1 2 3 4 5	SHAUN P. MARTIN (SBN 158480) 5998 Alcala Park, Warren Hall San Diego, CA 92110 T: (619) 260-2347 F: (619) 260-7933 smartin@sandiego.edu Counsel for Plaintiff Howard Mann	Electronically FILED by Superior Court of California, County of Los Angeles 9/09/2024 11:09 AM David W. Slayton, Executive Officer/Clerk of Court, By J. Gnade, Deputy Clerk
6 7		
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
9	COUNTY OF LOS ANGELES	
10		
11	HOWARD MANN, on behalf of himself and	Case No. 24STCV17012
12	all others similarly situated,	
13	Plaintiff,	NOTICE OF CONTINUANCE OF FURTHER
14	V.	STATUS CONFERENCE AND OSC RE: ENTRY OF DEFAULT
15	SEAN MOORE, MIRANDA GOMEZ, and DOES 1 through 200, inclusive,	Judge: Hon. William F. Highberger
16	Defendants.	Place: 312 N. Spring Street Los Angeles, CA 90012, Dept. 10
17	2 1111111111	
18		
19		
20		
21		
ļ		
22		
22 23		
23		
23 24		
232425		

TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD: PLEASE TAKE NOTICE that the Further Status Conference and Order to Show Cause Re: Entry of Default, previously scheduled for October 23, 2024, has been continued by the Court. The new date for the Further Status Conference and OSC Re: Entry of Default is October 17, 2024, at 10:00 a.m. in Department 10 of the above-entitled court, located 312 N. Spring Street, Los Angeles, CA 90012. Dated: September 9, 2024 Shaun P. Martin Shaun P. Martin, Esq. 5998 Alcala Park, Warren Hall San Diego, CA 92110 T: (619) 260-2347 | F: (619) 260-7933 Counsel for Plaintiff Howard Mann