## Team Event

L\&S Fountain Lanes 3315 N Broadway. Knoxville, TN 37917 (865) 687-4611

| Singles \& Doubles |
| :---: |
| L\&S Western Ave |
| 5700 Western Ave |
| Knoxville, TN 37921 |
| (865) 588-1312 |
| LANES WILL BE RE-OILED |
| BEFORE EACH SQUAD |

## $33^{\text {rd }}$ Annual

Southeast Bowling Association, Inc.
Handicap Tournament
Certified by the United States Bowling Congress Hosted by the Smoky Mountain USBC

June 1 - June 30, 2024
Entries close Saturday, May 1, 2024 - NO EXTENSIONS (Postmarked by midnight)

## Team Captain Specials

Send in 5 to 9 teams together and receive $\$ 50.00$.
Send in 10 or more teams together and receive $\$ 100.00$.

SBA Delegates Meeting June 8, 2024


## SMOKY MOUNTAIN

**Brackets**
Handicap \& Scratch brackets will be available during tournament competition.

SENIOR EVENTS OPEN TO BOWLERS 50 AND OVER AS OF MAY 1, 2024

|  | Tournament Fees |  |  |  |  |  |  | All Events |  | $\frac{\text { Senior }}{\underline{\mathbf{A} / \mathbf{E}}}$ <br> Hdcp. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Per Person - Per Event |  |  |  |  |  |  |  |  |  |
|  | Team | Scratch | Doubles | Scratch | Singles | Scratch | Senior | Hdep. | Scratch |  |
| Prize | \$14.00 | \$ 9.00 | \$14.00 | \$ 9.00 | \$14.00 | \$ 9.00 | \$ 9.00 | \$ 9.00 | \$ 9.00 | \$ 9.00 |
| Bowling | \$10.50 | \$ 0.00 | \$10.50 | \$ 0.00 | \$10.50 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Expense | \$ 5.50 | \$ 1.00 | \$ 5.50 | \$ 1.00 | \$ 5.50 | \$ 1.00 | \$ 1.00 | \$ 1.00 | \$ 1.00 | \$ 1.00 |
| Total | \$30.00 | \$10.00 | \$30.00 | \$10.00 | \$30.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 |

** $\$ 30.00$ check fee on all returned checks**
TOURNAMENT ENTRIES AVAILABLE AT:
www.SoutheastBowling.org
Host Hotel Information
Holiday Inn Knoxville West at Cedar Bluff
9134 Executive Park Drive
Knoxville, TN 37923
Phone: 865-693-1011
More Info on Back
Send all entries and inquiries to:
Tournament Director - Polly Maples, 207 E Hendron Chapel Rd, Knoxville, TN 37920
Phone: 865-599-1667 Email: rpmaples@comcast.net
Entries may also be made online.

## TOURNAMENT RULES

1. ELIGIBILITY: Open to all adult members of the United State Bowling Congress. Entrants must show current USBC membership card or must pay current USBC dues for an unattached membership prior to bowling. Not more than two (2) professional members may bowl on any five (5) member team and not more than one (1) professional may bowl in doubles. Senior Events for bowlers age 50 and over.
2. MULTIPLE PARTICIPANTS: Bowlers may bowl in no more than three (3) SINGLES \& DOUBLES events but may not cash more than once with the same doubles partner or more than once in singles. Bowlers may bowl UNLIMITED TEAM events, BUT NOT MORE THAN THREE (3) MEMBERS ON THE SAME TEAM CAN CASH MORE THAN ONCE IN THE PRIZE LIST FOR POSITION STANDINGS. Bowler's first appearance in each event shall count toward ALL EVENTS score.
3. PARTICIPATION: Bowlers must enter in both SINGLES \& DOUBLES. NO EXCEPTIONS. Entry in either one is NOT PERMITTED.
4. SCHEDULING: Entries will be scheduled based on postmark order: Entries must list three (3) preferences for times \& dates.
5. ENTRY REQUIREMENTS: Entry closing date is May 1, 2024. NO EXCEPTIONS. All entries postmarked the first post office day after the entry closing date will be accepted. Additional entries for any event will not be accepted after that date. All entry fees must accompany the entry forms.
6. ENTRY FEE: Entry fee is $\$ 30.00$ per bowler for per event. Entries received without ALL entry fees WILL BE RETURNED. All prize funds returned $100 \%$.
7. OPTIONAL EVENTS: The following Optional Events are available at $\$ 10.00$ for each event per person. Team Scratch; Doubles Scratch; Singles Scratch; All Events Handicap; All Events Scratch; Senior Singles Handicap and Senior All Events Handicap. Scratch \& Singles events can ONLY be entered if the participant is entered in the handicap event. All Prize funds returned $100 \%$. Senior events are open to all bowlers 50 and over as of May 1, 2024.
8. REFUND: There will be NO REFUNDS, team or individual after closing date and schedule dates have been assigned.
9. PRIZE REPORTING: Any bowler who has qualified for cash and/or merchandise prize of $\$ 300.00$ or more in any event, $\$ 500.00$ or more in any one tournament, or $\$ 1,000.00$ or more in all tournaments in the position standings prize list of either USBC Certified or non-USBC certified tournaments within the previous 12 months must report their actual score, position, and amount won to tournament manager prior to bowling for possible re-rating. Such re-rating must be accomplished before the entrant bowls, and if not accepted, the entry fee shall be refunded. Failure to comply with these provisions shall be cause for forfeit of entry fee and prize winnings. (See USBC rule 319d).
10. ENTERING AVERAGE: The bowler's highest 2022-2023 single-league average of 21 games or more in a USBC CERTIFIED LEAGUE. If the bowler does not have a 2022-2023 average, then use the highest as of May 1, 2024 for 21 or more games. Sport/Challenge league bowler's average will be adjusted by Tournament based on USBC Sport/Challenge Average Adjustment Chart. All others will bowl scratch. Averages other than published averages must have WRITTEN verification SIGNED BY the league secretary or the Association Manager. (USBC RULE 319A \& 319B) (USBC RULE 319A2 "Ten Pin Rule" does not apply).
11. AVERAGE ADJUSTMENT: USBC Rule 319e "AVERAGE ADJUSTMENT FOR ENTRY" will apply.
12. AVERAGE VERIFICATION: Average of winners will be verified prior to issuing prize monies.
13. HANDICAP: Handicap will be $90 \%$ of the difference between the bowler's average and 230 .
14. CHECK IN TIME: One (1) hour prior to scheduled squad time.
15. REPLACEMENTS: Team Captains may make replacements by reporting such replacements to the tournament office at least 45 minutes prior to the scheduled bowling time. ALL-EVENTS entry may be transferred ONLY IF THE TRANSFER IS MADE BEFORE EITHER OF THE BOWLERS HAS PARTICIPATED IN ANY OF THE TOURNAMENT.
16. ORDER OF BOWLING: Teams will bowl in the order submitted on the entry form. Only the tournament manager may grant exceptions.
17. BOWLER'S RESPONSIBILITY: Bowlers are responsible for verifying their own average whether submitted by the bowler, the team captain or others. If the submitted average is lower than required and results in more handicap, the bowlers score will be disqualified. If the submitted average is higher than required, prize winnings will be based on the submitted average. NO AVERAGE WILL BE VERIFIED BY TOURNAMENT OFFICIAL'S PRIOR TO BOWLING.
18. PRIZE DISTRIBUTION: Prize money will be distributed at a ratio of at least one (1) for every eight (8) entries in the TEAM, SINGLES \& DOUBLES events. Ratio for ALL EVENTS will be one (1) for every ten (10) entries. Trophies or plaques will be awarded to both Scratch and Handicap winners in each event.
19. OFFICIAL SCORE: The computer printout or tele-score will be the official score.
20. TARDY BOWLER'S: Bowlers who miss one or more frames by not being present and ready to bowl when it is their turn, shall be credited with zero (0) pins for those frames.
21. DISPUTES: The Tournament Site Manager will resolve any disputes based on tournament rules. Prize money disputes must be submitted to the SBA Executive Director.
22. DRESS CODE: Approved attire includes shirts with sleeves, slacks, dress jeans, shorts, skorts, and hats. The following is not allowed: tank tops, short-shorts, and swim suits. All decisions of proper attire will remain with the tournament manager.
23. Tournament Manager has the right to add dates and times as deemed necessary.
24. USBC rules shall govern any rules not covered above.

## 32nd Annual SBA Handicap Tournament

Entries close at midnight May 1, 2024 - NO EXTENSIONS

Team Event Dates and Times

| June 1/June 2 | 8 AM | 1 PM |
| :--- | :---: | :---: |
| June 7 (Friday) | 3 PM |  |
| June 8/June 9** | 8 AM | 1 PM |
| June 15/June 16 | 8 AM | 1 PM |
| June 22/June 23 | 8 AM | 1 PM |
| June 29/June 30 | 8 AM | 1 PM |

Doubles/Singles Event Dates and Times

| June1/June 2 | 8 AM | 1 PM |
| :--- | :---: | :---: |
| June 7 (Friday) | 3 PM |  |
| June 8/June 9** | 8 AM | 1 PM |
| June 15/June 16 | 8 AM | 1 PM |
| June 22/June 23 | 8 AM | 1 PM |
| June 29/June 30 | 8 AM | 1 PM |

**6PM SQUAD AVAILABLE FOR DELEGATES ONLY ON SATURDAY JUNE 8 TH**
JUNE 7, 8 \& 9 ARE RESERVED FOR SBA OFFICERS/DELEGATES UNTIL APRIL 1, 2024
$\square$ Check here, if an SBA Officer or Director is a member on this entry.

| Select TEAM Squad |  |  |
| :---: | :---: | :---: |
|  | DATE | TIME |
| 1st |  |  |
| 2nd |  |  |
| 3rd |  |  |
| Select DBL/SGL Squad |  |  |
|  | DATE | TIME |
| 1st |  |  |
| 2nd |  |  |
| 3rd |  |  |

## CAPTAIN INFORMATION



Print names in order of lineup - for PBA mark box for name below - for Physically challenged underline name below.

| POS/PBA | LAST NAME | FIRST NAME/MI |  |  | USBC CARD \# |  | ENT. AVG. | SPORT | HCP \$30 | SCR \$10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |
| TEAM TOTAL |  |  |  |  |  |  |  |  |  |  |
| DOUBLES/SINGLES EVENT |  |  |  |  |  |  |  |  |  |  |
| Print names in order of lineup - for PBA mark box for name below - for Physically challenged underline name below. |  |  |  |  |  |  |  |  |  |  |
| POS/PBA | LAST NAME, FIRST NAME | USBC CARD \# | DOUBLES |  | SINGLES |  |  | ALL EVENTS |  |  |
|  |  |  | HCP \$30 | SCR \$10 | HCP \$30 | SCR \$10 | SR \$10 | HCP \$10 | SCR \$10 | SR \$10 |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| If the fifth person is paired with a member of another team, please indicate other team here |  | TOTALS |  |  |  |  |  |  |  |  | team, please indicate other team here

Make check payable to: $\qquad$ SBA TOURNAMENT FUND


## For more information

## Visit

# Knoxville Convention and Visitors Bureau 

## www.visitknoxville.com



