

**For Office Use:**

Booth(s) \_\_\_\_\_

Electric: \_\_\_\_\_

**For Office Use:**

Paid \$ \_\_\_\_\_

Cash \_\_\_\_\_

Check \_\_\_\_\_

CC \_\_\_\_\_

Date \_\_\_\_\_

## Non-Food Vendor Booth Rental Contract

(This contract is intended for vendors selling **Merchandise** or **Pre-Packaged Food Items** not intended for on-site consumption. *(For produce, canned goods, honey, etc., complete the Farmers Market application.)*)

**VENDOR HOURS:**

**Set-Up begins at 7:00 AM on April 25, 2026. All booths MUST be set up by 10:00 AM – no exceptions! Breakdown – Vendors may NOT begin breaking down prior to 4:00 PM. Booths MUST be removed by 8:00 PM**

**Please Print:**

Vendor Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Primary Phone: \_\_\_\_\_

Website (if applicable): \_\_\_\_\_

Email: \_\_\_\_\_

Tax ID # (if applicable): \_\_\_\_\_

**Items for Sale:**

List the items you will be offering:

---

---

---

**Booth Space**

Please indicate the number of booths you will require. Vendor booth spaces are 10' wide by 12' deep (for each 10x10 tent). Your booth, plus allowed space for the next vendor, should not exceed these dimensions. If you need more space than the standard, you will be required to purchase additional space to accommodate your area. Please ensure that your tent is securely tied down on all four corners or there is a minimum 100 lbs. sandbag per tent leg. If there is a choice of tent color, the festival would appreciate you using a white tent. If not white, red and blue tents are acceptable as well.

**Page 2 of 2— Non-Food Vendor Booth Rental Contract**

| Quantity | Description                                          | Fee on or<br>Before 4/1/26 | Fee After<br>4/1/26 | Total |
|----------|------------------------------------------------------|----------------------------|---------------------|-------|
|          | Each 10 x 12 Booth Space<br>Outer Row Each 10 x 12   | \$50                       | \$65                |       |
|          | Booth Space Middle Row<br><br>(No Electrical Access) | \$75                       | \$90                |       |
|          | 6' or 8' Table Rental                                | \$12                       | \$15                |       |
|          | Folding Chairs                                       | \$2                        | \$2.50              |       |
|          | 110v (20amp) electrical service                      | \$20                       | \$25                |       |
| TOTAL    |                                                      |                            |                     | \$    |

- Please be aware that wifi is not provided at the festival. If you plan to make credit card transactions, please be aware that you must provide your own internet connection.
- The vendor is responsible for cleaning his/her area at the end of the festival and returning the space to its original condition.
- Inappropriate or offensive signage, materials or merchandise are not permitted. If an item is deemed inappropriate, the Texas Hot Link Festival committee reserves the right to ask that it be removed from the booth.
- Lessee(s) grant(s) the irrevocable right and permission to the Texas Hot Link Festival, its agents, officers, volunteers and contract employees to use photographs and/or video recordings and images on websites, social media platforms and in publications, promotional materials or for any other similar purpose without compensation. The lessee(s) waive(s) the right to any prior review/approval of images/videos and understand(s) that all images/videos remain the property of the Texas Hot Link Festival.

*Please sign below to enter into a booth space lease agreement:*

\_\_\_\_\_  
Printed Name of Vendor

\_\_\_\_\_  
Signature of Vendor

\_\_\_\_\_  
Date

Amount Enclosed \$ \_\_\_\_\_ (Payment is due no later than Sunday, April 19, 2026. No exceptions!)

*Please note that there will be NO refunds for any exception after payment has been made.*

**\*\*ANY APPLICATION RETURNED UNSIGNED AND WITHOUT PAYMENT WILL NOT BE PROCESSED. \*\***

**Please mail in, complete/scan/email or bring your completed application, fees and certificate of liability insurance (as applies) to:**

**Texas Hot Link Festival**

**212 Market Street–Pittsburg, TX 75686**  
*Make all checks payable to: Texas Hot Link Festival*

**Any additional questions should be addressed to:**

**Sabin Warrick, President**

**903-946-0407**

**texashotlinkfestival@gmail.com**



**TexasHotLinkFestival.com**

