



EXHIBITOR FORM

COMMITTEE USE ONLY
DATE RECEIVED: _____

Please Print

Phillipsburg, New Jersey

Business Name: _____

Contact Person: _____

Street: _____

City: _____ State: _____ Zip: _____

Home Phone: _____

Cell Phone: _____

RULES

1. THERE WILL BE **NO BOTTLED WATER, SODA, OR ANY RELATED ITEM SOLD**. FAILURE TO FOLLOW THIS RULE WILL RESULT IN EJECTION FROM THE FESTIVAL & FEES WILL NOT BE REFUNDED.
2. ALL EXHIBITORS ARE SUBJECT TO THE APPROVAL OF THE COMMITTEE.
3. ALL EXHIBITORS WILL BE PLACED AT THE DISCRETION OF THE COMMITTEE.
4. ALL EXHIBITORS MUST COMMIT TO THE DURATION OF THE DAYS THEY SELECTED.
5. ALL EXHIBITORS MUST PROVIDE THEIR OWN TABLES, TENTS & EXTENSION CORDS.
6. ANY CHANGES IN EXHIBITOR'S PROGRAM MUST BE APPROVED BY THE COMMITTEE.

FESTIVAL TIME: WALTERS PARK - SATURDAY, JUNE 22nd - 12:00 PM to 9:30 PM

DESCRIPTION & NATURE OF YOUR EXHIBIT (If an item is not listed on this sheet, it is not allowed at the festival)

NUMBER OF (20x10) SPOTS _____ x \$100.00 = _____

NOTE: Phillipsburg Businesses/Residents receive discounted \$75.00 rate.

Non-Profit Organizations—Free of Charge—Must be able to prove status.

Please make checks payable to: Phillipsburg Ole Towne Festival.

ELECTRIC: NUMBER OF 20 AMP CIRCUITS REQUIRED (110 VOLT): _____

SIGNATURE

DATE

DEADLINE: FRIDAY, June 7th, 2019
INFORMATION NEEDED? CONTACT LAUREN SPENCE
AT 610-349-9776 OR LaurenS@lehighvalleychamber.org
FAX: 610-330-9177

RETURN FORM TO:
PHILLIPSBURG OLE TOWNE FESTIVAL
158A NORTHAMPTON STREET
EASTON, PA 18042

OLE TOWNE FESTIVAL 2019