

Appendix C.

**P A V I L I O N**  
**CLUB**

**APPLICATION FOR APPROVAL TO PURCHASE**

**806 Gulf Pavilion Dr., Naples, FL 34108 (239) 566-8010**

**Email: [pavilionclub@comcast.net](mailto:pavilionclub@comcast.net)**

[ ] I hereby apply for approval to *purchase* unit \_\_\_\_\_, in building \_\_\_\_\_, at the Pavilion Club Condominiums, and for membership in the Condominium Association.

**A complete copy of the signed purchase agreement is attached.**

In order to facilitate consideration of this application, I represent that the following information is factual and correct, and agree that any falsification, misrepresentation or incomplete information in this application will justify its disapproval. I consent to your further inquiry concerning this application, particularly of the references given below and a criminal and financial investigation into my background.

**PLEASE TYPE OR PRINT LEGIBLY THE FOLLOWING INFORMATION:**

1. Full name of Applicant: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Driver's License# \_\_\_\_\_
2. Full name of Spouse (if any): \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Driver License# \_\_\_\_\_
3. Home Address: \_\_\_\_\_  
Telephone: Home: ( ) \_\_\_\_\_ Business: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_
4. Social Security number of Applicant: \_\_\_\_\_  
Social Security number of Spouse: \_\_\_\_\_
5. Nature of Business  
or Profession. \_\_\_\_\_
6. Company or Firm name \_\_\_\_\_
7. Business address \_\_\_\_\_
8. The condominium documents of the Pavilion Club Condominium restrict units to use as single family residences only. Please state the name and relationship of all other persons other than the applicant who will be occupying the unit on a regular basis.

9. Name of current or most recent landlord: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_

10. Two personal references (local if possible)  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State \_\_\_\_\_ Zip \_\_\_\_\_ Phone( ) \_\_\_\_\_  
  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_

11. Two credit references (local if possible)  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Account Number: \_\_\_\_\_  
  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Account Number: \_\_\_\_\_

12. Person to be notified in case of emergency:  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_

13. Motor vehicle to be kept at the Condominium:  
Model/Make: \_\_\_\_\_ Year: \_\_\_\_\_  
License Plate Number: \_\_\_\_\_ State: \_\_\_\_\_

14. Mailing address for notices connected with this application:  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State \_\_\_\_\_ Zip \_\_\_\_\_

15. Please check the following that apply:  
I am purchasing this unit with the intention to:  
[ ] reside here on a full-time basis;  
[ ] reside here part-time  
[ ] lease the unit.

16. [ ] I am aware of, and agree to abide by the Declaration of Condominium of the Pavilion Club Condominium, the Articles of Incorporation and Bylaws of the Association, and any and all properly promulgated rules and regulations. I acknowledge receipt of a copy of the Association rules.

The prospective purchaser will be advised by the Association office within a 10 day period from the date of receipt of application and all information and appearances requested, or whether this application has been approved.

A non-refundable check in the amount of \$100.00, payable to the Pavilion Club, must accompany this application for the purpose of defraying costs of checking references, background investigation, directory updating, and other expenses related to the processing of this application.

DATED \_\_\_\_\_

\_\_\_\_\_  
Applicant (Prospective Purchaser)

\_\_\_\_\_  
Applicant (Prospective Purchaser)

\*\*\*\*\*

APPLICATION APPROVED \_\_\_\_\_ DISAPPROVED

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
Officer or Director or Authorized Representative