# PATHWAY INSTITUTE, INC - Adult Education Program

Intake Assessment Form

Completion of this form is required for all adult learners in all programs. Required data is marked with an asterisk (*). Please print.						
*Enrollment Date:	*Entry Level: Class Site:					
STUDENT DATA						
Social Security Number:		*Date o	f Birth:	Age: _		
*Name:	First		Middle/E	Former Name	Suffix	
*Hispanic/Latino:	, not Hispanic/Latino <b>s</b> , Hispanic/Latino	*Gender:	Male		Guilla	
*Race: American Indian or Alaska Native Asian Islack or African-American Native Hawaiian or Other Pacific Islander White						
*Highest Degree or Level of School Completed:   □ No Schooling □ 4 <sup>th</sup> grade □ 8 <sup>th</sup> grade □ 12 <sup>th</sup> grade (no diploma) □ Associate's degree □ Doctorate or Professional degree   □ 1 <sup>st</sup> grade □ 5 <sup>th</sup> grade □ 9 <sup>th</sup> grade □ High School Diploma □ Bachelor's degree □ Unknown   □ 2 <sup>nd</sup> grade □ 6 <sup>th</sup> grade □ 10 <sup>th</sup> grade □ GED □ Master's degree □ Unknown   □ 3 <sup>rd</sup> grade □ 7 <sup>th</sup> grade □ 11 <sup>th</sup> grade □ Some College, no degree □ Specialist's degree						
*Where was this Degree or Level of School Completed? U.S. Based Schooling Non-U.S. Based Schooling						
How did you hear about the program? Print Media Friend TV Radio Referral Internet Family Previous Enrollment Previous Enrollment in another program: If so, which one?						
Special Enrollment: Technical College certificate/diploma/degree program Compass/Asset Review WIA/Economic Development/Work Ready Georgia High School Graduation Test Other						
STUDENT CONTACT INFORMATION						
Address: Street Address/ A	partment Number / PO Box	*Cit	/	*State *Zip		
	*County of residence: Email Address:					
Phone 1: ()	Phone 2: (	)	Phon	e 3: ()		
EMERGENCY CONTACT INFORMATION						
Last	First			Former Name		
Phone 1: ()	Phone 2: (	)	Relat	ionship:		
STUDENT STATUS and SPECIAL POPULATIONS						
*Labor Force Status: Employed (select one) Unemployed and looking for work Not working and not looking for work (e.g. homemaker, retiree, student, etc.)						
*Receiving Public Assistance (TANF, Food Stamps):  Yes No						
*Special Populations: Low Income Displaced Homemaker Single Parent Dislocated Worker (check all that apply) Learning Disabled Adult Physically Disabled Adult None of the above						
Language spoken at home:	spoken at home: Home Country:					
Special Accommodations Notice						

program administrative office and provide professional documentation of your disability.

#### **Confidentiality Notice**

This adult education program may release your student information for only specific reasons allowed under the Family Educational Rights and Privacy Act (20 U.S.C. § 1232g; 34 CFR Part 99), such as program evaluation purposes. If you do not wish this information to be disclosed, please check this box:

#### \*Student's Signature: \_\_\_

### STUDENT GOALS

**Interviewer:** Complete this page with the student at intake. At least one primary goal should be selected. The student may also select secondary goals. Completion of those goals will be tracked and reported by the local program.

*Primary Goal(s) for this year:					
Improve Basic Literacy Skills:	Improve English Language S	skills: 🛛 Get a job			
Reading	Speaking	🗌 Keep my job			
Math	Listening	Get a better job			
Writing	Reading	🗌 Earn a GED diploma			
	Writing	Enroll in college			
Social Studies		Enroll in a training program			
Secondary Goal(s) for this	year:				
Achieve work-based project learning goal		Vote or register to vote			
Leave public assistance program		Increase involvement in community activities			
Achieve citizenship skills		Achieve U.S. citizenship (GA)			
Increase involvement in children's education		Achieve Georgia Work Ready Certificate (GA)			
Increase involvement in	Increase involvement in children's literacy				
Other Personal Goals: (optional)					
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## \*Intake and Goal-setting Conference Notes:

(Note: Please use the Conference Notes section to update goal progress and completion.)

*Student's Signature:	*Date:
*Interviewer's Signature:	*Date:
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