



GRACE LUTHERAN CHURCH (ELCA)
 303 N. Green Bay Rd Thiensville, WI 53092
 Phone: 262-242-1174 www.grace53092.org



**Worship services: Sundays at 9am,
 Tuesdays at 12:10pm**

CHURCH STAFF

Bill Beyer – Pastor (C: 262-674-4714)	Brian Dearing - Organist/Music Director	Online Giving
Sandy Luetngen - Administrative Asst.	Shonda Schaff - Nursery Attendant	
Fred Lynk - Custodian	Kathryn Koppa - Sunday School Coordinator	

Our Mission: "Reaching out to all people as Disciples of Christ, we serve God, proclaim our faith, and care for all creation."

Vision Statement: At Grace, we strive to Guide and nurture all individuals to be Resilient, Accepting Children of God rooted in the Enrichment of God's word.

Welcome to Worship: We encourage visitors to talk with our pastor following worship! Know that you are always welcome to join us for worship! If you are interested in becoming a member at any time, please contact the pastor.

Communion Instruction: Jesus Christ, present in this Meal of bread and wine, invites every person to share in Holy Communion, especially children. Ushers will direct you to the front, where you will come forward in an orderly fashion, receive a piece of bread, and then select either the red wine or the white grape juice and return to your seat. ***Gluten-free wafers are also available; talk to the pastor if you require gluten-free.*** If you would prefer not to commune today, you are welcome to come forward with your hands crossed to receive a blessing instead. If you would like your children to receive communion instruction prior to sharing in this Meal, please talk with the pastor before or after worship.

Offering: Offerings are not taken during worship. There is an offering plate at the back of the sanctuary and one near the front for you to drop an offering when you come up for communion. You may also scan the QR code on this page to give online.

Hearing Assistance Available: This facility is equipped with a hearing-assistance system. Please see an usher for assistance.

Nursery Available: We love to have children in worship with us. For those that play quietly there is a space for them to play with quiet toys in worship (the Pray-ground). A separate staffed nursery is provided for healthy children that are more active and like to be a bit louder.

PRELUDE (Bell Choir):

1. Michael J. Glasgow (arr.), "Celebration on 'Lancashire'" (2016) – Tune: Lancashire
2. Jason W. Krug, "Come, O Spirit, Dwell Among Us" (2016) – Tune: Ebenezer

WELCOME

WELCOME TO WORSHIP (Bell Choir): John A. Behnke (arr.), "Joyful, Joyful We Adore Thee" from *The Cross, The Grave, The Skies!* (2012) – Tune: Hymn to Joy

THANKSGIVING FOR BAPTISM

P: Blessed be the Holy Trinity ...and our salvation. **C: Amen.**

P: Joined to Christ...now and forever. **C: Amen.**

GATHERING SONG *Christ Is Living: Cristo vive*

(ACS 934)

The musical score is presented in two systems. Each system consists of a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The first system includes three verses of lyrics. The second system includes two verses of lyrics.

1 ¡Cris - to vi - ve, fue - ra el llan - to, los la - men - tos y el pe - sar!
1 Christ is liv - ing! Gone with sor - row! Tears and ter - ror, be no more.
2 For if Christ is not a - ris - en there is noth - ing to be - lieve.
3 Death is swal - lowed up in vic - t'ry; sin has lost its poi - son sting.

Ni la muer - te ni el se - pul - cro lo han po - di - do su - je - tar.
Death and grave, you now are noth - ing; Christ is free of ev - 'ry pow'r.
Je - sus' prom - ise is ac - comp - lished: "Since I live, you too shall live."
Life will blos - som from the grain sown, Christ the first fruits of the spring.

The image shows a musical score for a hymn, consisting of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are in Spanish and English.

No bus - quéis en - tre los muer - tos al que siem - pre ha de vi - vir.
 Why then seek the liv - ing Sav - ior in the haunts of death and fear?
 Dust we are, to dust re - turn - ing, but in Christ we are re - stored.
 For the sure - ness of sal - va - tion let us sing, "Thanks be to God!"

¡Cris - to vi - ve! es - tas nue - vas por do - quier de - jad o - ir.
 Christ is ris - en! Shout the good news so that all the world may hear.
 Doubt dis - pel - ling, claim the tri - umph: Je - sus is the liv - ing Lord!
 Christ is ris - en! We are liv - ing! Spread the word of grace a - broad.

GREETING

P: The grace of our Lord... be with you all. **C: And also with you.**

PRAYER OF THE DAY

P: Let us pray. (*Silence is kept for reflection*) Almighty and eternal God...now and forever.

C: Amen.

FIRST READING Acts 2:14a, 22-32

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ²² "Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. ²⁵ For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; ²⁶ therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. ²⁷ For you will not abandon my soul to Hades or let your Holy One experience corruption. ²⁸ You have made known to me the ways of life; you will make me full of gladness with your presence.'

²⁹ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ ³² “This Jesus God raised up, and of that all of us are witnesses.”

L: Word of God. Word of Life. **C: Thanks be to God.**

PSALM Psalm 118:1-2, 14-24

Refrain:



In your pres - ence there is full - ness of joy.

L: Protect me, O God, for I take refuge in you; I have said to the LORD, “You are my Lord, my good above all other.”

C: All my delight is in the godly that are in the land, upon those who are noble among the people.

L: But those who run after other gods shall have their troubles multiplied.

C: I will not pour out drink offerings to such gods, never take their names upon my lips. R

L: O LORD, you are my portion and my cup; it is you who uphold my lot.

C: My boundaries enclose a pleasant land; indeed, I have a rich inheritance.

L: I will bless the LORD who gives me counsel; my heart teaches me night after night.

C: I have set the LORD always before me; because God is at my right hand, I shall not be shaken. R

L: My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

C: For you will not abandon me to the grave, nor let your holy one see the pit.

L: You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures forevermore. **R**

SECOND READING: 1 Peter 1:3-9

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed.

⁸ Although you have not seen him, you love him, and even though you do not see him now, you

believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

L: Word of God. Word of life. **C: Thanks be to God.**

CHILDREN'S TIME

GOSPEL ACCLAMATION *Alleluia, Alleluia, Give Thanks (Vs. 2 Only)* (WOV 671)

Refrain F Dm Gm C

Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord;

F Dm Gm C F

al - le - lu - ia, al - le - lu - ia, give praise to his name.

F Dm B^b C

1 Je - sus is Lord of all the earth;
2 Spread the good news o'er all the earth:

F Dm B^b C Refrain

he is the king of cre - a - tion.
Je - sus has died and has ris - en.

GOSPEL John 20:19-31

P: The holy gospel, according to John, the 20th chapter.

C: Glory to You, O Lord. (*The gospel is announced*)

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷ Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸ Thomas answered him, "My Lord and my God!" ²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: The gospel of our Lord. C: Praise to You, O Christ.

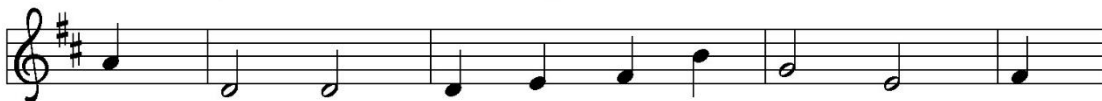
SERMON

HYMN OF THE DAY *The Risen Christ*

(ELW 390)



1 The ris - en Christ, who walks on wound-ed feet
 2 The ris - en Christ, who stands with wound-ed side,
 3 The ris - en Christ, who breaks with wound-ed hand
 4 May we, Christ's bod - y, walk and serve and stand



from gar - den tomb through dark-ened cit - y street,
 breathes out his Spir - it on them to a - bide
 the bread for those who fail to un - der - stand,
 with those op - pressed in this and ev - 'ry land,



un - locks the door of grief, de - spair, and fear,
 whose faith still wa - vers, who dare not be - lieve;
 re - veals him - self, de - spite their lin - g'ring tears,
 till all are blessed and can a bless - ing be,



and speaks a word of peace to all who hear.
 new grace, new strength, new pur - pose they re - ceive.
 en - flames their hearts, then quick - ly dis - ap - pears.
 re - stored in Christ to true hu - man - i - ty.

PRAYERS OF INTERCESSION

P: God of mercy, **C: hear our prayer.**
 P: God of resurrection power....through Jesus Christ, our risen Savior. **C: Amen.**

EUCCHARISTIC PRAYER

P: The Lord be with you. **C: And also with you.**
 P: Lift up your hearts. **C: We lift them to the Lord.**
 P: Let us give thanks to the Lord our God. **C: It is right to give our thanks and praise.**
 P: It is indeed right, our duty...join their unending hymn:

Christ the Lord Is Risen Today; Alleluia! (Vs. 2 Only) (ELW 369)



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!



Chris - tians, has - ten on your way; Al - le - lu - ia!
 sin - less in the sin - ner's stead. Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!

P: Blessed are you, O God of the universe.....the mystery of faith:
C: Christ has died. Christ is risen. Christ will come again.
 P: O God of resurrection.... Grace our table with your presence. **C: Come, Holy Spirit.**
 P: Reveal yourself to us justice, peace, and love. **C: Come, Holy Spirit.**
 P: With your holy ones now and forever. **C: Amen.**

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION SONG *At the Lamb's High Feast We Sing (Vs. 2 Only)* (ELW 362)



1 At the Lamb's high feast we sing praise to
2 Praise we Christ, whose love di - vine gives his



our vic - to - rious king, who has washed us in the tide
sa - cred blood for wine, gives his bod - y for the feast—



flow - ing from his wound - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!

COMMUNION SONG *We Walk by Faith* (ELW 635)



1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 For you, O res - ur - rec - ted Lord, are
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
found in means di - vine: be - neath the wa - ter
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
we re-joice, and cry, "My Lord and God!"
you are near and seek where you are found:
and the word, be-neath the bread and wine.
as you are, with full and end-less sight.

SONG AFTER COMMUNION *Be Not Afraid* (ELW 388)



Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!



Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!



PRAYER AFTER COMMUNION

P: We give you thanks, almighty God ...for the sake of Jesus Christ our Lord. **C: Amen.**

ANNOUNCEMENTS

BLESSING

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **C: Amen.**

SENDING SONG *Good Christian Friends, Rejoice and Sing!*

(ELW 385)

1 Good Chris - tian friends, re - joi - ce and sing! Now is the tri - umph
 2 The Lord of life is ris'n this day; death's might - y stone is
 3 Praise we in songs of vic - to - ry that love, that life which
 4 Your name we bless, O ris - en Lord, and sing to - day with

of our king! To all the world glad news we bring:
 rolled a - way; let all the earth re - joi - ce and say:
 can - not die, and sing with hearts up - lift - ed high:
 one ac - cord, the life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

P: Go in peace. Share the good news. C: Thanks be to God.

POSTLUDE (Bell Choir): Anna Laura Page (arr.), "This Joyful Eastertide" (2016) – Tune: Vruuchten

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At the Lamb's High Feast We Sing, Text: Latin hymn, tr. Robert Campbell, Music: Bohemian Brethren, Kirchengeseng; Reprinted by permission under CCLI License # 1196591



Music Notes:

Today's instrumental music is presented by the Bel Choir. The **Prelude** begins with an arrangement of the familiar tune "Lancashire" by Michael J. Glasgow. With dozens of commissions and best-selling works, Michael J. Glasgow's music is destined to achieve a lasting presence. A consummate musician and creative visionary, with a perfect balance of humor and intensity, Glasgow is truly a "sculptor of sound." (source: www.michaeljglasgow.com) The Prelude concludes with an arrangement of another familiar tune, "Ebenezer," by Jason W. Krug (b. 1978). A native of Indianapolis, IN, Krug holds a degree in music from MIT. He has published more than 700 compositions for handbells, piano, strings, organ and choir, and is a full-time freelance composer, arranger, clinician and teacher.

As the **Last Prelude**, we hear an extremely creative arrangement of Beethoven's "Hymn to Joy." The piece uses a variety of techniques both standard (mallets) and new (mallet and handle clicks). The arranger is John A. Behnke, Emeritus Professor of Music at Mequon's Concordia University, where he taught organ and handbells, and directed the Alleluia Ringers, Concordia's touring handbell choir for 29 years. He received his M. Mus. and D. Mus. from Northwestern University and studied for a year at the Westphalian Church Music Institute in Hereford, Germany.

The **Postlude** is a joyful arrangement of the Dutch tune "Vreuchten" by Anna Laura Page, who holds a Bachelor of Music Education and a Master of Music Theory from the University of Kentucky. She has published compositions in a variety of genres: choral, handbells, organ and piano.

The **Hymn of the Day** was written by Nigel Weaver (b. 1952) during the gathering of the Hymn Society in the United States and Canada in Toronto in 1993. He was ordained a minister in the United Church in 1991. The tune, "Woodlands," is by Walter Greatorex (1877-1949), and Anglican musician who served as director of Gresham's School in Norfolk, England, where composer Benjamin Britten was his student.

Next week: Saved by Grace Choir warms up at 8:15am and leads music for worship at 9:00am. After worship, join Mr. Dearing in the Sanctuary for his fifth and final Faith Formation of this Program Year: "Jewish Worship Music: Rabbis, Cantors, Choir Directors and organists". Don't miss it!

ANNOUNCEMENTS

Sunday Worship Leaders

Reader: Bev Leidel

Wine: Michelle Hogan, Janie Robbins

Usher: TBD

Comm. Set Up: Bev Leidel

Greeter: TBD

Coffee Fellowship: WAM Team

Next Sunday Worship Leaders

Reader: Michelle Hogan

Wine: Kim Nagel, Bobby Koppa

Usher: TBD

Comm. Set Up: TBD

Greeter: TBD

Coffee Fellowship: TBD

This week at Grace

- Sun 4/12 8am Bell Choir Warmup
9:00am Worship ~ Bell Choir Rings
10:15am Chancel Choir Rehearsal
10:15am Community Life Team Meeting
11am Confirmation Retreat
- Mon 4/13 6pm Scouts
- Tue 4/14 12:10pm Devotional Service
5:30pm Scouts
6:30pm Council Meeting
- Wed 4/15 9am Guest House Sandwiches
6:30pm SBG Vocalists Only
- Thu 4/16 12pm Bible Study
- Sat 4/18 9am SBG Band Practice
10am SBG Band Meeting
- Sun 4/19 8:15am SBG Band Warmup
9:00am Worship ~ SBG Band leads worship music
10:15am Faith Formation #5 in the Sanctuary with Mr. Dearing -
"Jewish Worship Music: Rabbis, Cantors, Choir Directors and organists"
10:15am Grateful Giving Team Meeting
10:15am Children's Education

Grace's Welcome Statement: Grace Lutheran Church is a religious community that celebrates the gifts of God that empower us to engage in the struggles of life, to care for each other, and to serve Christ where we work and live. Grace is a "Reconciling in Christ" congregation, which means we welcome the participation of people of all ages, races, ethnic backgrounds, sexual orientations, gender identities, education backgrounds, and economic conditions – all who want to join us in serving God, proclaiming our faith, and caring for all creation.

Grace Membership: If you have been visiting Grace either in person or online and are interested in becoming a member, please let Pr. Bill know, email the office (padmin@grace53092.org) or call the office (262-242-1174).

Definitions and Questions from Easter Sunday:

Definitions:

Acclamation: A shout or salute with an enthusiastic vote of approval.

Galilee: is a region in Israel closely connected to the northern section of the country. It is located on the western side of the sea of Galilee.

Partiality: To show favoritism to someone or something.

Salvation: to be in relationship with God and find life eternal through that relationship.

Questions:

Why didn't Jesus just save himself and instead let himself die and rise again? One of the main points of our faith is the reality of the resurrection. In order for there to be resurrection there has to be a death. Jesus dies so that Jesus can be the first to conquer death and live the life of resurrection.

Where did you get the flowers? The flowers are a blessing to us from Karthaus Green House in Germantown. The Karthaus family are members of our congregation. Their hard work blesses our congregation at many times throughout the year.

Family Promise Update: If you would like to donate items to the Family Promise shelter, following is the list of what is needed: full and queen blankets, plastic bowls, dryer sheets, stainless steel butter knives, nighttime and daytime cold and flu relief, men's deodorant, Clorox Cleanup spray bottles, laundry detergent pods, toilet cleaner. If any of these items are donated, they may be put in the box marked "Family Promise" provided at the church.

Thank you, Alice Sedgwick



Mr. Bob's Under the Bridge: If you have any new or gently used coats, boots, or other cold weather clothing you would like to donate, please drop them off at the church in a box outside the Luther room.

Growing in Grace: Families involved in our children's education ministry, don't forget to check our ministry website for updates on events, Education classes, and volunteer opportunities! You can also email Katy Koppa for updates at kathrynkoppa@gmail.com. Call 877-232-2376 or use the QR code here.





Guest House Sandwiches: We assemble sandwiches for the guests at the Guest House *twice* each month – on the first and third Wednesdays at 9am. Join us for this opportunity to serve and to enjoy fellowship with one another on **April 15**.



All Peoples
Church

Isaiah 55 Food Pantry (All Peoples Church): Donations to the food pantry are appreciated more than ever as the need continues to increase. You may drop food and hygiene items off in the bins outside the Luther room.

Worship Volunteers: Calling all readers, wine servers, ushers, greeters, communion setup folks and coffee fellowship helpers! There is a hard copy of the SignupGenius form on the communication desk for those that find it easier to sign up on their way in or out of church. The link sent out in the Grace Notes is still active and available, and this QR code can also be used to connect to the Signup Genius. Emails and phone calls are always welcome as well. Thank you for all your help!



SignupGenius

Sunday Coffee Fellowship Information: We're looking for friendly faces to help with coffee fellowship on Sunday mornings. It's an easy but important ministry towards hospitality. There is a great guideline to follow and support is provided!! Just set up coffee, bring a few treats, one always gluten free, and help create a warm, welcoming space for connection after worship.

If interested, please sign up using one of the following options:

- Communication desk sign up sheet
- Online with SignupGenius using the link in the Grace Notes or the QR code here
- Call the office and let Sandy know
- Theresa and Jen will also be reaching out by phone as well
- You can also reach out to: Jen Bartz ~ 414-550-5231, Theresa Umhoefer ~ 262-227-8840



SignupGenius

Celebrations this week:

Birthdays: Lisa Knuth - 4/12, Doreen Goniu - 4/13, Ken Hogan – 4/15, Hugh Masterson – 4/15

Anniversaries: None this week.

Prayers: Chevelle Lutze (Veronica Junker's great-niece), Lana (Janie Robbins's cousin), Andy Roehrborn (cousin of Matt Junker), Debbie (friend of Dawn Omernik), Rick Chu (Veronica Junker's uncle), Jerry Karthaus, Judy Schwartz (friend of Delaine Jacobs), David Rauth, Tucker Kucharski, Judy Hogan (Ken Hogan's mother), Anita (friend of Geri Schesel), Ron (friend of Diane Omdahl), Holly Grassin-Kremmel, DawnMark Bacon-Johnson, Nancy Perez, Joyce Winghart, Sandy Smith, Leanne, Bryce, Lindsay, Antonio.

