



# EXHIBITOR FORM

COMMITTEE USE ONLY  
DATE RECEIVED: \_\_\_\_\_

Please Print

Phillipsburg, New Jersey

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

E:Mail: \_\_\_\_\_

OLE TOWNE FESTIVAL 2018

### RULES

1. THERE WILL BE **NO BOTTLED WATER, SODA, OR ANY RELATED ITEM SOLD.** FAILURE TO FOLLOW THIS RULE WILL RESULT IN EJECTION FROM THE FESTIVAL & FEES WILL NOT BE REFUNDED.
2. ALL EXHIBITORS ARE SUBJECT TO THE APPROVAL OF THE COMMITTEE.
3. ALL EXHIBITORS WILL BE PLACED AT THE DISCRETION OF THE COMMITTEE.
4. ALL EXHIBITORS MUST COMMIT TO THE DURATION OF THE DAYS THEY SELECTED.
5. ALL EXHIBITORS MUST PROVIDE THEIR OWN TABLES, TENTS & EXTENSION CORDS.
6. ANY CHANGES IN EXHIBITOR'S PROGRAM MUST BE APPROVED BY THE COMMITTEE.

**FESTIVAL TIMES: RIVERSIDE WAY - FRIDAY, JUNE 22nd - 5:00 PM to 10:00 PM  
WALTERS PARK - SATURDAY, JUNE 23rd - 12:00 PM to 9:30 PM**

DESCRIPTION & NATURE OF YOUR EXHIBIT (If an item is not listed on this sheet, it is not allowed at the festival)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NUMBER OF (20x10) SPOTS \_\_\_\_\_ x \$100.00 = \_\_\_\_\_

*\*NOTE: Phillipsburg Businesses/Residents receive discounted \$75.00 rate.\*  
\*\*Non-Profit Organizations—Free of Charge—Must be able to prove status.\*\**

Please make checks payable to: Phillipsburg Ole Towne Festival.

ELECTRIC: NUMBER OF 20 AMP CIRCUITS REQUIRED (110 VOLT): \_\_\_\_\_

FRIDAY \_\_\_\_\_ SATURDAY \_\_\_\_\_ BOTH DAYS \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**DEADLINE: FRIDAY, May 25th, 2018**  
INFORMATION NEEDED? CONTACT LAUREN SPENCE  
AT 610-349-9776 OR LaurenS@lehighvalleychamber.org  
FAX: 610-330-9177

**RETURN FORM TO:**  
**PHILLIPSBURG OLE TOWNE FESTIVAL**  
**158A NORTHAMPTON STREET**  
**EASTON, PA 18042**