

# ***Sandwich Community Fire Protection District Agenda***

***March 11, 2021***

***7:00 P.M.***

*Call to Order / Pledge of Allegiance*

*Open Forum / Comments from the Public*

*Review, Correct and Approve Previous Meeting Minutes*

*Treasurer's Report*

*Correspondence*

*Attorney's Report*

*Deputy Chief's Report*

*Chief's Report*

*Executive Session*

*ILCS120/2©(1):*

## ***Old Business***

- Department Banners*
- 2<sup>nd</sup> Station Repairs*
- Metro Contract*

## ***New Business***

- Equipment Purchase Request*
- Training Requests*
- New Personnel*
- Update False Alarm Ordinance*
- Approve Tentative Budget*
- MES, Inc.*
- Officers (Hyatt)*

*Posted: Tuesday March 9, 2021 @ 10:45 A.M. by Jackie Gramme, Secretary*

***Sandwich Community Fire Protection District  
Regular Meeting Minutes***

***March 11, 2021***

***7:00 P.M.***

***Present:***      *Trustee President – Jeff Beverage  
Trustee Secretary – Charles Fish  
Trustee Treasurer – Jeff Hyatt  
Assistant Chief – Mike Pruski  
Deputy Chief – Phil Gruca  
Chief – Derek Hagerty  
District Secretary – Jackie Gramme*

***1.***