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**OFFICIALS**’ **APPLICATION**

2020 USATF Region 12 Junior Olympic Track & Field Championships

Ratliff Stadium & Odessa College

Odessa, TX

Tuesday, July 7th -11th, 2020

**USATF Certified Officials only**

Please complete this application if you are interested in being considered for selection

to officiate the 2020 USATF Regional 12 Junior Olympic Track & Field Championships.

Officials selected will receive:

1) Travel Stipend of $50

2) MEAL(s): breakfast and lunch at venue

3) Gift bag

4)Lodging: 2 PER ROOM

**Part I Personal Information**

*Please type or print all information*

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

USATF Officials Cert. # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

USATF Membership # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Certification Level \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Shirt Size \_\_\_\_\_\_\_\_\_ (S, M, L, XL, XXL, XXXL) Gender Male\_\_\_\_\_\_ Female \_\_\_\_\_\_

Room Partner\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Part II Skill Level**

Officiating Preference (enter “1”, “2” or “3” next the positions below in order of your

preference. Choose wisely! *Prior experience will influence assignments and your first*

*selection may not be your meet assignment*):

Clerk \_\_\_\_ Inspector of Implements \_\_\_\_ Race Walk \_\_\_\_ Discus \_\_\_\_ Javelin \_\_\_\_ Shot Put \_\_\_\_ Finish Line/Lap Counter \_\_\_\_ Long/Triple Jump \_\_\_\_ Starter\_\_\_ Hammer/Weight \_\_\_\_ Marshal \_\_\_\_ Technical Manager\_\_\_\_

High Jump \_\_\_\_ Pole Vault \_\_\_\_ Umpire \_\_\_\_

*Combined events (coordinator to be picked from those selected)*

**Part IV Waiver and Release of Liability**

I understand that if selected I will be working as an official/volunteer, I do agree and do hereby voluntarily assume any and all risks of bodily injury, including death and damage to my property arising out of my participation caused by my conduct. I also hereby release and discharge [name of organization administering the meet, such as USATF or NCAA] and their respective officers, employees, and representatives, from any and all actions, claims, or liability for bodily injury or property damage caused by, arising from or in any way connected with any participation or related activities during the meet caused by my conduct. This waiver and release are not to be interpreted to release or require me to indemnify [any entity or individual whose conduct I have no control for its or their] negligence, gross negligence or deliberate conduct that results in injury to me or anyone else who is injured.

I hereby declare that I am in good health and capable of carrying out any officiating or volunteer duties for the assignments I seek in Part II unless otherwise noted here: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I have carefully read and fully understand the content of this agreement and authorization for release of information needed for conduct of the meet and execute it freely and voluntarily. I am aware that this application contains a release of liability and a proposed contract between the parties and me. I agree to abide by all regulations and requirements for participation as a support official/volunteer at the said championships and hereby certify that all information contained on this form is true to the best of my knowledge. If emailed, a copy of the document with my email address will constitute my acceptance and will have the same legal ramifications as my signature.

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of the applicant

Please return the completed application by May 25th, 2020**:**

Les Blackburn at officials@usatfwesttexas.com

Confirmation will be sent via email by 6/15/2020