



**GRACE LUTHERAN CHURCH (ELCA)**  
303 N. Green Bay Rd Thiensville, WI 53092  
Phone: 262-242-1174 [www.grace53092.org](http://www.grace53092.org)



**Worship services: Sundays at 9am,  
Tuesdays at 12:10pm**

#### CHURCH STAFF

Bill Beyer – Pastor (C: 262-674-4714)  
Sandy Luetngen - Administrative Asst.  
Fred Lynk - Custodian

Brian Dearing - Organist/Music Director  
Shonda Schaff - Nursery Attendant  
Kathryn Koppa - Sunday School Coordinator

Online Giving

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**Our Mission:** "Reaching out to all people as Disciples of Christ, we serve God, proclaim our faith, and care for all creation."

**Vision Statement:** At Grace, we strive to Guide and nurture all individuals to be Resilient, Accepting Children of God rooted in the Enrichment of God's word.

**Welcome to Worship:** We encourage visitors to talk with our pastor following worship! Know that you are always welcome to join us for worship! If you are interested in becoming a member at any time, please contact the pastor.

**Communion Instruction:** Jesus Christ, present in this Meal of bread and wine, invites every person to share in Holy Communion, especially children. Ushers will direct you to the front, where you will come forward in an orderly fashion, receive a piece of bread, and then select either the red wine or the white grape juice and return to your seat. **Gluten-free wafers are also available; talk to the pastor if you require gluten-free.** If you would prefer not to commune today, you are welcome to come forward with your hands crossed to receive a blessing instead. If you would like your children to receive communion instruction prior to sharing in this Meal, please talk with the pastor before or after worship.

**Offering:** Offerings are not taken during worship. There is an offering plate at the back of the sanctuary and one near the front for you to drop an offering when you come up for communion. You may also scan the QR code on this page to give online.

**Hearing Assistance Available:** This facility is equipped with a hearing-assistance system. Please see an usher for assistance.

**Nursery Available:** We love to have children in worship with us. For those that play quietly there is a space for them to play with quiet toys in worship (the Pray-ground). A separate staffed nursery is provided for healthy children that are more active and like to be a bit louder.

## PRELUDE (Organ)

1. Elizabeth Krouse (b. 1943), "Improvisation on 'Trust and Obey'" (2026)
2. Ann Slowins (1932-2018), "In the Garden – 3 variations" (2026)
3. Samuel Scheidt (1587-1654), "Vater Unser Im Himmerreich: Versus 2 – Choralis in Tenore"
4. Cécile Chaminade (1857-1944), "Pastorale" (No. 4 in La Nef Sacrée, Op. 171)

## WELCOME

**WELCOME TO WORSHIP** (Men's Chorus): Ludwig van Beethoven (1770-1827),  
"The Heav'ns Resounding" (arr. 1943 by Oscar R. Overby)

The heavens resounding God's glory eternal,  
And all creation, praise one God.  
The earth and the ocean God's love and devotion  
God's truth and power proclaim abroad!  
And angels sing of God's glory incarnate.  
Incarnate the Son of Man, yet King of Kings.  
The hosts re-echo, all praise and thanksgiving  
O holy God and King divine, shall now and evermore by Thine.

## CONFESSION AND FORGIVENESS

P In the name of the Father, and of the  $\text{†}$  Son, and of the Holy Spirit. **C: Amen.**

P: Let us confess our sin....Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God...and of the Holy Spirit. **C: Amen.**

## GATHERING SONG    *God, We Gather as Your People: For All the Children*    (ACS 1038)



- 1 God, we gath - er as your peo - ple to raise our song a -
- 2 Oh, we sing for all the chil - dren, that one day they be
- 3 Oh, we pray for all the young lives cut short by fear and
- 4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.  
 free; and we sing for gen - er - a - tions yet to be,  
 shame, so a - fraid of who they are and whom they love.  
 wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we  
 that they nev - er have a rea - son to  
 May the mes - sage now be ban - ished that your  
 As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.  
 doubt that they are blest. May they, in your love, find rest.  
 love is for the few; may their faith in you re - new.  
 join us hand in hand, as a - gainst all hate we stand.

*Refrain*



Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev - 'ry - one in - side.



For in God there is a wel - come, in God we all be -



long. May that wel - come be our song.

## GREETING

P: The grace of our Lord... be with you all. C: And also with you.

## PRAYER OF THE DAY

P: Let us pray. (*Silence is kept for reflection*) Almighty God....our Savior and Lord.

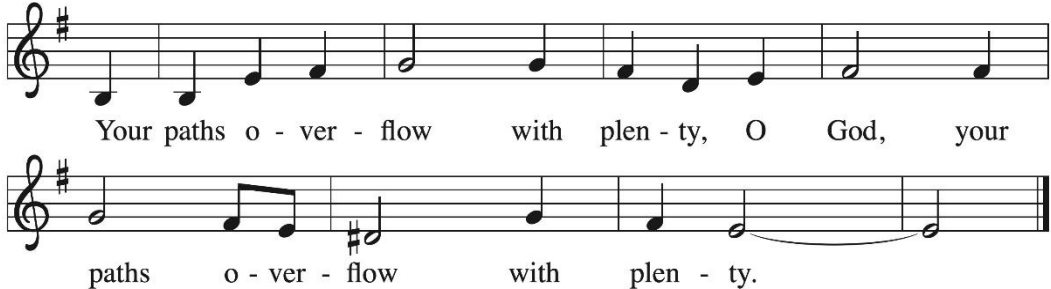
C: Amen.

## FIRST READING Isaiah 55:10-13

<sup>10</sup> For as the rain and the snow come down from heaven and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, <sup>11</sup> so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose and succeed in the thing for which I sent it. <sup>12</sup> For you shall go out in joy and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. <sup>13</sup> Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle, and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

L: Word of God. Word of life. C: **Thanks be to God.**

## PSALM Psalm 65:9-13



Two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of text: "Your paths o - ver - flow with plen - ty, O God, your". The second staff contains the melody for the second line of text: "paths o - ver - flow with plen - ty." The notes are simple, mostly quarter and eighth notes, with a final cadence on the second staff.

L: You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water. You prepare the grain, for so you provide for the earth.

C: **You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.**

L: You crown the year with your goodness, and your paths overflow with plenty.

C: **May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.**

L: May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing. R

## ANTHEM (Men's Chorus): Duane L. Ream (arr.), "Will Jesus Find Us Watching?" (2007)

Vs. 1) When Jesus comes to reward His servants,  
Whether it be noon or night,  
Faithful to Him will He find us watching,  
With our lamps all trimmed and bright?

Chorus) O can we say we are ready, brother?  
Ready for the soul's bright home?

Say, will He find you and me still watching,  
Waiting, waiting when the Lord shall come?

Vs. 2) If, at the dawn of the early morning  
He shall call us one by one.  
When to the Lord we restore our talents,  
Will He answer three "Well done"?

Vs. 3) Blessed are those whom the Lord finds watching;  
In His glory they shall share;  
If He shall come at the dawn or midnight,  
Will He find us watching there?

## SECOND READING Romans 8:1-11

<sup>1</sup> Therefore there is now no condemnation for those who are in Christ Jesus. <sup>2</sup> For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. <sup>3</sup> For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, <sup>4</sup> so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup> For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup> To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, <sup>8</sup> and those who are in the flesh cannot please God.

<sup>9</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: Word of God. Word of life. **C: Thanks be to God.**

## CHILDREN'S TIME

### GOSPEL ACCLAMATION

ELW Setting 10)



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL Matthew 13:1-9, 18-23

P: The holy gospel, according to Matthew, chapter 13.

**C: Glory to You, O Lord.** (*The gospel is announced*)

<sup>1</sup> That same day Jesus went out of the house and sat beside the sea. <sup>2</sup> Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup> And he told them many things in parables, saying: "Listen! A sower went out to sow. <sup>4</sup> And as he sowed, some seeds fell on a path, and the birds came and ate them up. <sup>5</sup> Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup> But when the sun rose, they were scorched, and since they had no root, they withered away. <sup>7</sup> Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup> Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup> If you have ears, hear!"

<sup>18</sup> "Hear, then, the parable of the sower. <sup>19</sup> When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup> As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, <sup>21</sup> yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. <sup>22</sup> As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. <sup>23</sup> But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty."

P: The gospel of our Lord. **C: Praise to You, O Christ.**

## SERMON

### HYMN OF THE DAY *As Rain from the Clouds*

(ELW 508)

1 As rain from the clouds will your word come to earth,  
2 As grain that is scat - tered your word has been sown,  
3 As rays of the sun shall your word light the world,

as snow from the heav - ens re - fresh - ing the land.  
 on rocks and on road - ways, in good earth and sand.  
 a - wak - ing and warm - ing, and heal - ing our land.

Then soft - en our soil that the good seed may grow  
 Make fer - tile our soil that the good seed may grow  
 Then shine in our hearts that the good seed may grow

and rip - en rich fruit to re - turn to your hand.  
 and rip - en rich fruit to re - turn to your hand.  
 and rip - en rich fruit to re - turn to your hand.

We praise you, our God, for the dew of your word;  
 We praise you, our God, for the seed of your word;  
 We praise you, our God, for the light of your word;

we thank you, good gar - d'ner, for your ten - der toil.  
 we thank you, good gar - d'ner, for your ten - der toil.  
 we thank you, good gar - d'ner, for your ten - der toil.

We bless you, best farm - er, for hun - dred - fold yield,  
 We bless you, best farm - er, for hun - dred - fold yield,  
 We bless you, best farm - er, for hun - dred - fold yield,

for har - vest of grace in our once - bar - ren soil.  
 for har - vest of grace in our once - bar - ren soil.  
 for har - vest of grace in our once - bar - ren soil.

### PRAYERS OF INTERCESSION

P: .... God of mercy, **C: hear our prayer.**

P: Grateful for your abundant provision.....grace of Christ Jesus. **C: Amen.**

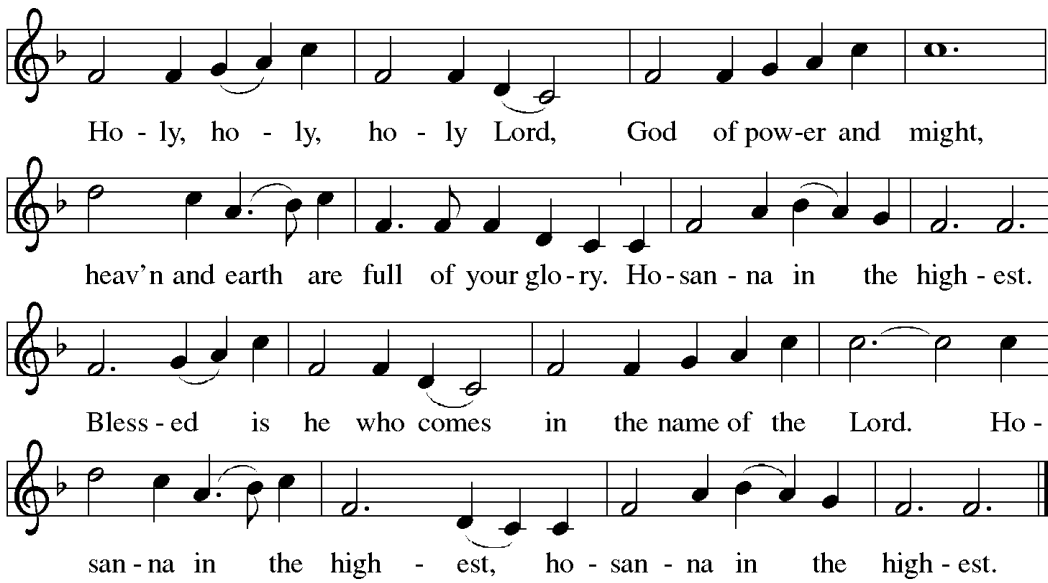
### EUCCHARISTIC PRAYER

P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God. **C: It is right to give our thanks and praise.**

P: It is indeed right, our duty...join their unending hymn: ***Holy, Holy, Holy*** (ELW Setting 10)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.


P: Holy God, you alone are holy .....with every breath. **C: We praise you, O God.**  
 P: Generations bless your faithfulness.....into the future. **C: We bless you, O God.**  
 P: We give you thanks for your dear Son....with us now. **C: We thank you, O God.**  
 P: In the night in which he was betrayed .... we proclaim the mystery of faith:  
**C: Christ has died. Christ is risen. Christ will come again.**  
 P: We pray for the gift of your Spirit.... without end. **C: Amen.**

## THE LORD'S PRAYER

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## COMMUNION SONG

(ELW Setting 10)



1 O Lamb of God, you bear the sin of all the world a - way;  
 2 O Lamb of God, you bear the sin of all the world a - way;  
 3 O Lamb of God, you bear the sin of all the world a - way;  
 you suf-fered death our lives to save: have mer-cy now, we pray.  
 you set us free from guilt and grave: have mer-cy now, we pray.  
 e - ter-nal peace with God you made: give us your peace, we pray.

**COMMUNION SONG** *As the Grains of Wheat*

(ELW 465)



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when

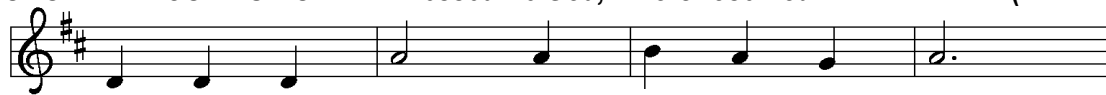


may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

*Refrain*

**SONG AFTER COMMUNION** *Blessed Be God, Who Chose You*

(ELW 215)



Bless-ed be God, who chose you in Christ.



Live in love as Christ loved us.

**PRAYER AFTER COMMUNION**

P: We give you thanks, almighty God ...for the sake of Jesus Christ our Lord. C: Amen.

**ANNOUNCEMENTS**

## BLESSING

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **C: Amen.**

## SENDING SONG *The Spirit Sends Us Forth to Serve*

(ACS 988)



- 1 The Spir - it sends us forth to serve; we go in Je - sus' name
- 2 We go to com - fort those who mourn and set the bur - dened free;
- 3 We go to be the hands of Christ, to scat - ter joy like seed
- 4 Then let us go to serve in peace, the gos - pel to pro - claim.



to bring glad tid - ings to the poor, God's fa - vor to pro - claim.  
where hope is dim, to share a dream and help the blind to see.  
and, all our days, to cher - ish life, to do the lov - ing deed.  
God's Spir - it has em - pow - ered us; we go in Je - sus' name.

## DISMISSAL

P: Go in peace. Serve the Lord. **C: Thanks be to God.**

**POSTLUDE** (Organ) Geoffrey Stanton, "Aire for Susan (A Trumpet Tune)" (2026)

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*Gospel Acclamation, Holy, Holy, Holy, Lamb of God*, from ELW Setting 10. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS020514.

## Music Notes:

As the **Last Prelude**, the Men's Chorus presents Beethoven's famous melody inspired by the opening line of Psalm 19. The harmony is deliciously close and mildly chromatic. **After the Psalm**, the group sings an arrangement by Duane L. Ream of a tune by William H. Doane (1832-1915) to a text by Fanny J. Crosby (1820-1915). Over a bouncy piano accompaniment, the voices range from unison to two-, three-, and four-part textures. Ream is Professor of Music at Bob Jones University.

The **Prelude** and **Postlude** comprise organ music by five different composers hailing from three different countries across six different centuries. Elizabeth Krouse is organist at Beaver Creek Christian Church in Hagerstown, MD and holds degrees from Corpus Christi State University, the University of Colorado at Boulder and the University of Missouri at Kansas City. Ann Slowins was a pharmacist with a B.S. from Ferris State University in Big Rapids, MI. She was a part-time organist at various churches in Grand Rapids, MI. Samuel Scheit was a German organist who served at the Moritzkirche and the court at Halle. He studied with the Dutch organist, composer and pedagogue Jan Pieterszoon Sweelinck (1562-1621). Cécile Louise Stéphanie Chaminade was mainly a composer of salon piano music. Unusually, most of her 400+ compositions were actually published during her lifetime. Geoffrey Stanton holds degrees from the University of Wisconsin and the University of Michigan. Dr. Stanton has served numerous churches as Director of Music, Organist, and Choirmaster as well as on the faculties of four different universities including Szechuan University in China.

The **Hymn of the Day** is by Dolores Dufner, OSB (b. 1939), a 2017 recipient of the *Christus Rex* ("Christ the King") award from Valparaiso University. She wrote it in 1983. The tune, "Afton Water," was written in 1937 by Jonathan E. Spilman (1812-1896) for Robert Burns's poem "Flow gently, sweet Afton". Spilman was a lawyer for eighteen years before becoming a minister at age 46. The text and tune were joined in *New Hymns and Songs* (2003).

Next week: Pam Johnson substitutes for Mr. Dearing, who is on vacation this week.

## ANNOUNCEMENTS

### Sunday Worship Leaders

**Reader:** Skip Blick

**Wine:** DawnMark Bacon-Johnson, Nancy Perez

**Usher:** TBD

**Comm. Set Up:** JoAnn Holdmann

**Greeter:** TBD

**Coffee Fellowship:** TBD

### Next Sunday Worship Leaders

**Reader:** TBD

**Wine:** JoAnn Holdmann, Nancy Perez

**Usher:** TBD

**Comm. Set Up:** Sheri Besag

**Greeter:** TBD

**Coffee Fellowship:** TBD

### This week at Grace

Sun 7/12 8:15am Men's Chorus Warmup  
9:00am Worship ~ Men's Chorus Sings

Tue 7/14 12:10pm Devotional Service  
6:30pm Council Meeting  
7pm PPP ~ *Terms & Conditions*

Wed 7/15 9am Guest House Sandwiches  
6:30pm Women's Quartet Rehearsal

Sun 7/19 8:15am Pam Johnson (substitute) Warmup  
9:00am Worship ~ Pam Johnson leads music for worship  
10:15am Grateful Giving Team Meeting

**Grace's Welcome Statement:** Grace Lutheran Church is a religious community that celebrates the gifts of God that empower us to engage in the struggles of life, to care for each other, and to serve Christ where we work and live. Grace is a "Reconciling in Christ" congregation, which means we welcome the participation of people of all ages, races, ethnic backgrounds, sexual orientations, gender identities, education backgrounds, and economic conditions – all who want to join us in serving God, proclaiming our faith, and caring for all creation.

**Growing In Grace Request:** Large cardboard boxes are needed for a future project. Please consider donating any boxes large enough for a child to sit in.



**Blood Drive:** The next Versiti blood drive is on Thursday, August 6 in Fellowship Hall. There are slots available from 1 - 6pm. Call 877-232-4376 or use the QR code here and enter the Grace zip code 53092.



**Summer Mowing:** The Property Team is still looking for people to help on the mowing team. A sign-up sheet is available at the information desk. Contact Ryan Bernard for further information.



**Pastor Bill Email Change:** Please make a note that Pastor Bill is switching his email to [prbgrace@protonmail.com](mailto:prbgrace@protonmail.com) for future email correspondence effective immediately.

**Faith Nursing Program:** We will be starting a Faith Nursing program as of July 2026. The program will start with monthly blood pressure clinics to be held on the fourth Sunday of the month after services in the parlor. We are also looking for health care workers who are interested in helping with the program. If you have questions, you can contact Scott Besag at [sbesag@yahoo.com](mailto:sbesag@yahoo.com).

**Pastor's Patio Ponderings (PPP):** The Pastor's Patio Pondering schedule for 2026 continues through July. This is Pastor Bill's 25th season doing PPP. We did make some changes this year. Wednesday has become an increasingly more difficult day to plan things. So, the PPP's this year will be on Tuesday evenings at 7pm. These are one night, one topic conversations. They occur in good weather on the pastor's patio, so please bring a lawn chair to sit in. Pastor has few chairs on his patio. Here is the schedule and the topics:



**July 14, 7pm: Terms and Conditions.** In our community we throw words around that cause us to pause. In this discussion we will look at and define some of those terms. Terms such as; Justification, Sanctification, atonement, sacred, liturgy, and so many more. Bring your own with you!

**July 28, 7pm: Conversation Potluck.** I had a couple of topics that were brought my way that I thought deserved a little conversation. These topics will include; Divine Time versus Our Time, How belief's change over time, Marriage involving more than one faith, The lost books of the Bible, etc... These conversations give us a lot to talk about in our faith.

**Family Promise "Thank You":** Many, many thanks to all the generous folks who donated such wonderful items to the Family Promise facility recently!! We took the bucket up there right after church and were greeted with open arms. Most appreciated by the home and residents!  
Alice Sedgwick

**Sunday Coffee Fellowship Information:** We're looking for friendly faces to help with coffee fellowship on Sunday mornings. It's an easy but important ministry towards hospitality. There is a great guideline to follow and support is provided!! Just set up coffee, bring a few treats, one always gluten free, and help create a warm, welcoming space for connection after worship. If interested, please sign up using one of the following options:



SignUpGenius

- Communication desk signup sheet
- Online with SignupGenius using the link in the Grace Notes or the QR code here
- Call the office and let Sandy know
- Theresa and Jen will also be reaching out by phone as well
- You can also reach out to: Jen Bartz ~ 414-550-5231, Theresa Umhoefer ~ 262-227-8840

**July Good News:** If you receive a hard copy of newsletter, please stop by the communication desk and pick up your copy. Additional hard copies are also kept in the kiosk by the communication desk.

**Grace Membership:** If you have been visiting Grace either in person or online and are interested in becoming a member, please let Pastor Bill know, email the office ([padmin@grace53092.org](mailto:padmin@grace53092.org)) or call the office (262-242-1174).

**Food/Item Donations:** Please note that at this time we are only collecting items for Family Promise and the All Peoples Church Pantry. Below are the items needed for these organizations. The Mr. Bob's collection will return in the fall.

**Family Promise Needs:** The Ozaukee County shelter is currently in need of items listed below. If you would like to contribute, donations can be placed in the bin by the Luther room in the narthex.

Current needs: gas gift cards, full size mattress pads, toothpaste, 13-gallon garbage bags, Lysol disinfectant spray, toilet bowl cleaner, paper towels, toilet paper.



**Isaiah 55 Food Pantry (All Peoples Church):** You may drop food and hygiene items off in the bins by Luther room. Items needed include: Pancake Mix, Syrup, Cereal, Canned Pasta (Spaghetti-O's, Ravioli), Tuna, Tuna Helper, Spam, Canned Beef Stew, Baked Beans, Pasta, Canned Pasta Sauce, White rice (1lb bags or instant), Peanut Butter, Jelly/Jam, Hamburger Helper, Canned Greens (Collard, Mixed, Turnip, Mustard), Toothpaste, Deodorant.



**Worship Volunteers: Calling all readers, wine servers, ushers, greeters, communion setup folks and coffee fellowship helpers!** There is a hard copy of the SignupGenius form on the communication desk for those that find it easier to sign up on their way in or out of church. The link sent out in the Grace Notes is still active and available, and this QR code can also be used to connect to the Signup Genius. Emails and phone calls are always welcome as well. Thank you for all your help!



**Guest House Sandwiches:** We assemble sandwiches for the guests at the Guest House *twice* each month – on the first and third Wednesdays at 9am. Join us for this opportunity to serve and to enjoy fellowship with one another on **July 15.**

**Growing in Grace:** Families involved in our children's education ministry, don't forget to check our ministry website for updates on events, Education classes, and volunteer opportunities! You can also email Katy Koppa for updates at [kathrynkoppa@gmail.com](mailto:kathrynkoppa@gmail.com). Call 877-232-2376 or use the QR code here.



**Prayers:** **Chevelle** Lutze (Veronica Junker's great-niece), **Andy** Roehrborn (cousin of Matt Junker), **Debbie** (friend of Dawn Omernik), **Rick** Chu (Veronica Junker's uncle), **Jerry** Karthausser, **Judy** Schwartz (friend of Delaine Jacobs), **David** Rauth, **Tucker** Kucharski, **Judy** Hogan (Ken Hogan's mother), **Wendy** (friend of Geri Schesel), **Ron** (friend of Diane Omdahl), **Holly** Grassin-Kremmel, **Joyce** Winghart, **Sandy** Smith, **Bill** Luebke, **Karen** Krogstad (Courtney Krogstad's mother-in-law), **Javier** Rodriguez, **Madalynne** Baum, **Russ** Biancuzzo, **DawnMark** Bacon-Johnson, **Bryce**, **Antonio**.

**Celebrations this week:**

**Birthdays:** Courtney Kihslinger – 7/12, Helen Mutz - 7/12, Ryan Biggin - 7/14, Brianna Petersen - 7/14, Rich Koch - 7/15, Kevin Mussatti - 7/15, Karen Glanert - 7/17, Miles Wendling - 7/17, DawnMark Bacon-Johnson - 7/18, Scott Besag – 7/18  
**Anniversaries:** Zach & Gabrielle Karthausser – 7/14, Dan & Theresa Umhoefer – 7/14