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# ✠ NINETEENTH SUNDAY AFTER PENTECOST ✠

## SUNDAY, OCTOBER 8, 2023, 9:00 AM

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### **WELCOME TO MOUNT OLIVE!**

Guests! We are happy to have you join us today and pray God's blessings on your time in His presence. Please fill out one of our guest cards in the pew and let us know if you are interested in membership. Pastor Torkelson will be happy to contact you. Please ask an usher if you need assistance.

### **OUR MISSION STATEMENT**

***At Mount Olive, we come to know Jesus Christ in God's Word and Sacraments, praising God, strengthening our individual lives, supporting fellow Christians, and sharing God's love wherever we go.***

### **AS WE GATHER**

Jesus continues to bring the high heat as He enters into Jerusalem in that most holy of weeks. In today's parable, Jesus exposes the wicked plans of the religious leaders and might have offended the crowd in the process. Nevertheless, this tale of intrigue and conspiracy is being used by God the Father to save the world from sin, death and the devil. With fruit from the Vine, today that salvation reaches us in the Lord's Supper.

*Guests:* As a congregation of the Lutheran Church-Missouri Synod, we confess the Biblical teaching that the Lord's Supper is Christ's true body and blood "through and in which we obtain the forgiveness of sins." All who intend to receive the Sacrament are encouraged to take time before the service to read the "Christian Questions with Their Answers" in the pew hymnal on Pp. 329-330 as a way of preparing to receive the Supper (1 Cor.:11-27-29).

If you have questions or are not a member of a Lutheran Church-Missouri Synod congregation, please speak with Pastor Torkelson before communing. He is happy to talk with you.

Gluten free wafers are available upon request from the serving elder. White grape juice is available in the center cups.

## PRELUDE

### HYMN OF INVOCATION:

Chief of Sinners Though I Be

LSB 611



1 Chief of sin - ners though I be, Je - sus shed His  
2 Oh, the height of Je - sus' love, High - er than the  
3 On - ly Je - sus can im - part Balm to heal the  
4 Chief of sin - ners though I be, Christ is all in  
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,  
heav'n's a - bove, Deep - er than the depths of sea,  
wound - ed heart, Peace that flows from sin for - giv'n,  
all to me; All my wants to Him are known,  
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
Last - ing as e - ter - ni - ty! Love that found me—  
Joy that lifts the soul to heav'n, Faith and hope to  
All my sor - rows are His own. He sus - tains the  
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.  
won - drous thought! Found me when I sought Him not.  
walk with God In the way that E - noch trod.  
hid - den life Safe with Him from earth - ly strife.  
need sup - ply While I live and when I die.

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

## SERVICE OF THE WORD

### INTROIT



*Psalm 118:22–24; antiphon: v. 1*

**P** Oh give thanks to the LORD, for | he is good;\*  
for his steadfast love endures for- | ever!

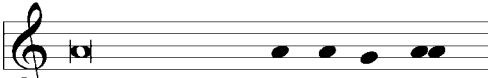
**C** **The stone that the builders re- | jected\***  
**has become the | cornerstone.**

**P** This is the LORD's | doing;\*  
it is marvelous | in our eyes.

**C** **This is the day that the | LORD has made;\***  
**let us rejoice and be | glad in it.**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

**C** Oh give thanks to the LORD, for | he is good;\*  
for his steadfast love endures for- | ever!

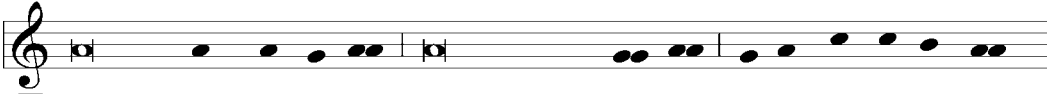
# KYRIE



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



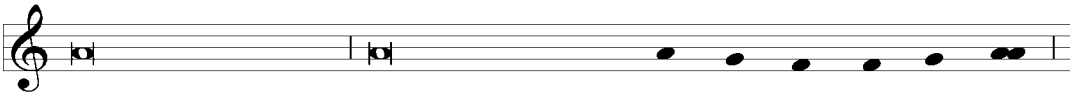
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



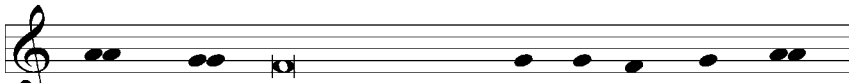
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## THIS IS THE FEAST



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

### SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## OLD TESTAMENT READING

*Isaiah 5:1–7*

<sup>1</sup>Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup>He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. <sup>3</sup>And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. <sup>4</sup>What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? <sup>5</sup>And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. <sup>6</sup>I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. <sup>7</sup>For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## EPISTLE

*Philippians 3:4b–14*

If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness, under the law blameless. <sup>7</sup>But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup>Indeed, I count

everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ<sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—<sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death,<sup>11</sup> that by any means possible I may attain the resurrection from the dead.<sup>12</sup> Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own.<sup>13</sup> Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead,<sup>14</sup> I press on toward the goal for the prize of the upward call of God in Christ Jesus.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### ALLELUIA AND VERSE



**C** Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

### HOLY GOSPEL

*Matthew 21:33–46*

**P** The Holy Gospel according to St. Matthew, the twenty-first chapter.



**C** Glo - ry to You, O Lord.



<sup>33</sup>[Jesus said:] "Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. <sup>34</sup>When the season for fruit drew near, he sent his servants to the tenants to get his fruit. <sup>35</sup>And the tenants took his servants and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other servants, more than the first. And they did the same to them. <sup>37</sup>Finally he sent his son to them, saying, 'They will respect my son.' <sup>38</sup>But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' <sup>39</sup>And they took him and threw him out of the vineyard and killed him. <sup>40</sup>When therefore the owner of the vineyard comes, what will he do to those tenants?" <sup>41</sup>They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons."

<sup>42</sup>Jesus said to them, "Have you never read in the Scriptures:

"The stone that the builders rejected  
has become the cornerstone;  
this was the Lord's doing,  
and it is marvelous in our eyes'?"

<sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. <sup>44</sup>And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. <sup>46</sup>And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

**P** This is the Gospel of the Lord.

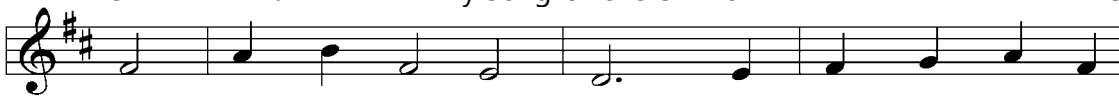


**C** Praise to You, O Christ.

## HYMN OF THE DAY:

## My Song is Love Unknown

LSB 430



1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 3 Some - times they strew His way And His sweet prais - es  
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them - selves dis - please And 'gainst Him rise.

- 5 They rise and needs will have My dear Lord made away;  
 A murderer they save, The Prince of Life they slay.  
 Yet cheerful He To suff'ring goes  
 That He His foes From thence might free.
- 6 In life no house, no home My Lord on earth might have;  
 In death no friendly tomb But what a stranger gave.  
 What may I say? Heav'n was His home  
 But mine the tomb Wherein He lay.
- 7 Here might I stay and sing, No story so divine!  
 Never was love, dear King, Never was grief like Thine.  
 This is my friend, In whose sweet praise  
 I all my days Could gladly spend!

## APOSTLES' CREED

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

## PRAYER OF THE CHURCH

After each prayer:

P. Lord in Your mercy,

**C. hear our prayer.**

## OFFERING

The offering will be collected by the ushers with the offering plates being passed down the rows. The offering will then be brought forward to the altar.

***We also accept offerings via Pushpay. Text "mountolive" to 77977.***

## OFFERTORY



**C** What shall I ren - der to the Lord for all His ben - e-fits to



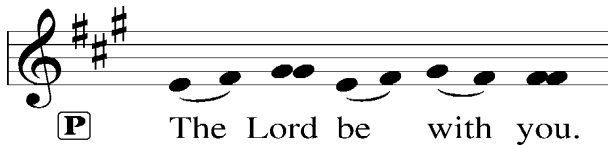
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-  
 va-tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

✠ SERVICE OF THE SACRAMENT ✠

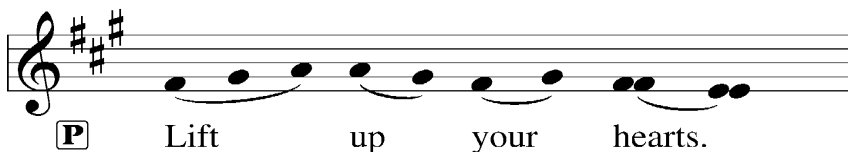
**PREFACE**



**P** The Lord be with you.



**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### PROPER PREFACE

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

### SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



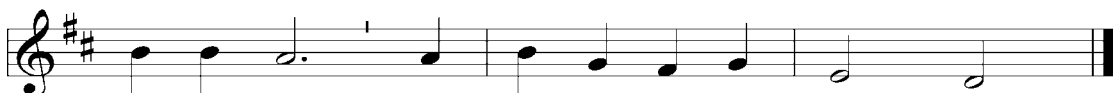
pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

## THE WORDS OF OUR LORD

### PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

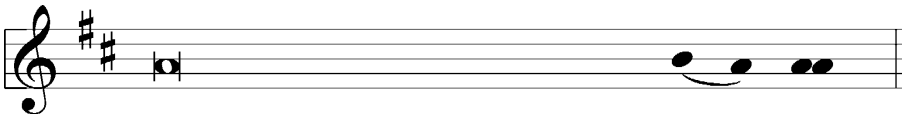
**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### LORD'S PRAYER

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### PAX DOMINI



**P** The peace of the Lord be with you al - ways.



**C** A - men.

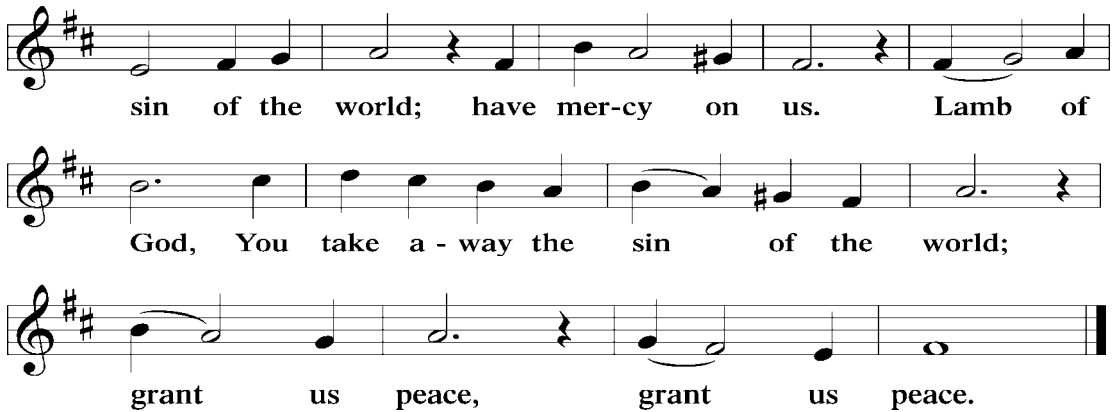
### AGNUS DEI



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



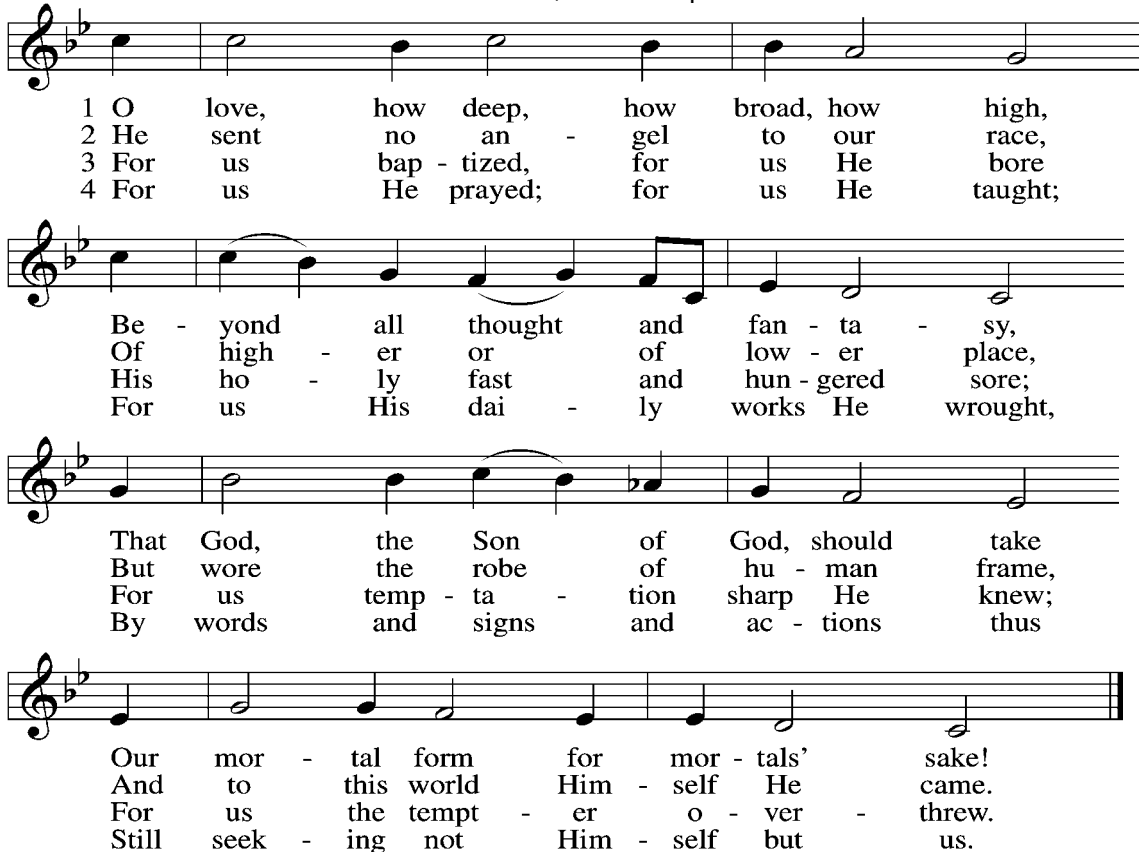
sin of the world; have mercy on us. Lamb of  
 God, You take a - way the sin of the world;  
 grant us peace, grant us peace.

## DISTRIBUTION

### DISTRIBUTION HYMN:

O Love, How Deep

LSB 544



1 O love, how deep, how broad, how high,  
 2 He sent no an - gel to our race,  
 3 For us bap - tized, for us He bore  
 4 For us He prayed; for us He taught;  
 Be - yond all thought and fan - ta - sy,  
 Of high - er or of low - er place,  
 His ho - ly fast and hun - gered sore;  
 For us His dai - ly works He wrought,  
 That God, the Son of God, should take  
 But wore the robe of hu - man frame,  
 For us temp - ta - tion sharp He knew;  
 By words and signs and ac - tions thus  
 Our mor - tal form for mor - tals' sake!  
 And to this world Him - self He came.  
 For us the tempt - er o - ver - threw.  
 Still seek - ing not Him - self but us.

5 For us by wickedness betrayed,  
For us, in crown of thorns arrayed,  
He bore the shameful cross and death;  
For us He gave His dying breath.

6 For us He rose from death again;  
For us He went on high to reign;  
For us He sent His Spirit here  
To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God  
For love so deep, so high, so broad;  
The Trinity whom we adore  
Forever and forevermore.

**DISTRIBUTION HYMN:**

Precious Lord, Take My Hand

LSB 739



1 Pre - cious Lord, take my hand, Lead me on, let me stand;  
2 When my way grows drear, Pre - cious Lord, lin - ger near,  
3 When the dark - ness ap - pears And the night draws near



I am tired, I am weak, I am worn.  
When my life is al - most gone,  
And the day is al - most gone,



Through the storm, through the night, Lead me on to the light.  
Hear my cry, hear my call; Hold my hand lest I fall.  
At the riv - er I stand; Guide my feet, hold my hand,



Take my hand, pre - cious Lord; lead me home.  
Take my hand, pre - cious Lord; lead me home.  
Take my hand, pre - cious Lord; lead me home.



## THANK THE LORD

**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev-'ry-one who seeks the Lord re-  
joice and proud-ly bear His name. He re-calls His prom-is-  
es and leads His peo-ple forth in joy with shouts of thanks-  
giv-ing. Al-le-lu-ia, al-le-lu-ia.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

## POST-COMMUNION COLLECT

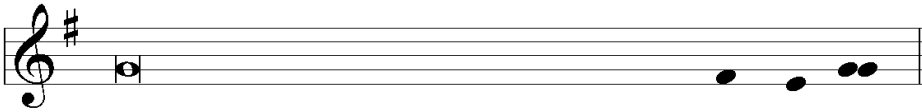
**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

The musical notation consists of a single staff in G major (one sharp) and 4/4 time. It features a simple melody for the word 'Amen' and ends with a double bar line.

## BENEDICTION



- P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## HYMN TO DEPART:

Christ Is Our Cornerstone

LSB 912



- 1 Christ is our cor - ner - stone, On Him a - lone we build;  
2 Here may we gain from heav'n The grace which we im - plore,  
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His  
And may that grace, once giv'n, Be with us ev - er - more Un - til  
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.  
that day When all the blest To end - less rest Are called a - way.  
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

## ANNOUNCEMENTS

### DISMISSAL

- P** Go in peace. Serve the Lord!  
**C** Thanks be to God

## **POSTLUDE**

### **SERVING IN WORSHIP**

Preacher	Rev. Daniel Torkelson, <i>Senior Pastor</i>
Music	Holly Sander, <i>Organist</i>
Elder	Dave Gaston
Lector	Amy Barrington
Usher Team	Curt Cassanova
Greeters	Doris Smith
Audio/Visual	James Fenske
Sound Tech	Barb Koehler
Altar Guild	Lana Esch

### **ACKNOWLEDGMENTS**

Divine Service, Setting Two from Lutheran Service Book

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The poster features a light beige background with a decorative border of autumn leaves in shades of purple, orange, and green, and several pumpkins with different faces. The main title is written in a large, bold, orange serif font.

# PAINTED PUMPKIN CONTEST

HOSTED BY MT. OLIVE YOUTH GROUPS

PUMPKINS CAN BE  
**BROUGHT OCTOBER 8.**  
(IF YOU FORGET YOU CAN BRING IT  
LATER!)

Voting begins October 15 through  
October 29. To vote, we are  
collecting donations of canned  
food as well as monetary  
donations to be given to the Mt.  
Olive Food Pantry!

**WINNER WILL BE ANNOUNCED  
ON OCT. 29 AT THE BEGINNING  
OF SUNDAY SCHOOL!**