

*An Easy to Understand
Book of Mormon
Adaptation of
The Book of Omni*

*The plates are passed on...
(compare Book of Omni)*

My father Jarom commanded me, Omni, to continue writing our **genealogy** on these small plates of Nephi.

Most of my life has been spent as a warrior, defending my people against the Lamanites. But I myself am a wicked man and have not kept the Lord's statutes and commandments as I should have.

By the year 324 BC, we had gone through many periods of war and peace.

It's now 318 BC, and I have been guarding these plates

44 years. I now give them to my son Amaron.

Now I Amaron write a few things in my father's book.

By 280 BC, **most** of the wicked Nephites had been **destroyed** by the Lamanites. After saving Lehi's family from their enemies in Jerusalem, the Lord verified His warning to Lehi's posterity:

"If you do not keep my commandments, you will not prosper in the land."

This is why the Lord has already visited the wicked Nephites with **great judgments**. But He has **spared** the **righteous** from being killed by their enemies.

I now give these plates to my brother Chemish.

Now I Chemish write a few things in this same book in which my brother Amaron wrote. I saw him engrave his entry on these plates the **same day** he gave them to me. Our fathers have been commanded to keep this record in **this way**.

Now I give these plates to my son.

I Abinadom am Chemish's son. I've seen many wars between my people the Nephites and the Lamanites, in which I have killed many Lamanites with my own sword while defending my brethren.

The history of this people is written on the large plates, which the kings keep and hand down from generation to generation.

Every revelation and prophecy I know of has

been written, so I will not add to this sacred record.

Now I Amaleki am Abinadom's son. I will tell you a little about Mosiah, who was made king over the land of Zarahemla. He had been **warned by the Lord to get out** of the land of Nephi and to go **into the wilderness**. He was told to take with him all those who would listen to the Lord's voice.

Mosiah **obeyed** the Lord and went into the wilderness with as many as would listen. They were led by much preaching and prophesying and were constantly warned by the word of God. The Lord led them by the **power of His arm** as they made their exodus through the wilderness and came to this land of Zarahemla. Here

they discovered a **people**, led by a man named Zarahemla. They were very happy when they understood the Lord had sent Mosiah with the brass plates containing the Jews' records.

Note: In addition to bringing the **brass plates** out of the land of Nephi, Mosiah and Amaleki's father **Abinadom** brought **Nephi's large and small plates** and other sacred things (the **Liahona**, **Laban's sword**, and the **interpreters**). These things were passed down for 1,000 years until Mormon received them.

(W of M 1:10-11, Mosiah 1:15-16, 29:42, Alma 37:14)

The people of Zarahemla were happy to have the brass plates from Jerusalem, for their ancestors had **also come from Jerusalem** when Zedekiah, king of Judah, was carried away captive into Babylon.

Like Lehi, their ancestors had been brought by the hand of the Lord across the ocean to the very place where Mosiah discovered them. This place had been settled for 320 years.

Mosiah noted that the people of Zarahemla were very numerous, even though they had been having wars as well. Because they had not brought any records from Jerusalem, their language had become corrupted, and Mosiah could not understand their speech. They had also lost the knowledge of their Creator. And so Mosiah had his language taught to them.

After they learned the language, their leader Zarahemla recited his genealogy from memory. This genealogy is not

written here, but on other plates (not translated).

The people of Zarahemla and the people of Mosiah united, and **Mosiah** was appointed to be their **king**.

During his reign, a **large engraved stone** was brought to Mosiah, and he interpreted the engravings by the gift and power of God.

The engravings were the history of a man name **Coriantumr**, and of his people who had lived with them for nine lunar months.

The engravings on the stone also told of Coriantumr's forefathers -- how they had come from the tower of Babel (2,200 B.C.) when the Lord confused their language. They told of the Lord's

severe yet fair judgments that had come upon Coriantumr's people, and that their bones were scattered on the ground **in the northern land**.

I Amaleki was born in the days of Mosiah. He has since passed away, and now his son Benjamin reigns here in Zarahemla.

During King Benjamin's reign, I have seen a serious war and great bloodshed between the Nephites and the Lamanites. But the Nephites under King Benjamin have driven the Lamanites out of the land of Zarahemla.

I am old now and have no children. Since I know King Benjamin is a just man before the Lord, I will soon give him these plates.

The messages on these plates **invite all** to come to God, the Holy One of Israel, and to **believe in...**

- ... prophesying
- ... revelations
- ... ministering of angels
- ... the gift of speaking in tongues
- ... the understanding of languages
- ... all good things

For **good** comes from the **Lord** and **evil** from the **devil**.

My beloved brothers and sisters, I invite you to **come to Christ**, the Holy One of Israel, and to **partake** of His salvation. Allow His power to redeem you.

Come to Him and offer your **whole soul** to Him, continuing to fast, pray, and to stay righteous throughout your lives. If

you **do** this, then as the Lord lives, you **will** be saved.

Now I will tell you about a large number of Nephites who left Zarahemla and went through the wilderness on a quest to return to the land of Nephi (the place from which our fathers had come with Mosiah). They believed the land of Nephi was rightfully theirs as an inheritance.

Their leader was a physically strong man. He was also very stubborn, and this caused fighting to break out among those making the quest. Only fifty of his men survived this fighting in the wilderness, and they returned to the land of Zarahemla.

Then these fifty gathered another large group and went into the wilderness again.

I Amaleki had a brother who went with them. I have not seen nor heard from him since he and the group left.

Now I'm old and will soon die. These small plates of Nephi are full, and I have finished engraving on them.