



† **THE HOLY TRINITY** †
10:30AM, Sunday, June 7, 2020

WELCOME TO MOUNT OLIVE LUTHERAN CHURCH!

We are honored to have you in worship with us today and pray God's blessings on your worship. If this is your first visit to Mount Olive, we hope your worship with us is a blessing and you find friendship and peace in this place. During this difficult time, we want to assure you that Mount Olive is taking all necessary precautions sanitizing our worship space, assuring social distancing, and safely preparing the sacrament. We hope to see you again and are happy to help in any way if you do not currently have a church home or are looking for one. Please ask an usher if you need assistance. We thank you for silencing your cell phones as you enter the sanctuary today.



AS WE GATHER

The feast of the Holy Trinity is about the one true God who has revealed Himself in three persons, Father, Son, and Holy Spirit. But the feast is not about God alone. As the Trinity, He is, of course, never alone even in Himself. But also in His creation, even the pinnacle of His work, man, is not to be alone. Male and female He created them. But even greater than this relationship is man's relationship with God. Created "in His image," we are never to be alone but find our identity in fellowship with God. Without Him, we are incomplete. The image of God means to possess God's righteousness. The "righteousness" of God means everything working together like God intended. That includes a relationship with Him. Though we lost that righteousness by our sin, choosing to be alone without God, God still took into Himself our very human nature in the person of the Son of God, Jesus. By His innocent life and His substitutionary suffering and death, all who repent and are baptized into Him are restored in righteousness. With Christ and in Him, we, too, are crowned in glory and honor. All praise to God, Father, Son, and Holy Spirit, now and forever.

HOLY COMMUNION

You are invited to commune with us by joining in confessing our faith in Christ and His real presence in the Sacrament. We affirm the presence, in the Sacrament of Christ's true body and blood "through and in which we obtain the forgiveness of sins." During this time of precautions, we will utilize a communion practice called "continuous communion", in which no other human hands will be touching the wafer or the wine. Pastor Jason and the ushers will guide you through the process. If you have questions or are not a member of a Lutheran Church-Missouri Synod congregation, please speak with Pastor Zobel before communing.

PRELUDE

WELCOME

OPENING SONG "Praise the Father, Praise the Son"

Verse 1

O sov'reign God O matchless King
The saints adore the angels sing
And fall before the throne of grace
To You belongs the highest praise

Verse 2

These sufferings this passing tide
Under Your wings I will abide
And ev'ry enemy shall flee
You are my hope and victory

Chorus 1

(Oh) praise the Father praise the Son
(And) praise the Spirit Three in One
Clothed in power and in grace
The name above all other names

Verse 3

To the valley for my soul
Thy great descent has made me whole
Your word my heart has welcomed home
Now peace like water ever flows

Bridge

Yours is the kingdom Yours is the power
Yours is the glory forever
Yours is the kingdom Yours is the power
Yours is the glory forever

Chorus 2

Praise the Father praise the Son
And praise the Spirit Three in One
Clothed in power and in grace
The name above all other names
The name above all other names

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CONFESSION AND ABSOLUTION

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.
C **Amen.**

OPENING SENTENCES *LSB 820:1*

P My soul, now praise your Maker!
C **Let all within me bless His name.**
P Forget Him not whose meekness Still bears with all your sin.
C **Who leaves no suff'rer friendless
But rights the wronged at last.**

CONFESSION AND ABSOLUTION *LSB 820:2*

P Let us confess our waywardness and sin in order that we may rise to newness of life by faith, that we may be His own and live under Him in everlasting righteousness, innocence, and blessedness.
C **O God, our Creator and Redeemer, hear our pleas for mercy. We have turned away from You and rebelled against You by going our own way. Because of our sin, we have discovered it is not good for us to be alone, without You. For the sake of the glory and honor of the salvation won for us in Your Son, our Savior Jesus Christ, forgive us and restore in us the image of Your own life and love. Amen.**
P God offers all His treasure of justice, truth, and righteousness,
His love beyond all measure. And high as heaven above us,
So far, since He has loved us, He puts our sins away.
Therefore, in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
C **Amen.**

SERVICE OF THE WORD

INTROIT *Psalms 16:8-11*

P Blessèd be the Holy Trinity and the undivided Unity.
Let us give glory to Him because He has shown His mercy to us.

**C I have set the Lord always before me;
because He is at my right hand, I shall not be shaken.**

P Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.

**C For you will not abandon my soul to Sheol,
or let your Holy One see corruption.**

P You make known to me the path of life;
in your presence there is fullness of joy; at your right hand are pleasures forevermore.

**C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P Blessèd be the Holy Trinity and the undivided Unity.
Let us give glory to Him because He has shown His mercy to us.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

SONG OF PRAISE & Genesis 1:1-2:4a OLD TESTAMENT READING

And God saw that it was good,
and there was eve-ning, and morn - ing.

P This is the Word of the Lord.

C Thanks be to God.

SECOND READING Acts 2:14a, 22-36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through Him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised Him up, loosing the pangs of death, because it was not possible for Him to be held by it. ²⁵For David says concerning Him,

“I saw the Lord always before me,
for He is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that He both died and was buried, and His tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that He would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
 ³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus whom you crucified.”

P This is the Word of the Lord.

C **Thanks be to God.**

HOLY GOSPEL

Matthew 28:16-20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C **Glory to You, O Lord.**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw Him they worshiped Him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

SONG OF THE DAY

“This I Believe (The Creed)”

Verse 1

Our Father everlasting
The all creating One
God Almighty
Through Your Holy Spirit
Conceiving Christ the Son
Jesus our Saviour

Chorus 1

I believe in God our Father
I believe in Christ the Son
I believe in the Holy Spirit
Our God is three in One
I believe in the resurrection
That we will rise again
For I believe in the Name of Jesus

Verse 2

Our judge and our defender
Suffered and crucified
Forgiveness is in You
Descended into darkness
You rose in glorious life
Forever seated high

Bridge

I believe in You
I believe You rose again
I believe that Jesus Christ is Lord

Chorus 2

I believe in life eternal
I believe in the virgin birth
I believe in the saints' communion
And in Your holy Church
I believe in the resurrection

When Jesus comes again
For I believe in the Name of Jesus

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SERMON *Creatures of the Creator*

SERVICE OF THE SACRAMENT

ATHANASIAN CREED

- P Whoever desires to be saved must, above all, hold the catholic faith.
- C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P And the catholic faith is this,
- C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P For the Father is one person, the Son is another, and the Holy Spirit is another.
- C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P Such as the Father is, such is the Son, and such is the Holy Spirit:
- C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P the Father infinite, the Son infinite, the Holy Spirit infinite;
- C **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P And yet there are not three Eternals, but one Eternal,
- C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C **and yet there are not three Almighty, but one Almighty.**
- P So the Father is God, the Son is God, the Holy Spirit is God;
- C **and yet there are not three Gods, but one God.**
- P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C **and yet there are not three Lords, but one Lord.**
- P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C **The Father is not made nor created nor begotten by anyone.**
- P The Son is neither made nor created, but begotten of the Father alone.
- C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C **And in this Trinity none is before or after another; none is greater or less than another;**
- P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C **perfect God and perfect man, composed of a rational soul and human flesh;**
- P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C **Although He is God and man, He is not two, but one Christ:**
- P one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C **one altogether, not by confusion of substance, but by unity of person.**
- P For as the rational soul and flesh is one man, so God and man is one Christ,
- C **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

PRAYER OF THE CHURCH

- P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. Almighty God, our Creator and Redeemer, we praise Your name in all Your works of Your creation, but especially for Your work of the redemption of the whole world through the saving sacrifice of our Lord Jesus Christ. Guide and govern Your Church throughout the world that the glory of Your righteousness may come to the salvation of all. Lead us in the way of truth that we confess together the unity of faith before the whole world. Lord, in Your mercy,
- C **hear our prayer.**
- P To all ministers of the Gospel and the congregations committed to their care, grant the unity of Your grace that they reflect Your own image of mercy, grace, and unity, and please You in all things. Lord, in Your mercy,
- C **hear our prayer.**
- P Though there be many divisions between people in this sinful world, have mercy on all who are in the authority of government that their service draw everyone to walk in accordance with Your will and Your commandments. Lord, in Your mercy,
- C **hear our prayer.**
- P Help us by our reconciliation with You also to be reconciled with one another that forgiveness and love prevail in our marriages, families, and especially as faithful disciples of Jesus in the Church and our daily lives. Lord, in Your mercy,
- C **hear our prayer.**
- P God of mercy, You have revealed Your will that all should come to the knowledge of the truth and be saved. In unity also with all those who have gone before us in saving faith, strengthen in us that living hope of the resurrection and the life of the world to come that we live in faith and joy. To You, O God, Father, Son, and Holy Spirit, be all honor and glory, now and forever.
- C **Amen.**

OFFERING

We accept offerings via Pushpay. Text "mountolive" to 77977.

PREFACE TO HOLY COMMUNION

- P The Lord be with you.
- C **And also with you.**
- P Lift up your hearts.
- C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C **It is right to give Him thanks and praise.**

PRAYER OF THANKSGIVING

- P Blesséd are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.
- Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C **Amen.**

THE WORDS OF OUR LORD

LORD'S PRAYER *(Matthew 6:9-13)*

- C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

PAX DOMINI

- P The peace of the Lord be with you always.
- C **Amen.**

DISTRIBUTION

POST-COMMUNION THANKSGIVING

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICTION

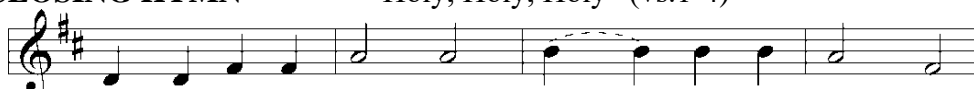
P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

C **Amen.**

CLOSING HYMN

“Holy, Holy, Holy” (vs.1-4)

LSB 507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

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ALTAR FLOWERS SPONSORS

There are two bouquets given in celebration of special occasions this morning! One is given to celebrate the baptism of Evan Thomas Greiber. The other is given by Eunice Gibson to celebrate her daughter Laura's birthday.

SERVING IN WORSHIP

Preacher	Rev. Jason Zobel, Senior Pastor
Music	Olive Branch
Lector	Rev. Mark Baldwin, Family Life Director
Elder	Brant Kasbohm
Usher Team	Team 1
Altar Guild (June)	Mary Strohm

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77977 to give

This Week's Prayers

We Pray for . . . Dan Carter, JoAnn, Megan.

We Pray in Thanksgiving for the baptism of Evan Thomas Greiber!

This Week's News

Weekly Attendance: Thur, May 28 – 14 Sun, May 31 – 32/14

Bible Reading Challenge: Pastor Mark is challenging the congregation to a chronological reading of the Bible in One Year! It began on June 1, 2020 and ends on May 31, 2021. Here are the daily readings for this week: June 8 (Job 12-15), June 9 (Job 16-18), June 10 (Job 19-21), June 11 (Job 22-25), June 12 (Job 26-28), June 13 (Job 29-31), June 14 (Job 32-34).

Females In Faith: Females In Faith will resume the study "Armor of God" by Priscilla Shirer on the 2nd and 4th Tuesday each month. We would love to have you join us on **THIS TUE (6/9)** as we prepare to be victorious with Jesus in all the battles we face. For the time-being, we will be meeting via Zoom. Contact Andrea Black at (608) 220-7260 for more details.

Final Candidate List/Positions to Fill: A final list of board/officer candidates for the 2020-22 term is available at the Welcome Center. Here are the remaining open positions: 1) Stewardship Board - two positions, 2) Youth Board - two positions. If you are interested in filling any of these spots, contact Bill Skiera at bskierawis@gmail.com.

Voter's Meeting: There will be a Voter's Meeting **on Sun, June 14 at 9:15am**. Voter's Applications will need to be submitted **by Sun, June 7** in order to assure voter eligibility. Applications are available at the Welcome Center OR go to molc.us to download it, sign it, scan (or snap a picture) it, and email back to us. We will be hosting this meeting on Zoom for those who are uncomfortable attending in-person. According to the Constitution/Bylaws, "Voting Members in attendance at a properly called meeting of the Voting Membership shall constitute a quorum". We have interpreted "in attendance" to also include those joining on Zoom, so those that call in can vote (due to the unique circumstances we face this year).

MOLS Golf Outing: The 1st Annual Mount Olive Lutheran School Golf Outing will be held on **Sat, Aug 1st with a 1pm Shotgun Start** at The Meadows of Six Mile Creek in Waunakee. The cost is \$100/person or \$400/foursome which includes 18 holes of golf/cart/dinner/sleeve of golf balls/prizes/fellowship. Registration forms are available at the Welcome Center or the TW@MOLC email and must be in by Sun, July 19. If you're not a golfer, but would like to support the golf outing and our school, you can: 1) volunteer the day of the event, 2) sponsor a hole for \$100/hole, 3) share a monetary donation to "Mount Olive Lutheran School." If you have any questions, please contact Pastor Mark, Mike Frazier, or John Mulcahey.

Foundation 2020 Grant/Scholarship Recipients: The MOLC Foundation is pleased to announce the recipients of its 2020 grant and Christian college scholarship programs: Rebecca Zobel, attending Concordia University (Mequon), and Andrew Zobel, attending Concordia Seminary (St. Louis). Congrats! Visit molc.us/foundation for more info on the MOLC Foundation. Contributions are tax-deductible and can be made via monthly donation envelopes or Pushpay (text "mountolive" to 77977 to give).

Holy Communion: If you would like to take communion at church during the week, there are three different days you can sign up to do so. **Sundays 11:30am-1:00pm, Tuesdays 9:00am-2:00pm, Wednesdays 2:00-6:00pm.** Just contact the office at office@molc.us or (608) 238-5656, and Derek will set you up with a 15-minute time slot.

Order Altar Flowers: If you're interested in donating altar flowers, there is a new procedure. 1) Email Denise at altarflowers@molc.us, 2) Pay by check (made out to Mount Olive Lutheran Church) for \$35 -OR- you can pay online via our app or at molc.us/connect (GIVE section).