



St. Matthew's Episcopal Church

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St. Matthew's Morning Prayer

2nd Sunday After Pentecost

Sunday, June 7, 2026

Hymnal p. 362 **OPENING HYMN: “Holy, Holy, Holy”**

Officiant: From the rising of the sun to its setting my Name shall be great among the nations, and in every place incense shall be offered to my Name, and a pure offering; for my Name shall be great among the nations, says the Lord of hosts. *Malachi 1:11*

The Lord is in His Holy Temple; let all the earth keep silence before him. *Habakkuk 2:20*

Let us confess our sins against God and our neighbor.
Silence may be kept.

Officiant and People together:

Most merciful God, we confess that we have sinned against you
In thought, word, and deed,
By what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We
are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
That we may delight in your will, and walk in your ways,
To the glory of your Name. *Amen*

Officiant:

Almighty God have mercy on us, forgive us all our sins through Jesus Christ, strengthen us in all
goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen*

The Invitatory and Psalter

Officiant: Lord open our lips.

People: And our mouth shall proclaim your praise.

Officiant and People together: Glory to the Father, and to the Son, and to the Holy Spirit; as it
was in the beginning, is now, and will be for ever. *Amen*

Officiant: Worship the Lord in the beauty of holiness:

People: Come let us adore him.

THE VENITE

Come, let us sing to the Lord;*

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving*

and raise a loud shout to him with psalms.

For the Lord is a great God,*

and a great King above all gods.

In his hand are the caverns of the earth,*

and the heights of the hills are his also.

The sea is his, for he made it,*

and his hands have molded the dry land.

Come, let us bow down, and bend the knee,*

and kneel before the Lord our Maker.

For He is our God, and we are the people of his pasture and the sheep of his hand.*

Oh, that today you would hearken to his voice.

COLLECT OF THE DAY:

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the book of Hosea [Hosea 5:15 – 6:6]

Thus says the LORD: “I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ‘Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him.

Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light.

For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

The Word of the Lord.

People: Thanks be to God.

A Reading from the Book of Romans [Romans 4:13-25]

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

People: Thanks be to God.

The Gospel According to St. Matthew [Matthew 9:9-13, 18-26]

People: Glory to You, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.”

And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

People: Praise to You, Lord Christ.

Reflection on the Readings

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

Officiant and People Together:

Our Father, who art in heaven, hallowed be thy Name,

Thy kingdom come, thy will be done,

On earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

For ever and ever. Amen.

Suffrage A

V. Show us your mercy, O Lord;

R. *And grant us your salvation.*

V. Clothe your ministers with righteousness;

R. *Let your people sing with joy.*

V. Give peace, O Lord, in all the world;

R. *For only in you can we live in safety.*

V. Lord, keep this nation under your care;

R. *And guide us in the way of justice and truth.*

V. Let your way be known upon earth;

R. *Your saving health among all nations.*

V. Let not the needy, O Lord, be forgotten;

R. *Nor the hope of the poor be taken away.*

V. Create in us clean hearts, O God;

R. *And sustain us with your Holy Spirit.*

Heavenly Father, pour down your Holy Spirit upon this Parish, and grant us a new vision of your glory, a new experience of your power, a new faithfulness to your Word, a new consecration to your service so that, through our renewed witness, your Holy Name may be glorified and your Kingdom advanced; may hearts be touched and lives changed through the witness of St. Matthew's. We ask this through Jesus Christ our Lord. Amen.

The Peace & Announcements

Officiant:

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Officiant and People together:

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks For all your goodness and loving kindness to us and to all whom you have made.

*We bless you for our creation, preservation, and all the blessings of this life;
But above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ;
For the means of grace, and for the hope of glory.*

*And we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives,
By giving up our selves to your service, and by walking before you in holiness and righteousness all our days;*

Through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Hymnal p. 450 vs1,2,4&6

CLOSING HYMN: "All Hail the Power of Jesus' Name"

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen*

Please join us for coffee hour immediately after the service.

Today we wear orange to remind one another to pray especially for the victims of gun violence, and all whose lives are affected by its tragedy.