



GRACE LUTHERAN CHURCH (ELCA)
303 N. Green Bay Rd Thiensville, WI 53092
Phone: 262-242-1174 www.grace53092.org



**Worship services: Sundays at 9am,
Tuesdays at 12:10pm**

CHURCH STAFF

Bill Beyer – Pastor (C: 262-674-4714)
Sandy Luetngen - Administrative Asst.
Fred Lynk - Custodian

Brian Dearing - Organist/Music Director
Shonda Schaff - Nursery Attendant
Kathryn Koppa - Sunday School Coordinator

Online Giving

Our Mission: "Reaching out to all people as Disciples of Christ, we serve God, proclaim our faith, and care for all creation."

Vision Statement: At Grace, we strive to Guide and nurture all individuals to be Resilient, Accepting Children of God rooted in the Enrichment of God's word.

Welcome to Worship: We encourage visitors to talk with our pastor following worship! Know that you are always welcome to join us for worship! If you are interested in becoming a member at any time, please contact the pastor.

Communion Instruction: Jesus Christ, present in this Meal of bread and wine, invites every person to share in Holy Communion, especially children. Ushers will direct you to the front, where you will come forward in an orderly fashion, receive a piece of bread, and then select either the red wine or the white grape juice and return to your seat. ***Gluten-free wafers are also available; talk to the pastor if you require gluten-free.*** If you would prefer not to commune today, you are welcome to come forward with your hands crossed to receive a blessing instead. If you would like your children to receive communion instruction prior to sharing in this Meal, please talk with the pastor before or after worship.

Offering: Offerings are not taken during worship. There is an offering plate at the back of the sanctuary and one near the front for you to drop an offering when you come up for communion. You may also scan the QR code on this page to give online.

Hearing Assistance Available: This facility is equipped with a hearing-assistance system. Please see an usher for assistance.

Nursery Available: We love to have children in worship with us. For those that play quietly there is a space for them to play with quiet toys in worship (the Pray-ground). A separate staffed nursery is provided for healthy children that are more active and like to be a bit louder.

PRELUDE (Bell Choir)

1. Hal Hopson, "Pedalpoint and Passacaglia" (1980)
2. Hal H. Hopson, "Joyful Praise" (1979)

WELCOME

WELCOME TO WORSHIP (Bell Choir, Organ and Trumpet): Douglas E. Wagner (arr.), "A Mighty Fortress Is Our God" (1980) – Tune: Ein feste Burg

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the † Son, and of the Holy Spirit. **C: Amen.**

P: Almighty God, to whom all hearts are open....through Jesus Christ our Lord. **C: Amen.**

P: If we say we have no sin....cleanse us from all unrighteousness. Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: In the mercy of almighty God... bestows on them the Holy Spirit. **C: Amen**

GATHERING SONG *A Mighty Fortress Is Our God (isometric)* (ELW 504)

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features a treble and bass staff for the piano, and four staves for the voices. The lyrics are written below the voice staves. The music is in 4/4 time and G major. The piano accompaniment consists of a steady bass line and chords in the right hand. The lyrics are as follows:

1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat -'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
your us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap-ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg-ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king-dom's ours for - ev - er!

GREETING

P: The grace of our Lord... be with you all. **C: And also with you.**

PRAYER OF THE DAY

P: Let us pray. (*Silence is kept for reflection*) Almighty God.....the Holy Spirit, one God, now and forever..

C: Amen.

FIRST READING Jeremiah 31:31-34

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD, for I will forgive their iniquity and remember their sin no more.

L: Word of God. Word of Life. **C:** Thanks be to God.

PSALM Psalm 46

Refrain:

The LORD of hosts is with us; the
God of Ja - cob is our strong - hold.

L: God is our refuge and strength, a very present help in trouble.

C: Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;

L: though its waters rage and foam, and though the mountains tremble with its tumult.

C: There is a river whose streams make glad the city of God, the holy habitation of the Most High.

L: God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.

C: The nations rage, and the kingdoms shake; God speaks, and the earth melts away. R

L: The LORD of hosts is with us; the God of Jacob is our stronghold.

C: Come now, regard the works of the LORD, what desolations God has brought upon the earth;

L: behold the one who makes war to cease in all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.

C: “Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth.”

L: The LORD of hosts is with us; the God of Jacob is our stronghold. **R**

SECOND READING Romans 3:19-28

¹⁹ Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin. ²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus. ²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

L: Word of God. Word of Life. **C: Thanks be to God.**

CHILDREN'S TIME

GOSPEL ACCLAMATION

(ELW Setting 3)



GOSPEL Matthew 22:1-14

P: The holy gospel, according to Matthew, chapter 22.

C: Glory to You, O Lord. (*The gospel is announced*)

¹ Once more Jesus spoke to them in parables, saying: ² "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³ He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴ Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' ⁵ But they made light of it and went away, one to his farm, another to his business, ⁶ while the rest seized his slaves, mistreated them, and killed them. ⁷ The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸ Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. ⁹ Go therefore into the main streets, and invite everyone you find to

the wedding banquet.’ ¹⁰ Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests. ¹¹ “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹² and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. ¹³ Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ¹⁴ For many are called, but few are chosen.”

P: The gospel of our Lord. **C: Praise to You, O Christ.**

SERMON

HYMN OF THE DAY Natalie Sleeth (1930-1992), “Let All the People Praise Thee” (1990) – incorporates **“O God Our Help in Ages Past (ELW 632)”** (vs. 1 and 3)

NOTE: Congregation is invited to sing verses 1 and 3 below with the choir when directed

Choir) Let all the people praise thee!

Let all of the people praise thy name,

O God, forevermore.

Let all the nations bless thee!

Let all of the nations bless thee now,

O God, and bow before!

Let every creature thee adore,

And spread they truth from shore to shore!

Let all the people praise thee!

Let all of the people praise thy name,

O God, forevermore!

Vs. 1&3) [O God, Our Help in Ages Past – vs. 1, vs. 3]

O God, Our Help in Ages Past (Sing vs. 1 & 3 only when directed)

(ELW 632)

1 O God, our help in a - ges past, our hope for years to come,
 2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood or earth re - ceived its frame,
 4 A thou - sand a - ges in your sight are like an eve - ning gone,



5 Time, like an ever-rolling stream,
bears all our years away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

AFFIRMATION OF BAPTISM

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

P: ...People of God, do you promise to support Belle and pray for her in his life in Christ?

C: We do, and we ask God to help and guide us.

P: ...Let us rejoice with Belle in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: God of mercy, **C: hear our prayer.**

P: Trusting in your boundless grace....through Jesus Christ our Lord. **C: Amen.**

EUCCHARISTIC PRAYER

P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God. **C: It is right to give our thanks and praise.**

P: It is indeed right, our duty...join their unending hymn:

(ELW Setting 3)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

P: You are indeed holy....we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

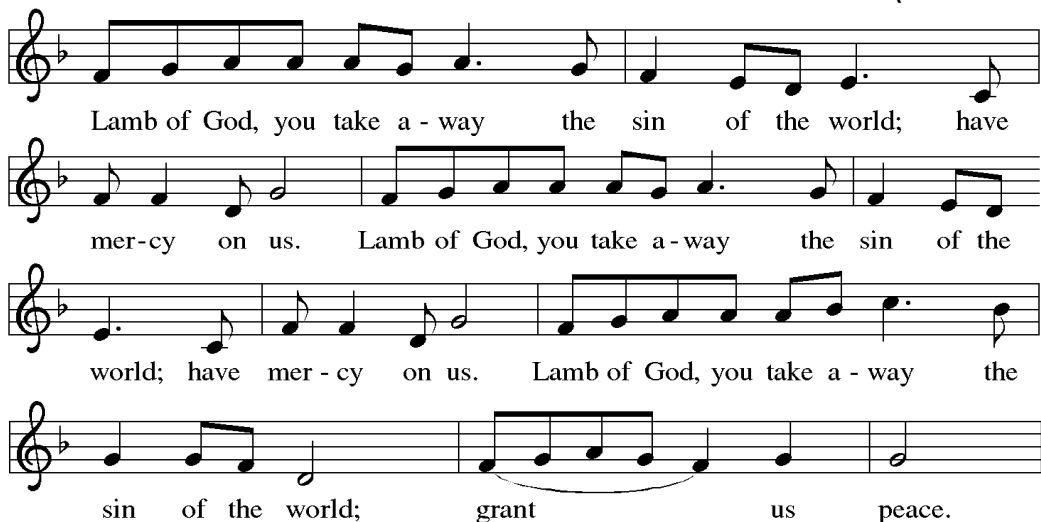
P: Remembering, therefore, his salutary command....now and forever. **C: Amen.**

THE LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

COMMUNION SONG

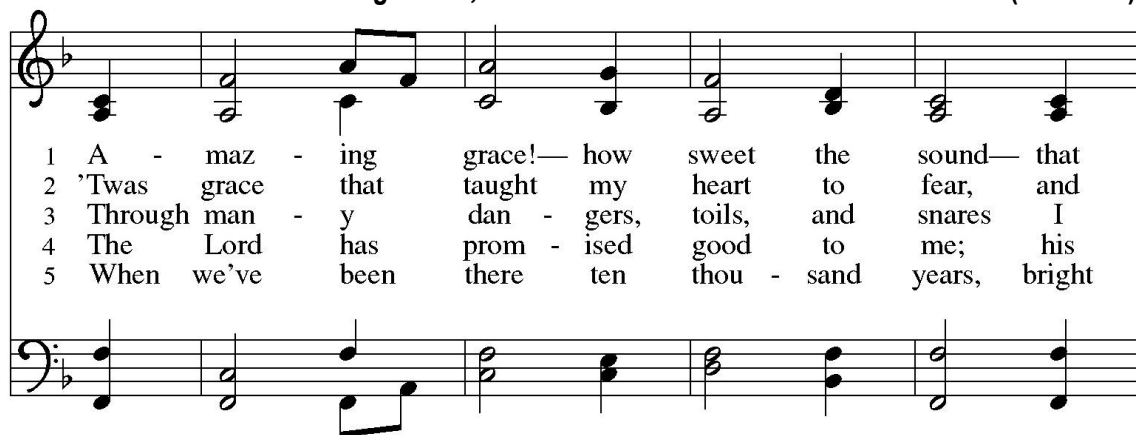
(ELW Setting 3)



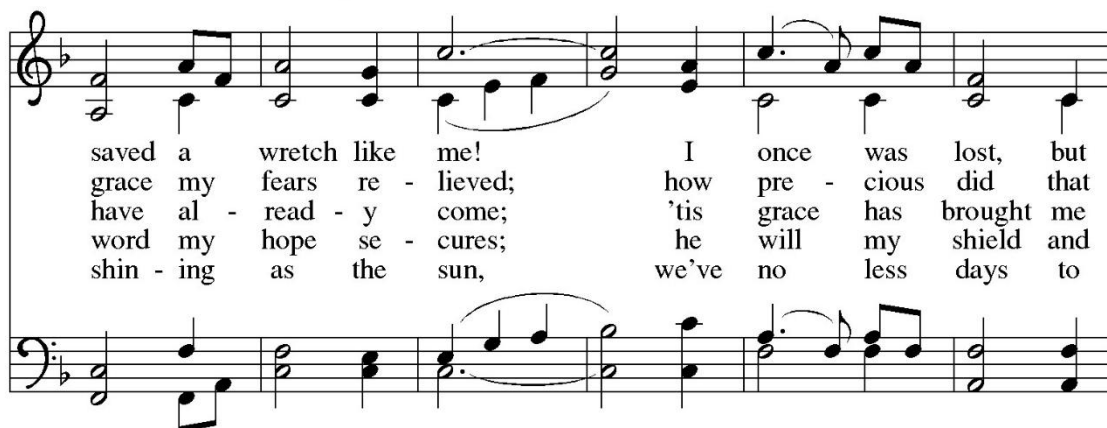
Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION SONG *Amazing Grace, How Sweet the Sound*

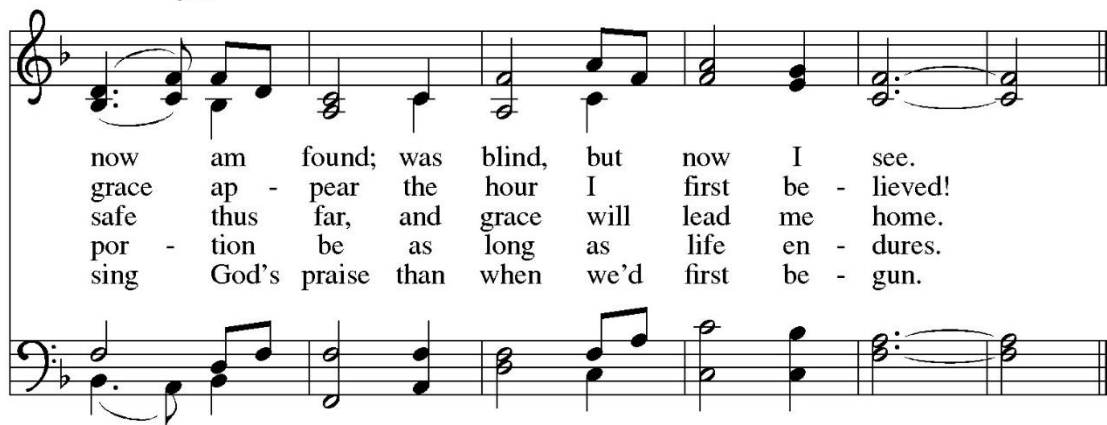
(ELW 779)



1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

SONG AFTER COMMUNION*May the God of All Grace***(ELW 217)**

May the God of all grace, who has called you to
glo - ry, sup - port you and make you strong.

The musical notation is in G major (one sharp) and 4/4 time. The melody is written on a single staff in treble clef. The lyrics are placed below the notes. The piece ends with a double bar line.

PRAYER AFTER COMMUNION

P: We give you thanks, almighty God ...for the sake of Jesus Christ our Lord. **C: Amen.**

ANNOUNCEMENTS**BLESSING**

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **C: Amen.**

SENDING SONG*Making Their Way***(ACS 979)**

1 Mak - ing their way down through the a - ges, sin - ners and saints have
2 Mak - ing their way all the world o - ver, Chris - tians as - sem - ble
3 Mak - ing our way sea - son by sea - son, pil - grims, we jour - ney

heard God's call: wealth - y and poor, pow - er - ful, low - ly,
on this day, hear - ing the Word, shar - ing the Ban - quet,
till life's end, trav - el - ing light, shar - ing the rich - es,

The musical notation is in D minor (two flats) and 4/4 time. It features a melody in the treble clef and a bass line in the bass clef. The lyrics are placed below the notes. The piece ends with a double bar line.

Handbell score for 'Now Thank We All Our God'. The score is written for two staves, Treble and Bass clef, in G major (one sharp). The lyrics are: Je - sus' dis - ci - ples, one and all. Gath - ered for wor - ship, of - fer - ing thanks, learn - ing to walk in Je - sus' way. Mem - bers of Christ, u - nit - ed in love, car - ing for strang - er as for friend, till in the joy of long - ing ful - filled, the great - est with the least have come to share this feast. they seek our God to know, and so to - geth - er grow. to - geth - er we will come to our e - ter - nal home.

DISMISSAL

P: Go in peace. Share the good news.

C: Thanks be to God.

POSTLUDE (Bell Choir, Organ and Trumpet): Johann Sebastian Bach (1685-1750), "Now Thank We All Our God" (from Cantata No. 49; adapted and arranged for handbells by Douglas E. Wagner in 1997 from the 1959 Virgil Fox arrangement for organ)

COPYRIGHTS

Making Their Way, Text: Delores Dufner @2011 GIA Publications, Inc., giamusic.com, Music: KOMT NU MET ZANG, A. Valerius, Nederlandsch Gedenckclank arr. Adrian Engels ©1967 Gooi en sticht Baarn, The Neverlands; *A Mighty Fortress Is Our God*, Text: Martin Luther, tr. Lutheran Book of Worship © 1978 Lutheran Book of Worship, admin. Augsburg Fortress, Music: EIN FESTE BURG, Martin Luther; *May the God of All Grace*, Text and Music: *Welcome to Christ*, Robert Buckley Farlee, © 1997 Augsburg Fortress;; Reprinted by permission under OneLicense.net #A717983.

O God, Our Help in Ages Past, Text: Isaac Watts, Music: St. Anne, William Croft; *Amazing Grace, How Sweet the Sound*, Text: John Newton, Music: W. Walker, Southern Harmony, arr. Edwin O. Exell. PUBLIC DOMAIN.

Gospel Acclamation, Holy, Holy, Holy, Lamb of God, from ELW Setting 3. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS020514.

Music Notes:

The **Prelude** begins with an original two-part work by American church music composer Hal Hopson. The first movement is very soft and atmospheric, seeming to “float” above the repeated “G” in the lower bells. The contrasting second movement is an exuberant exposition of a simple 8-bar melody (the “passacaglia”) that first appears in the bass. Listen especially to the effect of the final measure, where a large number of bells are rung on the first beat, creating a “tone cluster,” and then those not in the final tonic chord are damped. It is as if the harmonic resolution appears out of nowhere. The prelude continues with another original tune by Mr. Hopson, which uses an eight-bar repeating phrase to give the piece unity. The phrases vary in volume, texture (e.g., pizzicato vs. rung), and harmony (major vs. minor). The piece builds to a rousing conclusion with shaking and pandiatonic chords. Mr. Hopson (b. 1933) is a full-time composer and church musician with more than 3,000 published works.

The **Last Prelude** is an arrangement for bells and organ of the familiar “Reformation Hymn,” this time by Douglas E. Wagner (b. 1952), a native of Chicago, Illinois. He is an ASCAP award-winning composer, having published more than 2,500 music titles since 1973, including works for choir (sacred and secular), concert band, orchestra, handbell ensemble, organ, piano, instrumental solo and voice.

The **Postlude** is one of J.S. Bach’s settings of “Nun danket alle Gott.” In this version, the bells have the chorale in harmony along with Bill Dick on trumpet, while the organ plays an exuberant accompaniment.

The **Hymn of the Day** is given very special treatment today by being embedded in an anthem offered by the Chancel Choir. The anthem is by Natalie Sleeth, an American composer of hymns and choral music. She held honorary doctorates from West Virginia Wesleyan College (1989) and Nebraska Wesleyan University (1990) and published nearly 200 highly successful works for church and school. The hymn “O God, Our Help in Ages Past,” was written by the redoubtable Isaac Watts (1674-1748) as a paraphrase of Psalm 90. Watts was known as the “father of English hymnody,” having written more than 600 hymns and psalm paraphrases. He also wrote some 60 books covering a wide range of topics, including astronomy, geography and logic – some of which were used at English universities as well as Yale and Harvard in the United States. The tune, “St. Anne,” is the best known of William Croft’s (1678-1727). He was a chorister at the Chapel Royal and later organist there as well as at Westminster Abbey.

Next week: Men’s Chorus warms up at 8:15am and sings for worship at 9:00am. Chancel Choir rehearses after worship at 10:15am.

ANNOUNCEMENTS

<u>Sunday Worship Leaders</u>	<u>Next Sunday Worship Leaders</u>
Reader: Belle Wendling	Reader: JoAnn Holdmann
Wine: Skip Blick, Dan Driewer	Wine: JoAnn Holdmann, TBD
Usher: TBD	Usher: TBD
Comm. Set Up: JoAnn Holdmann	Comm. Set Up: TBD
Greeter: TBD	Greeter: TBD
Coffee Fellowship: Dawn Omernik	Coffee Fellowship: TBD

This week at Grace

- Sun 10/25 Reformation Sunday
7:30am Trumpet Warm-up
7:45am – Bell Choir Warm-up
8:30am – Chancel Choir Warm-up
9:00am Worship ~ Bell Choir rings, Chancel Choir sings, plus Trumpet for worship
10am Vaccine & Blood Pressure Clinics
10:15am Youth Education
10:15am Faith Formation with Pastor Bill ~ Old Testament
3pm Trunk-or-Treat
- Mon 10/26 10am Crafting Group
5:30pm Scouts
- Tue 10/27 12:10pm Devotional Service
5:30pm Scouts
- Wed 10/28 6:30pm Bell Choir Rehearsal
- Thu 10/29 12pm Bible Study
- Sat 10/31 9am SBG Full Practice, including Vocalists
- Sun 11/1 All Saints Sunday
8:15am Men's Chorus Warm-up
9:00am Worship ~ Men's Chorus Sings
10:15am Chancel Choir Rehearsal
10:15am Community Life Team Meeting
11:30am Confirmation Retreat

Blessings to Belle Wendling! This morning we celebrate with Belle Wendling as she affirms her baptism during worship. Be sure to stop by and congratulate Belle and enjoy some cake following worship!



Grace's Welcome Statement: Grace Lutheran Church is a religious community that celebrates the gifts of God that empower us to engage in the struggles of life, to care for each other, and to serve Christ where we work and live. Grace is a "Reconciling in Christ" congregation, which means we welcome the participation of people of all ages, races, ethnic backgrounds, sexual orientations, gender identities, education backgrounds, and economic conditions – all who want to join us in serving God, proclaiming our faith, and caring for all creation.

Confirmation Retreat: Just a reminder for confirmation students that the confirmation day with Pastor Bill is on Sunday, November 1 at 11:30am.

All Saints Sunday: Next Sunday, November 1, you will have the opportunity to have loved ones remembered in worship that have passed **since the last All Saints Day (November 2, 2025)**. There will be slips of paper to write the names on and dropped in a basket.

Scholarships Available: Grace's Endowment Fund is pleased to offer scholarship opportunities to members who are pursuing a college, post-graduate, or technical school education. Typical scholarships awarded are between \$500 and \$1000 per year. Eligibility requirements are found in the scholarship application form. Attached is an application form. Application forms can be found on the communication desk. Completed applications should be turned into the church office before November 30.

Faith Formation with Pastor Bill: The "Understanding the Old Testament" Faith Formation series ends this morning following worship. Even if you missed prior weeks, you will benefit from attending today's session.

Annual Craft Fair: Mark your calendars for the annual Grace Craft Fair on Saturday, November 14 from 9am - 2pm! If you are anyone you know is interested in reserving a booth, please visit <https://bit.ly/GLCTcraftfair26> for information and to register.

Wine Donations for the Craft Fair: There will be a wine raffle again this year at the craft fair. If you would like to donate a bottle or two, please drop off any kind of wine (valued at \$10/bottle or more) in the narthex.

Craft Fair Crafters: Fall is in the air and it's time to make all those gifts you want to sew, knit, or crochet. We have the perfect place for your extra gifts at our annual craft fair Church Table. As in years past, we want to sell those lovely things as a gift to the church. If you don't have a sewing machine and want to sew, we have all you need in the church basement, including 2 machines and all the supplies for crafts, including fabrics.

Any questions please call Anna Martin at 414-750-2477.

Trunk-or-Treat 2026: Decorate your vehicle or dress up and join us for Trunk-or-Treat today from 3 - 6pm. Set up will begin at 2:30pm in the church parking lot.

Candy and hot drinks will be provided, though feel free to bring additional treats to pass out. And don't forget to stay afterward for pizza!



Vaccine & BP Clinics: Stop by the Luther room after worship this morning and get your vaccine(s) and/or your blood pressure. Our Faith Nursing Program team is hosting a vaccine clinic provided by Walgreen's outreach program that will run the same time as the Blood Pressure clinic.

- This includes Flu, Covid, RSV (Respiratory Syncytial Virus), and pneumonia vaccine (usually once every 5 years)
- These vaccines are administered by the pharmacist and/or a designated pharmacy technician from Walgreens
- Walgreens offers vaccines at no cost to you with most insurance plans and Medicare Part B or D coverage (Bring your insurance cards)

Guest House Sandwiches: We assemble sandwiches for the guests at the Guest House *twice* each month – on the first and third Wednesdays at 9am. Join us for this opportunity to serve and to enjoy fellowship with one another on **November 4 and 18**.

Attention Crafters! The craft group meets every Monday from 10am - 2pm, with a lunch. This is a great opportunity to work on your latest project(s) while being inspired by other crafters. Please gather your projects, supplies and needed drop cloths and enjoy a day of creativity here at Grace Lutheran Church. Break for lunch 11:30-12:30. Hot lunch available through ADRC ~ Cafe 60 (suggested \$5 donation). Reservation must be made by the prior Monday or you may bring your own lunch. Any questions, or to make luncheon reservations, please contact Alice Laukert at 262-242-1546.

Worship Volunteers: **Calling all readers, wine servers, ushers, greeters, communion setup folks and coffee fellowship helpers!** There is a hard copy of the SignupGenius form on the communication desk for those that find it easier to sign up on their way in or out of church. The link sent out in the Grace Notes is still active and available, and this QR code can also be used to connect to the Signup Genius. Emails and phone calls are always welcome as well. Thank you!



SignupGenius

Sunday Coffee Fellowship Information: We're looking for friendly faces to help with coffee fellowship on Sunday mornings. It's an easy but important ministry towards hospitality. There is a great guideline to follow and support is provided!! Just set up coffee, bring a few treats, one always gluten free, and help create a warm, welcoming space for connection after worship. If interested, please sign up at the communication desk, online with SignupGenius using the link in the Grace Notes or the QR code here, call the office, or reach out to Jen Bartz (414-550-5231) or Theresa Umhoefer (262-227-8840)



Food/Item Donations: Please note that at this time we are now collecting items for Family Promise, the All Peoples Church Pantry, and Mr. Bob's Under the Bridge. Below are the items needed for these organizations.

Mr. Bob's Under the Bridge: If you have any new or gently used coats, boots, or other cold weather clothing you would like to donate, please drop them off at the church in a box outside the Luther room.

Family Promise Needs: The Ozaukee County shelter is currently in need of items listed below. If you would like to contribute, donations can be placed in the bin by the Luther room in the narthex.

Current needs: gas gift cards, full size mattress pads, toothpaste, 13-gallon garbage bags, Lysol disinfectant spray, toilet bowl cleaner, paper towels, toilet paper.

Isaiah 55 Food Pantry (All Peoples Church): You may drop food and hygiene items off in the bins by Luther room. Items needed include: Pancake Mix, Syrup, Cereal, Canned Pasta (Spaghetti-O's, Ravioli), Tuna, Tuna Helper, Spam, Canned Beef Stew, Baked Beans, Pasta, Canned Pasta Sauce, White rice (1lb bags or instant), Peanut Butter, Jelly/Jam, Hamburger Helper, Canned Greens (Collard, Mixed, Turnip, Mustard), Toothpaste, Deodorant.

Prayers: **Jerry** Karthausen, **David** Rauth, **Tucker** Kucharski, **Judy** Hogan (Ken Hogan's mother), **Wendy** (friend of Geri Schesel), **Ron** (friend of Diane Omdahl), **Joyce** Winghart, **Sandy** Smith, **Bill** Luebke, **Karen** Krogstad (Courtney Krogstad's mother-in-law), **Madalynne** Baum, **DawnMark** Bacon-Johnson, **Caroline** Lindberg (Niece of Holly Tischer), **Dieter** Bruhnke, **Mark** Thompson, **David** Moskol, **Ian** Roberts (brother of Alice Laukert), **Marilyn** DeMore, **Paul** Gieschen.

Celebrations this week:

Birthdays: Brian Karthausen - 10/25, Jeff Wolf - 10/26, Jaci Robar - 10/27,
Mary Karthausen - 10/30, Matt Bartz - 10/3, Caiden Maciejewski - 10/31

Anniversaries: Ryan & Morgan Bernard – 10/31, Bill & Dawn Luebke – 10/31