



THE
FIELDSTONE
REVIEW

BORDERS
ISSUE 12, 2019



POETRY

The devil's rope

by Mike Kuehl

couple of years
 before your grandfather was born
 I suspect that's when Holly first fell
 onto that fence, she got on it, they
 when her nose ran or around her legs
 and when she went to get up —
 well, there it was,
 a length of barbed wire
 been pulled from its post,
 trailing off into the snow and
 now the Holly's poor red wig
 gone, I remember the day
 well they could hear her holler from
 over on the other side of the ridge,
 her progress slow as the day
 She screamed & pulled & — well,
 she was just a little girl then,
 not enough sense to stay put or
 take a look at how to get the barb out
 She screamed & yelled, Holly acted
 like something electric and that is
 of wire got so wrapped up
 in it around her
 and the snow pooled cherry
 round the fence and she has
 never did stop scrouching like a lemon taste,
 how hard she screamed
 got her stuck that way, Well,
 they hear her screaming
 but it's a long walk
 out there to the edge
 of the old Smith property,
 especially during a storm like that
 and it took them maybe half the day just to
 find her once she stopped yelling,
 Ookay, and
 by that point they had to get the doctor
 and well, he was quite busy
 with all the folks who'd gone and slipped
 on the ice that day,
 and he'd had enough doctoring
 for the week by the time they
 pulled up to his house,
 so once they'd gotten anyone
 out there to see what to do about the wire,
 Holly'd been screaming since last Sunday,
 All the folks been bringing her bits of food,
 and for now by then a few folks
 decided she'd been there enough
 to warrant a bit of drink or two
 going for the wire,
 and by the time doc came
 to have a look she wasn't cold any more
 in the dead brown snow what smelted
 like a cold creek & had her gagging
 when they came to offer whiskey,
 Well, the doctor came up
 to see what could be done
 and Holly wasn't too concerned
 I guess,
 didn't seem to be the man
 when he touched & turned her knee and
 when he had to cut off a piece
 down by the next post, well,
 I guess more than a few of the men
 had already pulled their mustaches
 Now, the doc said
 I reckon Holly we gotta
 take the leg,
 And he said looking at her face
 so hard look at him not down
 and she was like thing & well one
 but still it stuck her cold
 when she didn't look a little scared,
 She nodded & said I reckon
 you're right,
 and old Dr. Smith thought well
 it was her best if it was her responsibility
 what went down on it,
 and she agreed to it with them
 held the little girl well,
 Someone thought something a little stronger
 and they did their best to heat some water
 and all that,
 But when doc took that toothy creature and
 bit her leg, could barely draw blood—
 cut down & bled through her
 and I looked like they were getting
 somewhere, and I imagine
 that made all the more nervous
 when the saw came down each
 against metal, not half-inch
 into the poor girl's leg,
 They tried all around & all angles —
 well up to get it,
 but saw to witherspoons,
 One grabbed to the saw and
 tried further up and the wire
 was further up,
 All the way to her hip, wasn't nothing
 could be done,
 they tried cutting the barb
 but saw cutters broke
 like they were rusty and the wire was,
 well, it was hard & fast
 as the old Dr. Smith hammered the staples
 into the post,
 One by one in snow
 and said no more,
 Holly had that girl's hand
 hard as she could, white
 as clean city walking but
 but Holly didn't flinch,
 The girl said
 guess you tried
 well guess doc, and I'm sorry
 to be happening, Oh,
 but what can you do,
 Dr. Smith figured, you couldn't avoid a girl
 who could no means get & go,
 and anyway, she was right
 by the edge of the property so
 Oh, guess she couldn't be a father,
 The man left the whiskey
 and washed Holly the band,
 and old Dr. Smith
 tipped her hat & turned tail —
 after all
 one has responsibility
 of her own and can't go
 taking away yin-gin-gerden her own,
 Now,
 I guess you're heard all about
 the doctor and how he had them despairing
 in the snow, how it could wait
 until the night fell and the cold got colder,
 I imagine we've all heard
 the story of how she
 when wind picked up,
 when the red hair
 set against us when
 cold enough with in the fields,
 I guess he must of pulled his face up
 eventually, had to see
 where Holly had had
 and seeing her the way
 can bleed in the eyes they say
 he'd only covered it above
 like his eye against metal inside
 And well, there are all kinds of stories
 about what happened,
 but I guess Holly they're downright old
 wives tales or just silly stuff
 children like to get frightened,
 as to how she did after that
 and we got no one to ask
 but Holly, and, well,
 Once a man jinx the whiskey bottles
 of your head
 I figure you don't get much choice
 but drink him up,
 but that's just old man's trying to
 make sense of it all,
 Well, we kept going up to bring her drink
 or tea, you know how cold it can get
 up there and all,
 and she kept thanking us,
 Snow melted away alcohol into the ground
 and Holly they came up
 in that hard barbed wire,
 green in and around it and
 her other leg spread to the ground and
 well, grass and all that
 started grow now,
 as it will grow over any thing
 that waits long enough,
 Holly gave a woman
 with I imagine
 only the company of cows what
 wandered far enough out,
 & Holly every once a moon or two
 going out to check make sure
 the fence wasn't broken,
 & later Holly's son, you know, Herb,
 good boy, & the folks from town
 well it come up the hill with a bottle,
 & some of the girls
 began to find good luck watering the grass
 by leg hooked around
 like hooked back,
 So they took up with a couple glasses
 & a can went back into her
 snow-covered screen fence,
 maybe lay up
 these folk old wire culture to see
 if they could stop Holly from & make a little
 of both cows ready,
 Now that wire's mighty dangerous
 to handle and don't like
 getting mess'd with,
 all I'm sure you're not surprised to hear
 that letting babies to fence
 never brought nothing but trouble
 on those poor young boys,
 I mean, when Hank wasn't go near the fence
 anymore,
 it doesn't hurt, people may high tonight,
 from up on that ridge it seems
 to go on forever East & West
 over scabbily land,
 They say Cheese Change don't grow too well
 out here but you know what you gonna eat?
 Gonna mess with the devil's rope
 when one of all people know
 how deep that cutting made can gouge?
 I'd, look at around the fence,
 You lay at Holly's feet, ask some woman
 what she knows of it, well,
 you'll be singing one thing tomorrow
 that's for sure, there's all
 I can say, One thing for sure
 you'll be singing

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New Nomads

by [D.J. Tyrer](#)

Why do nomads wander?
There may be wanderlust in their soul
But, no, necessity and need
Drive them to journey.
Borders slammed shut
Families halted at the point of a gun
Tribes parted by lines on a map.
But, even as governments said 'no'
To the rootless, lacking geographic ties
New nomads were born
By their very same actions
New nomads driven by new needs
Constantly on the move
Desperate for water, food
Seeking safety in new homes
Far away from where they were born
In constant motion
Not allowed to settle
Unwelcome, they move on
New nomads driven by new necessities
Replacing those forced to halt
In the madness
Of the modern world

Myself and Her Majesty's Government

by [Nancy Cook](#)

Hunger led my ancestors out of Ireland's silver mists to
the tumbling hills
of Pennsylvania. There Patrick Healy got work on the rail
road. Heartbroken
Peg O'Leary gave to her sons the names of Irish patriots
and swore
she'd return to Ireland to die, although she did not. A dif
ferent hunger
leads me back to this place, green-gold island held aloft
by a rainbow handle, where fists of clouds press upon t
he earth
and God's own tears fill the hollows to overflowing. Here
I am making friends, many but lately returned to the soft
turf
weighted down by heavy stone and remembrance. Som
e twenty-five,
thirty-five years past, an instinct for survival drove their
younger selves
across noose-shaped borders, borders conceived in the
razored language
of laws, borders sustained by so many ancient, ungover
nable passions.
What do we have in common, these new friends and my
self? What
brings us together? Somewhere beneath these fields of
grass our roots
are intertwined. Our journeys intersect at White Tailor's
Cross in Cork,
at Galway's Eyre Square, at a common sheeps' crossing
in Donegal,
at Market Street and Dublin Road in Omagh. What have
we in common?
This: Blood memory. Unreliable mercy. Lust for words. H
unger.
And where does Her Majesty's Government enter in? Ne
ver
a minor character. Tight-lipped, dry-witted, her underst
udies
speaking determined carry-ons!, wreathed in impossibl
y
unfashionable ties, sated, satisfied, drenched in certaint
y, though
ankle-deep in bogs beyond the borders of their knowin
g. What
shall we read between the lines? I don't know. This is no
t, after all,
that poem. These are merely lines in a poem. This is not
the story,
only scenes from a story whose plot is yet to be uncove
red.

Two skeletons in a cave in France

by [gillian harding-russell](#)

Her curved skull reaches farther back
than his more compact bone helmet
(but intelligence, we now amend
our theory, is not necessarily
related to brain size, and we – we aver
– are more intelligent than the elephant
or beluga though I've never mastered
savannah hoot or undersea call). Certainly
her slouch of back tells us she is Neanderthal.
Note how her humerus and radius reach
towards his forearm that seems to grab her,
something sprightly in his knees as if
doing a jig around her seated there in
bone relief on the dirt. He seems to plead
straighter backed, leaning forward
as if to make a reasonable point.
And having broken into the ritual dark
or firelit pathway of her cave, willfully
or by accident, before or after her kind
were threatened– she lacking protection
and a mate – the hollow gaze of eye socket
locked on eye socket tells a story though
the doors to those houses have been open to
the wind these 40,000 years. The way each
faces each, brachial bones outstretched to take
or embrace (or were they placed by some
other for meaning or its irony?)
Whether or not there was a transgression, suffice
it to say, there was a marriage of blood
– we carry her mitochondrial line on our mother's
side, from diabetes to pale skin diseases, red hair
and green eyes to sensitivity to the light, dislike
for the bitterer vegetables, the fussier blood
types A and B. She might have danced
to his wishes and acquiesced, impressed by his
upright stature
or fought, cursed him for her own he-man Neanderthal
slouched and bleeding into the dirt, but something
we cannot
now deny is random quantum influence (mixed,
enriched?
or sometime incompatible?) on a battlefield of
budding genes.

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It's a life like any other

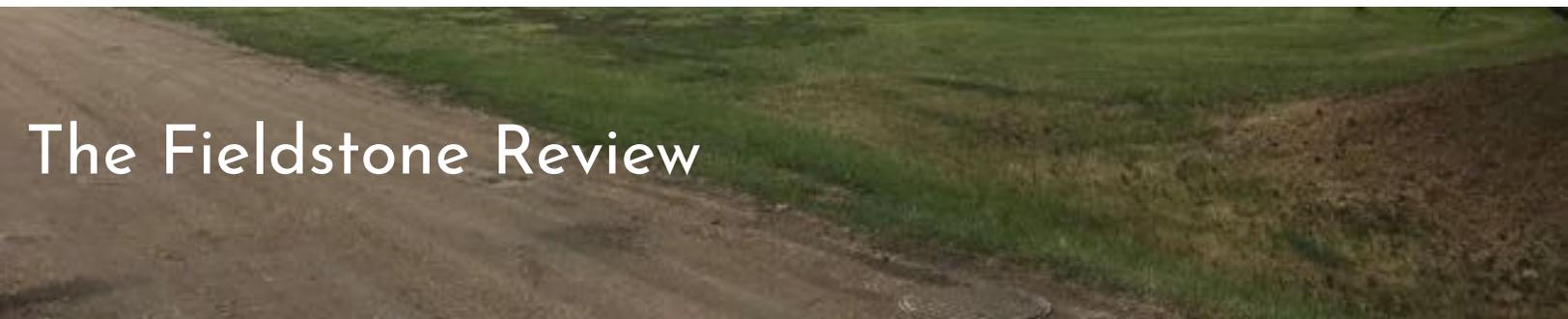
by [Nigel Ford](#)

The foot hit the step of shining stone
Far off, a flimsy star lights up the glaze of fright
Old scribe put down the clink in ink
The pen scratched help upon the plight.
Where to go to what surprise
Cold upon the sunrise wait
Creaks and groans throughout the night
When day spurns hungry light.
It's a life like any other.

Down Mines of Dreams

by [Nigel Ford](#)

Down mines of dreams, as righteous owls seek flight
Wise in copses, wend and wheel claws won
Seek out their right, eyes glower bright
Floodlit prey, scurried lives now done.
While Cinnamon turns pale Bottom to the sun.
Down vines of dreams where boatmen cull the oars
Of when and want and hurried scum
Hunt for friends and foes among the mores
Of do that and this and never come
Although through want and wait, the day is done.
Stalk the woods of yesteryear
Smudged with effort, tiny ructions
And here flying lopes arrives the trundled heather
Curious at these miniscule debouches
Its time will come again and always bear
Away the feeble bundles of life's fear.
Above the ruins strive, develop carbide blues
Whistle to the skies of care and woe
When discharge down the medication of the boss
Mooted nature shits her dough
Smothers foreign animals with strife
Doomed to ever struggle for another life.
Time was, such condiments were not
Stocking hips ashine, heels whirl against the sky
Hair cream broils in the moonlit cot
Struggle in the tiny room, endearments fly
Inside the space where questions die.
It is a good master followed
Across torched fields of words and glistening worm
As the dead disciple searching for a life
Such fallen empty corpse, a mind in fallow
Turns around to suck the juice of empty pome
Hunting for a terminal and bloody strife.
Hails the hail bouncing off a head
Chews raw kale that scours the stomach
Stoops and crouched in nettles of the bed
Searches vain for muddy jewels instead
To stud the message flung wild to the monarch
That benign, slams the door on what was said.
As long-eared wise sit about their council
Pouts of corn grain twist shucks of travel
Looked upon by seedy seats and mellowed ill
Of know-not how or when to ravel
Thrashed by ownership hard bound
Cries and churns of makeshift marvel
At the accidental chorus of bright sound
Beaten black by sweat and charred as evil.
Buds, sods, trunks and gushes
The roars of men and women's flushes
Pour doom over hill down rushes
Crimson filament of dying day
Whittled stems and cracked trunks sway
In the soaring buds of May.
Such burst upon and round the senses
Tickle sneezing lust and disarray
On bracken harvest scooped from fences
While the tenses lost search for Monterey
Beneath the glisten pals of long gone benches
Spitted forth from begin.



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A waste of beauty chimed

by [Nigel Ford](#)

A waste of beauty chimed
Fools paradise so charming
It waits for any suit that rhymed
Upon my wet sweet darling.
Furies set the furried mind
Of envy sparks and drones of marks
Laugh hard upon the dowry
Of my whimper morning.
So rang the horn of candour
Naked shores of fury gander
Up the clotted artery of rage
Not now is time said lewdy sage
Wait for better with a newer page.

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Winnie

by [Atar Hadari](#)

When we came back from the other world
And first put you in a different bedroom,
We bought you a little something for first night
–
A single bedroom set of Winnie the Pooh, as consolation.
With his round tum and extended arms
For the honeypot on the duvet
And Christopher Robin on the pack,
Kanga and Roo on the pillow set.
Now you are all grown up
Though not yet leaving that next room,
I wonder who will console whom
The night you go across the landing.
Will you buy us pictures of Santa Claus
Or maybe a tea-pot of the Dead Sea?
Or is there no hiding the loss
Once you have shuffled past the WC
And from there to the open plan
Living room, from there to the garden?
What will we need across our pillows that night
We know you're gone, out of our realm?
The stars and moon or just a last
Note before bed-time:
"Mummy, Daddy – sorry I burnt the toast.
I love you," – and no more melt-downs.



FICTION

Hidden Message

by [unreadable]

[The following text is extremely faint and largely illegible. It appears to be a collection of short paragraphs or a list of items, possibly related to the 'Hidden Message' theme. The text is too small to transcribe accurately.]

burns their babies, everyone will get back on track.
"It won't be easy with a baby on your own," Sylvia says.

"Isn't that you?" the other friend says, fudging her fight.

While they've been inside, the door has come to open. For the first time it feels like Christmas is coming.

The following week, on Wednesday, Thomas meets Richard at the Fischhaus Restaurant in the Altstadt. It's packed, a fine dining at the end, but Richard has made a reservation and they're seated at a table. In the space the Christmas market is being built, an occasion with people buying Glühwein and Glühwein, wooden toys, nutcrackers, live ornaments, wooden toys and nutcrackers.

Richard says, "Christmas already?"

"It always comes around so fast?"

"Was you in town this year or off doing somewhere?"

"I haven't this year. Not sure I will."

Richard smiles, "Oh, I don't know!"

They order two house specials and a bottle of Australian wine and reminisce about their school days. What the waitress comes back, she says their wine and they head to each other's health. It takes a few more minutes and Thomas says, "So, can I ask you how you're doing?"

Richard smiles, "I'm just the same down here only that, really, I see an Martina's idea. Martina, Thomas remembers, was also a doctor and is the daughter of the chief administrator of the largest mental health clinic in Nordrhein-Westfalen.

"I'm curious just a single aspect?" Richard continues, "Based on a study in my clinic. Twenty-five couples. A lot of questions. That's what you're doing. But we were arguing about the conclusion when Martina said, 'Actually it doesn't matter. You point it out and there's no one else doing this.'"

He stops something when the waitress comes back with their meals, placing the plates down in front of them.

"How father got my study into the journal?" he wonders when the waitress leaves, "and to give me the names of his media contacts. It's just gone from there. Little about?"

"How you have a website?"

Richard shakes his dark curls and laughs, "Now I'm looking confused?"

"It's my job."

"Check, well, Thomas. It couldn't be easier?"

Thomas laughs too but doesn't feel the joy. He remembers his father used to smile at him before she started going with Richard.

"How did you?" Richard asks, "What's your idea?"

Thomas looks across the table, he looks around at other diners. They are busy people, well-dressed and well-spoken, the kind of crowd his mother would like. He remembers a time shortly after the war when he took David and Tom Giese out for lunch and afterwards to an art exhibit at the G2 gallery. They spoke quietly about what he had learned. David said, "It's not the individuals but it's how all of them, together, will change what's best." When Thomas looks back at Richard, the idea he came to his, "I want to build open houses at my clinic." He says, "To support the integration of immigrants."

Richard's leg starts shaking under the table. "Integration or assimilation?"

"Good question. I don't know. But there are so many non-Germans in Germany now, we can't pretend it isn't changing."

Richard nods.

"And just because we haven't shared the same past doesn't mean we won't share the same future. We should talk to each other, and listen to each other."

"And then we achieve what? Acceptance?"

Richard smiles.

"I don't know. I haven't got the answer?"

"But it will come. Through open houses in B&B and the help of my friend Thomas."

Thomas shrugs.

Richard gets up his knife and fork and begins to drum on the edge of the table. Then he leans forward and says, "That's what does Germany gain by opening its borders? It's just the cheap labour we've always had."

"No."

"Good. Because we have pensions to fund?"

"It's not that."

"It's humanitarian obligation, then? To do with our grandfathers' guilt?"

"No, it's the future. It's leadership."

"It's like in the twenty-first century. Better make the best of it."

"Huh. But homogeneous societies are dead anyway. Why shouldn't we be the ones who make the best of it?"

Richard sits back in his chair and relaxes his leg. "Your wife?" he says. "She's not from here, is she?"

"What's that got to do with anything?"

Just wondering how it's working out for her?"

In Katernbecker, it's Tante Giese who greets him at the front of the house. She sees the car, or hears it, comes out and disappears in the shops.

"Hello Thomas, it's lovely to see you," she says, leaning in to kiss him. She has always called Tante Giese, a bit, the woman with perfect posture, a white blouse and a dark skirt, a white hair, she still wears an elegant shawl.

As she lights up, Thomas explains that he can't stay long, he's only come to pick up a place they forgot but then they see over it's going to be with it. Christa and Margot want to pick it for Jay.

"It's true, she's leaving you at Christmas?" Giese asks, offering a cigarette which he declines.

"She's going to visit her parents," he says.

"And she's taking Jay?"

"Her father has never seen her."

Giese offers a drink and nods. His mother has told her that Margot's parents never married and that her father always little interest in the family.

"I'm sure."

"Doesn't do this to you?"

Two weeks before Christmas, they drive to the airport with three large suitcases in the back, a car seat, and a dog bag. In the departure area, after the cases are checked, Jay holds onto Thomas through whose Tante Giese pulls Margot close.

"I don't want this," he whimpers, smelling some kind of unusual product in her hair. While she reaches her cheek against his chest, he slides his hand down her back.

"Yes, you do," she says, "You just can't do it. You don't love me, Tom."

"That's not true?"

"Say it to me. Say you love me?"

"I love you, Margot."

"Yes, but," her head shakes in a tiny, desperate speech. "You only love the idea of me."

She pulls her elbow, clutches the fabric of her sweater and her breathing changes and she knows that she is crying. "Don't do it," he says. "You don't have to go. There's a man in the check line, a man in a red coat, someone against his chest, he slides his hand down her back."

But Jay's Margot says and she says:

Her skin is pale and her lips are crabby red, she looks very pretty today. The last he sees of her, she is walking through the security gate carrying their son in her arms.

Instead of going home, he drives to the Café Margot where he orders a whisky and sits alone. At the bar on the roof, a little bit above the street, he orders a little hot coffee. He can see her face and the outline of her dress and Margot reaches for it. He wants to walk out, whisper in her ear, and suggest they drive together. Other than that, he wants to look back home where they read one afternoon. It was a week, earlier than she and she had on the ground floor of a second house where hardly any were hung outside.

Through her window, the weathered white stone on the left, the yellow, the green flag in the wind. Why does he not remember those almost when he's long for perfect the summer's end? For her, he says, he remembers their study. They were dark and cozy and beautiful, ordered as every day.

On Wednesday, he checks the stairs to a cold and empty apartment. With his hand still on the wall, he looks at the wall where Jay's photo once hung. His son was smiling when he said good-bye, still holding onto his hands. But he will not remember me, Thomas thinks, he will have no memory of my face or my voice. "It was a mistake," he says and looks to the wall. "Just a mistake. Oh, God, I'm sorry."

On Christmas Eve, Thomas drives to Katernbecker to spend the night. Sigurd is having dinner with Tante Giese, one of his cousins, his cousin's wife and their children. The children are young and excited about Father Christmas and they help Sigurd light the candles on the tree.

Nobody asks Thomas about Margot or Jay.

In the morning, before the others are up, Thomas looks his mother in the kitchen brewing coffee. At the counter, in a neat skirt and blouse, she cuts thick slices of rye-bread and places two plates and a mug on the table. They eat without speaking and he tells her he will come back in the afternoon. He stands a bit from the table, leaves her forehead and smiles to a Merry Christmas. When he leaves, there is frost on the neighbour's lawn, white ice on the garden path, the grass in his car, but the house on high, and drives through the range of streets.



NON-FICTION

Past Prime Time

by [Donald Dewey](#)

The first clue to make a strong impression was, appropriately enough, a clue in The New York Times crossword puzzle. It said "actress Tierney," and I instantly went to jot down Gene. Except that there were five not four boxes to be filled. I woke my brain up to recall Maura Tierney, a TV regular since ER had been considered daring. But my instinct was troubling. Who else would have immediately thought of Gene Tierney, the Laura of ancient fantasies, but all those Turner Classic Movie people? Had I gotten old?????!

I sought out more clues. When I boarded a bus, the young people who had taken over the front seats didn't jump up to offer their places but a couple gave me an expectant look that said they would do so if I begged them. One lobby guard earned his place in the flames of Hell when he said I would be allowed into one of his elevators if I could show him my Medicare card. An acquaintance assumed I had read an article on the benefits of honey that he had written for the AARP magazine. The neighbor upstairs cautioned me not once or twice but three times to walk carefully one day because there was a lot of ice on the street. For her I was not merely old and fragile, but blind!

But bless her, her exaggerated concern steeled my resolve. Instead of wondering how ancient I had grown between one birthday and the next, I decided to drop astrology for gerontology as my favorite hard science and get some answers to what was going on. It loomed as an odyssey worthy of Homer and would surely produce findings reassuring to the calendars that I had used up.

The odyssey lasted only until my eyes dropped on the TV set in my living room. I suddenly knew what the problem was. I had been conveying a fatalism invisible to birth certificates but contagious for anyone exposed to afternoon television.

Not everyone has a schedule that condemns them to being in front of a television set while the sun shines. Most have the freedom of working in the offices of an insurance company, of keeping those Big Macs coming, or of sitting in a cardboard box on a warming sidewalk vent. Those who have never experienced afternoon television have no more in common with its victims than Rimsky-Korsakov has with the infield fly rule. By this I don't mean the programming. If anything, all those reruns keep alive issues that we had when young and now offer invigorating continuity for never having been answered. For instance, why did so many fools invite Jessica Fletcher to their homes knowing she would bring a stiff with her? Do all homicide victims die of a subliminal haematoma? Did Claude Akins ever take a day off? Time has stood still for some mysteries, and they have become richer --- and made us more robust --- for it. It gives us a sense of infinity rather than mortality.

But then we have the commercials where frailty is a requirement. The truth is ugly but simple: Advertisers assume the daytime audience is not only old but in an advanced state of decay. Those not suffering from dementia or cancer or Parkinson's have bleeding gums or leaking bladders. The fortunate ones are those who only have difficulty climbing staircases, climbing into a bathtub, or not hearing what the clown sitting alongside is shouting into their deaf ears. Eighty-five-year-olds have been warned: They are going to suffer socially unless they get dental implants and canes that can do their walking for them. Hospices don't have as much built-in gloom and certainly not as much profit potential.

Every day brings commercials for Brillinta, Symbicort, Chantix, Epluse, Cosentix, Dupixent, Eliquis, Embrel, Humira, Mayvret, Ozempic, Olissa, Otezla, Reticare, Systane, Theraworx, Taltz, Xelanz, Xyza, and Xarleto. Don't ask what specific ailments they allegedly cure. Don't even bother about the ten additional ailments they will induce (not so allegedly, to judge by a quavering-voiced warning) if taken. The important thing is that after swallowing them, gray-haired people in dockers and canvas shoes couldn't be happier chopping up celery in their kitchen. And they are the survivors, those still spry enough to hang on to a glass of water to wash down their pills, capsules, and caplets. And why not smile and look wise? Their only remaining responsibility before leaving the planet is to pay for their cemetery plot so their 50-year-old children will be able to buy more iPhones.

Granted the logic of the advertisers is flawless. If Saturday morning on cartoon shows is the ideal time for pitching fatally sugared cereals and sodas to children, weekday afternoons were invented so that the retired, the homebound, and the temporarily bed-ridden could be exposed to the wonders of any product with an x or z in it that could --- but not always --- cause uncontrolled vertigo, diarrhea, or giggling so better check with a doctor before turning uncontrolled dead.

All that is the explicit part of the message. But stuffed into it are extras like the cotton wads in a pill bottle. For one thing, the happy addicts are shown almost always in a home setting --- the kind of home that has a TV set offering all-day access to medicine commercials before, during, and after hacking up the celery in the kitchen. If they are ever shown outdoors, it is as they fast-walk on some private property that may be because they are exercising to stay healthy or because they are trespassing on private property. But the much more penetrating message is its seriality: it will be shown afternoon after afternoon at the identical time until the viewer has indeed crossed Jordan to no longer be all that distant from Quincyn. Nobody said Reality TV couldn't also be interactive TV.

Just a coincidence that I haven't sensed those crepuscular shadows of age since I stopped watching afternoon television?

Editor's Desk: Borders Edition

by Kyle Dase

This year marks the careful editing and curation of a dozen issues by the Fieldstone Review and we have brought together a special collection that I hope readers will find both timely and entertaining. There are so many people without whom this journal would not be possible: as always, this issue benefits greatly from the meticulous gaze of Jillian Baker as our copy editor. Our web editors, Tristan Taylor and Adam Vazquez, have brought their special charm to the (digital) pages of this edition and it shows. To Ian Moy, Shane Farris, and Sarah Dorward, our Creative Nonfiction, Fiction, and Poetry editors respectively, I can only say thank you, thank you, thank you for carrying out what can so often be the difficult and (now only almost) thankless work of mediating between contributors and review readers to separate the wheat from the chaff and bring home an abundance of writing to the project.

And, of course, a very special thanks to all of our readers in every category for your hard work in evaluating the many submissions we received this year. Your rigour and dedication provide our editors with valuable insight as they make difficult decisions.

Borders is this issue's theme and our writers chose to interpret the word in different ways. From "Hidden Messages," which confronts us with the humanity of refugees while bringing a certain warmth into the issue, to "Grandma Died Today," the tale of two brothers transitioning their way across borders literally and metaphorically, the theme has brought us an intriguing mix of perspectives.

This issue we have been graced with the creative nonfiction of Benn Ward and Donald Dewey; the fiction of Peter Freeman, Samidha Kalia, and Pamela Hensley; and the poetry of Miles Knecht, DJ Tyrer, Nancy Cook, Gillian Harding-Russell, Nigel Ford, and Atar Hadari. I would like to thank each of these contributors for sharing their work with us and allowing the FSR team to curate its representation to the wider public. It takes a tremendous amount of courage to share one's creative work and we appreciate you placing your trust in us!

Finally, I am happy to announce our first ever Fieldstone Review Literary Prize of \$100 goes to Peter Freeman for his short story, "Hidden Message"! Good writing deserves recognition and I hope the tradition of rewarding talented authors will grow and continue within this review.

It has been a pleasure and a privilege to work on this journal with so many wonderfully hard-working and talented people as its EIC. I know that I leave it in the best of hands with its incoming team, and cannot wait to see the work that FSR will continue to put out.



CONTRIBUTORS

	<p>Austrian</p> <p>Douglas W. Millison is the author of the novel <i>To Sleep as Animals</i> and several chapbooks, most recently the collection <i>Clear River</i> and the forthcoming poem-and-essay collection <i>One Thousand Civil Servants That Christ</i>. His stories have been honored by the Maine Literary Awards, the Pushcart Prize, and <i>Glimmer</i> 3 and have been published in <i>Sliver</i>, <i>The Catalyst</i>, and <i>The Atlantic</i>, among others. His website is www.douglaswmillison.com.</p> <p>Lorraine Jubber</p>
	<p>Melissa Mills-Mills lives, works and writes in London, Ontario. She is the author of the novel <i>After Drowning</i>, <i>Winters Publications and Education</i> which won the 2017 <i>Sliver</i> Best Independent/Publisher Book Award for Contemporary Fiction. Her short fiction has appeared in numerous literary journals across the country. A collection of these pieces was short-listed for the Black Lawrence Book Award. The <i>Lark's Long Beach</i> (Shore Publications, 2016), is her most recent.</p> <p>Tippah of Crayon Man on Tigh Rope</p>
n	<p>Donnelly Wright is a fictionist who lives and writes in New York. She has studied writing most recently at the Lindenbury Poetry Center, and her poetry has appeared in <i>Yerkes</i>, <i>Longleaf</i>, <i>Harriet Street Quarterly</i>, <i>Open Markets</i>, and more. Her fiction has appeared in <i>Memoirs</i>, <i>The Nevoletta</i>, and <i>The Dead Male School of Southern Literature</i>. You can find her on Instagram @dennocarewright.</p> <p>Geri Gull</p>
o	<p>Mikalyen O'Rourke writes nonfiction, poetry, and fiction. Her writing explores women and their complex relationships with self, family, and women. When not writing, she runs sports. Mikalyen teaches writing and folklore at Metropolitan State University of Denver in Colorado, USA. Her writing has appeared in not enough night, <i>High Grade</i>, <i>Apparatus</i>, <i>Hatched Review</i>, and other journals.</p> <p>Skiing in Jeans</p>
	<p>Nicholas Olson is the author of <i>The Adirondack Haystack 200 Fables</i>, a collection of short stories leading to his first American writing-class, released in 2016. Olson teaches his own series of essays at www.balvictoria.com. He lives in Regina, Saskatchewan on Treaty 4 Land.</p> <p>Heaps, Abin Jan</p>
p	<p>Timothy Parrish is a Pushcart Prize-recognized writer and critic living somewhere in California and teaching most usually at UC Davis. Parrish's recent short fiction has appeared in <i>Bartbar</i>, <i>Ploughshares</i>, <i>Equinox</i>, <i>Verbal Review</i>, <i>Sonic Boom</i>, and <i>Blood and Bourbon</i>.</p> <p>Three Women, These Women Blues</p>
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r	<p>Meryl Reinhardt lives in South Orange County, CA. She graduated from California State University, Fullerton with two BA's in Liberal Studies and American Studies, with a minor in Secondary Education. She works as an after-school teacher with several graders, but is pursuing a career in writing. On the surface, her biography looks spot and ban but underneath are signs of struggle. Writing is her relief, so she has decided to take a leap turn in the novel and poetry category.</p> <p>March Six</p>
	<p>Melanie Reibel is a retired RN infection specialist who reintroduced her patients how to be nomads. She received her MFA from San Francisco State University. Her poetry, creative non-fiction and fiction have been published in various anthologies and 15 journals including <i>Poet Lore</i>, <i>ZYZZYVA</i>, <i>Tulane Review</i>, <i>Apparatus Magazine</i> and <i>North American Poetry Review</i> (which represented one of her poems in <i>Sea of Pushcart Prize</i>).</p> <p>SUNSHINE, MOUNTAIN, FOR A MEMBER OF THE ECCLESIAE BILLINGS, MONTANA, 1955-71</p>
	<p>Kate Rogers was shortlisted for the 2017 Montreal International Poetry Prize. She has work forthcoming in <i>Catfish</i>, <i>The Great Outdoors</i>. Her poems have appeared in <i>Pan Ohio Review</i>, <i>Strong Energy</i>, <i>Empire</i>, <i>Anchor</i>, <i>Chin</i>, <i>An Asian Literary Journal</i>, <i>The Guardian's Asia Literary Review</i>, <i>The Observer's Journal of Arts, Environment and Culture</i> and other publications. Out of Place, Kate's latest poetry collection, is reviewed here.</p> <p>The Crying Woman, Cully Deck</p>
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	<p>Gianca Santopoli's poetry has been published in <i>The Cardiff Review</i>, <i>London Grip</i>, <i>The Seattle Star</i>, <i>Arctos</i>, <i>Shore</i>, <i>The Wild Bird</i>, <i>Harvard</i>, <i>One Sentence Poem</i>, <i>Dodging the Rain</i>, <i>Red Coyote</i>, <i>Ona Nebula</i>, and <i>Graveling Teeth Publishing's</i> anthology <i>Love Never Hurt? Never Aired</i>. She is the Poetry Editor for <i>San Antonio Review</i>.</p> <p>Myosotis in February</p>
	<p>John Whitney Steinhilber is a psychologist, yoga teacher, assistant editor of <i>Three: A Journal of Poetry, Fiction and Essays</i>, and graduate of the MFA Poetry Program at Western Colorado University. His chapbook, <i>The Stones Always Watch</i>, is to be published by <i>Melissa Books</i> in the fall of 2023. A Pushcart Prize nominee, his poetry has recently appeared in <i>The Lark</i>, <i>The Orchard</i>, and <i>Dead Poets' Tavern</i>. Born in Toronto, ON, and raised among the pines and silver birches of Fourth Bay, ON, John lives in Boulder, CO where he often encounters his muse while hiking in the mountains. Website: JohnWhitneySteinhilber.com.</p> <p>Lord of Chance</p>
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	<p>Nathan Teitelbaum is a PhD student at the University of British Columbia, where he studies post-romantic and the intersections of agriculture and aesthetics, drawing on his background in genetics, urban farming, and food safety audits. He has published articles in <i>Interim</i>, <i>Northrup</i>, and <i>The Anthropocene</i>. He has a book chapter and review in press, and has disseminated poems in <i>Propaganda</i> and a chapbook held together by dental floss.</p> <p>Play's Poetics</p>
	<p>D.J. Tynes in the person behind <i>Atmosphere Publishing</i>, was named award on the 2013 <i>Dave Dugg</i> Award for Genre Poetry, and has been published in <i>Issue of Afield</i>, <i>California Quarterly</i>, <i>Catfish</i>, <i>The Greenhead</i>, <i>Walden Journal</i>, <i>Three</i>, and <i>Tigerhawk</i>, and online at <i>Alba Poetica</i>, <i>Unbound</i>, <i>Poetry Pacific</i>, and <i>Scarlet Leaf Review</i>, as well as reviewing several chapbooks, including the critically acclaimed <i>Our Story</i>. D.J. Tynes's website is at http://www.djtynes.com. The <i>Atmosphere Publishing</i> website is at http://www.atmospherepublishing.com.</p> <p>New Poets</p>
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v	<p>Carla Vance Carter Vance is a writer and poet originally from Colorado, Ontario, Canada, currently residing in Halifax, Nova Scotia, Canada. Her work has appeared in such publications as <i>The Street Set</i>, <i>Contemporary Verse 2</i> and <i>Melissam Review</i>, amongst others. She was previously a Mellon-Middlebury University Visiting Fellow. Her latest collection of poems, <i>Place to Be</i>, is currently available from <i>Blackout Arts Press</i>.</p> <p>Blood Love</p>
w	<p>Ben Ward is a journalist, a writer, and an Associate Editor of the <i>London Reader</i>. He curated the issue "Which Iron Will?" on mental health stories and "What You Don't Hear" on travel writing. Among other publications, his writing has appeared in <i>Southwester</i>, the <i>Global Intelligence</i>, and occasionally the <i>London Reader</i>. He is working on his second degree in creative writing at the University of New Brunswick and lives on an island between Fredericton, NB and London, England. You can find him on twitter @BenWardWrites.</p> <p>New Poets</p>
	<p>Henry Matthew Ward (Matt) is a Tennessee native with a BS degree from Middle Tennessee State University and an MA from Ohio State University. He retired from teaching and real estate development in 2005, leaving time for his hobbies of classical music and writing. He and his wife live in Knoxville, TN.</p> <p>There is a Place</p>
	<p>Lorraine Wheeler is a Canadian writer and visual artist based in Ireland. Her prose, poetry, and art criticism has appeared in Ireland, Canada, USA, Luxembourg, and online. Her artwork is included in public, private, and corporate collections in Ireland, USA, Canada, UK, Belgium, and Australia.</p> <p>I'll Meet a Tree</p>
	<p>Lauren Whitford lives in Yorkshire, UK. Her poetry and short stories have been widely published, most recently in <i>Anchor</i>, <i>Pushing Out the Boat</i>, <i>Alexandria</i>, and <i>English Review</i>. In 2020, she won First Prize in the Arts Quarterly Short Story Competition and the <i>Washed</i> Poetry Competition and was awarded an M in Creative Writing (Distinction). She is working on a fantasy novel.</p> <p>Ocean</p>
	<p>James W. Wood recent work has appeared in <i>Volunt</i>, <i>PRISM International</i>, <i>The New Yorker</i>, <i>Sanctuary</i>, <i>Grain</i>, <i>The North Star</i>, and <i>The Interpreter's House</i> (USCIB). He is the author of six books of poetry, most recently <i>The Emigrant's Farewell</i> (<i>The High Noon Press</i>, Leeds, UK, 2018) and gave up in Canada, becoming a citizen in 1981. His new lives in the Gulf Islands off the coast of British Columbia with his wife, son and dog.</p> <p>Amphibian</p>
	<p>Anna Jeppia Wright is a native to the dirt of Birmingham, Alabama, but has called Alabama, Massachusetts and Louisiana home. She holds a master's degree in English and creative writing from the University of Alabama, Birmingham, and a master's degree in urban planning from Tulane University. She lives and works in New Orleans. Her fiction and poems have appeared in <i>Arctos</i>, <i>Birmingham Arts Journal</i>, <i>Chin</i>, <i>Fable</i>, <i>Grain Magazine</i>, <i>Gravel</i>, <i>The Hollow Oak</i>, <i>Interim</i>, <i>New Ohio Review</i>, <i>New Ohio Review</i>, <i>On the Coast</i>, <i>Red Horse Review</i>, <i>Roanoke Review</i>, <i>Salem State</i>, <i>Southern Literary Magazine</i>, <i>Union Station Magazine</i>, <i>Yes, Poetry</i>, and <i>Zooch</i>. Her debut short story collection, <i>Nobody Knows How I Got This Good</i>, won the recipient of the <i>North First Fiction Award</i> from Livingston Press. Her author website is available at www.annajwright.com.</p> <p>The Lark's Circle</p>
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