



Directory Fee Schedule

Code	Advertising Space	Fee (USD)
B1	Back Cover*	1020
	Inside Covers	
C1	Inside Front Cover (Left)*	775
C2	Inside Front Cover (Right)*	775
C3	Inside Back Cover (Left)*	775
C4	Inside Back Cover (Right)*	775
	Premium Full Page	
P1	Opposite Table of Contents*	600
P2	Opposite Letter from Chairperson*	600
P3	Opposite Scholarship Winners Article*	600
P4	Opposite Member Directory	600
P5	Opposite State of the Industry Article*	600
P6	Opposite Golf outing Article*	600
P7	Opposite Board Info*	600
P8	Opposite Advertisers Index*	600
P9	Opposite Chapter 3 Events Article*	600
P10	Opposite Chapter 3 Yearly Schedule*	600
F	Full Page	500
V	Half Page Vertical	400
H	Half Page Horizontal	400

*Only 1 space available where marked

Spaces will be reserved on a first come first served basis and NADCA Chapter 3 reserves the right to adjust the availability of advertising space as needed to properly format the publication.

You will be notified if your preferred space is not available.

To secure your place in the Chapter 3 Directory, please complete the form on the next page and e-mail a copy to directory@nadcachapter3.org referencing "Directory Advertising" in the subject.

Art will be due by February 8, 2026 and must be submitted by drop box to:

<https://www.dropbox.com/request/xX6C1KccAzwVbknYrlX>



NORTH AMERICAN DIE CASTING ASSOCIATION
Chapter 3

Directory Advertiser Application

Company Name and Web Page (as it will appear in advertiser list)	
Contact Information Todays Date:	
Name	
Phone Number	
E-mail Address	
Street Address	
Preferred Advertising Space	
1st Choice	
2nd Choice	
Payment Options, Please check one	
<input type="checkbox"/> Paypal* <input type="checkbox"/> Check <input type="checkbox"/> Check w/ Invoice	
Artwork, Please check one	<input type="checkbox"/> Reuse last years artwork <input type="checkbox"/> New artwork**
Special Instructions (*Add Paypal email address here if different than above)	

E-mail this **completed** form to directory@nadcachapter3.org to reserve your spot.

****Art submissions are due by February 8th, 2026 and must be submitted using the following link:**

<https://www.dropbox.com/request/xX6C1KccAzwVbknYrlX>