

## ORDINANCE NO. 9 - 2025

### AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF MADISON VILLAGE, OHIO, SECTION 131.08(C), TO INCREASE COMPENSATION PAYABLE TO THE LAW DIRECTOR.

WHEREAS, § 131.08(C) of the Codified Ordinances establishes salary compensation for the Law Director, which was last adjusted by Ordinance No. 19-2023; and

WHEREAS, in accordance with the recommendation of the Mayor, the Council desires to adjust the salaried compensation for the Law Director.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF MADISON, COUNTY OF LAKE, STATE OF OHIO, THAT:

SECTION 1. That § 131.08(C) of the Codified Ordinances of Madison Village, Ohio is hereby amended to increase the annual salary compensation of the Law Director from \$33,000.00 to \$38,000.00, which increase is and shall be effective as of March 9, 2025, as follows with all text of current division (C) to be stricken and revised shown with a strike-through (to wit: ~~abcd~~) and new text shown in underline (to wit: abcd):

(C) Law Director: ~~\$33,000.00~~ \$38,000.00 annual salary, payable bi-weekly, for all Charter and statutory duties. In addition, \$150.00 per hour for civil litigation and criminal prosecutions involving a jury trial, payable monthly upon invoice. The Law Director's position shall be classified as "salaried, part-time" employee.

SECTION 2. This Ordinance shall be published in book form with the certifications of the President of Council and Fiscal Officer of the correctness of this revision to § 131.08(C).

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including § 121.22 of the Ohio Revised Code.

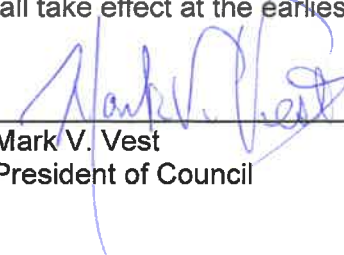
SECTION 4. That this Ordinance shall take effect at the earliest time provided by law.

PASSED:


1<sup>st</sup> Reading: March 24, 2025

2<sup>nd</sup> Reading: \_\_\_\_\_

3<sup>rd</sup> Reading: \_\_\_\_\_

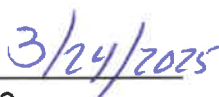
  
\_\_\_\_\_  
Mark V. Vest  
President of Council

Attested:

  
\_\_\_\_\_  
Kristie M. Crockett,  
Fiscal Officer / Clerk of Council

Approved:

  
\_\_\_\_\_  
Sam Britton, Jr., Mayor

  
\_\_\_\_\_  
Date