## 2020 USA Track & Field NC A&T State University, Greensboro, NC Masters Outdoor National Championships Officials Registration Form July 9-12, 2020



Name:	
Email Address:	
Cell Phone:	Home Phone:
Street Address:	
City, State, Zip	
Emergency Contact:	Relationship:
<b>Emergency Contact Phone:</b>	
Do you have a current SafeSport  Yes No  Dates you are available?	ort certification that will cover the 2019-2020 season?
	Friday, July 10 Saturday, July 11 Sunday, July 12
Will you require a hotel? (Acc	commodations for those traveling more than 60 miles)
	oms are Double occupancy)
Which nights will you need a l	
Wednesday, July 8 Thur	sday, July 9 Friday, July 10 Saturday, July 11 Sunday, July 12
Preferred Roommate	
Are you a certified USATF office	cial? Yes No
	SATF Officials certification do you currently have?
Please provide your U	SATF Officials certification number.
	SATF Membership number.
What are your top three prefe	
	ee, field referee, umpire, weights/measures, clerking, horizontal jumps; high
jump, pole vault, thro	
First Preference	
Second Prefer	
Third Preferer	
Electronic Distance Measurement (EDM) Operator? Yes No Field Lynx Operator? Yes No	
Weights and Measure Inspector? Yes No	
Race Walk Official? Yes No	
Please add any additional information that you would like to share with the Officials Selection Committee.	
was any wastered till	, carried the second committees
Return the application to:	

DePaul Mittman, 2020 USATF Outdoor Masters Meet Director

Email: depaulmittman@bellsouth.net

Phone: 336-255-3403 Deadline: April 1, 2020