

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | BHUBANANANDA PUBLIC SCHOOL                             |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PUTULIA, PADMAPUR, KEONJHAR, KEONJHAR, ODISHA - 758013 |
| 5      | PRINCIPAL NAME                    | Mr. ABANI KUMAR BEHERA                                 |
| 6      | PRINCIPAL QUALIFICATION           | MA, BEd  |
| 7      | SCHOOL EMAIL ID                   | bhubananandaps@gmail.com                               |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9348603709   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-d4c1562e1459/downloads/86ac157b-f89b-42aa-aad6-02a6e204782b/Society%20Reg.pdf?ver=17534613065">https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-d4c1562e1459/downloads/86ac157b-f89b-42aa-aad6-02a6e204782b/Society%20Reg.pdf?ver=17534613065</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-d4c1562e1459/downloads/2deded80-839e-4a73-8fb2-f3178b272cad/NOC%20BNPS.pdf?ver=1753461306510">https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-d4c1562e1459/downloads/2deded80-839e-4a73-8fb2-f3178b272cad/NOC%20BNPS.pdf?ver=1753461306510</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF           | <a href="https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-">https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-</a>   |

|   |   |  |
|---|---|--|
|   | APPLICABLE  | <a href="https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-d4c1562e1459/downloads/0376beb9-4242-477e-ada8-6358df4fa2fb/COR%20BNPS.pdf?ver=1753461306510">d4c1562e1459/downloads/0376beb9-4242-477e-ada8-6358df4fa2fb/COR%20BNPS.pdf?<br/>ver=1753461306510</a>  |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-d4c1562e1459/downloads/530e5de6-9b3f-4457-bb74-116ff9b7ee66/Building%20Safety.pdf?ver=1753461">https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-d4c1562e1459/downloads/530e5de6-9b3f-4457-bb74-116ff9b7ee66/Building%20Safety.pdf?<br/>ver=1753461</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-d4c1562e1459/downloads/ce3e9118-d126-43f4-a2fc-1b59effc66b6/Fire%20Safety.pdf?ver=17534613065">https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-d4c1562e1459/downloads/ce3e9118-d126-43f4-a2fc-1b59effc66b6/Fire%20Safety.pdf?<br/>ver=17534613065</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-d4c1562e1459/downloads/bc482a36-f908-4477-b580-b797740030b9/Self%20Certificate.pdf?ver=175346">https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-d4c1562e1459/downloads/bc482a36-f908-4477-b580-b797740030b9/Self%20Certificate.pdf?<br/>ver=175346</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-d4c1562e1459/downloads/373a2923-7d2a-452f-b447-f7bb28646078/Water%20Sanitation.pdf?ver=175346">https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-d4c1562e1459/downloads/373a2923-7d2a-452f-b447-f7bb28646078/Water%20Sanitation.pdf?<br/>ver=175346</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|-----------------------------|---|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-d4c1562e1459/downloads/86298aa7-a901-45c7-">https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-d4c1562e1459/downloads/86298aa7-a901-45c7-</a> |

|   |  |   |
|---|--|---|
|   |  | <a href="#">87d2-094eaecd3ce6/Fees%20Structure.pdf?ver=17534613</a>   |
| 2 | ANNUAL ACADEMIC CALENDER   | <a href="https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-d4c1562e1459/downloads/83f42dff-6977-463a-a51f-c468ecb4101f/Annual%20Calender.pdf?ver=1753461">https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-d4c1562e1459/downloads/83f42dff-6977-463a-a51f-c468ecb4101f/Annual%20Calender.pdf?ver=1753461</a> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-d4c1562e1459/downloads/fdee1cfc-2af0-407d-9ddb-4a94914b40eb/SMC%20BNPS.pdf?ver=1753461306593">https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-d4c1562e1459/downloads/fdee1cfc-2af0-407d-9ddb-4a94914b40eb/SMC%20BNPS.pdf?ver=1753461306593</a>   |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-d4c1562e1459/downloads/cac6b69e-ce09-4704-8915-585d8ee9e09f/PTA.pdf?ver=1753461306593">https://img1.wsimg.com/blobby/go/71bad140-9f48-43d3-80ed-d4c1562e1459/downloads/cac6b69e-ce09-4704-8915-585d8ee9e09f/PTA.pdf?ver=1753461306593</a>                 |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                |
|--------|--|------------------------|
| 1      | PRINCIPAL                                  | Mr. ABANI KUMAR BEHERA |
| 2      | TOTAL NO. OF TEACHERS                      | 18                     |
|        | PGT  | 0                      |
|        | TGT  | 6                      |
|        | PRT  | 9                      |
| 3      | TEACHERS SECTION RATIO                     | 1.5:1                  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1                      |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                      |

## RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS |
|--------|---|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 7932    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 18 & 46 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 03 & 56 |
| 4      | INTERNET FACILITY   | YES     |
| 5      | NO. OF GIRLS TOILETS  | 10      |
| 6      | NO. OF BOYS TOILETS   | 10      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME       | DESIGNATION | QUALIFICATION |
|--------|--------------------|-------------|---------------|
| 1      | MANUSMITA BARIK    | TGT         | BA            |
| 2      | ABANI KUMAR BEHERA | PRINCIPAL   | MA            |
| 3      | SARMILA GIRI       | TGT         | BSC           |
| 4      | TRINATHA SETHY     | NTT         | IA            |

|    |                     |     |      |
|----|---------------------|-----|------|
| 5  | OMM PRAKASH SAHOO   | PRT | BA   |
| 6  | ANUPAMA DEHURY      | PRT | BA   |
| 7  | SAGARIKA DEHURY     | PRT | BA   |
| 8  | RASHMIRANJAN GIRI   | TGT | MA   |
| 9  | MITRABHANU MAHANTA  | PRT | BA   |
| 10 | SIPRA MAHANTA       | TGT | MA   |
| 11 | AKASH MAHANTA       | PRT | BSC  |
| 12 | SAROJEEN PANDA      | PRT | BA   |
| 13 | PANKAJ DEHURY       | NTT | IA   |
| 14 | SWARNAPRAVA PANDA   | TGT | MA   |
| 15 | SOUMYA RANJAN SINGH | TGT | B.SC |
| 16 | RASMITA BEHERA      | PRT | BSC  |
| 17 | MONALISA BEHERA     | PRT | BA   |
| 18 | BIBHUTIBHUSAN GIRI  | TGT | BSC  |