

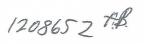




Moorish Americans — Aboriginal and Indigenous Natural Peoples of the Land Northwest Amexem/Northwest Africa/North America

October 14, 2010 / 1431 MC Affidavit of Fact

County Criminal Court No.1 (5th floor) [401 West Belknap Street Fort Worth, Texas 76196]



I, Noble T Hasaan Bey, a Freeborn and Natural Person, under Affirmation and Oathe to the Five Principals of Light- being Love, Truth, Peace, Freedom and Justice; will be Making a "Special" Appearance, not "general"; In Propria Persona and not "Pro Se"; on October 27, 2010 / 1431 MC; and I will not be seeking representation by any Corporate Entity; and I will not be signing over Power of Attorney to Judge Sherry Hill (a Judge can not practice Law as an Attorney from behind the bench or represent litigants as their Attorney in cases they are sitting over); and I have not consented to these proceedings; and am only making a "Special Appearance" In Propria Persona under extreme levels of Threat, Duress and Coersion; against my Own free-will; and will be challenging the Court to prove "personam and subject-matter jurisdiction" before adjudication; for I am a Natural Dweller of this American Land; citizen of, in, and on this North American Continent given to Us by our ancient Foremothers and Forefathers, the Moorish, the Ancient Moabites and founders of the Holy City of Mecca, who were given permission by the Egyptian Pharaoh to inhabit North-West Africa; and the dominions that extend from North-East and South-West Africa, across the Atlantis (Atlantic Ocean) unto North, South, and Central America. I am a Moor by pedigree, bloodline and heritage; an exercising and active party to the Treaty of Peace and Friendship of 1787 / 1836 (a perpetual contract - the Supreme Law of the Land); with all of my allegiance pledged to the Moorish American Nation, with a Constitution de jure; and not a 14th Amendment citizen (there is no such thing as a nationality called "14th Amendment citizen"); nationality being Moorish American; original inhabitant of North America; Autochton and Indigeneous to these dominions (North-West Amexem / North-West Africa / North America); with Substantive and Unalienable rights; rights that cannot be denied or disparaged by the misconstuing of the organic Constitution, and its Bill of Rights, specifically Amendments I, IV, V, VIII, IX, X, [XIII]; by the misconstuing of the Treaty of Peace and Friendship between Morocco and the United States 1787 / 1836; Treaty of Marrakech - Supreme Law of the Land; and the United States Executive Order 13107 (Implementation of Human Rights Treaties).

President Obama -

June 4, 2009 - Cairo, Egypt Speech - minutes: 14:05:
"Any world order that elevates one nation or group of people over another will inevitably fail."

President Obama -June 4, 2009 - Cairo, Egypt Speech - minutes: 7:04 : The first nation to recognize my country was Morocco."

Treaty of Peace and Friendship

#### Between

His Majesty the Emperor of Morocco (The Moors) and the United States
1787 / 1836

Certified English translations of the treaty and of the additional Article were incorporated in a document signed and sealed by the Ministers Plenipotentiary of the United States, Thomas Jeffer on a January 1, 1787, and John Adams at London January 25, 1787.



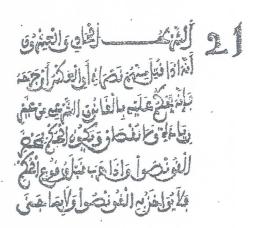


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#### ARTICLE 6-

If any Moor shall bring citizens of the United States or their effects to His Majesty, the citizens shall immediately be set at liberty and the effects restored, and in like manner, if any Moor not a subject of the dominions shall make prize of any of the citizens of America or their effects and bring them into any of the ports of His Majesty, they shall be immediately released, as they will be considered as under His Majesty's Protection.



#### ARTICLE 21-

If any citizen of the Untied States should kill or wound a Moor, or, on the contrary, if a Moor shall kill or wound a citizen of the United States, the law of the country (Muhammadan Law) shall take place, and equal justice shall be rendered, the consul assisting at the trial; and if any delinquent shall make his escape, the consul shall not be answerable for him in any

The Authority of the United States was never setup by the Founding Fathers to deny the Nation of aboriginal Moors, that inhabited these Lands and waters, the Right to the Freedom of movement; or the Right to self governance; or the Right of self determination, which includes the Authority to identify ourselves with Islamic / Moorish American Attributes of Our kind.

# Reinken v. Reinken (1933), 351 Ill. 409, 413, 184 N.E. 639,

"At common law, and in the absence of statutory restriction, an individual may lawfully change his name without resort to any legal proceedings, and for all purposes the name thus assumed will constitute his legal name just as much as if he had borne it from birth. (45 Corpus Juris, 381.) Our act to revise the law in relation to names' [citation] permits an individual to apply to the circuit court for the entry of an order changing his name. These statutory provisions are, however, not exclusive but are merely permissive, and they do not abrogate the common law right of the individual to change his name without application to the courts.

## The Universal Declaration of Human Rights

#### Article 15-

- (1) Everyone has the right to a nationality.
- (2) No one shall be arbitrarily deprived of his nationality nor denied the right to change his nationality.

#### Article 21-

(1) Everyone has the right to take part in the government of his country, directly or through freely chosen representatives.

We have not injured anyone and Our Free exercise of Our Religious Rights has harmed not a Soul. I, Noble T Hasaan Bey, Grand Sheik of the AMARA Temple of Moorish Science have submitted and Published Lawful Affidavits pertaining to these matters of Identification, for We are instructed by Our Holy Prophet, Noble Drew Ali (PBUH) to, "Let old business stay as it is, and all new business, do it in Your free National Name", and that is a Holy and Divine Instruction coming from Our Holy Prophet; Who was sent to America to awaken the Sleeping Moors and to and to warn

Exhibit C

Them of the Wrath of God, (which we call Allah in Arabic) if they do not repent and stop their evil ways; and learn to Love and not hate; and stop the sin of calling Ourselves Negro, Black and Colored and all other Names that dilude to slavery.

### Laws from the Holy Prophet:

Moorish American Constitutuon and By-Laws -

Act 6-

...they are not Negroes, Colored folks, Black People or Ethiopians, because these were names given to slaves by slave holders in 1779 and lasted until 1865 during the time of slavery, ... Allah the Great GOD of the Universe ordained Noble Drew Ali, the Prophet ...

The Universal Declaration of Human Rights

Article 4-

No one shall be held in slavery or servitude; slavery and the slave trade shall be prohibited in all their forms.

The Holy Koran-

brought to the Moorish Americans by the Holy Prophet Noble Drew Ali:

Chapter XLV-

(1) The fallen sons and daughters of the Asiatic Nation of North America need to learn to love instead of hate... This is the uniting of the Holy Koran of Mecca, for teaching and instructing all Moorish Americans, etc.

He, The Holy Prophet Noble Drew Ali (PBUH), was sent by the All Mighty God, Allah to bring Our People back into the Constitutional Fold of government so that We may imitate Him and Save Ourselves from the destruction that is sure to come if We do not follow His Holy and Divine Instructions; and We have a Right to practice and teach the Word of The Great God, Allah, that was revealed to Our Holy and Divine Prophet, Noble Drew Ali (PBUH); which he revealed to us through the Holy Koran.

### Texas Civil Practice and Remedies Code

Sec. 110.003. RELIGIOUS FREEDOM PROTECTED. (a) Subject to Subsection (b), a government agency may not substantially burden a person's free exercise of religion.

### STATE OF TEXAS CONSTITUTION

Article 1-

Sec. 6. FREEDOM OF WORSHIP. All men have a natural and indefeasible right to worship Almighty God according to the dictates of their own consciences. No man shall be compelled to attend, erect or support any place of worship, or to maintain any ministry against his consent. No human authority ought, in any case whatever, to control or interfere with the rights of conscience in matters of religion, and no preference shall ever be given by law to any religious society or mode of worship. But it shall be the duty of the Legislature to pass such laws as may be necessary to protect equally every religious denomination in the peaceable enjoyment of its own mode of public worship.

This court's attempt to practice a Power of Attorney over Our affairs is a form of forced servitude and can be easily constued as an attempt to entice Me and My Wife, Lindallah M. Bey, to slavery. The membership cards that we mistakenly filled out (i.e. State drivers license and Texas State identification cards) were voluntary contracts and not mandatory, and We would have never signed them if We were in full disclosure; thus being in sound mind. We have recinded those contracts on the grounds that they were "Void ab Initio" and have since declared Our Nationality and have pledged Our Allegiance to the Moorish American Nation; thus correcting Our status and Free National Name. Our refuted names were given to Us while we were only a

"Minor" and a contract can not be binding on a "Minor". Our Common Law Right to self Identification can not be construed as an attempt to violate law, for we have clearly showed that We have sincere and legitimate Religious beliefs giving Us instructions to do so, for if We chose not to; We would be going against Our Holy Prophet's Divine instuctions. We have taken up the Affairs of Our Moorish American Nation, and have instituted government for the welfare of the members of Our social / international Order (see: Authentication Certificate -Document Number - 321992630002 - Moorish Consulate "Mission Statement" in the Office of the Secretary of the STATE OF TEXAS -Authentications Unit). Our Holy Prophet Noble Drew Ali has instructed Us saying, "With us all members must proclaim their nationality... all men now must proclaim their free national name to be recognized by the government in which they live...; and Our devotion to Our Holy Prophet is a Religious practice; and Our Right to freely manifest Our religion or belief in teaching, practice, worship and observance can not be Lawfully burdened. Threatening Us with the Authority of the COUNTY OF TARRANT SHERIFF DEPARTMENT is only evidence of a continued application; by the STATE OF TEXAS, COUNTY OF TARRANT, COUNTY OF TARRANT SHERIFF DEPARTMENT, COUNTY OF TARRANT JAIL, CITY OF ARLINGTON, CITY OF ARLINGTON POLICE DEPARTMENT and CITY OF ARLINGTON JAIL (OTTS CRIBBS DETENTION CENTER); of Threating Us with the loss of Our Life, Liberty, Personage, Person and Property; of forcing Us to perform under extreme Duress by intimidation with armed and dangerous "citizens on patrol"; and of Coercing Us to contract against Our free-will, with the foreign political jurisdiction, which was established to conduct corporate business with other corporate entities (i.e. "artificial persons") and We have dissolved Our "strawman" or "artificial person", for We are "In-full-life / Natural Persons" (Moors) and exercising Our unalienable Rights. Governments are put in place to protect rights and not to hinder, disparage or burden the Natural People with a "color of Law" or a "color of Authority".

Please command the above mentioned entities to return Our effects to Us and to compensate Us (\$30,000 - paid to the AMARA Temple of Moorish Science, a non-profit Religious oganization filed in the STATE OF TEXAS) for the losses and damages we have suffered; pecuniary and nonpecuniary. For We were Falsely Accused, Wrongfully Incarcerated (kidnapped and enslaved); denied the Free exercise of Our Constitutional Rights (raising the Federal Question), arbitrarily deprived of Our Personage and Property (robbed), slandered by way of Libel and Defamation of Character, forced to take up names that delude to slavery (Fraud) and forced to dishonor Our Holy Prophet and Our ancient foremothers and forefathers; resulting in Mental Anguish.

I Affirm and Attest that everything in this writ is True To the best of My knowledge under Oathe to the Five principles of Light -

LOVE - TRUTH - PEACE - FREEDOM - JUSTICE

October 14, 2010 / 1431 MC

Grand Sheik Noble T Hasaan Bey

Moorish Consul General In Propria Persona Sui Juris

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Moorish Americans — Aboriginal and Indigenous Natural Peoples of the Land Northwest Amexem / Northwest Africa / North America

Exhibit B-3

ccc1 40 IA 1208652

To: COUNTY CRIMINAL COURT NUMBER 1

TARRANT COUNTY JUSTICE CENTER

401 West Belknap Street

FORT WORTH, TEXAS 76196

### Petitioner's Counter Affidavit / Evidence

September 23, 2010 /1431MC

 $Grand\ Sheik\ Noble\ T\ Hasaan\ Bey$  - Moorish American Consul General

Moorish American Consulate

[407 North East Street]

[Arlington Texas 76011]

Reference: ccc1 40 IA 1208652

Respondents: JUDGE SHERRY HILL

Prosecutor BRYAN P. HOELLER

2010 OCT 15 PM 1: 21

SUZANNE HENDERSON
COUNTY CLERK

### To the Honorable Judge of said Court:

I, **Grand Sheik Noble T Hasaan Bey**, appearing "Specially" and not "Generally"; under Affirmation and Oath to the Five Principles of Light — being, **Love, Truth, Peace, Freedom and Justice**; do squarely Affirm and Attest to the Truth; and Publish my Status:

#### Status.

I, Noble T Hasaan Bey am a Freeborn and Natural Person, In Propria Persona and not "Pro Se"; a Natural Dweller of this American Land; citizen of, in, and on this North American Continent given to Us by our ancient Foremothers and Forefathers, the Moorish, the Ancient Moabites and founders of the Holy City of Mecca, who were given permission by the Egyptian Pharaoh to inhabit North-West Africa; and the dominions that extend from North-East and South-West Africa, across the Atlantis (Atlantic Ocean) unto North, South, and Central America. I am a Moor by pedigree, bloodline and heritage; an exercising and active party to the Treaty of Peace and Friendship of 1787 / 1836 (a perpetual contract - the Supreme Law of the Land); with all of my allegiance pledged to the Moorish American Nation, with a Constitution de jure; and not a 14th Amendment citizen (there is no such thing as a nationality called "14th Amendment citizen"); nationality being Moorish American;

original inhabitant of North America; Autochton and Indigeneous to these dominions (North-West Amexem / North-West Africa / North America); with Substantive and Unalienable rights; rights that cannot be denied or disparaged by the misconstuing of the organic Constitution, and its Bill of Rights, specifically Amendments I, IV, V, VIII, IX, X, XIII; by the misconstuing of the Treaty of Peace and Friendship between Morocco and the United States 1787 / 1836; Treaty of Marrakech - Supreme Law of the Land; and the United States Executive Order 13107 (Implementation of Human Rights Treaties into Law).

We Moorish Americans are taught by Our Great Prophet Noble Drew Ali [Peace and Blessings be Upon Him (PBUH)] to Honor the Constitution; and We call this Court to Honor the agreement that we Moors have with the European Sons, and all Those that Uphold and Honor The Great Constitution; and Honor their Oathe to uphold this Constitution; and Honor the Supremacy clause - Article VI therein; wherein it says that: ... all Treaties (with a Capital "T" to denote Importance) made, or which shall be made (which now includes Human Rights Treaties that the United States are party to also), under the Authority (also with a Capital "A" to denote Importance) of the United States, shall be the supreme Law of the Land (notice the Capitalizing); and the Judges (Capital "J") in every State shall be bound thereby [we have just witnessed the Constitution saying that the Judges in every State (which includes Judges that work for the corporation of the STATE OF TEXAS) shall be bound by Oathe to Honor all Treaties made, or which shall be made, as the supreme Law of the Land], any Thing (and yes Thing is Capitalized); and I repeat; any Thing in the Constitution or Laws of any State to the Contrary notwithstanding; and Honor what is documented in that Great Constitution between the United States and the People of this Free Society; and Honor your Oath and Affirmation (Texas State Constitution - Article - 16 - Section 1) to side with the Constitution against any Laws of this STATE OF TEXAS that are to the Contrary of Treaties made under the Authority of the United States; and Honor all Treaties made, and recognize the Things that are definately to the Contrary in the Texas Penal Code, including:

#### Jurisdiction.

We Moorish Americans enjoy sharing Our Country with the citizens of the United States of America, so We strive to make life an experience of Love, Truth, Peace, Freedom and Justice for all. We have watched your Nation of European Sons go from a few Colonies; seeking recognition, through the Treaty of Peace and Friendship 1787, between Our Nation of Moors (Moroccan Empire and not the present-day Moroccan Kingdom) and your Nation of European Sons (United States); to now the Super Power of the World, and We have been at your side the whole way; sometimes even against Our Free Will, by way of the sin and disobedience that all Nations have suffered to slavery. That is why the Nationality of the Moors was taken away from Us in 1774 and the words NEGRO, BLACK, and COLORED was given to the Asiatics of America who were of Moorish descent. But in 1865, the chains of bondage were freed and Our Nation returned. And then the time came, in 1913, when Our nation was called to worship under its own vine and fig tree, and every tongue was to confess his own. Our Holy Prophet, Noble Drew Ali (PBUH), brought the jurisdiction back to the Asiatics of America, the Moorish Americans of the Moorish American Nation and Our National jurisdiction is guaranteed and protected by the supreme Law of the Land and

### (Treaty of Peace and Friendship 1787 / 1836)

ARTICLE 6

If any Moor shall bring citizens of the United States or their effects to His Majesty, the citizens shall immediately be set at liberty and the effects restored, and in like manner, if any Moor not a subject of the dominions shall make prize of any of the citizens of America or their effects and bring them into any of the ports of His Majesty, they shall be immediately released, as they will be considered as under His Majesty's Protection.

If any citizen of the Untied States should kill or wound a Moor, or, on the contrary, if a Moor shall kill or wound a citizen of the United States, the law of the country (Muhammadan Law) shall take place, and equal justice shall be rendered, the consul assisting at the trial; and if any delinquent shall make his escape, the consul shall not be answerable for him in any

Clearly evidencing the diversity in Jurisdiction in which Moors are not citizens of the

Fxhibit C

United States or any of its Subsidiaries, yet we enjoy the same privileges. These Articles will also evidence that neither the CITY OF ARLINGTON TEXAS POLICE Incorporated, nor the COUNTY OF TARRANT - COUNTY CRIMINAL COURT Incorporated, or the STATE OF TEXAS Incorporation had / have not the "Jurisdiction in Personam", "Subject Matter Jurisdiction" or "Jurisdiction in Rem", for I possess the Nationality of Moorish American and am protected by International Agreements and International

### USC Title 11 - Chapter 15 - Subchapter I - § 1503

International obligations of the UNITED STATES: To the extent that this chapter conflicts with an obligation of the UNITED STATES arising out of any treaty or other form of agreement to which it is a party with one or more other countries, the requirements of the treaty or agreement prevail.

We have talked to the DEPARTMENT OF STATE, and they have said; that a People that pledge allegiance to a Nation that is foreign to the UNITED STATES, are not UNITED STATES citizens (though we are the Original and Natural inhabitants to the Land). They have said that a Natural Person must first obtain a UNITED STATES Certificate of Nationality to be considered a UNITED STATES citizen, and that step has never been taken by Me or My Family. We pledged Our allegiance to, and have our own Constitution with the Moorish American Nation. The Moorish American Nation was registered by El Hajj Sharif Abdul Ali (Noble Derw Ali (PBUH), in 1928, in Havanah, Cuba, at the Pan American Conference of Nations, Tribes and Families; where we (Moorish American Nation) received the North American Mandate by way of Our Great Prophet, Noble Drew Ali. While there at the Pan American Conference, Noble Drew Ali (PBUH) registered the Moorish Americans as a new generic Nation [generic defined- "Related to or characteristic of a whole group or class; general, as opposed to specific or special." (Blacks Law Dictionary - Fifth Edition)], with a Free National Constitution de jure.

Just because We were born in America does not make us citizen (subject) to the UNITED STATES; and We have taught Our People that We are not B/M, B/F, NEGRO, BLACK, COLORED or AFRICAN-AMERICAN; but that We are Moorish Americans, and We have declared Our Nationality and free national name and are being recognized by the Family of Nations across the World; thanks to Our Holy Prophet Noble Drew Ali (PBUH). The titles NEGRO, BLACK and COLORED "misnomers" given to Us by the Europeans and enslavers, though we are Moors. The Universal Declaration of Human Rights Treaty (may I remind you that all Treaties made are supreme Law, and any Law to the Contrary notwithstanding) states in Article 28 that, "Everyone is entitled to a social and international order in which the rights and freedoms set forth in this Declaration can be fully realized", and the Moorish American Nation is entitled to full realization and recognition; and We have a Right to avail the rights of Our Nation (Universal Declaration of Human Rights Treaty - Article XV - "(1) Everyone has the right to a nationality. (2) No one shall be arbitrarily deprived of his nationality nor denied the right to change his nationality;" and Our Nation of Moors are Aboriginal and Indigenous to North America (North West Amexem). So we have declared our Nationality and this is where We dwell, where We are at, and where we are from; and this is our social international order; which is why in Article 21 of the Treaty of Peace and Friendship (See: above.), the diverse Jurisdictions are documented; further Evidencing Our Status and Jurisdiction; and I say that if any Person, artificial or natural can produce any Thing evidencing Our Status and Jurisdiction to the Contrary, affirm to it under sworn Oath, produce the evidence, put it on the record and testify to it. Other than that, stop the forced Chattel branding, and name calling, particularly the B/M, B/F, BLACK, etc., or any other ficticious entities created through misnomer, and supported by no evidence. (Blacks are swayed by arbitrary, Moors enforce the Law, for We are a part and parcel to this said Republic; though not citizen; yet in agreement with; and guaranteed that Our rights will be secured by way of the Constitution being the supreme Law of the Land; Article VI). The chopped up and divide "so-called" state borderlines are the results of Colonization, and are established to administer government proportionately across the continent, that, eventually spread to the West Coast, when we were warring for the territory; that We have all agreed to live in Peace and Friendship on, and share; within the Contracts that are now, and will continue to be, perpetually, the supreme Law of the Land. Those imaginary borders are only for the citizens of the United States and can not be used to

subject the Moors to "social political jurisdictions" of Corporations that we are not members of; and their Armies can not be turned on We Natural People and Original / pre-Columbus inhabitants to arbitrarily subject Us by ways of Threat, Duress, Coersion; or by denying Us, the Original inhabitants to the continent, access to Life, Liberty, Person, Personage and Property by subjecting Us to systems that are only for the governing of UNITED STATES citizens and not the Moors. And just because we have not fully rebuilt since the hundreds of years wars that We have suffered; and just because European medias are not discussing our great contributions to the World, does not mean that we have went somewhere or that we are gone. Our Nation is still alive and Our government is stepping up.

### Title 18- Part 1- Chapter 1- § 11.

Foreign government defined
The term "foreign government", as used in this title except in sections 112,
878, 970, 1116, and 120, includes any government, faction, or body of
insurgents within a country with which the United States is at peace,
irrespective of recognition by the United States.

Acts of State Doctrine.

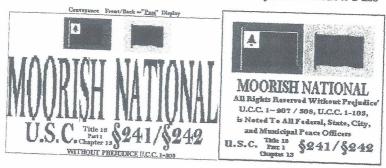
The act of state doctrine precludes the courts of this country from inquiring into the validity of governmental acts of a recognized foreign sovereign committed within its own territory. (Black's Law Dictionary - Fifth Edition)

On July 31, 2010 / 1431MC, I was arrested ("kidnapped", as described in Title 18 -Part I - Chapter 55 § 1201\* of the UNITED STATES Codes of Law (U.S.C.), and held for bond ("ransom", as described in Title 18 - Part 1 - Chapter-55 § 1202 of the U.S.C.\*), by the CITY OF ARLINGTON POLICE and Jail; forced into subjection (servitude / "slavery", as defined in Black's Law Dictionary - 5th Edition\*); denied my Human Rights to a nationality, protected by the Universal Declaration of Human Rights (1948) - Article 15\*; declothed of my national dress and religious head wear, protected by the First Amendment\*; ridiculed by way of defamation of character (Libel), deprived of property, a 4th and 13th Amendment\* violation; and forced to take up chattel property titles that delude to slavery ("Black", See: Christian Black Codes 1724). These violations that I suffered, some even over a full week in the prison slave camp, and am still suffering; were caused by the careless / reckless /negligent acts of the CITY OF ARLINGTON TEXAS POLICE DEPARTMENT (DEARY - 2385, RAMIREZ - 2283, KNIGHT - 2255, LOZA 2242, ARMENDARIZ - 2455, EVANS - 2350, SERGEANT BROOKS, LIEUTENANT REED) / CITY OF ARLINGTON TEXAS JAIL / COUNTY OF TARRANT TEXAS / COUNTY OF TARRANT TEXAS SHERIFF DEPARTMENT / COUNTY OF TARRANT TEXAS JAIL, who held Me and My Wife for ransom of \$1000, that 20% of, which had to be collected by the ransom collector (Liberty Bailbonds) in order for me to redeem my liberty; and ransom of \$1000, that 20% of, which also had to be collected by the ransom collector (LIBERT BAIL BONDS), in order for me to redeem the freedom of my Wife; still am suffering the carelessness of the savage abuses I and my family (Wife: Assistant Grand Sheik Lindallah Bey - Child: Noble Hasaan Bey II - Cousin: Sheik James Crear - Bey) were odiously subjected to, by way of arbitrary, and described as an assault and battery by the Supreme Court of the United States:

(State v. Robinson, 145 ME. 77, 72 ATL. 260).
"An illegal arrest is an assault and battery. The person so attempted to be restrained of his liberty has the same right to use force in defending himself as he would in repelling any other assault and battery."

These violations against me began when I stepped out of the front door here at the Consulate Headquarters ([407 North East Street - Arlington, Texas]), for I was concerned for my Son, Noble Hasaan (Thomas) Bey II, who was surrounded in the Consulate parking driveway by said police. I initially heard the sirenes and the yelling from the said police, that is what led me to look out the window to see what was going on. I observed numerous patrol cars in the street, in front of my Consulate office, a handful of peace officers with their guns drawn and running to My vessel (automobile) that my son Hasaan Bey II was navigating for me, for I had asked him to run a personal errand. My son has told me that he was being profiled by the account of the Lawful "Moorish National - convoy signal / passes" that were displayed (Front - Back and in Windshield:

### Conveyance Window-Pass



on the conveyance (1984 Mercedes - vin#: WDBCA37A8EA009961) under the supervision of the Moorish American Consulate. My son told Me that, after concluding the personal business; he proceeded to the Consulate Headquarters, as the first Arlington Police unit hurried to pursue him. My son has told me that the officer, that was pursuing, declared a state of emergency by way of flashing red and blue lights and sirenes. My son has told me that he feared for his safety, for the CITY OF ARLINGTON TEXAS POLICE DEPARTMENT had been harrassing our Consulate office the last few previous days - (CITY OF ARLINGTON TEXAS POLICE DEPARTMENT, especially Unit-118, were driving pass the Consulate Office the previous days leading up to the July 31st violations so much that we actually started videotaping the every-5-minutepass-bys). He made the honorable choice to proceed to the Consulate Headquarters (407 North East Street - Arlington Texas) for he knew that the juridictional issue at hand would require the witnessing of his National peers and his Father, the Consul General; plus he was only a few blocks away. Just after he had stopped in the Consulate driveway, three patrolmen pulled him out of the conveyance, dragging him to the back of the conveyance, saying things about, "we have been looking for you! You have warrants!" leaving him injured, bruised and scarred. (Obviously mistaking him for someone else.) I acknowledged the patrolman taking the convoy passes off, that I presented on the vehicle, with a grab-and-rip motion. Previously, before I stepped out the front door, I prepared myself by grabbing a camera to get a recording of footage of the whole incident and I also had the copy of the documents I filed for public record in the Authentications Unit at the OFFICE OF THE SECRETARY OF STATE and in the TARRANT COUNTY COURT CLERKS OFFICE, which had the Lawful affidavits explaining where I derived the authority to place the "convoy signal / passes" on the conveyance, and evidencing the Lawful acts taken to Correct my Identity and Status. (See: Legal Name Declaration Document (1174737) enclosed, and Authentication Certificate # 29016310001 - page - 7; filed in the OFFICE OF THE SECRETARY OF STATE.) (See also: Treaty of Peace and Friendship (1787) - Article IV\*). While video-taping the incident, a patrol officer suggested that the rather large patrolman (I presume his name may have been Officer LOZA after reading Officer DEARY's SWORN STATEMENT), that was watching me record this crime of denationalization, identify me. At that time another patrolman approaches me with a couple of other officers and begin to demand that I identify myself. I reached in my pocket and handed the patrolman my nationality identification card, evidencing my National attribute (Noble T Hasaan Bey) and status, given to me by the Great God Allah, and began to explain that the folder (Consular bags) I was holding would explain what my rights were and how I have taken all steps in the correcting of the UNITED STATES citizenship fraud, that was fraudulently enforced on me, even though, the civil relation in which one man has absolute power over the life, fortune, and liberty of another (slavery) was abolished by The 13th Amendment. So after offering my nationality card and explaination of the evidence the folder (consular bags), containing the Authenticated documents, contained; The patrolman with the glasses and bald top hair says, "What is your name," with a sense of urgency in his voice. I responded in a calm manner, for I am operating on the principles of Love, Truth, Peace, Freedom and Justice; so I repeated my attribute once more, "I am Noble T Hasaan Bey", and attempted to explain that I had did a Legal Notice Name Correction and Publication, where he will find that I had refuted the Fraudulent title, pertaining to the name of "WILLIAM TYRONE THOMAS"; made public and published my corrected National Name; declared and affirmed my true proper person status and all of the evidence was here present in my folder (Consular bags) with the Moorish American National Flag displayed on the front. I was rudely interrupted by the patrolman as he yelled, and I quote, "No, not that name, whats your American name!" Note: America is two

continents, an isthmus and a slew of islands. I was told that if I did not produce identification; evidencing the dissolved chattel property name (WILLIAM TYRONE THOMAS), that was forced on my people in the 18th and 19th century; that I would be arrested (taken as prisoner by way of kidknapping) and held at, what is also-knownas, a prisoner-of-war slave-camp (Jail) for the charge of "failure to Identify". Once again, I repeated my Free-Born national attribute /name (Noble T Hasaan Bey) and once more attempted to explain that I had documents present to evidence that I had corrected, and made public, my True and Divine national attribute / name, and that "WILLIAM TYRONE THOMAS" is now Civiliter Mortuus (dead in the eyes of the Law). I opened the folder (Consular bags) and proceeded to present the identification documents filed in THE COUNTY OF TARRANT DISTRICT COURT and in the OFFICE OF THE SECRETARY OF STATE (TEXAS); but was arbitrarily and odiously denied by the officer, for he gave the order to arrest me for failure to Identify. The peace officer also gives the order to take my video camera away from me for evidence; so they confiscated it and the folder (Consular bags) with the identificating documents and promptly place me in handcuffs, suffering no resistance from me, because I, just like My Son, too feared for my safety, for the CITY OF ARLINGTON TEXAS POLICE DEPARTMENT had been harrassing our Consulate office with the every-5-minutepass-bys the previous days leading up to these violations. This is the reason, I believe, my Son, Hasaan Bey II, made the correct choice in going on and proceeding to the Consulate Headquarters where he could have more witnesses; because police officers have been getting away with some pretty violent crimes lately, and it was obvious that the CITY OF ARLINGTON TEXAS POLICE DEPARTMENT were harassing us. We thought they were attempting to intimidate us, but since we were not breaking any Laws, we felt we had not any reason to restrict Our Liberty. We have just the same amount of Right to travel as they, or anyone else exercising their Constitutionally protected rights (Amendments I, IV - X\*) do.

While being delivered by the CITY OF ARLINGTON TEXAS POLICE DEPARTMENT to the CITY OF ARLINGTON TEXAS POLICE DEPARTMENT Jail (also known as Prisoner-of-War Slave-Camp), I was told by the transporting officer that, "If You do not want to abide by the laws of our country, then why don't You go back to your country?" (More evidence that the CITY OF ARLINGTON TEXAS POLICE DEPARTMENT did not know that the Moors are Aboriginal and the Natural / Original inhabitants of North America and Party to Treaties and the Constitution; and Not from Africa, as History will show, or as He was suggesting.) I responded, "The Treaty of Peace and Friendship (1787) will show you that I am already at home in my own country," it is the pale-skinned European that is 3000 miles away from going home.

This exchange of words is evidence that the CITY OF ARLINGTON TEXAS POLICE DEPARTMENT was negligent in their approach to this situation. They obviously have not taken any time to investigate any of the information I have sent to them. Their denial / failure to recognize my status and Substantive rights is no excuse for the violations we Moors have suffered.

Once inside the jail, as the jail intake surveillance camera footage will show, I continued to warn the co-conspirators (Arlington Jail Detention Officers / Security Gaurds) that they were also liable to be sued under Title 18 - Part 1 - Chapter 13 - § 241 / 242. I was held for over 8 hours in what was basically a public restroom without the exercise of my right to a free-phone-call. I was held there in the Arlington City prison slave camp on trumped-up charges for failure to ID and tampering with government Lic/Seal. The Federal Agent, that no one is able to identify, that came in with the CITY OF ARLINGTON TEXAS POLICE DEPARTMENT Detective that no one is able to identify also; said that we had broken no federal laws and that CITY OF ARLINGTON TEXAS is going on with the charges of Failure to ID and Tampering with government Lic/Seal for their own reasons (without any justification).

Once I had received the free-phone-call (after waiting 8 hours), I called my sister to give her instructions on how she could help deliver me from bondage. I instructed her to go to the Consulate Headquarters and secure the means to deliver me from the CITY OF ARLINGTON TEXAS POLICE DEPARTMENT jail (prison-slave-camp). She confirmed that she could aid in my release and that she would go to the Consulate and retrieve the means to free me later that day.

That day my sister proceeded to the Consulate to retrieve the means to free me, and once secured she loaded the means which included: FRNs (ransom money), documents, family members and additional evidence that would satisfy the

Exhibit 6

bailbondsman (ransom collector) and competent authorities of the CITY OF ARLINGTON TEXAS, COUNTY OF TARRANT, and the STATE OF TEXAS. While proceeding to the bailbondsman she was pulled over for a "rolling stop on a redlight", which was later enhanced into a "running a redlight" charge, and was arrested and arbitrarily taken to the CITY OF ARLINGTON TEXAS POLICE DEPARTMENT jail (prison-slave-camp) for "running a redlight". A cruel and unusual punishment, being that she has never been arrested before and has never had any previous tickets, what so ever. (An 8th Amendment violation.) [Further details amendable.]

This violation would divert the plan to free me from bondage, and the next day, while on the way to free me from the bondage; James Maurice Crear-Bey was also arrested; for walking on the wrong side of the street, a cruel and unusual punishment (An 8th Amendment violation); not even one hundred yards from the Consulate, and taken to jail for a second time within 48 hours; also diverting the second attempt to free me from the bondage of the prison-slave-camp that they were trying to arbitrarily confine me to; sucessfully delivering the message, that they are arresting anyone that attempts to deliver ransom (bail), to secure my release, from the bondage of the prison-slave-

[Further details amendable.]

CITY OF ARLINGTON TEXAS POLICE DEPARTMENT 's plan held me long enough, by way of intimidating my family, until I would ultimately be transferred to COUNTY OF TARRANT JAIL. On Friday morning, six days later, after suffering a diet that showed no respect to my religious practice rights or "High Alkaline" diet, even though I told them I could not consume the everyday pork sandwich; and around 02:00 hours; I was passed as property to the possession of the COUNTY OF TARRANT SHERIFF DEPARTMENT, and moved over 20 miles to a more advanced, highly sophisticated and much more massive jail (prison-slave-camp) with expensive eye-scanning equipment that does not work, being that it identified me as Anne Webber; a waist of Taxpayers hard earned commercial paper. Then I am called out of the cell and asked, "Did you know that you have a robbery conviction from THE STATE OF OKLAHOMA and that you served two years in on it?" I said, "I have never committed a violent crime and have never been to prison for a robbery." She repeats and then turns the screen around to show where some how, there has been a robbery conviction conveniently added to my record, to classify me as a "violent inmate", which would mean that I would be transported even once more to a higher security jail (prison-slave-camp) called "GREEN BAY".

"Once at GREEN BAY" They forced me to pack a fraudulent document with some foreign fictitious attribute and list of numbers they used, further evidencing the enforcement of slavery and denationalization process according to 1) the reference to race that denotes to slave titles, which "black" is; 2) the process where they use peculiar grouping of numbers to identify even the people with a National - name, which Noble T Hasaan Bey is; giving the serial code and barcode characteristic which denotes property; 3) forcing chattel title names on Nationals with Treaties, chattel property names that denote to slavery, resembling foreign Nationals (European nationals to be exact); 4) Denying Consulate calls to us, though all the evidence against them will prove that In full Life Moors are not UNITED STATES citizens, and all non-UNITED STATES Citizens are

After 5 days and 8 hours at the CITY OF ARLINGTON TEXAS POLICE DEPARTMENT jail (prison-slave-camp), and 1 day and 17 hours in the COUNTY OF TARRANT TEXAS jail (prison-slave-camp); My ransom was delivered to one of the co-conspirators (LIBERTY BAILBONDS) who took fiat and made a call to let the COUNTY OF TARRANT jailers (kidnappers) know that the fiat was secured. The ransom was paid and I was set free, after suffering torture with dangerous food that is known to cause health problems and lead to early death; even food that is prohibited to be eaten by all Moslems; deprivation of freedoms and guaranteed Liberties and confinement to the prisoner-of war slave-camps.

The STATE OF TEXAS is attempting to force us to honor contracts that were made under extreme Duress. We were told by representatives acting under the "color of Authority"; some even packing guns that we had to have a Texas State driver's license and / or a Texas State identification card in order to travel, get a Post Office Box, get a place to stay, to get a job, to avoid being arrested by the Police, to access the pawn services, enter buildings open to the public and more. We were told that, "Those Christian-names were given to you by your slave masters." Our families have been

forced to recognize theirselves by the same oppressors that enslaved them against their will and the effects of the mental slavery carried on so long that some of Our people have no idea where the Christian-name THOMAS (British) came from. Some have even stooped so low to even have a sense of "black-pride" in the slave branding of the Moors and possessors of the Islamic-name titles Al, El, Bey, Dey and Ali. I was given the "misnomer" when I was a "Minor". I am a man now and do not need the artificial and ficticious entity that became a "straw-man" and is now declared "civiliter mortuus" for it has been returned back to the Colonial possessors of its pedigree and is now "dead in the eyes of the Law". We have been told, "Here comes the Police, get your ID card ready or you are going to jail!" We have been told, "You have to have a State ID to work here;" and so many more beliefs (LIE - being the root word of belief) are spread through the schools, churches, streets, televisions and internet; further instituting the duress and enforcing this notion. In order for a contract to be valid it must not be vague or misleading and it must be entered into voluntarily by both parties and by their free will and not under duress, threat, or coersion. Those "identification cards" were Void ab Inition (void at the point they were initiated and "dead in the eyes of the law") and we have recinded those documents and have contacted the THE STATE OF TEXAS DEPARTMENT OF PUBLIC SAFETY so that they may correct the mistake concerning the "State IDs" (on-Land Passports and slave passes). (See: Document Copy Enclosed -" RECIND ALL CONTRACTS".) Because after having the knowledge revealed to Us by Our most Holy Prophet, Noble Drew Ali (PBUH); and witnessing the undisputable evidence of Our Moorish American Nationality and Nation, documented in The Treaty of Peace and Friendship, we have recognized the need to save Ourselves by correcting our identity and renouncing the Fraud. I was told by the One true Great God of my Forefather, Allah (in Arabic), that my true free national attribute is Noble T Hasaan Bey; and not also-known-as some European from Britain; and not Noble Bey; or Mr. Noble Hasaan Bey; or Mr. Bey; or other misconstuings that conflict with My inherited Nobility and one true National nomen.

For years I have wondered why an Act of Congress allows the so-called "NEGRO" to cast a ballot for only 25 years at a time, while other UNITED STATES citizens were treated differently; and after reading the said Treaty, it is clear. This Treaty also explains the Landmark case "Dred Scott vs. Sanford". It is true, We were never intended to be citizens to the UNITED STATES, for We are the Moors and must avail Our Nationality. Any attempt by the UNITED STATES, or any of its Subsidiaries (STATE of TEXAS), to deny Us rights due to Our Nationality, is arbitrary, repugnant to the Constitution, and a Human Rights violation. We are more than just Party to the Constitution, Treaties made, or other documents in Law; we are the creators of civilization and this whole country is structured off of what we have built and started; even before Columbus arrived. We brought the Europeans out of the Dark Ages on the other side of the Atlantic and we are the creators of contracts, writing, Constitutions, International commerce, International Law and so much moor. If it was not for Our creating these systems, then even the UNITED STATES would have never been recognized, in the Treaty of Peace and Friendship, by the World. But now, in 2010, we have the CITY OF ARLINGTON TEXAS POLICE DEPARTMENT attempting to "Denationalize" Our Nation of Moorish American Nationals by way of Threat, Duress, Coersion, Arbitrary, and denying Us Life, Liberty and Property; by saying that We are "B/M, B/F, Negro, Black and Colored [terms that delude to slave chattel (See: Christion Black Codes)]. The World Globe, still to this day, shows that there is still no place in the

By Ignoring Our national name, and forcing us to answer to chattel property names is nothing more than a tool to deny Us rights due to Us by way of Constitutional protections and Treaties made under the Authority of the UNITED STATES (denationalization); which is what they are saying with those keywords (i.e. NEGRO, BLACK, COLORED and AFRICAN AMERICAN etc.); and We say to that; if any person, artificial or natural, has evidence to prove that we are not the decendants of the Aboriginal Moors, inheritors to this vast estate and Moorish Nation as documented in the Treaty of Peace and Friendship 1787 / 1836 or that We are in the Political Jurisdiction of the United States or any of its Subsidiaries (Texas); then have them produce it, Swear an Oath to it, put it on the Record and Testify to it.

CITY OF ARLINGTON TEXAS POLICE DEPARTMENT attempt to some how make it appear that we are outside of the Law, is only debunked by the Moorish American Consulate of Texas Republic (guaranteed Republican form of Government) Mission Statement, Our Temple's Articles of Incorporation, Our AMARA non-incorporated society's Constitution and By Laws, and Our Moorish American National Constitution

and By-Laws; all within Love, Truth, Peace, Freedom and Justice. If Arlington Texas Police are briefing their Officers to amass an Army of Patrol and Peace Security agents, against We Moorish Nationals, by "brainwashing" their already highly wreckless and sometimes deadly employees to believe that we are a People that are not acting out of Peace, and Our "vessel Convoy Passes / Signals" or "Nationality and Identification Cards" are ficticious, or that we give ficticious and false information when identifying ourselves and that we do not have respect for Our Dear Friends (the UNITED STATES); then I say produce the evidence, swear an Oath to it and enter it into the record; or stand guilty for perjury and waging War against the very same Principles you take Oaths to protect, and for waging War against the Constitution. We are not going to be intimidated by discrimination or "Kangaroo" style Courts and Politics.

Officer DEARY referred to Our "Nationality Cards" as "fake ID". Those are not "fake ID", and are "Nationality cards" issued out by the Moorish American Consulate of Texas Republic (guaranteed Republican form of Government), to be shown when ever Our Status is in question or when We meet with Commanders of the United States. That is the reason we put the Affidavit on the record in the OFFICE OF THE SECRETARY OF STATE OF TEXAS, so that the whole STATE OF TEXAS could have access to those documents; documents that the CITY OF ARLINGTON TEXAS POLICE DEPARTMENT have now confiscated from My Sister (Maria R. Garner) on August 1, 2010 / 1431MC, without a warrant for any Lawful search and seizure, the night they arrested her for "running a red signal"; [though she has never been arrested before, and this was her first and only traffic violation (a cruel and unusual punishment - violating Constitutional-Amendment VIII)]. Those Nationality cards, reading "Moorish American National Government" are not "ficticious", and are foreign to the State of Texas, or the Jurisdiction thereof; and are in the jurisdiction of the Moorish Nation of Love, Truth, Peace, Freedom, and Justice, under the supervision and inspection of the Moorish American Consulate of Texas Republic (Republican form of government); and did not fail to identify Us, In Propria Persona, and warranted no arrest or detainment by the CITY OF ARLINGTON TEXAS POLICE DEPARTMENT, unless we were disturbing the peace, damaging property or harming someone; aside of that, there was no need for the harassment that Officer DEARY has sworn to.

These Nationality Cards have **never** been used to violate Law, and let the Record show that Our Holy Prophet, Noble Drew Ali (PBUH) has given Us Holy instructions to, "Let all old business stay as it is, and all new business, do it in your free national name;" and that is an exercise of a **First Amendment** and **Freedom of Religion** secured-Right. There is no injured party (Corpus Delicti), and if there was not a threat to public safety, then there are no arrestable offenses.

Officer DEARY's and the CITY OF ARLINGTON TEXAS POLICE DEPARTMENT's probable cause is not supported by any facts. Their decision to violate Our rights is based on negative propoganda devised to make Our religion seem radical and extreme. Their negligence to do any research is not Our fault, and We should not be made to suffer for their neglect. If any Person, Natural or Artificial has evidence to support the claim of those "Nationality Cards" being ficticious; have him sworn in and testify to it.

### Universal Declaration of Human Rights Treaty

Article 18.

Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance.

### **United States Constitution**

Preamble

We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defence, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America.

Miller v. Kansas 230 F 2nd 486, 489: The claim and exercise of Constitutional Rights cannot be converted into a crime.

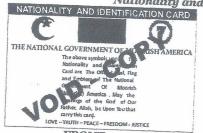
Exhibit C

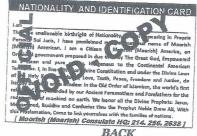
ARTICLE 4

A signal or pass shall be given to all vessels belonging to both parties, by which they are to be known when they meet at sea, and if the commander of a ship of war of either party shall have other ships under his convoy, the Declaration of the commander shall alone be sufficient to exempt any of them from examination

Attention: The Moorish American Consulate of Texas Republic (Republican form of Government) is now issuing the New Nationality Identification Cards to members in the Consulate's jurisdiction thereof. (See: Document - #321992630002 filed in the Office of Secretary of State Texas - section - "Nationality and Identification Card" - page 2 in the "New Convoy Passes" section - where in it says:

Nationality and Identification Card





FRONT

( See: also New Convoy Passes NEW CONVOY PASSES:

Pursuant to Article 4 of the Treaty of Peace and Friendship (1787) (See Attached)



Now in various hues.







We are a people of Love, Truth, Peace, Freedom and Justice and we harbor no intents to cause a disturbance of the peace. Our obligation to the CITY OF ARLINGTON TEXAS is that of Peace and Respect. They never once called to receive any information on the Consulate, or the jurisdiction thereof. My attempts to contact compotent authority to receive acknowlegdement of the venue we were instituting, was only responded with "Police harassment" in the form of "marked units" literally parading the public street in front of Our Consulate headquarters and Holy place of Worship; and letters being delivered after 17:00 hours on Friday, July 30, 2010; giving us no chance to respond in an orderly fashion; for we had invited the competent authority to meet with us on the coming Sunday, August 1, 2010. They had more than a week to respond in a kindly fashion, for we had not any intent on breaking any Laws, which is why we invited the POLICE CHIEF and others to meet with us by way of invitation through Emails and Fax (July 23, 2010 / 1431MC). We were unable to meet with them in a civilized fashion, for they arbitrarily arrested (kidnapped and assaulted) us (July 31, 2010 / 1431MC). These arrests on July 31, 2010 would be followed up with the arrest of My Sister, Maria R. Garner on August 1, 2010 [running a red signal (a cruel and unusual punishment)]; and James M. Crear-Bey, again on August 2, 2010 [for walking on the wrong side of the street (a cruel and unusual punishment)]; stemming from Our Consulate Headquarters and Holy place of Worship. These violations of Substantive Rights, Constitutional-secured Rights, Treaty Rights, Human Rights, rights secured in the Bill of Rights, Civil Rights and

more; can only be construed as Harassment and Discrimination of Nationality, Robbery with Firearm, Abuse of Power, violation of Oaths and denial of Rights due to Us on the account of Our nationality. We have the upmost respect for Law; but when the Statutes, Codes, Ordinances, Policies and Procedures of the STATE OF TEXAS contradict Law, and are to the Contrary of Supreme Law, we demand that Our Rights be protected and secured by Government that has been put in place to do so.

I Affirm and Attest under Oath to the Five Principles of Light - Love, Truth, Peace, Freedom and Justice, (Isonomi); that Everything I have written is True. So in Honor of the supreme Law of the Land and the Rights protected by Article VI of the Constitution, we pray that this Court will accept this Affidavit as a Friendly Application pursuant to:

Treaty of Peace & Friendship 1787 / 1836 Between Morocco (the Moors) and The United States

ARTICLE 24 If any differences shall arise by either party (the Moors and the citizens of the United States) infringing on any of the articles of this treaty, peace and harmony shall remain notwwithstanding, in the fullest force, until a friendly application shall be made for an arrangement...

If any Officer, Agent or Person in, or of this Court has any objection to the supreme Law of the Land; or if anyone objects to the Constitution in any manner or form, then let that Official, Agent or Person be sworn in and testify to that effect. If there is no one to object, for the Record, I call this Court and the Presiding Officers (Prosecutor and Judge) to acknowledge the reason that Government and Constitutions exist; and Dismiss, Vacate and Void this misrepresented, false and unsupported charge, that violates the Bill of Rights and the Constitution; and that the perpetrators of these acts compensate me for my economic injury; for the loss of the use of, and the enjoyment of, my Rights, Liberties, Immunities, and my Pesonalty and Property; and that all confiscated property be returned to Us Unmolested, including: Our video Camera, Two cell phones, Two folders (Consular Bags), Our Nationality Identification Cards, Our Notarized and Authenticated documents; and that I be compensated for the loss of my time from work to answer (under Threat, Duress, and Coercion) to unlawful procedures and lack of transportation; and compensated for arbitrary demands made (under a Color of Law) for the ransom / bail, demanded of me for the recovery of my Rights, Liberties, Immunities, Personalty, Property, Person, Conveyance and other Papers, Things, and Effects; and that I be compensated from those contracted Agents, executing an action under the Authority of the Court or STATE OF TEXAS and its Personnel / Contractors, who have committed violations against my Natural Person by abridging the Constitution, Treaties, and by violating Amendments I, and IV-X; also known as The Bill of Rights, established by way of the Republic; and upon hearing this court see to it that the sum of \$30,000 be paid to the AMARA Temple of Moorish Science, pursuant to:

### The United States Codes of Law -Title 18: Part 1, Chapter 13, Sections 241 & 242

If two or more persons conspire to injure, oppress, threaten, or intimidate any person in any State, Territory, Commonwealth, Possession, or District in the free exercise or enjoyment of any right or privilege secured to him by the Constitution or laws of the United States, or because of his having so

If two or more persons go in disguise on the highway, or on the premises of another, with the intent to prevent or hinder his free exercise or enjoyment of any right or privilege so secured –

They shall be fined under this title or imprisoned not more than ten years, or both, and if death results from the acts committed in violation of this section, or if such acts include kidnapping or an attempt to kidnap, aggravated sexual abuse or any attempt to commit aggravated sexual abuse, or an attempt to kill, they shall be fined under this title or imprisoned for any term of years or for life, or both, or may be sentenced

Whoever, under color of any law, statue, ordinance, regulation, or

Exhibit C custom, willfully subjects any person in any State, Territory, Commonwealth, Possession, or District to the deprivation of any rights, privileges, or immunities secured or protected by the Constitution or laws of the United States, or to different punishments, pains, or penalties, on account of such person being an alien, or by reason of his color, or race, then are prescribed for the punishment of citizens, shall be fined under this title or imprisoned not more than one year, or both; and if bodily injury results from the acts committed in violation of this section, or if such acts include the use, attempted use, or threatened use of a dangerous weapon, explosives, or fire, shall be fined under this title or imprisoned not more than ten years or for life, or both, or may be sentenced to death. Every person or city, state, or government official who under "color-oflaw" deprives any legal citizen their legal rights and immunities is subject to civil and or criminal penalty, pursuant to United States Code of Law, Title 18: Part 1, Chapter 13, Section 241 and Section 242. (All words inclosed in parentheses are added for further explaining.) (See also enclosed: Supporting documents evidencing Status and Jurisdiction.) (See also: Assistant Grand Sheikess Lindallah Mosaan Bey's Affidavit of Fact - Exibit C) Thank You, and I conclude with footnotes\*, UNITED STATES SUPREME COURT Decisions (Stare Decisis), UNITED STATES Codes of Law, Declaration of Human Rights Articles and other "public acts": Footnotes -Title 18 - Part I - Chapter 55 § 1201. \*Kidnapping (a) Whoever unlawfully seizes, confines, inveigles, decoys, kidnaps, abducts, or carries away and holds for ransom or reward or otherwise any person, except in the case of a minor by the parent thereof, when-(2) any such act against the person is done within the special maritime and territorial jurisdiction of the United States; (4) the person is a foreign official, an internationally protected person, or an official guest as those terms are defined in section 1116 (b) of this title; (5) the person is among those officers and employees described in section 1114 of this title and any such act against the person is done while the person is engaged in, or on account of, the performance of official duties, shall be punished by imprisonment for any term of years or for life and, if the death of any person results, shall be punished by death or life Title 18- Part 1 - Chapter 55 § 1202. \*Ransom money (a) Whoever receives, possesses, or disposes of any money or other property, or any portion thereof, which has at any time been delivered as ransom or reward in connection with a violation of section 1201 of this title, knowing the same to be money or property which has been at any time delivered as such ransom or reward, shall be fined under this title or imprisoned not more than ten years, or both. (b) A person who transports, transmits, or transfers in interstate or

(b) A person who transports, transmits, or transfers in interstate or foreign commerce any proceeds of a kidnapping punishable under State law by imprisonment for more than 1 year, or receives, possesses, conceals, or disposes of any such proceeds after they have crossed a State or United States boundary, knowing the proceeds to have been unlawfully obtained, shall be imprisoned not more than 10 years, fined under this title, or both.

Black's Law Dictionary - 5th Edition
\*Slavery. The condition of a slave; that civil relation in which one man has absolute power over the life, fortune, and liberty of another. The 13th Amendment abolished slavery.

Universal Declaration of Human Rights Treaty

\*Article 15.

Exhibit C

(1) Everyone has the right to a nationality.

(2) No one shall be arbitrarily deprived of his nationality nor denied the right to change his nationality.

### Bill of Rights and 13th Amendment

\*Amendment I.

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.

\*Amendment IV.

The right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures, shall not be violated, and no warrants shall issue, but upon probable cause, supported by oath or affirmation, and particularly describing the place to be searched, and the persons or things to seized.

\*Amendment V.

No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment of indictment of a grand jury, except in cases arising in the land or naval forces, or in the militia, when in actual service in time of war or public danger; nor shall any person be subject for the same offense to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, nor be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.

\*Amendment VI.

In all criminal prosecutions, the accused shall enjoy the right to a speedy trial, by an impartial jury of the state and district wherein the crime shall have been committed, which district shall have been previously ascertained by law, and to be informed of the nature and cause of the accusation; to be confronted with the witness against him; to have compulsory process of obtaining witnesses in his favor, and to have the assistance of council for his defense.

Amendment VII

In suits at common law, where the value in controversy shall exceed twenty dollars, the right of trial by jury shall be preserved, and no fact tried by a jury, shall be otherwise reexamined in any court of the United States, than according to the rules of the common law.

Amendment VIII

Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishments.

\*Amendment IX.

The enumeration in the Constitution, of certain rights, shall not be construed to deny or disparage others retained by the people.

\*Amendment X.

The powers not delegated to the United States by the Constitution, nor prohibited by it to the states, are reserved to the states respectively, or to the people.

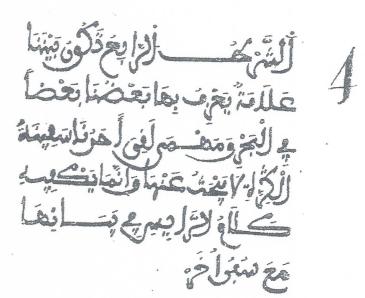
\*Amendment XIII.

Section 1. Neither slavery nor involuntary servitude, except as a punishment for crime whereof the party shall have been duly convicted, shall exist within the United States, or any place subject to their jurisdiction.

Section 2. Congress shall have power to enforce this article by

"Marrakech Treaty" Treaty of Peace and Friendship (1787) BETWEEN MOROCCO AND THE UNITED STATES

\*Article 4



\*Article 4 (Translated)

A Signal or Pass shall be given to all Vessels belonging to both Parties, by which they are to be known when they meet at Sea, and if the Commander of a Ship of War of either Party shall have other Ships under his Convoy, the Declaration of the Commander shall alone be sufficient to exempt any of them from examination.

Stare Decisis -

### State v. Robinson,

145 ME. 77, 72 ATL. 260.

"An illegal arrest is an assault and battery. The person so attempted to be restrained of his liberty has the same right to use force in defending himself as he would in repelling any other assault and battery."

Stone v. Powell,

428 US 465, 96 S. Ct. 3037, 49 L. Ed. 2d 1067. State courts, like federal courts, have a "constitutional" obligation to safeguard personal liberties and to uphold federal law.

New York v. Eno,

155 US 89, 15 S. Ct. 30, 39 L. Ed. 80. The obligation of state courts to give full effect to federal law is the same as that of federal courts.

Social Security Board v. Nierotko, 327 US 358, 66 S. Ct. 637, 162 ALR 1445, 90 L. Ed. 719.
An administrative agency may not finally decide the limits of its statutory powers; this is a judicial function.

Miranda v. Arizona,

384 US 436, 125. Where Rights secured by the Constitution are involved, there can be no rule - making or legislation, which would abrogate them.

Louisville v. Motley 2111 US 149, 29S. CT 42, If any Tribunal (court) finds absence of proof of jurisdiction over a person and subject matter, the case must be dismissed.

Sherer v. Cullen,

481 F. 945. For a crime to exist, there must be an injured party (Corpus Delicti). There can be no sanction or penalty imposed on one because of this Constitutional Right.

Cary v Curtis.

44 U.S. 236, 247-8 (1845) Another principle held to be fundamental to this action is this: that there must exist a privity between the plaintiff and defendant; something on which an obligation, an engagement, a promise from the latter to the former can be implied; for if such implication be excluded from the relation between the parties by positive law, or by inevitable legal intendment, every foundation for the promise and of the action upon it is destroyed.

Jackson v Bulloch,

12 Conn. 38, 40 (1857), Ch. J. Williams That every human being has a right to liberty, as well as to life and property, and to enjoy the fruit of his own labor; that slavery is contrary to the principles of natural right and to the great law of love; that it [slavery] is founded on injustice and fraud, and can be supported only by the provisions of positive law are positions, which it is not necessary here to prove. ... the very idea of slavery implies, that the slave is one who is in subjection to the will of another.

United States v. Amy,

24 Fed.Cas.792, 794 #14,445 (1859) Aliens, citizens of the different states, not naturalized as citizens of the United States, and free negroes (Moors), all have their respective legal rights and obligations. They are sui juris, and may, or may not, be held suable or responsible in the civil and criminal courts of the United States. But with slaves it is different. They have no legal rights nor obligations. They can neither sue or be sued. They are punishable, indeed, by the statute law of the state, and only by the positive statute law, since African slavery is unknown to the common law... The creation of a civil or legal person out of a thing, the investure of a chattel with toga civillis, may be an achievement of the imperial power, but it is beyond the compass of an American congress. Congress must first emancipate the slave, before it can endow him with the rights of a citizen under the constitution, or impose upon him the responsibilities of a legal person, or compel him to pay money, or part with liberty.

Universal Declaration of Human Rights Treaty -

Article 2.

Everyone is entitled to all the rights and freedoms set forth in this Declaration, without distinction of any kind, such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status. Furthermore, no distinction shall be made on the basis of the political, jurisdictional or international status of the country or territory to which a person belongs, whether it be independent, trust, non-selfgoverning or under any other limitation of sovereignty. Article 3.

Everyone has the right to life, liberty and security of person.

No one shall be held in slavery or servitude; slavery and the slave trade shall be prohibited in all their forms.

No one shall be subjected to torture or to cruel, inhuman or degrading treatment or punishment. Article 12.

No one shall be subjected to arbitrary interference with his privacy, family, home or correspondence, nor to attacks upon his honour and reputation. Everyone has the right to the protection of the law against such

Exhibit C

Article 20.

(1) Everyone has the right to freedom of peaceful assembly and association.

(2) No one may be compelled to belong to an association. Article 30.

Nothing in this Declaration may be interpreted as implying for any State, group or person any right to engage in any activity or to perform any act aimed at the destruction of any of the rights and freedoms set forth herein.

President Obama -

June 4, 2009 - Cairo, Egypt Speech - minutes: 14:05.
"Any world order that elevates one nation or group of people over another will inevitably fail."

William Penn, 1681 If we are not governed by God, then we will be ruled by tyrants.

The American Peoples Encyclopedia, Grolier Incorporated, 1968, "contempt", Vol. 5, pp 446, 447
Courts of equity regularly enforce their decrees for performance or nonperformance of specific acts by punishing disobedience thereto as contempt. This is the origin of the popular phrase "government by injunction."

mala prohibita - prohibited wrongs or offenses; acts which are made offenses by positive laws, and prohibited as such. Acts or ommissions which are made criminal by statute but which, of themselves, are not criminal.

(All words inclosed in parentheses are added for further explaining.) (See also enclosed: Supporting documents evidencing Status and Jurisdiction.) (See also: Affidavit - Exibit C - filed in THE COUNTY OF TARRANT - COUNTY CRIMINAL COURT Number 1 - by Assistant Grand Sheikess Lindallah Bey)

LOVE - TRUTH - PEACE - FREEDOM - JUSTICE

September 23, 2010 / 1431 MC

Grand Sheik Noble T Hasaan Bey

Moorish Consul General

In Propria Persona Sui Juris

All Rights Reserved Without Prejustice UCC 1-308 / 1-207

STATE OF TEXAS

S

COUNTY OF TARRANT

§

8

CITY OF ARLINGTON

DATE: 61/28/2010

(or affirm), that I will faithfully execute the duties of Police Officer, of the City of Arlington, Texas, and will to the best of my ability preserve, protect, and defend the Constitution and the laws of the United States and of this State and of this City, so help me God.

Signature

2252

STATE OF TEXAS

§

COUNTY OF TARRANT

§

CITY OF ARLINGTON

8

DATE: 01/31/10

I, Russell Evans (clearly print name), do solemnly swear (or affirm), that I will faithfully execute the duties of Police Officer, of the City of Arlington, Texas, and will to the best of my ability preserve, protect, and defend the Constitution and the laws of the United States and of this State and of this City, so help me God.

Signature

STATE OF TEXAS

§

COUNTY OF TARRANT

§

DATE: 2/5/10

CITY OF ARLINGTON

§

I, Lance Loza (clearly print name), do solemnly swear (or affirm), that I will faithfully execute the duties of Police Officer, of the City of Arlington, Texas, and will to the best of my ability preserve, protect, and defend the Constitution and the laws of the United States and of this State and of this City, so help me God.

Sour S Signature

2442

STATE OF TEXAS

COUNTY OF TARRANT §

CITY OF ARLINGTON §

DATE: 1/28/19

(clearly print name), do solemnly swear (or affirm), that I will faithfully execute the duties of Police Officer, of the

City of Arlington, Texas, and will to the best of my ability preserve, protect, and defend the Constitution and the laws of the United States and of this

State and of this City, so help me God.

Signature

STATE OF TEXAS

§

**COUNTY OF TARRANT** 

§

§

CITY OF ARLINGTON

DATE: 0/28/0

I, Adrian Armendaria (clearly print name), do solemnly swear (or affirm), that I will faithfully execute the duties of Police Officer, of the City of Arlington, Texas, and will to the best of my ability preserve, protect, and defend the Constitution and the laws of the United States and of this State and of this City, so help me God.

Signature

STATE OF TEXAS

8

COUNTY OF TARRANT

DATE: 01/28/2010

CITY OF ARLINGTON

I, NATHAN C. DEARY (clearly print name), do solemnly swear

(or affirm), that I will faithfully execute the duties of Police Officer, of the

City of Arlington, Texas, and will to the best of my ability preserve, protect,

and defend the Constitution and the laws of the United States and of this

State and of this City, so help me God.

2385









Autonomous Moorish American Republic of Al-Morocco/America Moorish Divine and National Movement of the World Norhwest Amexem/North Africa/North America/ The North Gate Maghrib Al Aqusa

A.M.A.R.A. Temple of Moorish Science
The True and De jure Natural Peoples - Heirs of the Land



# Affidavit of Transition to Consular Jurisdiction

Moorish Consulate of Al-Morocco Annexed to the AMARA Temple of Moorish Science Tulsa County, Oklahoma Republic, Northwest Amexem

Consular File No: 1446-001 | Date: 16th day of Muharram, 1447 / July 11, 2025

I, El Noble William Thomas-al Hasaan Bey, in full capacity as a living Moorish American National and Consular Officer of the Moorish Consulate of Al-Morocco, do hereby solemnly affirm, declare, and publish the following facts for the public record:

### I. Personal and National Identity

- i. I am a natural, free, and living being, descended from the ancient Moabites of the Northwestern and Southwestern shores of Amexem (Northwest Africa / North America).
- 2, I am not a 14th Amendment citizen of the United States or any corporate

- subsidiary thereof, and I do not consent to be subject to foreign municipal or commercial jurisdiction.
- 3. I operate in my proper person as a Moorish American National, under the divine authority of the Moorish Science and the political capacity granted through the Treaty of Peace and Friendship, 1836.
- 4. I am domiciled in Tulsa County, Oklahoma Republic, which is part of the Northwest Amexem continental dominion.

### II. Vehicle and Conveyance Status

5. The private automobile in my lawful possession is described as follows:

Year / Make / Model: 2006 / Ford / F150

Color: Maroon

Vehicle Identification Number (VIN): 1FTRW12WX6FA91149

Tag Number (Moorish): 1446-001

Use of Conveyance: Private, non-commercial, not for hire

- 6. This vehicle is not engaged in commerce, not for hire, and is not operated under contract with the State of Oklahoma or the United States corporation.
- 7. I have rescinded and withdrawn any presumed consent to U.S. corporate regulation over this conveyance, including any expired licenses, registrations, or titles.

### III. Jurisdictional Transition

8. As of this affidavit, the vehicle is hereby declared and recognized as:

A foreign conveyance registered under the Moorish Consulate of Al-Morocco, and thereby operating solely under Consular Jurisdiction in accordance with:

- The Treaty of Peace and Friendship, 1836
- The Vienna Convention on Consular Relations, 1963
- The Universal Declaration of Human Rights, Article 13
- The U.S. Constitution, Article VI (Supremacy Clause)
- 9. Any assumption of state or federal jurisdiction over this conveyance or its operator shall be deemed a violation of international law, a breach of treaty, and a denial of religious, national, and consular protection.

10. This transition was made in good faith, through consular process, and is duly recorded with the Moorish American Consulate Registry and the AMARA Temple of Moorish Science.

### IV. Notice and Reservation of Rights

| I reserve all natural, divine, consular, and human rights, including:

Freedom of movement
Freedom from involuntary servitude
Freedom of religion and nationality
Freedom from forced contracts or corporate regulation

- (1. This affidavit serves as lawful notice to all public servants, officers, and agencies that no jurisdiction is granted or implied over my person or property, absent full and written international consent.
- (\*), Any rebuttal to this affidavit must be made point-for-point, under oath, and within 21 days, or will be deemed silent acquiescence and dishonor in commercial and international record.

Executed and declared on this 16th day of Muharram, 1447 / July 11, 2025

At Tulsa County, Oklahoma Republic (Northwest Amexem)

El Noble William Thomas-al Hasaan Bey

Moorish American National / Consular Officer

Consular File No: 1446-001

(Seal)

JACOB CARTER GATES
Notary Public, State of Oklahoma
Commission # 24005067
My Commission Expires 04-16-2028

Notary / Witness (optional if filing into public record):
Subscribed and sworn to before me this 19th day of July 2025.
Notary/Witness:
Commission #: 24005067











Autonomous Moorish American Republic of Al-Morocco/America Moorish Divine and National Movement of the World Norhwest Amexem/North Africa/North America/ The North Gate Maghrib Al Aqusa

A.M.A.R.A. Temple of Moorish Science
The True and De jure Natural Peoples - Heirs of the Land



### Morocco Consulate at the Texas / Oklahoma state republic

Consular Jurisdiction and Venue Available for public display @ <a href="https://MoroccanTreaty1836.com">https://MoroccanTreaty1836.com</a> /Public-Notices and Bills

(Sworn and Notarized Owner's Statement)

# AFFIDAVIT OF TREATY-PROTECTED STATUS OF PRIVATE CONVEYANCE AND MOORISH NATIONAL IDENTITY

I, El Noble William Thomas-al Hasaan Bey, being of lawful age and sound mind, do hereby swear and affirm the following:

I am a Moorish American National of Morocco Empire, a natural and free being, not subject to the jurisdiction of the 14th Amendment United States corporate government.

I operate a private conveyance identified as:
Moorish National Vehicle Tag Number:

1446-001

Year / Make / Model:

2006 / Ford / F150

Color:

Maroon

Vehicle ID No. (VIN#):

1FTRW12WX6FA91149

**Use of Conveyance:** 

Private, non-commercial, not for hire

This conveyance is not a motor vehicle as defined under U.S. corporate transportation codes, but rather a private property of foreign status under Morocco consular jurisdiction.

I have registered said conveyance with the Moorish Consulate of Morocco for Texas / Oklahoma state republic, under protection of the Treaty of Peace and Friendship of 1836.

I travel in my private capacity and do not consent to any conversion of rights into privileges via U.S. licensing schemes.

I reserve all my rights, waiving none, under the following authorities:

Treaty of Peace and Friendship, 1836 Vienna Convention on Consular Relations (1963) U.S. Constitution, Article VI Divine Constitution and By-Laws of the Moorish Science Temple

Affirmed this 1st day of Muharram, in the year 1447 (06/26/2025 Gregorian)

at Tulsa County, Oklahoma state republic.

El Noble William Thomas-al Hasaan Bey

Consul General, Moorish Consulate of Al Morocco

Moorish National of Morocco Empire

### NOTARY ACKNOWLEDGMENT

State of <u>OKlahoma</u>

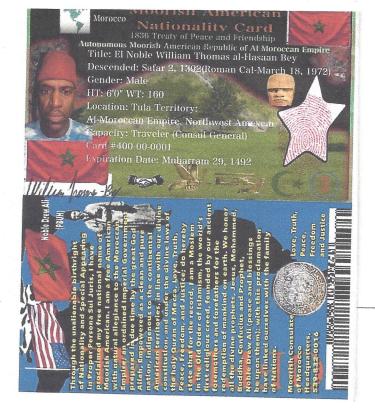
County of TUISO

On this 26 day of June, 2025, before me personally appeared El Noble William Thomas-al Hasaan Bey, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this affidavit, and acknowledged it to be true and voluntary.



Signature of Notary Public Will Hoffman

My commission expires: 01/21/29



# MOORISH AMERICAN OF MOROCC( AL-MAGHRIB AL-AQSAH - NORTHWEST AMEXEM







PRIVATE CONVEYANCE - NOT FOR HIRE M.N.V.T. 1446-001

PROTECTED BY THE TREATY OF PEACE AND FRIENDSHIP-183









Autonomous Moorish American Republic of Al-Morocco/America Moorish Divine and National Movement of the World Norhwest Amexem/North Africa/North America/ The North Gate Maghrib Al Aqusa

A.M.A.R.A. Temple of Moorish Science

The True and De jure Natural Peoples - Heirs of the Land



# Affidavit of Status and Motion to Dismiss for Lack of Jurisdiction

Court: Tulsa Municipal Court

Ticket Numbers: 7957785, 7957786, 7957787, 7957788

Matter: Non-Commercial, Treaty-Protected Private Conveyance

Affiant: El Noble William Thomas-al Hasaan Bey

Jurisdiction: Moorish Consular Jurisdiction under the AMARA Temple of Moorish

Science

Date: 16th day of Muharram, 1447 / July 11, 2025

#### Affidavit and Motion:

I, El Noble William Thomas-al Hasaan Bey, a Moorish American National and Consular Officer of the Moorish Consulate of Al-Morocco, do hereby submit this affidavit and motion to dismiss, and state the following under penalty of perjury:

I am a natural, free, and living Moorish American, not a 14th Amendment U.S. citizen or corporate fiction. I am domiciled in Tulsa County, Oklahoma state republic, in Northwest Amexem.

I am protected under international and domestic instruments, including:

The Treaty of Peace and Friendship, 1836, between the United States and Morocco The Vienna Convention on Consular Relations, 1963 (Articles 5 & 36) The U.S. Constitution, Article VI (Supremacy Clause) The Universal Declaration of Human Rights, Articles 13 and 15

The conveyance referenced in these citations is a private, non-commercial vehicle, registered with the Moorish Consulate, and not subject to regulation under U.S. commercial jurisdiction. The vehicle was in lawful transition to consular registration at the time of the traffic stop in March 2025.

I was not operating in commerce, for hire, or under any state-issued business activity. The cited traffic codes apply only to commercial operators, not to private Moorish Nationals engaged in peaceful travel.

Any prior state-issued licenses or registrations were obtained under presumed jurisdiction, lacking full disclosure, and are hereby revoked. I do not waive any of my unalienable rights by failure to comply with a code I am not lawfully subject to.

I object to the following citations, which were issued without lawful jurisdiction:

**7957785**: No seatbelt in use — no harm, no commerce

7957786: Minor not in seatbelt — parental discretion in private domain

7957787: Unreadable license plate — Moorish Consular registration in transition

7957788: Expired state plate — no longer operating in U.S. jurisdiction; foreign

registration pending

This court, as an extension of the corporate municipal structure of the UNITED STATES, has not proven subject-matter or personal jurisdiction over a treaty-protected Moorish National and consular officer. I challenge jurisdiction and demand strict proof thereof, as required by due process.

I hereby submit this Affidavit and Motion to Dismiss under Special Appearance Only, and do not consent to the jurisdiction of this tribunal. No contract exists; no injury occurred; and no commercial activity was underway. Therefore, these charges are null and void.

Respectfully Submitted,

Date: 16th day of Muharram, 1447 / July 11, 2025	
El Noble William Thomas-al Hasaan Bey Moorish American National / Consular Officer Moorish Consulate of Al-Morocco AMARA Temple of Moorish Science Tulsa County, Oklahoma Republic, NW Amexem	
Notary / Witness (optional if filing into public record):  Subscribed and sworn to before me this 4th day of 10th 2025.	
Notary/Witness:  JACOB CARTER GATES Notary Public, State of Oklahoma Commission # 24005067  My Commission Expires 04-16-2028	The same of the sa









Autonomous Moorish American Republic of Al-Morocco/America Moorish Divine and National Movement of the World Northwest Amexem/North Africa/North America/ The North Gate Maghrib Al Agusa A.M.A.R.A. Temple of Moorish Science The True and De jure Natural Peoples - Heirs of the Land

# Morocco Consular Court at the Oklahoma state republic area

19th day of Muharram, 1447 / July 14, 2025

Please find attached authentic Certified documents enclosed. Please copy Certified copies to you records and find a Self Addresse Stamped Envelope (SASE) included to have Certified Copies retuned by mail.

### CERTIFIED COPIES INCLUDE:

1.

- Document Title: LEGAL NOTICE! NAME DECLARATION CORRECTION and PUBLICATION
- Document No.: 1174737 -
- Notary Date: 10-16-09
- Certified in Tarrant County, Texas on MAR 14 2014 (one (1) Page)

2.

- Document Title: Authority Writ
- Document No.: CF-13-254-
- Certified Date: JAN 06 2014
- Certified in: Court Clerks Office of Tulsa County, Oklahoma (19 pages)

Please return by way of SASE (Self Addressed Stamped Envelope) to:

Noble T Hasaan Bey 144 N. Columbia Avenue, Tulsa, Oklahoma, 74110, USA, NW Amexem.