



**GRACE LUTHERAN CHURCH (ELCA)**  
303 N. Green Bay Rd Thiensville, WI 53092  
Phone: 242-1174 [www.grace53092.org](http://www.grace53092.org)



**Worship services: Sundays at 9am,  
Tuesdays at 12:10pm**

#### **CHURCH STAFF**

Bill Beyer - Pastor

Brian Dearing - Organist/Music Director

Online Giving

Sandy Luetgen - Administrative Asst.

Shonda Schaff - Nursery Attendant

Fred Lynk - Custodian

**Our Mission: "Reaching out to all people as Disciples of Christ, we serve God, proclaim our faith, and care for all creation."**

**COVID-19 Protocol:** Please note COVID-19 Protocols now in effect.

Mask use is left up to your personal choice while in worship. Please try to keep some sense of physical distancing around those choosing to wear masks. Thank you!

**Welcome to Worship:** Our pastor is on sabbatical May 1 - July 31. We are glad that you are here and you are welcome to join us every Sunday. Church council members (wearing blue name tags) are available to answer any questions about our church or how to become a member of our congregation.

**Communion Instruction:** Jesus Christ, present in this Meal of bread and wine, invites every person to share in Holy Communion, especially children. Ushers will direct you to the front, where you will come forward in an orderly fashion, receive a piece of bread, and then select either the red wine or the white grape juice and return to your seat. ***Gluten-free wafers are also available; talk to the pastor if you require gluten-free.*** If you would prefer not to commune today, you are welcome to come forward with your hands crossed to receive a blessing instead. If you would like your children to receive communion instruction prior to sharing in this Meal, please talk with the pastor before or after worship.

**Offering:** Offerings are not taken during worship. There is an offering plate at the back of the sanctuary and one near the front for you to drop an offering when you come up for communion. You may also scan the QR code on this page to give online.

**Hearing Assistance Available:** This facility is equipped with a hearing-assistance system. Please see an usher for assistance.

**Nursery Available:** We love to have children in worship with us. For those that play quietly there is a space for them to play with quiet toys in worship (the Pray-ground). A separate staffed nursery is provided for healthy children that are more active and like to be a bit louder.

◆ = The congregation is invited to stand)

**PRELUDE** (Bell Choir) Douglas E. Wagner (arr.), "America! God Shed His Grace on Thee,"  
from *Times and Seasons* (2007) – includes ELW #888, 890, 891

## WELCOME AND ANNOUNCEMENTS

**WELCOME TO WORSHIP** (Combined Choirs) Stan Pethel (arr.), "Mine Eyes Have Seen the  
Glory" (2009) – Tune: Battle Hymn (ELW #890)

### ◆ **CONFESSION AND FORGIVENESS** (*Please stand*)

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit. **C: Amen.**

P: God of all mercy and consolation.... Jesus Christ, our Savior and Lord. **C: Amen.**

P: Let us confess our sin .... Most merciful God, **C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God... and of the Holy Spirit. **C: Amen.**

### ◆ **GREETING** (*Please stand*)

P: The grace of our Lord... be with you all. **C: And also with you.**

### ◆ **PRAYER OF THE DAY** (*Please stand*)

P: Let us pray. (*Silence is kept for reflection*) Almighty Creator and ever-living God.... one God, now and forever. **C: Amen.**

## GATHERING SONG *Come, Join the Dance of Trinity*

(ELW 412)



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with-in their dance.  
when fear con-fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

### FIRST READING Genesis 1:1--2:4a

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. <sup>6</sup>And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day. <sup>14</sup>And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth." And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every

kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day. <sup>24</sup>And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” <sup>27</sup>So God created humankind in his image, in the image of God he created them; male and female he created them.

<sup>28</sup>God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup>God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. <sup>4a</sup>These are the generations of the heavens and the earth when they were created.

L: Word of God. Word of Life. **C: Thanks be to God.**

**PSALM ANTHEM** (Men’s Chorus) Duane L. Ream (arr.), “The Hallelujah Side” (2007; original by J. Howard Entwisle and Johnson Oatman, Jr.)

## **SECOND READING 2 Corinthians 13:11-13**

[Paul writes:] <sup>11</sup>Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup>Greet one another with a holy kiss. All the saints greet you. <sup>13</sup>The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

L: Word of God. Word of Life. **C: Thanks be to God.**

**ANTHEM** (Women’s Choir) David Winkler, “Amazing Grace, Amazing Love” (2001; 2003 arr. for SSA by Larry Carrier)

## **CHILDREN’S TIME**

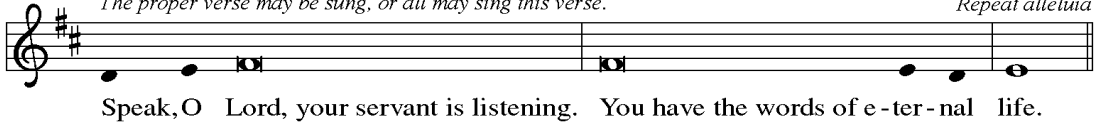
◆ **GOSPEL ACCLAMATION** (*Please stand*)

(ELW 169)



*The proper verse may be sung, or all may sing this verse.*

*Repeat alleluia*



◆ **GOSPEL Matthew 28:16-20** (*Please stand*)

P: The holy gospel, according to Matthew, the 28th chapter.

**C: Glory to You, O Lord.** (*The gospel is announced*)

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw him, they worshiped him; but some doubted. <sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

P: The gospel of our Lord.

**C: Praise to You, O Christ.**

**SERMON**



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries  
 2 Clouds of light sur - round the ta - ble; an - cient fol - low -  
 3 Their sad sto - ries are re - peat - ed in a thou - sand  
 4 Bring your joy and bring your sad - ness, and pre - pare to

that they bring. Some are weep - ing; some are laugh - ing;  
 ers ap - pear, saints con - fess - ing how they wres - tled  
 dif - f'rent ways, but they share one thing in com - mon:  
 be sur - prised by the host whose hands are wound - ed,

some have songs they want to sing. Oth - ers ask why they're in -  
 with their guilt, their doubt and fear. Pe - ter tells of his de -  
 they all end in thanks and praise for the host who has in -  
 who will o - pen wide your eyes when he bless - es bread and

vit - ed, bur - dened by the wrong they've done. Christ in - sists they  
 ny - ing Christ was ev - er in his sight; Paul re - lates his  
 vit - ed north and south and east and west to con - verge a -  
 breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.  
fruit - less ef - forts to ob - lit - er - ate the light.  
round this ta - ble, where all life is fed and blest.  
wine that wa - kens in your heart the taste of love.

## THE APOSTLES' CREED

**C:** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

P: .... God of mercy, **C:** hear our prayer.

P: Receive our prayers and answer us, O God, in the name of Jesus Christ. **C:** Amen.


## ◆ EUCHARISTIC PRAYER (*Please stand*)

P: The Lord be with you. **C:** And also with you.

P: Lift up your hearts. **C:** We lift them to the Lord.

P: Let us give thanks to the Lord our God. **C:** It is right to give our thanks and praise.

P: It is indeed right, our duty...join their unending hymn: **Holy Holy Holy (ELW 191)**



Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in your name. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

P: Holy God .... with every breath. **C: We praise you, O God.**

P: Generations bless your faithfulness....into the future. **C: We bless you, O God.**

P: We give you thanks....with us now. **C: We thank you, O God.**

P: In the night in which he was betrayed....we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: We pray for the gift of your Spirit....by your Spirit, in your church, without end. **C: Amen.**

◆ **THE LORD'S PRAYER** (*Please stand*)

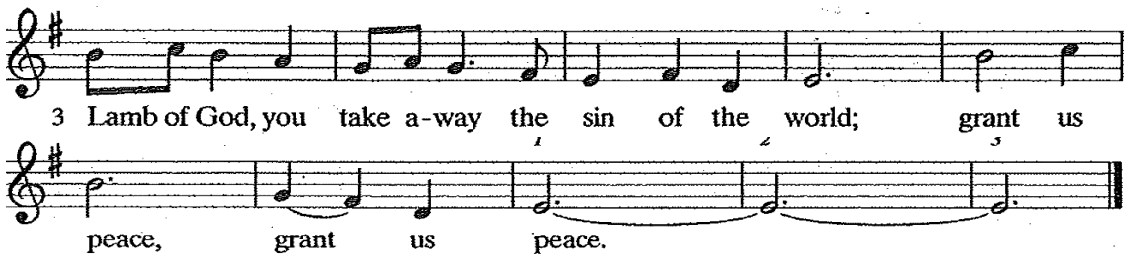
**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**COMMUNION SONG** *Lamb of God*

(WOV 621)

1 Lamb of God, you take a-way the sin of the  
 world; have mer - cy on us, have mer - cy on  
 us. \*1 2 3  
 2 Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us, have mer - cy on us.

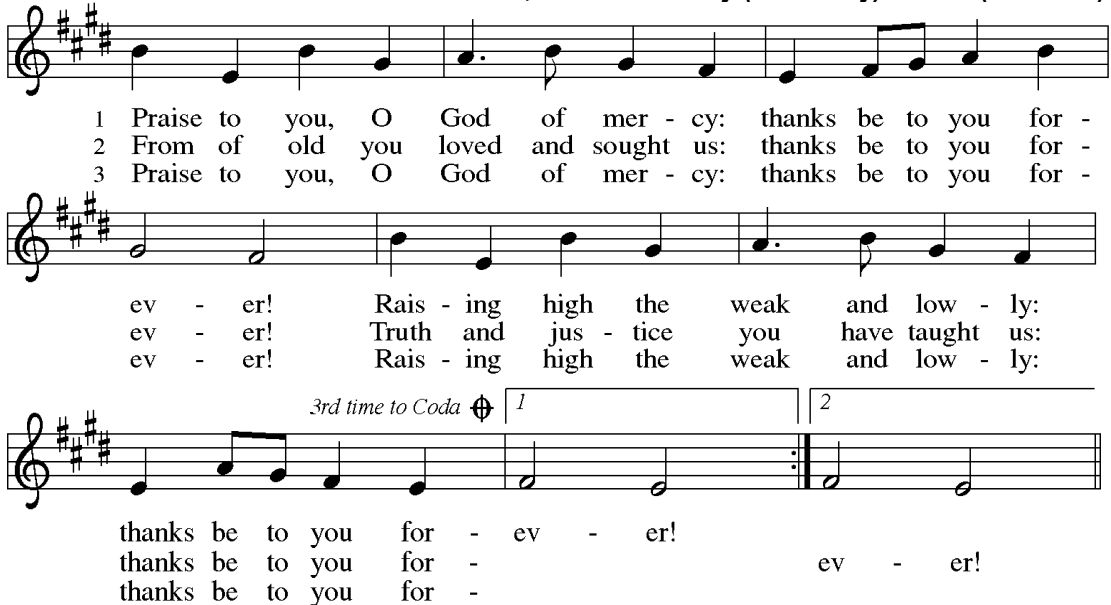




3 Lamb of God, you take a-way the sin of the world; grant us  
 peace, grant us peace.

**COMMUNION ANTHEM** (Chancel Choir) Greg Skipper and Russell Mauldin (arr.), "I Will Rejoice" from *A Treasury of Gospel Songs You Can! Sing* (2001; original tunes by Leona von Brethorst, 1976, and anonymous)

**SONG AFTER COMMUNION** *Praise to You, O God of Mercy (Vs. 1 only)* (ELW 208)



1 Praise to you, O God of mer - cy: thanks be to you for -  
 2 From of old you loved and sought us: thanks be to you for -  
 3 Praise to you, O God of mer - cy: thanks be to you for -  
 ev - er! Rais - ing high the weak and low - ly:  
 ev - er! Truth and jus - tice you have taught us:  
 ev - er! Rais - ing high the weak and low - ly:  
 3rd time to Coda  $\oplus$  1 2  
 thanks be to you for - ev - er!  
 thanks be to you for - ev - er!  
 thanks be to you for -

**PRAYER AFTER COMMUNION**

P: O God, our life....our Savior and Lord. **C: Amen.**

◆ **BLESSING** (*Please stand*)

P: The God of steadfastness....accordance with Christ Jesus. **C: Amen.**

P: The God of hope....the power of the Holy Spirit. **C: Amen.**

P: The God of all grace  $\oplus$  bless you now and forever. **C: Amen.**

◆ **SENDING SONG** (*Please stand*) **The Trees of the Field** (*Sing 3 times*)

(W&P 138)

The musical score is written in G major (one sharp) and 2/2 time. It consists of eight staves of music. The lyrics are: "You shall go out with joy and be led forth with peace, and the mountains and the hills will break forth before you. There'll be shouts of joy and all the trees of the field will clap, will clap their hands. And all the trees of the field will clap their hands. The trees of the field will clap their hands. The trees of the field will clap their hands, while you go out with joy." The guitar chords are: Em, D, G, C, G, D, B7, Em, B7, Em/B, B/A, Em, D7, G, C, G, D, G, C, G, D, B, Am/C, C#dim, B/D#, Em.

You shall go out with joy and be led forth with peace,  
 and the mountains and the hills will break forth before you.  
 There'll be shouts of joy and all the trees of the field  
 will clap, will clap their hands.  
 And all the trees of the field will clap their hands.  
 The trees of the field will clap their hands.  
 The trees of the field will clap their hands,  
 while you go out with joy.

◆ **DISMISSAL** (*Please stand*)

P: Go in peace. Christ is with you. **C: Thanks be to God.**

**POSTLUDE** (SBG Band) Colby Wedgeworth, Ethan Huse and Zach Williams, “Old Church Choir” (2016; arr. by Jeff Moore and Dan Galbraith)

- Intro** There’s a revival, and it’s spreading like wildfire in my heart.  
Sunday morning, hallelujah, and it’s lasting all week long.
- Vs. 1** Can you hear it? Can you feel it? It’s the rhythm of a gospel song.  
Oh, once you choose it, you can’t lose it.  
There ain’t nothing, there ain’t nothing gonna steal my joy.
- Chorus** I got an Old Church Choir singing in my soul.  
I got a sweet salvation and it’s beautiful.  
I’ve got a hear overflowing ‘cause I’ve been restored.  
There ain’t nothing gonna steal my joy.  
No, there ain’t nothing gonna steal my joy.
- Vs. 2** When the valleys, that I wander turn to mountains that I can’t climb.  
Oh, you are with me, never leave me.  
Oh, ‘cause there ain’t nothing, there ain’t nothing gonna steal my joy.
- Bridge** Oh, oh, oh, oh...  
Clap your hands and stomp your feet ‘til you find that gospel beat  
‘Cause it’s all you’ll ever need, all you’ll ever need.
- Tag** Oh, there ain’t nothing gonna steal my joy.

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**MUSIC NOTES:** The Bell Choir Prelude (with organ) is a medley of three patriotic tunes: Materna (Eternal Father, Strong to Save), America (My Country, ‘Tis of Thee) and Battle Hymn (Mine Eyes Have Seen the Glory). The arrangement is by Doug Wagner, whose music is often heard here at Grace. Wagner is a native of Chicago with 30 years as a high school music educator and administrator. He has served several denominations as a church musician with more than 2,500 compositions and arrangements in print. He and his wife, Sandy, live in Indianapolis.

As the Last Prelude, the combined musical ensembles offer an arrangement of the familiar text by Julia Ward Howe and tune by William Steffe. Though the texture is mostly unison, there are pieces where the men and women trade off or sing in parts. The final verse starts softer and more smoothly before the original tempo returns for the “big finish.” The custom bell arrangement for non-singing ringers was written by Mr. Dearing.

The Men’s Chorus offers an up-tempo Gospel number with a text by Johnson Oatman (1856-1922) and music by J. Howard Entwisle (1865-1901). Oatman’s father was an excellent singer at whose side he sat as a boy to hear him sing the songs of the church. He was an ordained preacher, worked with his father in the mercantile business and ran a life insurance business. Amazingly, he wrote more than three thousand hymns (though none appear in any of our hymnals).

The Women’s Choir offers a text adapted from several hymns, but with a new melody, set here for three women’s voices. The arranger, Larry Carrier (1945-2016) was the middle child of 5 siblings born to musical parents. He studied music at Cincinnati Conservatory of Music before finishing his undergraduate degree in music at Georgia State University. Also an ordained minister, he served music programs in 6 states as well as working as a composer and arranger.

The Chancel Choir presents a medley of two up tempo gospel tunes, “He Has Made Me Glad (I Will Enter His Gates)” by Leona von Brethorst (1976) and “Rejoice in the Lord Always” (words from Philippians 4:4, music from unknown composer). The arrangers are Gregg Skipper and Russel Mauldin, who are part of Lifeway, a non-profit entity of the Southern Baptist Convention devoted to providing ministry resources for local churches.

The Postlude, presented by the Saved by Grace Band, is a catchy song from Zach Williams. It’s from Zach’s album, “Chain Breaker.” Born in Jonesboro, Arkansas, Williams took a detour from his “storybook childhood” through the “illusion of rock stardom,” and the drug and alcohol excesses that can so often accompany that lifestyle. Now a husband and father, he is an established Contemporary Christian artist with three Grammy Awards.

The Hymn of the Day was chosen in solidarity this weekend’s Synod Assembly. The text is by Thomas H. Troeger (1945-2022) with music by Michael Corzine (b. 1947). A Yale graduate

with an M. Div. from Colgate Rochester Divinity School, Troeger was ordained a Presbyterian minister and served in various teaching and administrative roles in academia. Corzine is retired professor of organ at Florida State University.

Next week: Solos by Rich Knepperath, the drummer in the Saved by Grace band. Instrumental music on the piano.

## ANNOUNCEMENTS

<u>Next Sunday Worship Leaders</u>	<u>Next Sunday Worship Leaders</u>
<b>Reader:</b> Pam Johnson	<b>Reader:</b> TBD
<b>Wine:</b> Nancy Perez, Delaine Jacobs	<b>Usher:</b> TBD
<b>Usher:</b> TBD	<b>Greeter:</b> Tricia Baackes
<b>Comm. Set Up:</b> JoAnn Holdmann	
<b>Greeter:</b> Sandy Smith	

### This week at Grace

- Sun 6/4 8am Bell Choir Warm Up  
8:15am SBG Band Warm Up  
8:30am Women's Choir Warm Up  
8:35am Men's Chorus Warm Up  
8:40am Chancel Choir Warm Up  
8:45am All groups Warm Up  
9am Worship – All groups participate  
10:15am Community Life Meeting  
10:15am Faith Formation - *[Postponed from 4/23] Faith Formation Talk #5 w/ Brian Dearing in the Sanctuary: Catholic Church Music: How the church that could be our "nearest neighbor" uses music in its worship – warning: it's more eclectic than you'd think*
- Tue 6/6 12:10pm Devotional Worship
- Wed 6/7 8:30am Guest House Sandwiches  
6pm Band Practice
- Thu 6/8 12pm Bible Study
- Sun 6/11 8:15am Rich Knepperath (soloist) warms up  
9am Worship - *Rich Knepperath provides special music for worship*

**Calling All Graduates!** If you have a son/daughter/grandchild, or are yourself, a graduate of college, graduate school, trade school, etc., please call/email the office and let us know so we can highlight all graduates during Graduate Sunday on June 11.

**Coffee Fellowship:** Coffee fellowship is being provided by the Grateful Giving Team. This is your opportunity to talk to the team members about the work their team does and to join the team or one of its projects.

**Grace's Welcome Statement:** Grace Lutheran Church is a religious community that celebrates the gifts of God that empower us to engage in the struggles of life, to care for each other, and to serve Christ where we work and live. Grace is a "Reconciling in Christ" congregation, which means we welcome the participation of people of all ages, races, ethnic backgrounds, sexual orientations, gender identities, education backgrounds, and economic conditions – all who want to join us in serving God, proclaiming our faith, and caring for all creation.

**A Visit from Pastor Julio:** A delegation from our sister churches in El Salvador, including Pastor Julio, will be visiting Grace on Tuesday, June 20 at 5:00 pm.

Please come join us to get reacquainted with Pastor Julio and to discuss the future of our partnership with his ministries.

Then join us for dinner at a local custard restaurant (Out 'N Out). Hope to see you there!

**Note & Pictures from Pr. Julio:** Please see the note below from Pr. Julio.

Brother Chris may the grace and peace of God be with each one of you.

Brother, on this occasion I am writing to inform you that this week Emilio Isaías Torres Chávez graduated from the Lic career in English at the Gerardo Barrios University. This process of professional training and achievement obtained by this young man has been thanks to the support that you are giving to the university scholarship program, thank you for the effort that each one of you is making and for that we are very grateful.

May the grace and peace of God be with each of you.

Greetings from my good Jesus



**Guest House Sandwiches:** Please note that the time for assembling sandwiches during May, June and July has changed from 9am to 8:30am.

We assemble sandwiches for the guests at the Guest House *twice* each month – on the first and third Wednesdays, at **8:30am**. Join us for this opportunity to serve and to enjoy fellowship with one another on Wednesday, **June 7 and 21**.



**Isaiah 55 Food Pantry (All Peoples Church):** Donations to the food pantry are still very much in need. Popular items appreciated include pancake mix, syrup, canned pasta, tuna, tuna helper, spam, baked beans, spaghetti, canned pasta sauce, peanut butter, jelly, hamburger helper, canned greens. Hygiene items needed include deodorant, toothpaste, single toothbrush, lip balm, body lotion (4-8oz), dental floss. You can drop items off in the bins just outside the Luther room.

**Called to Serve Sabbatical update:** Now that we are in the second month of Pastor Bill's professional development sabbatical, a refresh of important contacts and information is below.

Why did the sabbatical team choose to have supply pastors only part of the time?

There were two major reasons. First was financial responsibility. It is costly to have supply pastors. Giving has been declining and expenses outside of the sabbatical have increased. The team thought that the fiscally responsible action was to make alternate plan for half of the Sundays.

The second major reason was the sabbatical goal to increase and strengthen leadership within the congregation. Having congregational participation for the other half of the Sundays was a part of working toward that goal.

Who do I call about an emergency or concern?

Emergency calls will taken by calling the church office. Sandy will contact appropriate person to respond.

Questions or concerns about church will be handled by council president, Beth Buczynski or council members.

Questions or concerns about the sabbatical will be handled by the sabbatical chair Pam Stockbridge or any team member.

Member problems, issues will be handled by the Mutual Ministry chair, Pam Stockbridge or any team member.

How can I help make the gift of love we gave Pastor Bill be successful?

Ask a sabbatical team member what needs to be done.

Sign-up to part of worship team - greeter, reader, communion assistant

Pray for Grace, Pastor Bill and the sabbatical team.

Come to worship

Continue your financial gifts to Grace.

Pam Stockbridge, Sabbatical Chair

**Sabbatical Team Members:** If you have questions regarding Pr. Bill's sabbatical, which begins in May, you may contact one of the team members on the Sabbatical Team:

Pam Stockbridge (Chair)	Cindy Karthaus
Dan Driewer	Ben Lindsay
Pam Johnson	Stacy Rauen

**2023 Mutual Ministry Team Members:** Below are the current 2023 Mutual Ministry Team members in the event you would like to contact one of these leaders. The MMC is the liaison between the congregation, the pastor and other staff.

Team Members: Dan/Theresa Umhoefer, Matt Junker, Pam Stockbridge

**2023 Council Members:** Below are the 2023 Council members in the event you would like to contact one of these leaders.

Beth Buczynski (President)	Morgan Bernard
Cindy Karthausser (VP)	Jim Martin
Jen Bartz (Treasurer)	Janie Robbins
JoAnn Holdmann (Secretary)	Pam Stockbridge
	Terry Young

**Worship Volunteers:** There is a hard copy of the SignupGenius form on the welcome desk for those that find it easier to sign up on their way in or out of church. The link sent out in the Grace Notes is still active and available, and this QR code can also be used to connect to the Signup Genius. Emails and phone calls are always welcome as well. Thank you for all your help!



SignupGenius

### **Brewer Game Information:**



Athletics vs Brewers  
Sunday, June 11



With baseball season upon us and the Brewers off to a great start, Grace will again be sponsoring an outing at American Family Field. The date selected is Sunday, June 11 at 1:00 against the Oakland Athletics. The cost for each adult is \$40, which includes a ticket for the game, the tailgate space, all food and drink at the tailgate, and transportation to the game. Those under 18, only need to pay \$20 for the tickets. Children under 2 are free. Please sign up as soon as possible so we know how many tickets are needed. Payment would be appreciated at that time. Those interested can sign up at the communication desk or can contact Terry Young.

(414) 573-9563 [tyoung5@wi.rr.com](mailto:tyoung5@wi.rr.com)

### **Celebrations this week:**

**Birthdays:** Dan Driewer – 6/5, Tommy Martin – 6/5, June Koller – 6/6, Tarie Umhoefer – 6/7, Lindsey Miller – 6/11, Braden Scheithauer – 6/11

**Anniversaries:** Chris & Allison Cunningham – 6/11

**Prayers:** Doris McMahan (Pam Liegeois' mother) **Sandy Smith, Judy and Bill** (Mother and Stepfather of Sandy Smith's best friend), **Jack** (Florence Panning's son-in-law), **Chevelle** Lutze (Veronica Junker's great-niece), **Henry** Walicki (Veronica Junker's brother), **Fred** Rehbein (friend of John & Patty Richmond), **Roland** Junker (Matt Junker's father), **Gary** Brandenburg (Florence Panning's son-in-law), **Katie** (friend of Steve & Kevin Mussatti), **Michael** Caughill (Diane Omdahl's son-in-law), **Vicki** Schlaak (friend of Dawn Omernik-Nimmer), **DawnMark** Bacon-Johnson, **Grace** McCandless, **Herb** Sebastian (friend of the Brown family), **Hildegard** Quaegber, **Alice** Sedwick, **Jerry** Karthausser.