

RESOLUTION NO. 5 - 2026

**A RESOLUTION CONFIRMING THE APPOINTMENT OF SCOTT
GUBANYAR TO THE POSITION OF SERGEANT;
AND DECLARING AN EMERGENCY.**

WHEREAS, the Mayor has informed the Council that Detective Scott Gubanyar has shown exemplary dedication and service to the Village and that, upon the advice and recommendation of the Chief of Police, he has appointed him to the ranked position of Sergeant with the Village Police Department, wherefore, the Mayor seeks confirmation of said appointment pursuant to § 9.2 of the Charter; and

WHEREAS, the Council joins with the Mayor and Chief of Police in recognizing Detective Gubanyar's service and dedication and desires to confirm his appointment to the rank of Sergeant.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF MADISON, COUNTY OF LAKE AND STATE OF OHIO:

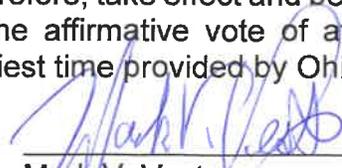
SECTION 1. That the Council does hereby confirm the appointment of Scott Gubanyar to the position of Sergeant with the Village Police Department.

SECTION 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including § 121.22 of the Ohio Revised Code.

SECTION 3. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the peace, health, safety and welfare of the inhabitants of the Village of Madison, and, for the further reason that immediate passage is necessary to provide personnel for the good and orderly operation of the Police Department it shall, therefore, take effect and be in full force from and upon its adoption if adopted by the affirmative vote of at least four members of Council and otherwise at the earliest time provided by Ohio law.

PASSED:

1st Reading: 2-23-2026



Mark V. Vest
President of Council

Attested:



Kristie Crockett,
Fiscal Officer / Clerk of Council

Approved:



Sam Britton, Jr.,
Mayor

2/23/2026
Date