

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GREEN LAND SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130684
3	SCHOOL CODE (IF APPLICABLE)	30970
4	COMPLETE ADDRESS WITH PIN CODE	NEAR TERNA ENGINEERING COLLEGE , GREENLAND LANE, OSMANABAD , MAHARASHTRA - 413501
5	PRINCIPAL NAME	ANANTHALAKSHMI
6	PRINCIPAL QUALIFICATION	MA.BED
7	SCHOOL EMAIL ID	kct.greenland@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9422655962

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://img1.wsimg.com/blobby/go/d525d9ab-a192-4bb3-9e28-eabc2422d2ef/downloads/GRANT%20LETTER%20ATTESTED.pdf?ver=1720987672631
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://img1.wsimg.com/blobby/go/d525d9ab-a192-4bb3-9e28-eabc2422d2ef/downloads/trust%20registration.pdf?ver=1720987672631
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://img1.wsimg.com/blobby/go/d525d9ab-a192-4bb3-9e28-eabc2422d2ef/downloads/no%20objection%20certificate.pdf?ver=1720987672631
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://img1.wsimg.com/blobby/go/d525d9ab-a192-4bb3-9e28-eabc2422d2ef/downloads/RECOGNITION%20CERTIFICATE.pdf?ver=1720987672631

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://img1.wsimg.com/blobby/go/d525d9ab-a192-4bb3-9e28-eabc2422d2ef/downloads/BUILDING%20SAFETY%201.pdf?ver=1720987672631
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://img1.wsimg.com/blobby/go/d525d9ab-a192-4bb3-9e28-eabc2422d2ef/downloads/fire%20safety%20true.pdf?ver=1720987672631
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://img1.wsimg.com/blobby/go/d525d9ab-a192-4bb3-9e28-eabc2422d2ef/downloads/SELF%20CERTIFICATION.pdf?ver=1720988305406
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://img1.wsimg.com/blobby/go/d525d9ab-a192-4bb3-9e28-eabc2422d2ef/downloads/water%20and%20sanitation.pdf?ver=1720987672631

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://img1.wsimg.com/blobby/go/d525d9ab-a192-4bb3-9e28-eabc2422d2ef/downloads/FEES%20STRUCTURE%20ATTESTED.pdf?ver=1720987672631
2	ANNUAL ACADEMIC CALENDER	https://img1.wsimg.com/blobby/go/d525d9ab-a192-4bb3-9e28-eabc2422d2ef/downloads/academic%20calendar.pdf?ver=1720987672738
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://img1.wsimg.com/blobby/go/d525d9ab-a192-4bb3-9e28-eabc2422d2ef/downloads/SMC.pdf?ver=1720987672631
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://img1.wsimg.com/blobby/go/d525d9ab-a192-4bb3-9e28-eabc2422d2ef/downloads/FEES%20STRUCTURE%20ATTESTED.pdf?ver=1720987672631

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://img1.wsimg.com/blobby/go/d525d9ab-a192-4bb3-9e28-eabc2422d2ef/downloads/result%2010th%20.pdf?ver=1720987672631
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANANTHALAKSHMI
2	TOTAL NO. OF TEACHERS	46
	PGT	15
	TGT	16
	PRT	13
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	02
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	112	110	98.2	TWO STUDENTS IN COMPARTMENT CATEGORY

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16187
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 21
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 53

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/8L_we1Dfdzw