

*An Easy to Understand
Book of Mormon
Adaptation of
The Book of Moroni*

*Moroni writes to
latter-day Lamanites . . .
(compare Moroni, chapter 1)*

When I Moroni finished engraving my shorter version of Ether's record, I thought I would not be able to engrave more. I thought by now I would have been killed by the Lamanites.

But I have survived by hiding from them. Their wars among themselves are very fierce, and because of their hatred, they kill every Nephite who will not deny Christ. I will not deny Him, so I go wherever I can to save my life.

Since I'm still alive, I will engrave a few more words that may be of value to my brethren, the Lamanites, in

some future day, according to the Lord's will.

These are the words Christ spoke to each of His 12 disciples as He laid His hands upon them:

*Giving gift of Holy Ghost
(compare Moroni, chapter 2)*

Calling them by name, He said,

"You will call on the Father in my name in mighty prayer. After this, you will have the power to lay your hands upon others and in my name give them the Holy Ghost, for this is what my apostles do."

Christ said these words to His disciples when He first appeared, and the multitude did not hear. But the disciples heard them, and the Holy Ghost fell upon all those on whom the disciples laid their hands.

Ordaining to Priesthood
(compare Moroni, chapter 3)

This is how the disciples, who were called the Elders of the church, ordained priests and teachers:

After they had prayed to the Father in the name of Christ, they laid their hands upon them, and said,

"In the name of Jesus Christ, I ordain you to be a priest (or teacher). I ordain you to preach repentance and remission of sins through Jesus Christ, by enduring to the end with faith in His name. Amen."

This is how they ordained priests and teachers according to God's gifts and callings to men. They ordained them by the Holy Ghost's power which was in them.

Blessing the bread . . .
(compare Moroni, chapter 4)

This is how the Elders and Priests administered the sacrament of Christ to the church. They did it according to Christ's commandments, and so we know it is the true way. They knelt down with the church and prayed to the Father in Christ's name, saying,

"Oh God, the Eternal Father, we ask Thee in the name of Thy Son, Jesus Christ, to bless and sanctify this bread to the souls of all those who partake of it; that they may eat in remembrance of the body of Thy Son, and witness unto Thee, Oh God, the Eternal Father, that they are willing to take upon them the name of Thy Son, and always remember Him, and

keep His commandments which He has given them, that they may always have His Spirit to be with them. Amen."

Blessing the wine . . .
(compare Moroni, chapter 5)

This is the way they administered the wine. They took the cup and said, "Oh God, the Eternal Father, we ask Thee, in the name of Thy Son, Jesus Christ, to bless and sanctify this wine to the souls of all those who drink of it, that they may do it in remembrance of the blood of Thy Son, which was shed for them; that they may witness unto Thee, Oh God, the Eternal Father, that they do always remember Him, that they may have His Spirit to be with them. Amen."

Taking the name of Christ
(compare Moroni, chapter 6)

Now I will write about baptism. Elders, Priests and Teachers were baptized only if worthy. And they baptized **only those who had a broken heart and contrite spirit**, who were willing to **do God's will**, and who **witnessed to the church** they had **truly repented of all their sins**.

Also, only those who were willing to **take Christ's name upon themselves**, having a **determination to serve Him throughout their lives**, were baptized.

After being baptized, they were given the **Holy Ghost** to come upon them and **cleanse them**. Then they were numbered among the people of Christ's church. Their names were written down

so they would be remembered and taught God's good word.

This teaching helped them **do right**, to be continually **watchful** by **praying**, and to **rely** only upon the merits of Christ, the author and finisher of their faith.

The church met together often to fast and pray, and to speak with one another about the welfare of their souls. They also took the bread and wine in remembrance of the Lord Jesus. They were **strict** in seeing there was **no sinfulness** among them.

If anyone was found committing sin, **three witnesses** of the church testified **against him or her before the Elders**. And if he or she did not repent and confess the sin, then

were removed from the record of Christ's people. But if those who did repent desired forgiveness with real intent, then they were forgiven.

Their meetings were conducted by the church **according to the workings of the Spirit**. For when the **Holy Ghost's power** led them to preach, or to pray, or to sing, that is what they did.

Moroni writes Mormon's words of faith, hope, charity . . .

(compare Moroni, chapter 7)

Now I Moroni will write a few of the words my father Mormon spoke about faith, hope, and charity. This is what he taught our people in their synagogue:

I Mormon speak to you, my beloved brothers and

sisters. I am allowed to speak to you now because of the grace of God the Father, and of our Lord Jesus Christ, because of His holy will, and because of the gift of His calling to me.

Because of this calling, I speak to you who are of the church, who are the **peaceful** followers of Christ.

You have obtained enough hope by which you can enter into the **Lord's rest, from now** until the time when you will rest with Him in heaven.

I believe this of you because you are **at peace with all people**. I remember God's word, that says by their **works** you will **know** them, for if their works are good, then they are good.

God said an evil person cannot do good, for if he offers a gift or prays to God without being sincere, he receives **nothing**, for his works are not considered to be righteous.

If an evil man gives a gift, he can only do it with a grudge, so **it's the same as if he had not given the gift**, and he is **still evil** before God.

It's the same when an evil person prays. If he prays without real intent of heart, he receives nothing, for God rejects such prayers. This is why **evil people cannot do good** nor give a good gift.

A filthy fountain cannot bring forth good water, nor can a good fountain bring forth filthy water. **Those who serve the devil cannot follow Christ** and those

who follow Christ cannot serve the devil.

All good things come from God and all evil things come from the devil, for the devil is God's enemy and never stops fighting Him.

The devil invites and entices us to sin and do evil continually. But whoever invites and entices us to do good continually, to love God and serve Him, is inspired of God.

So take this warning, my beloved brothers and sisters, **so you do not mistake evil to be of God, or good to be of the devil.**

The way to judge good from evil is as plain as judging day from night, and you may have a **perfect knowledge** of what is good and what is evil.

The Spirit of Christ is given to **everyone** so they may know good from evil. Let me tell you how to use your gift in order to judge properly.

Everything that **invites you to do good** and that persuades you to **believe in Christ** is sent by Christ's power as His gift. By this you may know with a perfect knowledge it **is of God.**

When something persuades **you to do evil,** to **deny Christ** and **not** serve God, by this you may know with a perfect knowledge it **is of the devil.** For this is how the devil works. He does not persuade anyone to do good, not even one person, nor do his angels.

And those who **surrender their will** to the devil

cannot persuade anyone to do good.

My brothers and sisters, now that you know of this light of Christ by which you may judge, be sure to not judge wrongfully.

For **you will be judged at the last day according to how you judged others** on earth.

I beg you to search diligently, **using the light of Christ**, so you may know good from evil.

If you embrace every good thing and do not condemn it, you will certainly become a Child of Christ.

And **how** do you embrace every good thing?

Through **faith**.

Because God knows all things, He sent angels to His children to tell of Christ's coming, and that

every good thing comes from Him. And God Himself told His prophets Christ would come.

There were **many ways** God showed good things to His children through their faith, all of which came from Christ.

If there were **no faith**, people would be **fallen**, and good things could not come to them.

Because of visiting angels and by God's words, people **began** to have more faith in Christ, and with that faith they accepted all good things. This is how people were saved **before Christ came**.

After He came, people were **also saved by faith in His name**. By faith they **became** the sons and daughters of God.

As sure as Christ lives, He said this to our fathers:

"Whatever you ask the Father in my name, if it is good, and you have faith you will receive, then it will be done for you."

My brothers and sisters, **have miracles stopped because Christ has gone** to heaven and sat down on the right hand of God, to claim His rights of mercy upon all people?

Christ **answered** the ends of the law, and He **claims all** who have faith in Him. Those who have faith in Him will **hold** onto every good thing. Christ **pleads their cause** as He lives eternally in the heavens.

And again I ask, because He has gone have miracles ceased? **No**, they have not, nor have angels stopped visiting people.

Angels are subject to Christ. According to His command, they show themselves to those who have **strong faith** and a **firm mind** in every **form** of godliness.

The office of an angel's ministry is to **call people to repentance** and do the work that **fulfills the Father's covenants**. Angels also prepare the way of Christ by declaring His word to chosen servants, who in turn bear their testimonies of Him.

By sending His angels, the Lord prepared a way for people to have faith in Christ. And **faith allows the Holy Ghost** to have a **place in their hearts**, according to His power.

This is **how** the Father fulfills the promises He has made to **all** people, with

the covenant to Abraham,
that through his
descendants all nations of
the earth will be blessed.

Christ has said,

"If you have **faith in me**,
you will have the **power** to
do whatever is necessary
for my cause. **Repent**, all
people of the earth.

Come to me, be baptized in
my name, and have **faith in**
me, that you may be saved."

If what I've said is true, are
the days of miracles over?
No, for with **great power**
and glory, at the last day,
God will **show** you these
things are true!

Have angels stopped
appearing to people?

Has God **kept** the Holy
Ghost's power from them?

Will He **ever withhold** this
power as long as there is
one person on earth to be

saved? No for miracles
come by **faith**.

Angels appear and speak to
people because of their faith.
So if these things have
stopped, it's because people
no longer believe.

Then they are cursed, and
all they **do** is **in vain**.

No one can be saved
according to Christ's words
unless they have faith in
His name. If **miracles have**
stopped, then so has faith,
and the people are in
an **awful situation**, for
Christ's redemption has **no**
effect on them.

But I judge better things of
you, for you have faith in
Christ because of your
meekness. If you had no
faith in Him, then you
would **not be worthy** to be
numbered among the
people of His church.

And how can you have faith unless you have hope? And **what** do you hope for? You **hope to be raised to eternal life** through Christ's atonement and the power of His resurrection.

You **hope** for this **because of your faith** in Him and His promises.

So if you have faith, you also have hope, for **without faith there is no hope**. And you cannot have faith and hope unless you're **humble**.

If you are proud, then your faith and hope are in vain, for only the humble are acceptable before God.

If you are **humble and confess** by the Holy Ghost's power that **Jesus is the Christ**, then you must **have charity**, for without charity you **cannot** do this, and you are nothing.

A person with charity is . . .

- . . . patient*
- . . . kind*
- . . . **not** envious of others*
- . . . **not** boastful*
- . . . **not** selfish*
- . . . **not** easily provoked*

A person with charity . . .

- . . . does **not** think evil*
- . . . does **not** rejoice in sin*
- . . . rejoices in **truth***
- . . . **accepts** all challenges from God*
- . . . **believes - hopes** in God*
- . . . **endures** all of God's trials*

*If you **do not** have charity, you are **nothing**, for charity **never** fails.*

***Hold** on to charity, the **greatest** thing of all, for all else **will** fail.*

*Charity, Christ's **pure** love, will endure **forever**. And on the **last day**, things will be **well** for those **with** charity.*

Therefore, my beloved brothers and sisters, pray to the Father with **all the energy of your heart**, that you may be **filled with this love** — a love He gives to all true followers of His Son Jesus Christ.

Pray that you may **become the sons and daughters of God** — that when He appears you will **be like Him**, for we will all see Him **as He is**.

May we have this hope and **be purified**, even as He is **pure**. Amen.

Mormon's emphatic words against infant baptism . . . (compare Moroni, chapter 8)

This is a letter my father Mormon wrote to me, Moroni, soon after I was called to the ministry:

My beloved son, Moroni,

I rejoice greatly because your Lord Jesus Christ has remembered you and called you to His ministry and holy work.

I always remember you as I pray to God the Father in the name of His Holy Child, Jesus Christ. I pray He will protect you through His infinite goodness and grace because of your **constant faith** in His **name** throughout your life.

I'm very sorry the people you're teaching argue over the issue of infant baptism.

Now my son, I want you to work hard to **stop this great error of baptizing little children**. This is why I'm writing this letter.

Just as soon as I read your letter, I asked the Lord

about it. His **word** came through the Holy Ghost, saying,

"Listen to the words of Christ, your Redeemer, your Lord and your God.

I did not come into the world to call the righteous to repentance, but **sinners**. The healthy do not need a doctor, but only the sick.

Children are **completely alive in Christ**, not able to sin. Through me the curse of Adam is taken and has no power over them. Also, the law of circumcision is done away because of me."

Moroni, this is how the Holy Ghost spoke God's word to me. Because of this, I know it is solemn mockery before God to baptize little children.

Teach repentance and baptism of those who are

accountable and capable of committing sin. Teach parents to repent, to be baptized and humble themselves as their little ones. Tell them if they do this they will be saved with their children.

Teach that their little children do not need to repent or be baptized. Baptism is **only** for those who repent. Baptism fulfills the commandment to repent for all who are accountable, bringing them a remission of their sins.

But little children are saved by Christ and always have been. If this were not true, then God would be an unfair God, saving only those who have been baptized, for how many little children have died without baptism!

If little children could not be saved without baptism, there must be many little children in an endless hell, but we know this is **not** so.

Those who believe infants need baptism are controlled by their sinfulness and are full of bitterness . . . with no faith, hope, or charity. Those who die in this belief will suffer in hell.

It is awful wickedness to believe that God saves one child because of baptism and another goes to hell without baptism. Those who distort the Lord's ways in this manner will be cursed, for they will die spiritually unless they repent.

I speak with boldness, having authority from God. I'm not afraid of what anyone may do to me,

for **perfect love removes all fear.**

I'm filled with charity — an everlasting love. All children are alike to me. I love them with a perfect love, and they are all saved. I know God is not unfair and doesn't change.

Little children cannot repent, so it's awful wickedness to deny the pure mercies of God to them, for they're all **alive in Him** because of His mercy.

Those who say little children need baptism deny Christ's mercy, for they dismiss His **atonement** and the power of His **redemption**. Such people are cursed and in danger of spiritual death, hell and endless torment of soul. God has commanded me to speak boldly. Listen to me and be obedient

or **my words** will stand against you at the judgment-seat of Christ.

All little children and all those **without** Christ's law are alive in Him. The power of His redemption saves all who **have no law**. They are not condemned, for with no law, they cannot repent. This is why baptizing those without the law is meaningless.

To put trust in dead works such as baptizing those with no law is to deny Christ's mercy and the power of His Holy Spirit -- it is mockery before God.

Moroni my son, this thing should **not** be done.

Repentance and baptism are only for those under condemnation and the curse of a broken law.

The first act of repentance is baptism, which is an act of **faith** toward fulfilling all the commandments. This brings the **remission** of sin, which in turn brings **meekness** and **humility**.

My son, I'll write you again soon, unless I go out against the Lamanites. The **pride** of this Nephite nation will **cause their destruction** unless they repent soon. Pray for them my son, that repentance may come to them.

But I'm afraid the Spirit has already stopped working with them. In this part of the land they're trying to put down all power and authority from God. They deny the Holy Ghost.

After rejecting such great knowledge, my son, they must perish soon and fulfill

the words of the prophets
and of our Savior.

Farewell, my son, until I
write or meet you again.

*Mormon's description of
Nephite atrocities . . .*

(compare Moroni, chapter 9)

Another letter from Mormon
to his son Moroni:

I now write again my son,
that you may know I'm still
alive. But I write about
something very sad.

We lost a great battle with
the Lamanites. Archeantus,
Luram and Emron have all
fallen by the sword. We lost
a great number of our
choicest men.

I'm afraid the Lamanites
will destroy **all** our people,
for they will **not** repent,
and Satan never stops
stirring them up with anger
toward one another. I work

with them constantly.

When I speak God's word
with sharpness they
become very angry with
me. When I use no
sharpness they harden their
hearts against God's word.

I'm afraid the Lord's Spirit
has stopped working with
them. They're so angry
they seem to have no fear
of death. They've **lost their
love** for one another and
continually want to kill and
get revenge.

And now my beloved son,
in spite of their hardness,
let's continue to work
diligently, for **if we stope**
our work we will be
brought under
condemnation.

We have a purpose while
we yet live . . . **to conquer
the enemy of all
righteousness!** Then our

souls will rest in God's kingdom.

Now I must tell you about the suffering of our people.

According to what Amoron has told me, the Lamanites have taken many men, women and children as prisoners from the tower of Sherrizah. They killed the men and fed their flesh to their wives and children and gave them only a little water.

Even though this is a great abomination, our people the Nephites in Moriantum have done worse. They captured many of the Lamanites' daughters, and after taking away that which was most dear and precious above all, which is chastity and virtue, they killed them in a most cruel manner, torturing them to death.

After this, they ate their flesh like wild animals.

They did this because of the hardness of their hearts, and as a token of bravery.

Oh my beloved son, how can we expect a people like this — a people **without civilization**, who only a few years ago were a civil and delightful people, who now delight in so much abomination, **to be spared from God's judgments?**

My heart cries, "Our people are cursed! Come out in judgment, oh God, and hide their sins, wickedness and abominations from before Thy face!"

Also, my son, the Nephite army of Zenephi has taken what little food the Lamanites left. Because of this, many widows and their daughters in Sherrizah now wander

about looking for food, and many of our old women faint by the road and die.

My army is weak, and the Lamanite armies are between us and Sherrizah. All who have run to Aaron's army have fallen victim to the awful brutality of the Lamanites.

Oh, the depravity of my people. They are without **order** and without **mercy**.

I have only the strength of a man, and I can no longer enforce my commands.

They have become **strong in their perversion**, and they are **all** brutal, sparing no one, old or young.

They **delight in everything that is evil**.

The suffering of our women and children in this land is worse than anything. It cannot be

spoken, neither can it be written.

And now, my son, I will write no more about this horrible scene. You know the wickedness of this people — that they have **no principles** and are **past feeling**. They are more wicked than the Lamanites. If I recommended them to God, He would smite me.

But my son, **I recommend you to God**, and I trust in Christ that you will be saved. I pray to God He will spare your life to witness the return of His people to Him, or to witness their utter destruction.

I know they will perish unless they **repent and return** to Him. And if they perish, their destruction will be like the Jaredites' because of their strong

desire for blood and revenge.

Even if our people are destroyed, we know many of our brethren have deserted to the Lamanites and many more will.

I'm writing these few things in case I don't see you again. But I trust I may see you soon, for **I have sacred records to give you.**

My son, be faithful in Christ, and do not let the things I've written cause you to sorrow or weigh you down to death, but rather may Christ lift you up.

May His suffering and death, the showing of His body to our fathers, His mercy, long-suffering and hope of His glory and eternal life **rest in your mind forever.**

And may the **grace of God the Father**, whose throne is high in the heavens, and of our Lord Jesus Christ, who sits on the right hand of His power until all things become subject to Him, **be and abide with you forever.** Amen.

*Moroni writes to latter-day Lamanites . . .
(compare Moroni, chapter 10)*

Now I Moroni will engrave some things I feel will benefit my brethren, the **Lamanites**. I want them to know more than 420 years have passed since the sign was given of Christ's coming.

I will hide these records after I write a few **very direct** words to you, my brethren and sisters (the latter-day Lamanites).

When you read these records, if in God's wisdom you should read them, I invite you to **remember how merciful the Lord has been to His children**, from the creation of Adam and Eve down to the time when you **will** read these records. I also invite you to...

... **think carefully** about these words.

... **trust the feelings of your heart**.

After you do this, I urge you to **ask God**, the Eternal Father, in the name of Christ, **if** these records are **true**.

If you ask **with a sincere heart**, having **faith in Christ**, **He will show you they are true** by the **power of the Holy Ghost**. For by the power of the Holy Ghost you may **know the truth of all things**.

Whatever is good is also just and true, and **nothing that is good denies Christ**, but acknowledges **He lives!**

You may **know He lives** by the **power of the Holy Ghost**.

I urge you to not deny God's power, for **He works by power according to the faith** of His children, just as **He always will**.

Again, I urge you my brothers and sisters (the latter-day Lamanites), to not deny **God's gifts**, for **they are many**. They all come from the same God who **gives** them to His children through His Spirit to **profit** them.

Gifts From The Spirit of God and Christ:

1. One may be given wisdom by God's Spirit, so he or she may *teach wisdom*.

2. Another may be **given** *knowledge* by the same Spirit, so he or she may *teach knowledge*.
3. By God's Spirit, some are **given** *very great faith*.
4. To others, *gifts of healing* are **given**.
5. Another may be given the gift to *work mighty miracles*.
6. To yet another, God's Spirit **gives the gift** to *prophecy of all things*.
7. Others are **given the gift** of *seeing angels and spirits*, sent to teach them.
8. Some are **given the gift** of *speaking all types of languages*.
9. Others are **given the gift** of *interpreting languages*.

All these **gifts** come **by Christ's Spirit** to people according to His **will**.

Remember, every **good gift** comes from **Christ**, and He is the same yesterday, today and forever.

Remember, all these spiritual gifts will never be taken away as long as the world exists, **unless the people stop believing**.

There must be faith, hope and **charity**, for unless you have these **three** things, you **cannot** be saved in God's kingdom.

If you have **no hope**, you are **in despair**, and **despair is the result of sin**.

And Christ truly said to our fathers,

*"If you have faith, you can do **anything** necessary to further my work."*

Now I speak to all people from the ends of the earth:

If the day comes that God's power and gifts are **not** among you, it will be because of **unbelief**. If this is your condition, then you are **cursed**, for in such a condition there will be **no one** who does good among you — not even one.

And if there is **even one** among you who does good, he will do it by God's power and gifts.

Whoever **does away** with the gifts of God and **dies** is cursed, for he dies in his sins and **cannot** be saved in God's kingdom.

I write according to Christ's words, and I do not lie.

Remember these things, for the time soon comes when you'll know I have not lied. **You will see me at the bar**

of God, and the Lord will say to you,

*"Did I not **declare my words to you**, written by **this man** as one crying from the dead, speaking from the dust?"*

I write these things so the prophecies **will be fulfilled**, for this book **will go forth** from the mouth of the everlasting God, and His word **will call to all people** from every generation. God **will show you** what I have written is true.

Again, I urge you to **come to Christ** and to hold on to every good gift. **Do not** touch the evil gift or unclean thing.

"Awake and arise from the dust, oh Jerusalem. Put on your beautiful robes, oh daughter of Zion (The New Jerusalem). Strengthen yourselves and increase your influence forever, that

you may no longer be confused — **that the covenants** of the Eternal Father, which He **made** to you, oh house of Israel, **may be fulfilled.**"

Note: Moroni just quoted Isaiah 52:1, as did the Savior 400 years before him. (3 Ne 20:36)

And 600 years prior to Christ, Nephi first quoted Isaiah 52:1 (2 Nephi 8:24)

This heavily quoted verse of Isaiah is a call to **latter-day Israel** to be clean and pure . . . that the impure and those who make no covenants with God may **no longer be among them**, that the **covenant** made to Abraham may be **fulfilled**.

Moroni chose **Isaiah 52:1** as his **final quote**, his **final plea** to latter-day Israel to become **sanctified** . . . to be filled with Christ's love . . . **faith, hope** and **charity** . . . to stand **pure** before God at the last day.

Come to Christ and be perfected **in** Him. Deny yourselves **all** ungodliness.

If you deny yourselves all and love God with all your **might**, mind and strength, **then** His grace is enough to make you **perfect in Christ**, after which cannot deny God's power.

And **if** you are **made perfect** in Christ and do not deny His power, **then you are sanctified** in Christ by God's grace.

This is done because of the **Father's covenant** — **the shedding of Christ's blood**, which **takes away** your sins and makes you **holy** and **spotless**.

Now I bid farewell to all. Soon I will rest in God's paradise, awaiting the resurrection, when my spirit and body will be reunited, and I will be brought **triumphantly through the air** to **meet you** before the **pleasing** bar



of the Great Jehovah, the
Eternal Judge of both the
living and the dead. Amen.