



FOR MORE INFORMATION

JEROME DANIELS (602)768-3394 OR EMAIL: AZSPORTSCAMPS72@GMAIL.COM

## Hamilton High School Spring Fling Carnival & Expo

Brought to you by Arizona Sports Camps-Fundraisers and Events LLC

Hamilton High School Spring Fling Carnival & Expo brought to you by Arizona Sports Camps Fundraisers and Events is an amazing 4 day annual event. The event filled with Carnival Rides, Games, Food, Vendors and more will run from February 14th-17th. This will be an amazing Valentine's Day and President's day weekend. This is fun for the whole family! Go to <https://www.cusd80.com/springfling> to access pre-sell tickets. For Vendor Booth and Sponsorship opportunities complete these forms, print and mail with check to AZ Sports Camps. Your support will help fund numerous HHS organization which are vital to building a strong foundation for our youth.

Arizona Sports Camps F&E is owned by NFL retired Offensive Guard Jerome Daniels. Jerome is a graduate of Northeastern University in Boston Massachusetts. Jerome was drafted by the Miami Dolphins. He also played for the Baltimore Ravens & started at left guard for the Arizona Cardinals. Jerome believes in the support of education, athletics and social groups for our youth. By creating a diverse well rounded environment for our youth we are building and supporting our future community. **"WE MUST HAVE A VESTED INTEREST IN THEIR SUCCESS!" Jerome Daniels**

**"Hamilton High School is pleased to welcome the Chandler and neighboring communities to our Spring Fling Carnival and Expo. We are so excited to make this an annual Hamilton tradition that celebrates and honors the students, employees and families of the Chandler Unified School District. We look forward to showcasing all the wonderful things that Hamilton High School has to offer our East Valley communities."**

**Mr. Michael L. Franklin**

**Assistant Principal**

**Hamilton High School**

**Details:** The Spring Fling Carnival & Expo will be held at Hamilton High School. N/W corner of Arizona Avenue and Ocotillo rd. The event is FREE for all to attend and parking is FREE. Unlimited all-day ride passes can be purchased at a discounted price of \$24.00 in advance through Hamilton High School and partners prior to the start of the event. When the event opens, individual tickets and all-day passes can be purchased at the ticket booth at the posted rates at the carnival ticket booth.

We are looking to partner with Community Leaders and Businesses to provide Free and Low Cost Sports options for our Youth. **Arizona Sports Camps-Fundraisers & Events mission** is to create an Affordable, Safe and Positive sports environment maintained by the community. We build a stronger community by investing in our children. Our low cost sports league concepts provide every child the ability to compete, excel & build self-confidence. We partner with different School districts & facilities to bring you the best community experience possible.

Like us at [facebook.com/arizonasports72](https://facebook.com/arizonasports72) or [AZSPORTSCAMPS72@GMAIL.COM](mailto:AZSPORTSCAMPS72@GMAIL.COM)





## SPONSORSHIP And BOOTH PRICES

February 14<sup>th</sup>-17<sup>th</sup> 2019  
WWW.AZSPORTSCAMPS72@GMAIL.COM

Jerome Daniels  
(602) 768-3394

### Hamilton High School Spring Fling Carnival & Expo

#### SPONSORSHIP LEVELS

- **HUSKY PROUD SPONSOR: \$3,000**
  - Company name recognition for carnival & expo
  - Name recognition throughout the EXPO (Husky Proud Sponsor provides banner)
  - Receive four (4) 10' X 10' booth spaces in a PREMIUM LOCATION of your choice
  - Recognition on School website and through email marketing (if available)
  - Company logo listed on new flyers and posters ( After Contract is signed and payment is processed)
  - (8) Company banners hung around the Expo during event ( Sponsor Provides Banners)
  
- **LEAD DOG SPONSOR: \$1,500**
  - Recognized in print & promotional materials ( Sponsor to provide Printed advertisements for )
  - Receive two (2) 10' X 10' booth spaces
  - Recognition on school website and through email marketing
  - (2) Company banner hung around the Expo during Event (Sponsor Provides Banner)( 6'X3' Maximum)
  
- **TEAM DOG SPONSOR: \$750**
  - Recognized in print & promotional materials (Online)
  - Receive one (1) 10' by 10' booth space
  - (1) Company banner hung around the facility during EXPO (Sponsor to Provide Banner)( 3'X3' Maximum)
  
- **WHEEL DOG SPONSOR: \$500**
  - Receive one (1) 10' by 10' booth space.
  - (1) Company banner hung around the facility during EXPO (Sponsor to Provide Banner)( 3'X3' Maximum)

#### BOOTH and PROGRAM LEVELS

DEADLINE FOR RESERVING BOOTH SPACE: February 8<sup>th</sup> 2019

- **BOOTH PRICES:** Prices are for Thursday, Friday, Saturday & Sunday at the outdoor EXPO. All individual booths will measure 10-feet wide and 10-feet deep. Vendors are required to bring their **own** canopy tent, chairs, tables, trash containers, and generator (if needed). Mandatory Vendor attendance on Saturday and Sunday.
  - FOOD VENDOR RATE \$300 (per 10'x10') plus 10% of total sales (Saturday & Sunday Mandatory)
  - EXHIBITOR RATE \$200 (per 10'x10') (Saturday & Sunday Mandatory)
    - Any Size Company

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Prices are subject to change at any time before acceptance of written contract. Please call before sending in registration.

All booth and Sponsorship sales may be subject to additional credit card service fees



**Vendor Application**  
 February 14<sup>th</sup>-17<sup>th</sup> 2019  
 WWW.AZSPORTSCAMPS72@GMAIL.COM  
**Jerome Daniels**  
**(602) 768-3394**

DEADLINE: February 8<sup>th</sup> 2019

**COMPLETE REGISTRATION MAIL TO:  
 MAKE CHECKS PAYABLE TO:  
 Arizona Sports Camps Fundraisers & Events LLC  
 4425 E. Hiddenview Dr. Phoenix, AZ. 85048  
 Attn: Jerome Daniels**

Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Tel: (\_\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_  
 Primary Contact: \_\_\_\_\_ Title: \_\_\_\_\_  
 E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

Select Sponsorship or Booth Level Below	
<input type="checkbox"/> Husky Proud \$3,000	<input type="checkbox"/> Food Vendor \$300 per Booth (plus 10% of sales)
<input type="checkbox"/> Lead Dog \$1,500	<input type="checkbox"/> Exhibitor \$200 per Booth
<input type="checkbox"/> Team Dog \$750	
<input type="checkbox"/> Wheel Dog \$500	
*All Prices are subject to Change*	

Description of Company's Products or Services you will display: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**BADGE INFORMATION**

(Please PRINT NAME as it will appear on badge and provide phone number. Exhibitors may have up to 3 exhibitor employees per booth unless otherwise listed in sponsorship package)

Name \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

**MAKE CHECKS PAYABLE TO**

Signing this document constitutes a binding legal agreement. Exhibitor agrees that upon acceptance of this contract by Arizona Sports Camps-Fundraisers and Events Expo, with or without appropriate payment, this contract shall become a legally binding contract. The individual signing this document represents that he/she is duly authorized to execute this binding contract on behalf of the exhibitor. By signing this agreement, Exhibitor agrees to abide by all terms and conditions of this contract, including the rules and regulations set by Arizona Sports Camps-F & E, HHS & CUSD as well as policies presented to the Exhibitor in writing.

X \_\_\_\_\_  
 Signature of Company Representative

\_\_\_\_\_  
 Print Name

\_\_\_\_\_  
 Date

FOR USE BY AZSCF&E/HHS ONLY:	
Date Received _____	Amt Received \$ _____
Approved by: _____	Booth # _____



## Terms and Conditions

February 14<sup>th</sup>-17<sup>th</sup> 2019  
WWW.AZSPORTSCAMPS72@GMAIL.COM  
Jerome Daniels  
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# DEADLINE FOR RESERVING BOOTH SPACE: February 8<sup>th</sup> 2019

(All booths after deadline date will incur a \$50 late fee)

### SPACE RESERVATION and PAYMENT

To reserve space, complete the Exhibitor Application, mail it to Hamilton High along with your full payment in the amount appropriate to the space and services required. The full balance for all Exhibit Space must be received by February 8<sup>th</sup> 2019 to reserve Exhibit Space. Upon acceptance of the registration, EXPO staff will sign and return a confirmation by email.

### SPACE ASSIGNMENT

Booths will be assigned upon receipt of application and payment. Exhibitors who are not Sponsors will be assigned space in consideration of a number of factors, including, but not limited to, date of registration, space available, special needs of the exhibitor and compatibility of exhibitors. We will make every effort to accommodate the space preferences of our exhibitors but reserve the right to rearrange the floor plan and relocate an exhibit should we, at our sole discretion, determine it to be necessary.

### BOOTH PRICES

All individual booths will measure 10-feet wide and 10-feet deep. All individual booth prices will incur a \$50.00 late registration fee after February 8<sup>th</sup> 2019.

#### Food Vendor Rates

- \$300
- Plus 10%

#### Exhibitor Vendor Rates

- \$200

### EXHIBIT SET-UP

Exhibit set-up may start on February 14<sup>th</sup> 2019 at 3:00 pm and must be completed by 5:00pm. February 16<sup>th</sup> 2019 set up time starts at 10am and must be completed by 11:30 am. Exhibitors must attend Saturday and Sunday.

### CANCELLATIONS and REFUNDS

Confirmed registrations may be cancelled by written notice (email) to HHS or ASCFE. A 50 percent refund will be made on cancellations made prior to February 8<sup>th</sup> 2019. Cancellations made on or after this date will not be refunded, regardless of cause.

### EXHIBITOR BADGES

Each booth may have Three (3) individuals working at any time. Badges or Company shirts must be worn at the event to distinguish exhibitors from general public for the event. NO ONE will be allowed to set up booth without copy of paid registration.

### DISMANTLING AND REMOVAL OF EXHIBITS

Exhibits MUST remain intact until exhibit closing time at 10:00 pm Each Night. All exhibits must be dismantled, packed and removed by 10:30 pm. Food Vendors to remain until closing time of Carnival each night.

### BOOTH EQUIPMENT

All booth equipment must be provided by exhibitor. Booth fee DOES NOT include any canopies, tables, chair, trash containers, generators, equipment, etc. Remove trash from Exhibitor Areas when you leave each day.

### LIABILITY FOR LOSS OR DAMAGE

The exhibitor is responsible to provide his own property and liability coverage. Procure and maintain a policy of general liability insurance in any amount not less than one million dollars (\$1,000,000). By means of paid registration to exhibit, the exhibitor agrees to assume all risks relating to his property and negligence holding harmless Arizona Sports Camps-F & E, HHS, CUSD and A Great Northern A'Fair LLC. from all loss or liability.

### INSURANCE & APPLICATION FOR FACILITIES USE

Each vendor must fill out this AZSC Vendor packet and abide by all CUSD rules and regulations. Each Vendor must also Procure and maintain a policy of general liability insurance in any amount not less than one million dollars (\$1,000,000), single limit against claims for bodily injury, death and property damage occurring in connection with rental organizations use of any portion of the facilities; naming HHS, CUSD as additionally insured and Arizona Sports Camps Fundraisers and Events as additionally insured and provide evidence of such coverage before the date of use.

### FOOD AND DRINKS

Concessions are available through the Carnival and Food Vendors. Exhibitors choosing to offer/sell food or drink must notify and have written permission from Arizona Sports Camps-Fundraisers & Events by completing this registration. You must get food permit from city to serve food. You may not sell (Cotton Candy, Corn Dogs and Candy Apples) No refunds to food vendors that don't get the proper permits or don't get permits because of their business practices. You can only sell what is listed on your registration form. AZSPFE & CUSD Facilities use packet is also required and all things listed above.

All Food vendors must provide a copy of their Maricopa County health permit with registration and paid fees.

Signature \_\_\_\_\_

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