

GALLATIN  
COUNTY  
FAIRGROUNDS

- 30th Annual -  
*Spring Home  
and  
Garden Show*  
*April 24 & 25, 2021*

GALLATIN  
COUNTY  
FAIRGROUNDS

**Gallatin County Fairgrounds • 901 North Black • Bozeman, Montana**

Company Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

**RATES:** \_\_\_\_\_ **BOOTH NUMBER - PRICE** \_\_\_\_\_

*Inside Space*

10 foot booth .....\$425.00

Two (2) Booths .....\$800.00

Three (3) Booths.....\$1200.00

Four (4) Booths.....\$1500.00

*Electricity is provided in every booth at no additional charge.  
Skirted & Unskirted tables, Chairs, and Skirting can be rented  
with K&J Decorators @ 406-442-3238. Helena, MT*

Total Booth Cost \_\_\_\_\_

Minus Deposit \_\_\_\_\_

*Outside Space* .....\$450.00

Balance Due \_\_\_\_\_

**PAYMENT TERMS:**

A - \$100 deposit, balance due February 1st.

**Rocky Mountain Shows**

**714 Stoneridge Dr Ste. 2 • Bozeman, Montana 59718**

**CONDITIONS:**

Exhibitor agrees to indemnify, defend and save harmless ROCKY MOUNTAIN SHOWS, GALLATIN COUNTY FAIRGROUNDS, JIM HARRISON, PAUL WARD, and their respective tenants, directors, officers, employees, and servants from all claims, loss, damage, death, injury, and liability of any kind, directly or indirectly, coming from participation in the above named exposition or exhibitor's use to comply with rules and regulations set forth by the Gallatin County Fairgrounds and the show producer's. *Deposit is non-refundable.* Contract is non-cancelable after April 1, 2021.

This Agreement is authorized and signed by:

Name \_\_\_\_\_ Order Accepted by: \_\_\_\_\_

Title \_\_\_\_\_ Show Producers \_\_\_\_\_

Date \_\_\_\_\_ Gallatin County Fairgrounds Management \_\_\_\_\_