



**OFFICIALS' APPLICATION**  
**You're invited to apply to officiate at the:**  
**USATF National Youth Outdoor Championship**  
**06/23-06/26/21-Rome, GA**

Complete & return to: Cindy Slayton at [cincsly@hotmail.com](mailto:cincsly@hotmail.com)

Last Name	First Name	Gender: M/F	Home Phone	Cell Phone
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>
Address		City	State	Zip
<input style="width: 95%;" type="text"/>		<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>
E-mail Address				
<input style="width: 95%;" type="text"/>				
USATF Certification Level	Association	Polo Shirt Size	USATF Officials #	* Roommate Preference
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>

List any physical limitations: \_\_\_\_\_

List any special needs/requests/dietary: \_\_\_\_\_

Officiating event preference/area of expertise: Enter "1" "2" "3" in order of your preference:

- |  |   |                                       |
|--|---|---------------------------------------|
| <input type="checkbox"/> Clerk of Course     | <input type="checkbox"/> Horizontal Jumps | <input type="checkbox"/> Javelin      |
| <input type="checkbox"/> Umpire              | <input type="checkbox"/> Wind Gauge       | <input type="checkbox"/> Discus       |
| <input type="checkbox"/> Referee             | <input type="checkbox"/> Finish Line      | <input type="checkbox"/> Shot Put     |
| <input type="checkbox"/> Implement Inspector | <input type="checkbox"/> High Jump        | <input type="checkbox"/> Hammer       |
| <input type="checkbox"/> Starter             | <input type="checkbox"/> Pole Vault       | <input type="checkbox"/> Where needed |

Officiating Experience: Starting with the most recent, list up to eight significant competitions you have officiated during the past 2-3 years. Use the form below; please do not include attachments.

Month & Year	Meet Name	Meet Location	Officiating Duty (& indicate crew or head)

**Emergency Contact Information:** (First and Last Name) \_\_\_\_\_  
 Cell Phone number: \_\_\_\_\_ Relationship: \_\_\_\_\_

\_\_\_\_\_ \*June 23-26, 2021-USATF Youth Outdoor Championships, Rome, GA

\_\_\_\_\_ June 23<sup>th</sup> \_\_\_\_\_ June 24<sup>th</sup> \_\_\_\_\_ June 25<sup>th</sup> \_\_\_\_\_ June 26<sup>th</sup>

\*Hotel room needed? \_\_\_\_\_ June 22<sup>th</sup> \_\_\_\_\_ June 23<sup>th</sup> \_\_\_\_\_ June 24<sup>th</sup> \_\_\_\_\_ June 25<sup>th</sup> \_\_\_\_\_ June 26<sup>th</sup>  
 **No Lodging Needed**

(Hotel rooms are for 100 miles round trip or more officials. If not sure, please contact Cindy Slayton ASAP on availability, rooms are limited.)

**Submit this application by May 16, 2021**

**Send to the Officials' Coordinator by e-mail to: [cincsly@hotmail.com](mailto:cincsly@hotmail.com)**  
**Notification of selection by May 31, 2021.**