



**Spring Mountain Festival
Food Vendor
Application
April 25-27, 2025**

Please Print Clearly

Business Name: _____

Owner/Contact Name: _____

Address, City: _____ State, Zip: _____

Phone # (): _____ Email: _____

Please provide a detailed description (be very specific) of the **products/services** you intend to sell:

Please provide a detailed description of your **trailer, booth, tables, booth cover (tent)**. **If a trailer, provide a picture of the trailer.** Vendors are responsible for bringing all items required for their sales area: _____

Please provide a detailed **description of your electrical needs**. We need to know how many circuits you require and what you plan to operate on those circuits. Examples are provided on the next page.

Circuit	# of Amps	Voltage	What are you Operating
#1			
#2			

10' wide Road Frontage - Food Vendor Spaces are \$270.00 Each		
Number of Spaces Needed: _____	Amount Enclosed: _____	

Every Vendor space touches the pavement. Limited Electricity is available and some spaces have no power connection. Extension cords are not provided. Vendor Coordinator will assign plug-in locations. Power is on a first come first serve basis. **Your sales area, tent, booth or trailer must fit inside the 10' road frontage by 20+' depth. If you have a trailer that serves out of the side, and you want to face the road, you must rent enough spaces to fully contain your trailer or sales area.** ***Menus with prices must be posted.*** No exceptions will be made.

- All participants must agree to comply with the established Spring Mountain Festival Rules. The rules are posted at www.gowv.com or you may contact the Chamber of Commerce at 304-257-2722 for a copy. Applications, pictures, and entry fees must be received at the Chamber of Commerce no later than April 16. PAY-AT-THE-GATE is not allowed and there is NO RAIN DATE for this event. Entry fees are NON-REFUNDABLE after April 16.*
- It is further agreed, the City of Petersburg, the Grant County Chamber of Commerce and the Grant County Parks and Recreation Department will be held harmless from any liability for damage, loss, or theft of any property used during the festival.*
- Food Handler's license information must be requested from the Grant County Health Department at 304-257-4922. YOU MUST OBTAIN CERTIFICATION PRIOR TO APRIL 11 to participate in the festival.*

I agree to comply with the established rules of the Spring Mountain Festival and have clearly described my products and facilities.

Signature: _____ Date: _____

***The following is for your information only.
Do not send this page with your Application.***

***Applications, along with a photograph of your booth/trailer and your entry fee
should be sent to the address below.***

*Spring Mountain Festival
c/o Grant County Chamber of Commerce
126 South Main Street
Petersburg, WV 26847*

*Click **File** in the upper left hand corner of your screen and then click **Print** to print a copy of this form.*

Examples of Electrical Needs:

Example	Amps	Volts	Description
#1	15	120	<i>Only using three 60 watt bulbs for display lighting</i>
#2	15	220	<i>Food warmers, grill for food preparations</i>
#3	20	120	<i>Refrigerator and backup freezer in food storage truck</i>
#4	20	120	<i>Sewing machine and cash register</i>