

# BACK MOUNTAIN REGIONAL EMS

You may complete this information for your records:

Date Sent \_\_\_\_\_ Amount \$ \_\_\_\_\_ Check No. \_\_\_\_\_

123456 ← Please refer to this number in any correspondence.

Crews staffed 24 hours a day,  
365 days a year!

  
 SAMPLE NAME T000  
 APT 101  
 12345 MAIN STREET  
 SOUTH PARK PA 15129  
 0000 123456

Please send your donation today!

Detach Here

# Subscription Receipt

• 2020-2021 •

KEEP THIS PORTION FOR  
YOUR RECORDS

ALL EMERGENCY CALLS:

9 - 1 - 1

INFORMATION CALLS ONLY:

570-675-0636

WWW.BKMTREGIONAL.COM

# BACK MOUNTAIN REGIONAL EMS

Circle the amount of your Subscription & return this portion.

HOUSEHOLD

\$30.00

OTHER AMOUNT

\$ \_\_\_\_\_



123456

Please refer to this number  
in any correspondence.

Please Make Any Necessary Corrections To Name & Address Below

SAMPLE NAME  
 APT 101  
 12345 MAIN STREET  
 SOUTH PARK PA 15129



# Subscription Request

• 2020-2021 •

Make Checks Payable To:

BACK MOUNTAIN REGIONAL EMS  
 PO BOX 41  
 DALLAS PA 18612



- PLEASE CORRECT NAME

- SEND VOLUNTEER INFORMATION

E-mail Address: \_\_\_\_\_

RETURN THIS PORTION IN THE ENVELOPE PROVIDED

Detach Here

## !!!WE NEED YOUR HELP!!!

Enclosed is your 2020-2021 Subscription Card.  
**Why should I subscribe?** The answer is in the following example:

Cost of average ambulance call:	\$800.00
Avg. Insurance reimbursement:	\$400.00
Balance due to <b>Back Mountain Regional EMS:</b>	\$400.00

<b>Subscriber pays:</b>	\$ 0.00
Non-Subscriber pays:	\$400.00

Please detach this card after  
mailing us your subscription fee.

### SUBSCRIPTION CARD

BACK MOUNTAIN REGIONAL EMS

SAMPLE NAME  
 123456

EMERGENCY CALLS **9 - 1 - 1**

ALL OTHER CALLS 570-675-0636

EXPIRES June 30th, 2021

REMOVE AND RETAIN SUBSCRIPTION CARD



### Authorization

I understand that I am financially responsible for the services provided to me or my family members by this health service provider or supplier regardless of my insurance coverage. I request that payment of authorized Medicare or other insurance benefits be made on my behalf to the health service provider or supplier or its billing agent for any services provided to me by the health provider or supplier. I authorize and direct any holder of medical information or documentation about me to release to the Centers for Medicare and Medicaid Service and its carriers and agents, as well as to the health provider or supplier and its billing agents, any information or documentation needed to determine these benefits payable for any services provided to me by the health service provider, both now or in the future. A copy of this form is as valid as the original. I also agree to immediately remit to the health service provider any payments that I receive directly from any source for the services provided to me.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please list all family members residing at this address to be covered by this membership.

Date of Birth

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Remember: Always wear your seat belt and make sure children are properly secured.

This membership entitles the holder unlimited **Emergency Medical Service** within the coverage area, subject to the subscription terms and conditions, available upon request.

**-THANK YOU FOR YOUR SUPPORT-**