cook**

Music Ministry: Wendy Quinn

Youth Ministry: Summer Markham

Please see an usher if you would  
prefer a large print bulletin.

## PRELUDE

## WELCOME

Opening Dialogue: Psalm 146

Opening Hymn "Lord, Whose Love in Humble Service" ELW #712

Greeting

Prayer of the Day

Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our Savior and Lord. **Amen.**

## WORD

First Reading: Isaiah 35: 4-7a

Second Reading: James 2:1-17

Children's Message

Summer Markham

Gospel Acclamation

ELW p. 142

Gospel: Mark 7:24-37

Sermon

Pastor Jackie Cook

Hymn of the Day "Jesu, Jesu, Fill Us with Your Love"

ELW #708

Apostles Creed

Prayers of Intercession: Lord, in your mercy, **hear our prayer.**

## MEAL

Offering

Offering Prayer

The Great Thanksgiving

Preface

Holy, Holy, Holy ELW p. 144

Eucharistic Prayer

Lord's Prayer

Invitation To Communion- All who hunger and thirst, come. The table is ready.

*At the direction of the ushers, those sitting in the left section (when facing the altar) and the center section will be invited to come forward. You may then move to the side to commune at the rail or take the elements back to your pew to commune. Those in the right-hand section will have the communion elements placed in the pews for them so that they can remain in their pews. Those in the balcony will be invited to come forward by the ushers and can also request communion elements from the ushers.*

Communion Hymn

"Lamb of God"

ELW p. 146

"Amazing Grace, My Chains are Gone"

Wendy Quinn

Table Blessing - **Amen.**

Prayer After Communion - Lord of life.....our Savior and Lord. **Amen.**

Blessing - **Amen.**

Sending Song

"We Are Called"

ELW #720

Announcements

Dismissal: Go in peace. The living word dwells in you. **Thanks be to God.**

## POSTLUDE

*Thank you to all who make our worship service possible.*

*Please join us for coffee and fellowship served after worship today!*

## First Reading: Isaiah 35: 4-7a

Say to those who are of a fearful heart,

"Be strong, do not fear! Here is your God.

He will come with vengeance, with terrible recompense.

He will come and save you."

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;

then the lame shall leap like a deer, and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness, and streams in the desert;

the burning sand shall become a pool, and the thirsty ground springs of water.

## Second Reading: James 2:1-10 [11-13] 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. [For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.] What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.