

### ORDINANCE NO. 3 - 2025

AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF MADISON VILLAGE, OHIO, SECTION 131.03, TO ADJUST EMPLOYEE PAY GRADE LEVELS AND TO ELIMINATE WATER WORKS AND SANITARY SEWER UTILITY EMPLOYMENT POSITIONS.

WHEREAS, § 131.03 of the Codified Ordinances, at Table 1, sets forth the pay grades for various Village employment positions; and

WHEREAS, with the sale of the Village Water Works and Sanitary Sewer utilities, there no longer exist related employment positions with the Village; and

WHEREAS, upon recommendation of the Mayor, the Council desires to adjust the pay grades for various Village employment positions and to eliminate from the Code employment positions related to the former Water Works and Sanitary Sewer utilities.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF MADISON, COUNTY OF LAKE, STATE OF OHIO, THAT:

**SECTION 1.** That § 131.03 of the Codified Ordinances of Madison Village, Ohio, Table 1, is hereby amended as shown herein below such that existing text to be removed is shown as stricken (to wit: ~~abcd~~), newly added text is shown as underlined (to wit: abcd) and text to remain retains the existing font and format, to wit:

#### 131.03 ORGANIZATIONAL TABLE.

The following Table 1 sets forth the various employment positions within the Village, that position's respective status, pay grade (if applicable), and whether it is exempt for purposes of overtime compensation (FLSA).

Table 1:

POSITION	STATUS	PAY GRADE	FLSA EXEMPT
<b>ADMINISTRATIVE</b>			
Administrator ( <u>PT or FT status shall be as stated in the confirmation ordinance</u> )	PT	19	Yes
	<u>FT</u>	<u>26</u>	<u>Yes</u>
Administrative Assistant 2	FT	12	No
Administrative Assistant 1	FT	11	No
Office Assistant	PT	3	No

Fiscal Officer	FT	18	Yes
Assistant Fiscal Officer	FT	9	No
Engineer	PT	N/A	Yes
Assistant Engineer	PT	N/A	Yes
Law Director	PT	N/A	Yes
<b>PUBLIC SERVICE</b>			
Director of Public Service	FT	18	No
Utilities Clerk	FT	10	No
Public Service Foreman	FT	44 <u>16</u>	No
Public Service Laborer 3	FT	9 <u>11</u>	No
Public Service Laborer 2	FT	7 <u>9</u>	No
Public Service Laborer 1	FT	4 <u>6</u>	No
Building Maintenance Aid	PT	4	No
Cemetery Laborer	S	4 <u>3</u>	No
Utility Laborer	FT	6	No
<b><del>WATER WORKS UTILITY</del></b>			
<del>Water Operator 3</del>	<del>FT</del>	<del>23</del>	<del>No</del>
<del>Water Operator 2</del>	<del>FT</del>	<del>17</del>	<del>No</del>
<del>Water Operator 1</del>	<del>FT</del>	<del>10</del>	<del>No</del>
<del>Water Distribution Supervisor</del>	<del>FT</del>	<del>15</del>	<del>No</del>
<b><del>SANITARY SEWER UTILITY</del></b>			
<del>Waste Water Operator 3</del>	<del>FT</del>	<del>25</del>	<del>No</del>
<del>Waste Water Operator 2</del>	<del>FT</del>	<del>17</del>	<del>No</del>
<del>Waste Water Operator 1</del>	<del>FT</del>	<del>10</del>	<del>No</del>
<b>POLICE</b>			
Chief of Police	FT	24 <u>26</u>	Yes

Detective/Assistant Chief	FT	18	No
Patrol Officer	FT / PT	N/A	No
Police Clerk 2	FT	40 <u>14</u>	No
Police Clerk 1	PT	9	No
School Resource Officer	S	N/A	No
Crossing Guard	S	1	No
<b>SENIOR CENTER</b>			
Senior Center Director	FT	12	No
Senior Center Aide	PT	3	No


**SECTION 2.** That publication of this Ordinance shall occur in book form containing the certification of the President of Council and Fiscal Officer of its correctness.

**SECTION 3.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including § 121.22 of the Ohio Revised Code.

**SECTION 4.** That this Ordinance shall take effect at the earliest time provided by law.

PASSED:

1<sup>st</sup> Reading: February 10, 2025  
2<sup>nd</sup> Reading: \_\_\_\_\_  
3<sup>rd</sup> Reading: \_\_\_\_\_

  
Mark V. Vest  
President of Council

Attested:

  
Kristie M. Crockett,  
Fiscal Officer / Clerk of Council

Approved:

  
Sam Britton, Jr.,  
Mayor

2/10/2025  
Date