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**HALL OF FAME NOMINATION FORM**

**DATE:** \_\_\_\_\_

**BLAZER SIZE:** \_\_\_\_\_

1. **CATEGORY:**  
**SUPERIOR PERFORMANCE** \_\_\_\_ **MERITORIOUS SERVICE** \_\_\_\_ **POSTHUMOUS** \_\_\_\_  
(IF POSTHUMOUS, LIST DATE OF DEATH AND NEXT OF KIN) \_\_\_\_\_
2. **NAME OF CANDIDATE:** \_\_\_\_\_
3. **ADDRESS:** \_\_\_\_\_
4. **DATE AND PLACE OF BIRTH:** \_\_\_\_\_
5. **NUMBER OF YEARS A MEMBER OF THE AUGUSTA USBC ASSOCIATION (AT LEAST 10):** \_\_\_\_\_
6. **NUMBER OF YEARS AS A CERTIFIED BOWLER:** \_\_\_\_\_
7. **CONTRIBUTIONS IN PROMOTING AND FOSTERING THE GAME OF AMERICAN TEN PINS WITHIN THE AUGUSTA USBC ASSOCIATION:**

**ACHIEVEMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OFFICES HELD AND YEARS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DIRECTORS/DELEGATE AND YEARS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMMITTEE ASSIGNMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. **HISTORY OF PARTICIPATION AND ACHIEVEMENTS IN THE AUSBKA CITY TOURNAMENT:**  
**YEARS OF PARTICIPATION (AT LEAST 10):** \_\_\_\_\_  
**ACHIEVEMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. DESCRIBE HOW THE CANDIDATE HAS MET THE FOLLOWING QUALIFICATIONS:

**LEADERSHIP QUALITIES:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DEDICATION TO THE SPORT OF BOWLING:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DEMONSTRATED SPORTSMANSHIP AND INTEGRITY DURING THE PURSUIT OF BOWLING:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NAME OF NOMINATOR:** \_\_\_\_\_ **PHONE NUMBER:** \_\_\_\_\_

**ADDRESS OF NOMINATOR:** \_\_\_\_\_

**NOTE: NOMINEES THAT ARE NOT SELECTED FOR ENTRY TO THE HALL OF FAME WILL REMAIN ON FILE TO BE CONSIDERED FOR THREE (3) YEARS.**

**THIS FORM MUST BE SUBMITTED TO THE AUSBKA HALL OF FAME CHAIRPERSON NO LATER THAN JANUARY 1, YEARLY.**

**ADDITIONAL SHEETS OF PAPER MAY BE USED IF NEEDED.**

**HALL OF FAME CHAIRPERSON**

**BUDDY HART  
2122 BALFOUR ST  
AUGUSTA, GA 30906**