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† **THE FIFTEENTH SUNDAY AFTER PENTECOST** †  
**8:00AM, Sunday, September 13, 2020**  
**DIVINE SERVICE, SETTING THREE, LSB pg. 184**

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**WELCOME TO MOUNT OLIVE LUTHERAN CHURCH!**

We are honored to have you in worship with us today and pray God's blessings on your worship. If this is your first visit to Mount Olive, we hope your worship with us is a blessing and you find friendship and peace in this place. During this difficult time, we want to assure you that Mount Olive is taking all necessary precautions sanitizing our worship space, assuring social distancing, and safely preparing the sacrament. We hope to see you again and are happy to help in any way if you do not currently have a church home or are looking for one. Please ask an usher if you need assistance. We thank you for silencing your cell phones as you enter the sanctuary today.



**AS WE GATHER**

Forgiveness is filled with questions. How often must I forgive? Is there a limit to the grace of forgiveness? What is the connection between God's forgiveness to me and my forgiveness to others? The answer to these questions lies in Christ. As our heavenly Father has forgiven us, so do we forgive one another in His name. This forgiveness is clearly and beautifully shown in the example of Joseph, who was sold into slavery by his brothers and then forgave them because of God's mercy.

**HOLY COMMUNION**

You are invited to commune with us by joining in confessing our faith in Christ and His real presence in the Sacrament. We affirm the presence in the Sacrament of Christ's true body and blood "through and in which we obtain the forgiveness of sins." During this time of precautions, we will utilize a communion practice called "continuous communion" in which no other human hands will be touching the wafer or the wine. Pastor Jason and the ushers will guide you through the process. If you have questions or are not a member of a Lutheran Church-Missouri Synod congregation, please speak with Pastor Zobel before communing.

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**PRELUDE** "Agnus Dei / Holy Holy Holy" .... Music by Smith & Dykes, Arr. Stamper

**WELCOME**

## OPENING HYMN

“From All That Dwell Below the Skies” *LSB 816*



1 From all that dwell be - low the skies Let the Cre - a - tor's  
2 E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at -  
△ 3 All praise to God the Fa - ther be, All praise, e - ter - nal



praise a - rise; Al - le - lu - ia, al - le - lu - ia!  
tends Thy Word. Al - le - lu - ia, al - le - lu - ia!  
Son, to Thee. Al - le - lu - ia, al - le - lu - ia!



Let the Re - deem - er's name be sung Through ev - 'ry land by  
Thy praise shall sound from shore to shore Till suns shall rise and  
Whom with the Spir - it we a - dore For - ev - er and for -



ev - 'ry tongue. Al - le - lu - ia, al - le - lu - ia!  
set no more. Al - le - lu - ia, al - le - lu - ia!  
ev - er - more: Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Tune and text: Public Domain

## CONFESSION AND ABSOLUTION

### INVOCATION AND OPENING SENTENCES

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

### CONFESSION AND ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen

## SERVICE OF THE WORD

### INTROIT

*Psalm 143:1-2 ; antiphon: v. 9*



P Deliver me from my enemies, | O LORD!\* I have fled to you for | refuge!

C **Hear my prayer, O LORD; give ear to my pleas for | mercy!\*In your faithfulness answer me, in your | righteousness!**

P Enter not into judgment with your | servant,\*for no one living is righteous be- | fore you.

C **Glory be to the Father and | to the Son\* and to the Holy | Spirit;  
as it was in the be- | ginning,\*is now, and will be forever. | Amen.**

P Deliver me from my enemies, | O LORD!\*I have fled to you for | refuge!



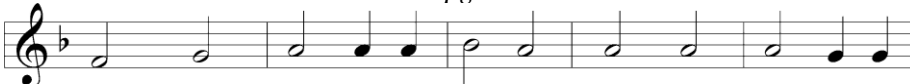
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



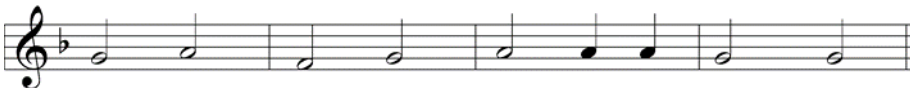
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

### KYRIE

*LSB pg. 186*



Lord, have mer - cy up - on us. Christ, have mer - cy up -



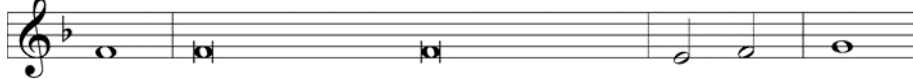
on us. Lord, have mer - cy up - on us.

# GLORIA IN EXCELSIS

LSB pg. 187



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



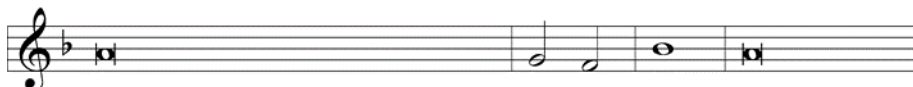
that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

**SALUTATION/ PRAYER OF THE DAY**

**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Let us pray.

**P** O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

**OLD TESTAMENT READING**      *Genesis 50:15-21*

<sup>15</sup>When Joseph’s brothers saw that their father was dead, they said, “It may be that Joseph will hate us and pay us back for all the evil that we did to him.” <sup>16</sup>So they sent a message to Joseph, saying, “Your father gave this command before he died, <sup>17</sup>‘Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.’ And now, please forgive the transgression of the servants of the God of your father.” Joseph wept when they spoke to him. <sup>18</sup>His brothers also came and fell down before him and said, “Behold, we are your servants.” <sup>19</sup>But Joseph said to them, “Do not fear, for am I in the place of God? <sup>20</sup>As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. <sup>21</sup>So do not fear; I will provide for you and your little ones.” Thus he comforted them and spoke kindly to them.

**P** This is the Word of the Lord.  
**C** **Thanks be to God.**

## EPISTLE

*Romans 14:1-12*

<sup>1</sup>As for the one who is weak in faith, welcome him, but not to quarrel over opinions. <sup>2</sup>One person believes he may eat anything, while the weak person eats only vegetables. <sup>3</sup>Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. <sup>4</sup>Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand. <sup>5</sup>One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. <sup>6</sup>The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. <sup>7</sup>For none of us lives to himself, and none of us dies to himself. <sup>8</sup>If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. <sup>9</sup>For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. <sup>10</sup>Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; <sup>11</sup>for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." <sup>12</sup>So then each of us will give an account of himself to God.

P This is the Word of the Lord.

C **Thanks be to God**

## ALLELUIA

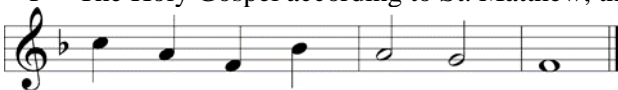
*LSB pg. 190*



## HOLY GOSPEL

*Matthew 18:21-35*

P The Holy Gospel according to St. Matthew, the eighteenth chapter.



<sup>21</sup>Peter came up and said to [Jesus], "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" <sup>22</sup>Jesus said to him, "I do not say to you seven times, but seventy times seven. <sup>23</sup>"Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. <sup>24</sup>When he began to settle, one was brought to him who owed him ten thousand talents. <sup>25</sup>And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. <sup>26</sup>So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' <sup>27</sup>And out of pity for him, the master of that servant released him and forgave him the debt. <sup>28</sup>But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' <sup>29</sup>So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' <sup>30</sup>He refused and went and put him in prison until he should pay the debt. <sup>31</sup>When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. <sup>32</sup>Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt

because you pleaded with me. <sup>33</sup>And should not you have had mercy on your fellow servant, as I had mercy on you?' <sup>34</sup>And in anger his master delivered him to the jailers, until he should pay all his debt. <sup>35</sup>So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

**HYMN OF THE DAY** "Lift High the Cross" *LSB 837 (vs 1,2,6)*

*Refrain*



Lift high the cross, the love of Christ proclaim Till



all the world a - dore His sa - cred name.



1 Come, Chris-tians, fol - low where our Cap - tain trod,

2 Led on their way by this tri - um - phant sign,

6 So shall our song of tri - umph ev - er be:



Our king vic - to - rious, Christ, the Son of God.

The hosts of God in con - qu'ring ranks com - bine.

Praise to the Cru - ci - fied for vic - to - ry!

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**SERMON** *Who Do You Think You Are?*

**NICENE CREED**

**C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate.**

**He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

## **SUNDAY SCHOOL/LOGOS TEACHER INSTALLATION**

### **PRAYER OF THE CHURCH**

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. Lord, grant that we not judge without mercy but forgive without limit, that we who have known the fullness of Your mercy in Christ also manifest a compassionate heart against those who sin against us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord, grant to those who lead us in this nation and in all the nations wisdom and integrity, that they pursue what is good and right and just according to Your Word and commands, and serve the common good. Deliver us from terror and threat, and give Your peace to the nations. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord, grant to the sick and all who suffer any affliction of body, mind, or soul the blessing of Your mercy, with forgiveness according to Your will, and Your presence and comfort to sustain them through the day of trouble. Hear us especially on behalf of those for whom our intercession has been requested.... and those we name in our hearts. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord, grant to the homeless, the widowed, the orphaned, and the unemployed Your strength to bear up under the weight of their trials and Your guidance to bring them to the places where their needs may be answered. Open our hearts to care for them and support them in their need. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord, grant to us grace that none of us approach Your Table with unrepented sin, and help us to receive with faith and for our benefit the richest gifts of Your Son's body and blood in this Sacrament. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

### **OFFERING**

*We accept offerings via Pushpay. Text "mountolive" to 77977.*



## SERVICE OF THE SACRAMENT

### PREFACE AND SANCTUS



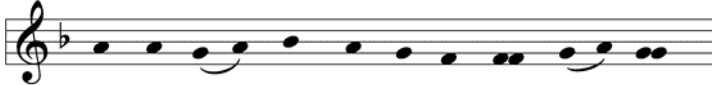
**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

### LORD'S PRAYER

*Matthew 6:9-1,3 LSB pg. 196*

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### THE WORDS OF OUR LORD

#### PAX DOMINI *LSB pg. 197*

**P** The peace of the Lord be with you always.  
**C** Amen.

#### ANGUS DEI *LSB pg. 198*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - - - men.

## DISTRIBUTION

### DISTRIBUTION SONG “We Are Called” *David Hass*

Come, live in the light  
Shine with the joy and the love of the Lord  
We are called to be light for the kingdom  
To live in the freedom of the city of God

We are called to act with justice  
We are called to love tenderly  
We are called to serve one another  
To walk humbly with God

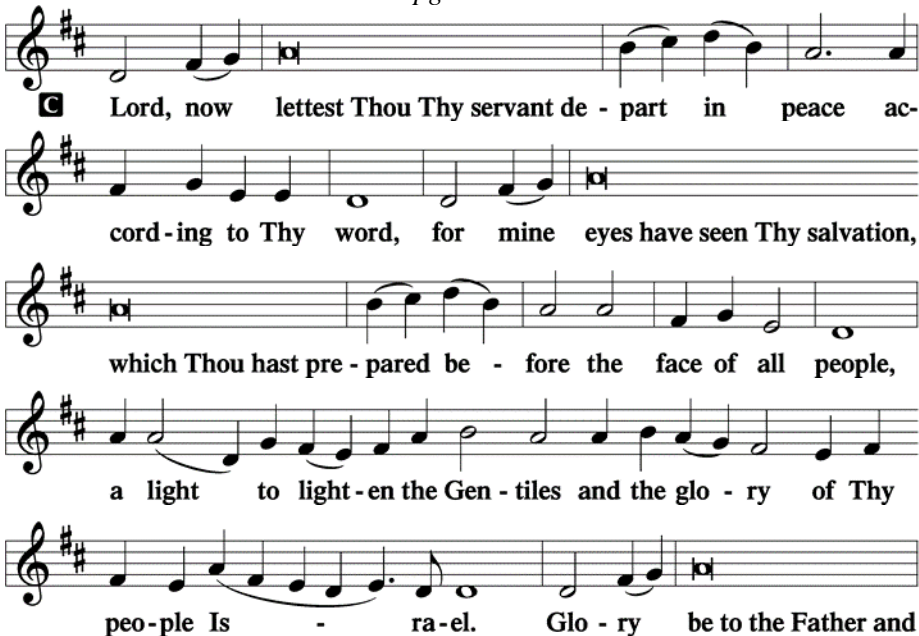
Come, open your heart  
Show your mercy to all those in fear  
We are called to be hope for the hopeless  
So all hatred and blindness will be no more

We are called to act with justice  
We are called to love tenderly  
We are called to serve one another  
To walk humbly with God

Sing, sing a new song  
Sing of that great day when all will be one  
God will reign and we'll walk with each other  
As sisters and brothers united in love

We are called to act with justice  
We are called to love tenderly  
We are called to serve one another  
To walk humbly with God

### NUNC DOMITTIS *LSB pg. 199*



Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

**POST-COMMUNION PRAYER** *LSB pg. 200*

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord be with you.

**C** And with thy spir - it.

**BENEDICAMUS**

**A** Bless we the Lord.

**C** Thanks be to God.

**BENEDICTION**

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.



A-men, a-men, a - men.

## CLOSING HYMN

“Joyful, Joyful We Adore The” *LSB 803*



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!  
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,  
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.  
Stars and an-gels sing a-round Thee, Cen - ter of un - bro - ken praise.  
Well-spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.  
Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,  
Fa - ther, Son, and Ho - ly Spir - it, Foun-tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.  
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.  
Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

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## POSTLUDE

“Trumpet Voluntary” ..... *Clarke*

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## SERVING IN WORSHIP

Preacher	Rev. Jason Zobel, <i>Senior Pastor</i>
Liturgist	Rev. Mark Baldwin, <i>Family Life Director</i>
Music	Brass Ensemble, Campanis Oliva, Ray Calderon, <i>Director of Music</i>
Elder	Jeremy Bluhm
Usher Team	Chuck Jaskowiak
Altar Guild (September)	Janelle Tonsager

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