RENTAL APPLICATION

Every occupant over the age of 18 MUST fill out a separate application (even if married). Please fill out this form COMPLETELY and sign where indicated.

Buy Chance, LLC. 8827 #17 Whippoorwill Road Meridian, MS 39307 tibbeecreekms@gmail.com

| PERSONAL INFORMAT | ΓΙΟΝ | | | | | | | |
|---------------------------------------|--------------------------------|-----------------|-----------------|---------------------------------------|-----------------------------------|------------------|--------|--|
| First Name: N | /liddle Name: | : | Last Name: | | S.S.#: | | | |
| Date of Birth: Marital Status | | : | Drivers Licens | e State: | Drivers License #: | | | |
| Phone #: Alt Phone #: | | | E-Mail: | | | | | |
| Present Address: | | | | City/State/Zip |) | | | |
| Length of Time: Present Landlord: | | | | | Landlord Phone #: | | | |
| Reason for Leaving: | | | Amount of Rent: | | Is your present rent up to date? | | | |
| Previous Address: | | | City/State/Zip | |) | | | |
| Length of Time: | revious Land | lord: | | | Landlord Phone #: | | | |
| Reason for Leaving: | | | Amount of Re | nt: Was your present rent up to date? | | | date? | |
| Previous Address: | \$ City/State/Zi | | <u></u> | | | | | |
| Length of Time: | th of Time: Previous Landlord: | | | | Landlord Phone #: | | | |
| Reason for Leaving: | | Amount of Re | | nt: | Was your present rent up to date? | | date? | |
| PROPOSED OCCUPAN | T(S) | | \$ | | | | | |
| Name: | | Relationship: | | Occupation: | | Age: | | |
| Name: | | Relationship: | | Occupation: Age | | Age: | | |
| Name: | | Relationship: | | Occupation: | | | Age: | |
| Name: | | Relationship: | | Occupation: | | | Age: | |
| Name: | | Relationship: | | Occupation: Age: | | Age: | | |
| VEHICLE(S) INFORMAT | TION | | | | | | | |
| Year: Make: | | Model: | | Color: | Plate #: State: | | State: | |
| Year: Make: | | Model: | | Color: | Plate #: State: | | State: | |
| EMPLOYMENT | | | | | | | | |
| Current Employer: | | Occupation: | | | | Hours/Week: | | |
| Supervisor | | Phone #: | | | | Years Employed: | | |
| Address: | | | | City/State/Zip: | | | | |
| Current Employer: | | Occupation: | | <u> </u> | | Hours/Week: | | |
| Supervisor | | Phone #: | | | | Years Employed: | | |
| Address: | | | | City/State/Zip |): | | | |
| INCOME | | | | | | | | |
| Income Amount: Wkly/BiWkly/Mnthly: \$ | | Source: | | | Proof of Income: | | | |
| Income Amount: Wkly/BiWkly/ | | Mnthly: Source: | | | | Proof of Income: | | |
| \$ Income Amount: Wkly/BiWkly/N \$ | | Mnthly: | Source: | | | Proof of Income: | | |

| EMERGENCY/PERSONAL REFER | RENCE INFO | ORMATION | | | | | | | | |
|---|--|-----------------|----------------|-----------|--|--|--|--|--|--|
| Emergency Contact: | Phone #: | | | Relation: | | | | | | |
| Address: | | | City/State/Zip |): : | | | | | | |
| Personal Reference: | Phone #: | | | Relation: | | | | | | |
| Address: | | City/State/Zip: | | | | | | | | |
| Personal Reference: | Phone #: | | | Relation: | | | | | | |
| Address: | | | City/State/Zip | p: | | | | | | |
| Personal Reference: | Phone #: | | | Relation: | | | | | | |
| Address: | | | City/State/Zip | p: | | | | | | |
| APPLICANT QUESTIONNAIRE/AUTHORIZATION | | | | | | | | | | |
| Has applicant ever been sued for bills? | Has applicant ever been locked out of their rental by the sheriff? | | | | | | | | | |
| Has applicant ever been bankrupt? | Has applicant ever been brought to court by another landlord? | | | | | | | | | |
| Has applicant ever been guilty of a felony? | Has applicant ever moved owing rent or damaged a rental? | | | | | | | | | |
| Has applicant ever broken a lease? | Is the total move-in amount available now (rent and deposit)? | | | | | | | | | |
| reserves the right to disqualify tenant if information is not as represented. ANY PERSON OR FIRM IS AUTHORIZED TO RELEASE INFORMATION ABOUT THE UNDERSIGNED UPON PRESENTATION OF THIS FORM OR A PHOTOCOPY OF THIS FORM AT ANY TIME. | | | | | | | | | | |
| Applicant Signature: | Date: | | | | | | | | | |
| NOTES | | | | | | | | | | |
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