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† **REFORMATION SUNDAY** †

**8:00AM, Sunday, October 31, 2021**

**DIVINE SERVICE, SETTING TWO, LSB pg. 167**

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**WELCOME TO MOUNT OLIVE LUTHERAN CHURCH!**

We are honored to have you in worship with us today and pray God's blessings on your worship. If this is your first visit to Mount Olive, we hope your worship with us is a blessing and you find friendship and peace in this place. During this difficult time, we want to assure you that Mount Olive is taking all necessary precautions sanitizing our worship space, assuring social distancing, and safely preparing the sacrament. We hope to see you again and are happy to help in any way if you do not currently have a church home or are looking for one. Please ask an usher if you need assistance. We thank you for silencing your cell phones as you enter the sanctuary today.



**AS WE GATHER**

Reformation Sunday is not just a special day to celebrate our history by remembering the story of Martin Luther; it is a perfect opportunity to rejoice in the freedom we have been given from sin and death through Jesus Christ alone. By gathering to receive His Word and to share in His Supper, we come to know yet again the eternal Gospel that is being proclaimed to all who dwell on earth. This good news not only sets us free from our captivity to sin and death, but it also enables us to live a life of freedom in Christ and boldly share with others how they, too, may be set free. The same Savior who speaks His Word to us says to all who will listen: "So if the Son sets you free, you will be free indeed" (John 8:36).

**HOLY COMMUNION**

You are invited to commune with us by joining in confessing our faith in Christ and His real presence in the Sacrament. We affirm the presence in the Sacrament of Christ's true body and blood "through and in which we obtain the forgiveness of sins." During this time of precautions, we will utilize a communion practice in which no other human hands will be touching the wafer or the wine. Pastor Jason and the ushers will guide you through the process. If you have questions or are not a member of a Lutheran Church-Missouri Synod congregation, please speak with Pastor Zobel before communing.

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**PRELUDE**

"Trumpet Voluntary" *Stanley*     *Mount Olive Brass Ensemble*

**WELCOME**

**OPENING HYMN****“A Mighty Fortress Is Our God”***LSB 657*

1 A might - y for - tress is our God, A sword and shield vic -  
 2 No strength of ours can match his might. We would be lost, re -  
 3 Though hordes of dev - ils fill the land All threat'ning to de -  
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
 ject - ed. But now a cham - pion comes to fight, Whom God Him -  
 your us, We trem - ble not, un - moved we stand; They can - not  
 fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
 self e - lect - ed. You ask who this may be? The Lord of  
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
 of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He  
 hosts is He, Christ Je - sus, might - y Lord, God's  
 we'll en - gage. His might is doomed to fail; God's  
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.  
 on - ly Son, a - dored. He holds the field vic - to - rious.  
 judg - ment must pre - vail! One lit - tle word sub - dues him.  
 can - not win the day. The King - dom's ours for - ev - er!

**CONFESSION AND ABSOLUTION****INVOCATION***LSB pg 167*

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

## CONFESSION AND ABSOLUTION

LSB pg 167

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P Let us then confess our sins to God our Father.
- C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C **Amen.**

## SERVICE OF THE WORD

### INTROIT

*Psalm 34:1-2, 11, 22; antiphon: Psalm 119:46*



- P I will speak of your testimonies before kings, | [O Lord,]\* and shall not be | put to shame.
- C **I will bless the LORD at | all times;\* his praise shall continually be | in my mouth.**
- P My soul makes its boast | in the LORD;\* let the humble hear | and be glad.
- C **Come, O children, lis- | ten to me;\* I will teach you the fear | of the LORD.**
- P The LORD redeems the life of his | servants;\* none of those who take refuge in him will | be condemned.
- C **Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.**
- P I will speak of your testimonies before kings, | [O Lord,]\* and shall not be | put to shame.

### KYRIE

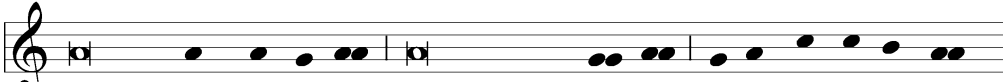
LSB pg 168



- A** In peace let us pray to the Lord.



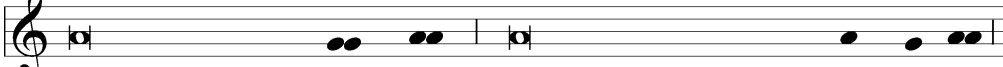
- C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



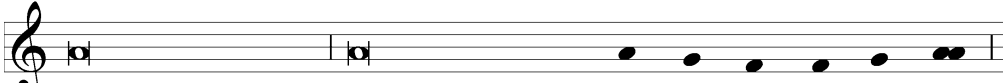
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



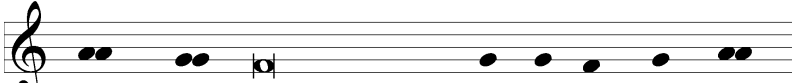
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

# THIS IS THE FEAST

LSB pg 171



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**B** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -




lu - ia. Sing with all the peo - ple of




God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

### SALUTATION/ PRAYER OF THE DAY



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray. Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen

### FIRST READING

*Revelation 14:6-7*

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

**L** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

*Romans 3:19-28*

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. <sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. <sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

L This is the Word of the Lord.

C **Thanks be to God**

## ALLELUIA AND VERSE

*LSB pg 173*



**C** Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## HOLY GOSPEL

*John 8:31-36*

P The Holy Gospel according to St. John, the eighth chapter.



**C** Glo - ry to You, O Lord.

<sup>31</sup>So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free.” <sup>33</sup>They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free?’” <sup>34</sup>Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed.”

P This is the Gospel of the Lord.



**C** Praise to You, O Christ.

**HYMN OF THE DAY**

“Praise the One Who Breaks the Darkness”

*LSB 849*



1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two - edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

**SERMON** *Red Letter Challenge Week 2: Being*

**NICENE CREED**

*LSB pg 174*

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.



**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And on the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

### **PRAYER OF THE CHURCH**

- P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. Lord Jesus, You have freed us from the captivity to sin and death, from the delusion of trying to earn and maintain our own righteousness, and from the chains of condemnation and fear. That is why we rejoice in Your Word: If the Son sets you free,
- C **you will be free indeed!**
- P Lord Jesus, only Your mercy and grace enable us to know, find, and live in the freedom of Your eternal Gospel. Send Your Spirit upon Your Church that we continue in the truths of the Reformation, and that, to all the peoples of the world, we proclaim this truth: If the Son sets you free,
- C **you will be free indeed!**
- P Lord Jesus, free us from self-centeredness and pride. Turn our focus toward You first in faith and then toward others in love. Bless all who serve You and others in their homes, in the church, in the workplace, and in our community to rejoice in knowing that if the Son sets you free,
- C **you will be free indeed!**
- P Lord Jesus, You proclaim freedom for the captives and recovery for those with infirmities. Grant Your healing, in both soul and body, to those we name before You, especially . . . Rejoicing in Your healing touch, grant that all who receive Your Good News boldly say: If the Son sets you free,
- C **you will be free indeed!**
- P Lord Jesus, for these and all other concerns we have, please hear and answer our prayers according to Your gracious will
- C **that we live each day in the freedom we have come to know. Amen.**

**MUSICAL OFFERING**

“Thy Word”

*Exultation Choir*

## OFFERING

*We accept offerings via Pushpay. Text “mountolive” to 77977.  
Offerings can also be placed in the offering plates by the doors.*

## SERVICE OF THE SACRAMENT

### PREFACE

*LSB pg 177*



**P** The Lord be with you.



**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of

everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

*LSB pg 178*



Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## PRAYER OF THANKSGIVING

*LSB pg 178*

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

## THE WORDS OF OUR LORD

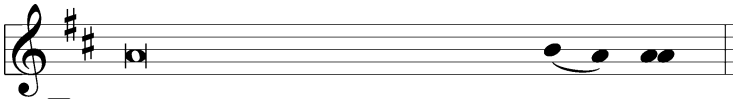
## LORD'S PRAYER

*Matthew 6:9-13*

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## PAX DOMINI

*LSB pg 180*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## AGNUS DEI

*LSB pg 180*



**C** Lamb of God, You take a - way the sin of the world;



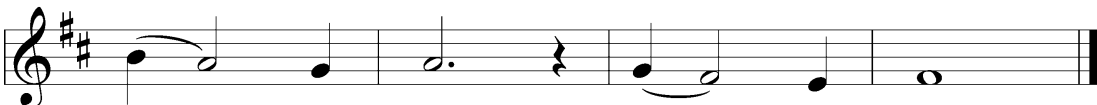
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

**DISRIBUTION HYMN**

“A Mighty Fortress”

*Campanis Oliva***DISTRIBUTION HYMN**

“Holy God, We Praise Thy Name”

*LSB 940*

1 Ho - ly God, we praise Thy name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred  
 4 Thou art King of Glo - ry, Christ; Son of God, yet  
 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,  
 bove are rais - ing; Cher - u - bim and ser - a - phim,  
 name to hal - low; Proph - ets swell the glad re - frain,  
 born of Mar - y. For us sin - ners sac - ri - ficed,  
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
 And the white - robed mar - tyrs fol - low, And from morn to  
 As to death a Trib - u - tar - y, First to break the  
 Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.  
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
 set of sun Through the Church the song goes on.  
 bars of death, Thou hast o - pened heav'n to faith.  
 bend the knee While we own the mys - ter - y.

**POST COMMUNION CANTICLE***LSB pg 181*

☐ Thank the Lord and sing His praise; tell ev - 'ry-one what

He has done. Let ev - 'ry-one who seeks the Lord re -  
 joyce and proud - ly bear His name. He re - calls His prom - is -  
 es and leads His peo - ple forth in joy with shouts of thanks -  
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

**POST-COMMUNION PRAYER**

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**BENEDICTION**

*LSB pg 183*

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.

**C** A - men.

**CLOSING HYMN****“All Glory Laud and Honor”****LSB 442**

*Refrain*

All glo - ry, laud, and hon - or To You, Re-deem-er, King,

To whom the lips of chil - dren Made sweet ho - san - nas ring.

- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

*Refrain*

Now in the Lord's name com - ing, Our King and Bless - ed One.  
 And we with all cre - a - tion In cho - rus make re - ply.  
 Our praise and prayer and an - thems Be - fore You we pre - sent.  
 To You, now high ex - alt - ed, Our mel - o - dy we raise.  
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

**POSTLUDE****“Tocatta in D Minor (BWV 565)”***J.S. Bach*

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## SERVING IN WORSHIP

Preacher	Rev. Mark Baldwin, <i>Family Life Director</i>
Liturgist	Rev. Jason Zobel, <i>Senior Pastor</i>
Music	Christus Choir, Mount Olive Brass Ensemble, Campanis Oliva, Exultation Choir, Ray Calderon, <i>Director of Music</i>
Elder	Stuart Sliter
Lector	Marge Bills
Usher Team	Matt Dierks
Sound Booth	James Fenske
Greeters	Mike & Karen Stolen
Altar Guild (October)	Marge Bills

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