**Definition**

We know what the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is (I Cor. 15:1-4)

**Application**

We know how an individual must **\_\_\_\_\_\_\_\_\_\_** to it (Rom. 10:9-10)

**Propagation**

We know that we are **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to tell it (Acts 1:8).

*It’s not the definition or the application that we struggle with,
it’s the propagation.*

**Our Misgivings**

⏺ We’re **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, so was Paul (Acts 18:9, 10).

⏺ We **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** when we have presented the Gospel and no one believes. So did Jesus (Luke 13:34, 35, 19:41-44).

⏺ We allow **\_\_\_\_\_\_\_\_\_\_\_** with each other to keep us from being **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**
Like the Corinthians (I Cor. 1:10, 3:3, 11:18; II Cor. 5:20).

**Our Meditation**

We need to find a quiet place, open our Bibles and meditate on

⏺ The **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of Jesus (I Peter 2:24, 3:18),

⏺ The **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of Hell (Luke 16:19-31)

⏺ The glory of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (Rev. 21, 22).

**Our Motivation**

⏺ He **\_\_\_\_\_\_\_\_\_\_\_** for us (Luke 24:26; Heb. 13:12; I Peter 4:1)

⏺ That we would be **\_\_\_\_\_\_\_\_\_\_\_\_** from suffering (Rev. 21:4),

⏺ But those who do not believe will **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** forever. (Matt. 25: 41, 46; Rev. 14:11; 20:10). " This should motivate us."

**Our Methods**

⏺ We may go **\_\_\_\_\_\_\_\_\_\_** by **\_\_\_\_\_\_\_\_\_\_** (Luke 10:1),

⏺ In a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (Acts 20:4)

⏺ Or **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (Acts 8:26-40).

**Our Mission**

⏺ We may face some **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (Acts 17:32)

⏺ Or have an **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** response (Acts 16:30, 31).

⏺ We may utilize a public **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (Acts 17:15-34),

⏺ A small group **\_\_\_\_\_\_\_\_\_\_** of religious seekers (Acts 16:12-15),

⏺ Write a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (John 20:30, 31)

⏺ Or just tell our own **\_\_\_\_\_** of coming to Christ (Acts 24, 25, \*26).

**Our Motive**

But we must do something. Not because we’re trying to keep up with the cults, or other Evangelical churches, not because of guilt or personal glory,

⏺ But because of love and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (John 14:21, 15:10).

⏺ The Savior **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** us (Matt. 28:18-20)

The U.S. Constitution allows us (First Amendment) to share our faith freely;

⏺ At the **\_\_\_\_\_\_\_\_\_\_\_\_\_**. (while working and not stealing time from our employer) Ephesians 6:5-9

⏺ In my yard with my **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**,

⏺ At **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** with my friend,

⏺ On **\_\_\_\_\_\_\_\_\_\_\_\_** (for those of you who do that sort of thing),

⏺ Or in the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** blind
(for those of us who do that sort of thing).

Yesterday I talked to a door installer here at church about “what happens after we die” and gave him a bridge tract. There wasn’t any interest. Today I talked to him some more and there was a little interest. He may come Saturday night and show some more interest.

**Our Ministry**

Will you set aside sometime this week to think about

⏺ The **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

⏺ The **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** city

⏺ And the **\_\_\_\_\_\_\_\_\_\_\_\_\_** flames?

⏺ Will you invite **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to church,

⏺ Tell your **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** story,

⏺ Or start a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** study?

Silcott Ministries

Presents