

The Hebrew Exodus Truly Did Happen!

Jay Schabacker

It's time for a reminder. Our Lord
God is true, and the truth of His
miracles reminds us to follow in His
ways.



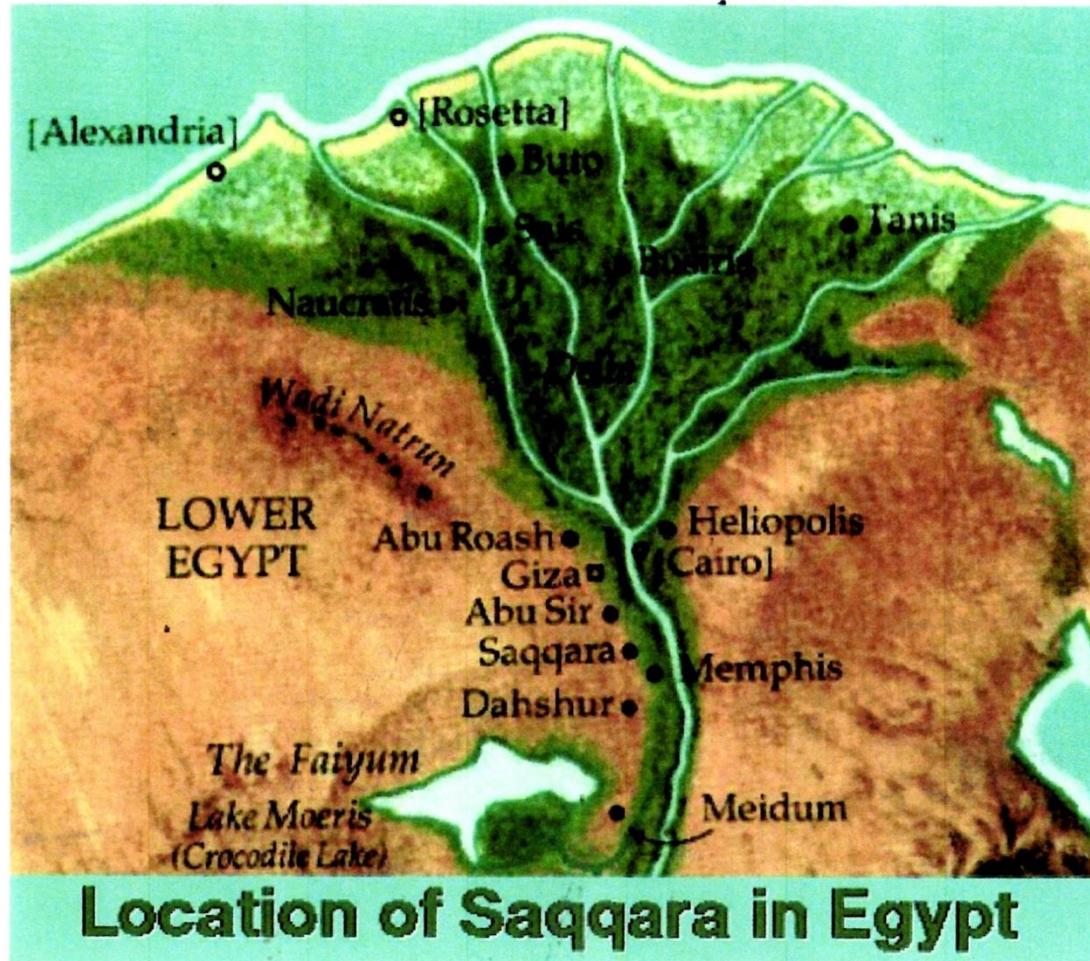
It Was God's Plan!

Some 300 years before the Exodus

Then the Lord said to him (Abraham), "Know for certain that your descendants will be strangers in a country not their own, and they will be enslaved and mistreated for four hundred years. But I will punish the nation they serve as slaves, and afterward, they will come out with great possessions. You, however, will go to your fathers in peace and be buried at a good old age. In the fourth generation, your descendants will come back here (Canaan), for the sin of the Amorites has not yet reached its full measure."

Genesis 15:13-16

“Strangers in a country not their own.”

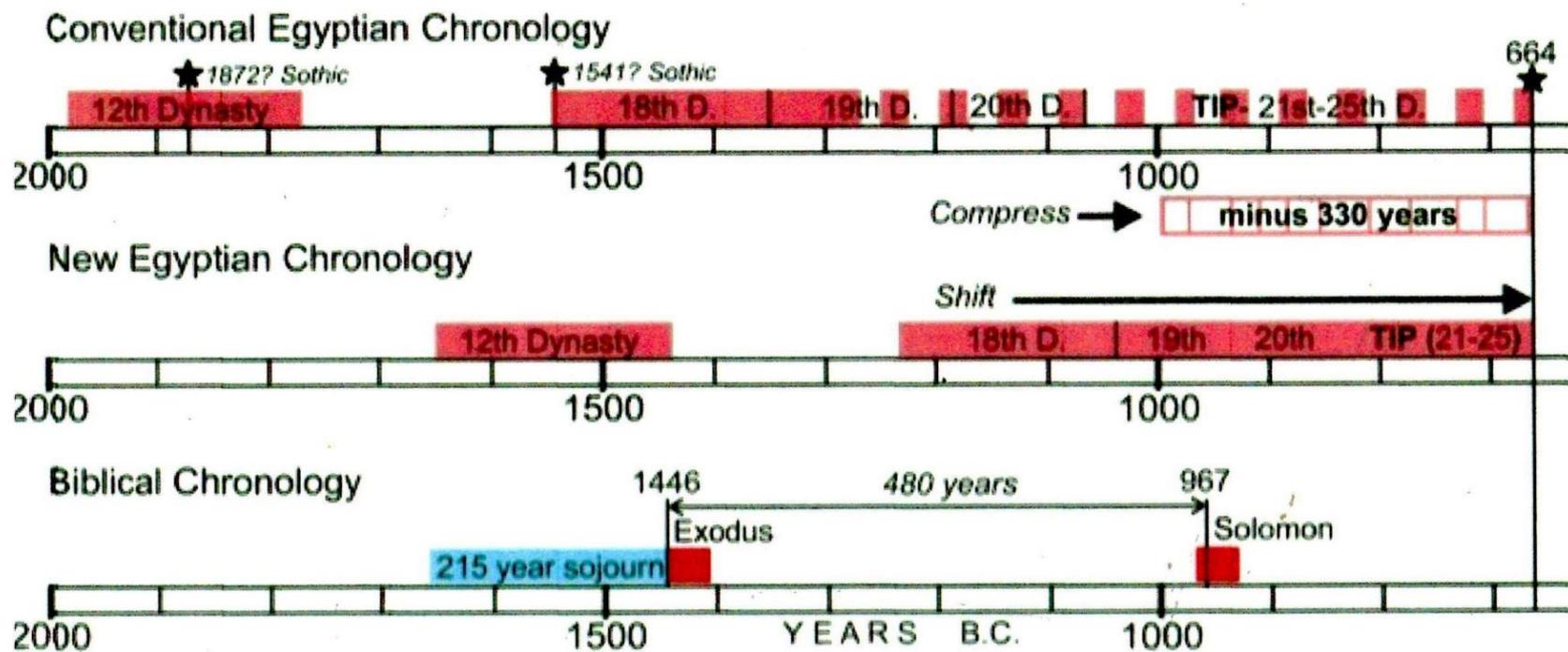


The Date of the Exodus

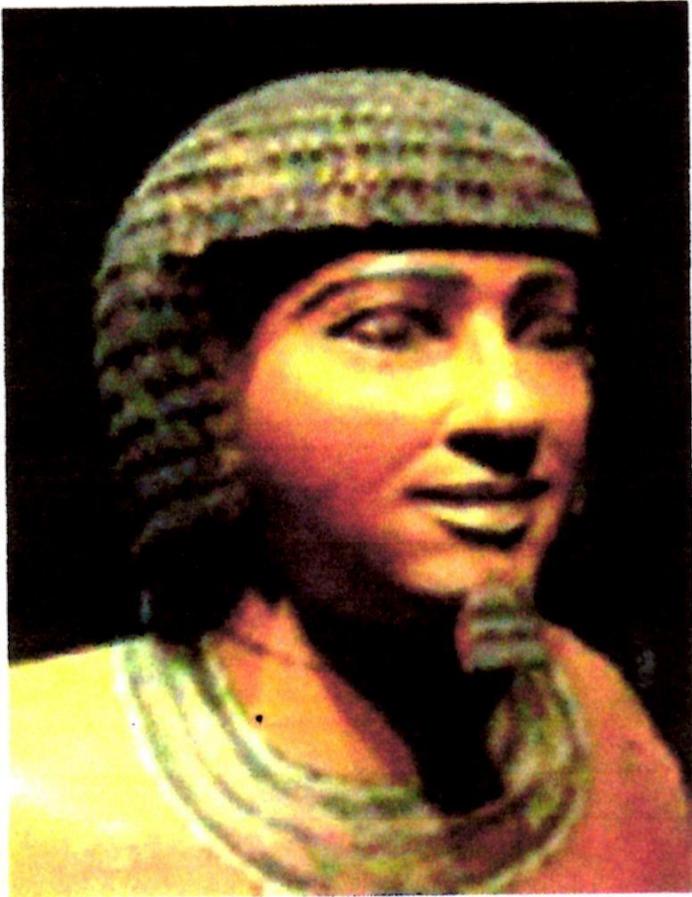
- The Bible says, **In the four hundredth and eightieth year after the Israelites came out of Egypt, in the fourth year of Solomon's reign - I Kings 6:1.** Then, the fourth year of Solomon's reign, 966 BC, was the same as 480 years after the Israelite Exodus. So, the Israelites came out of Egypt 966BC minus 480 years earlier. **Thus, the Exodus was 966 BC plus 480 years earlier or 966 + 480 or equal to 1446BC.**

1446 BC the date of the Exodus

New Revised Chronology
Has the Exodus in the 12th Dynasty
(of Pharaoh Amenemhat IV)



Imhotep was Joseph

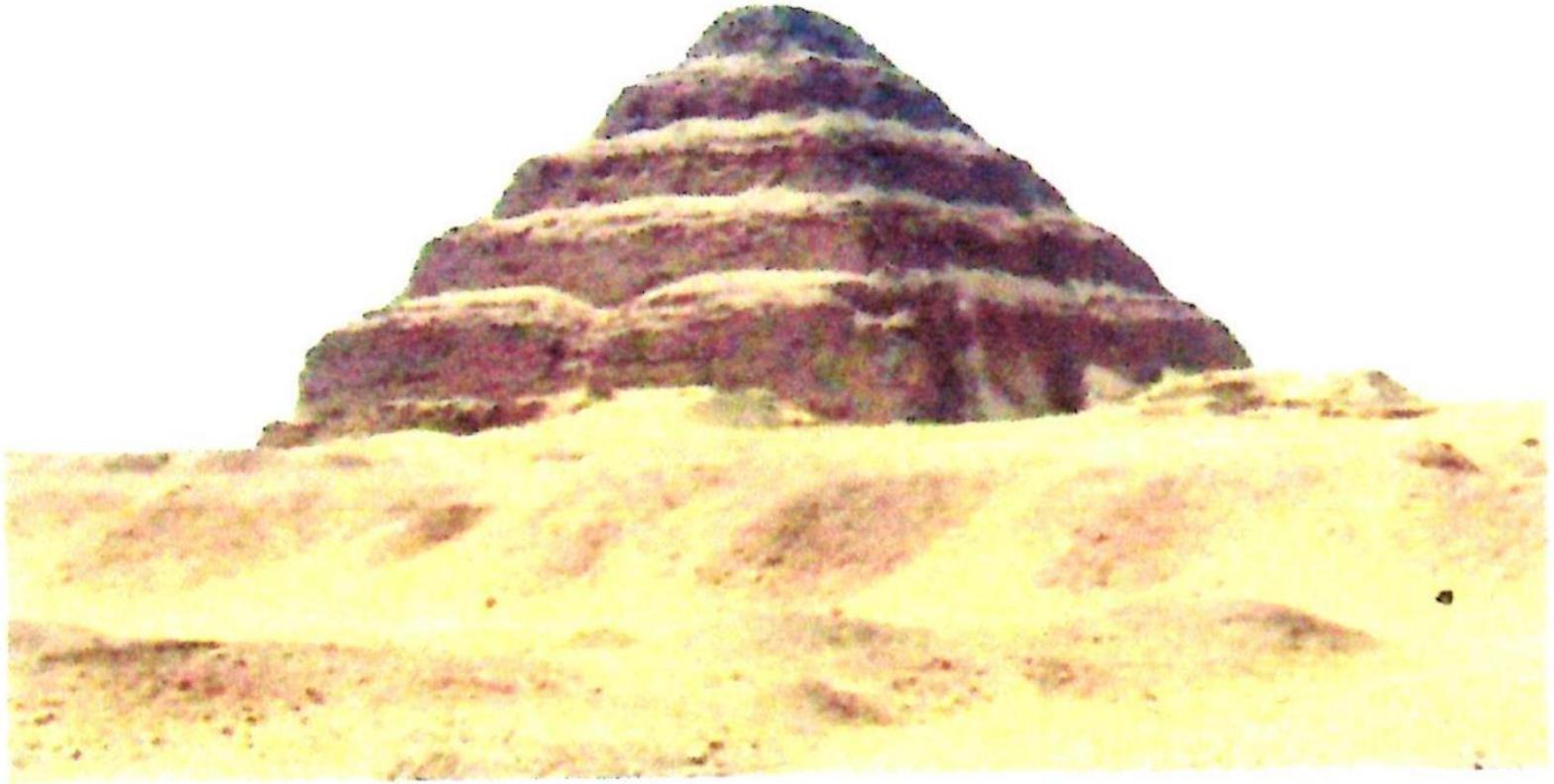


Imhotep Statue



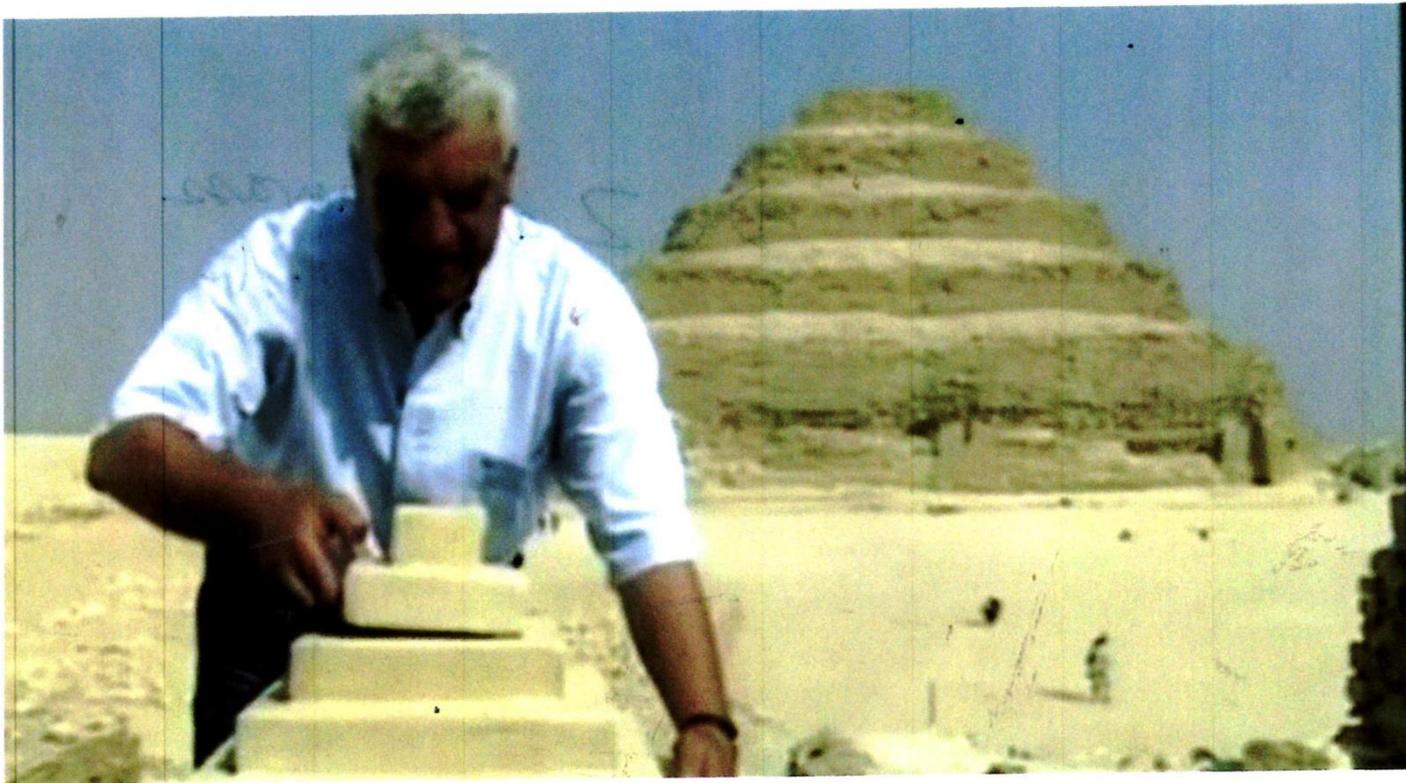
Joseph Image

Imhotep/Joseph helped Pharaoh
Djoser build the Stepped Pyramid



Stepped Pyramid of Djoser

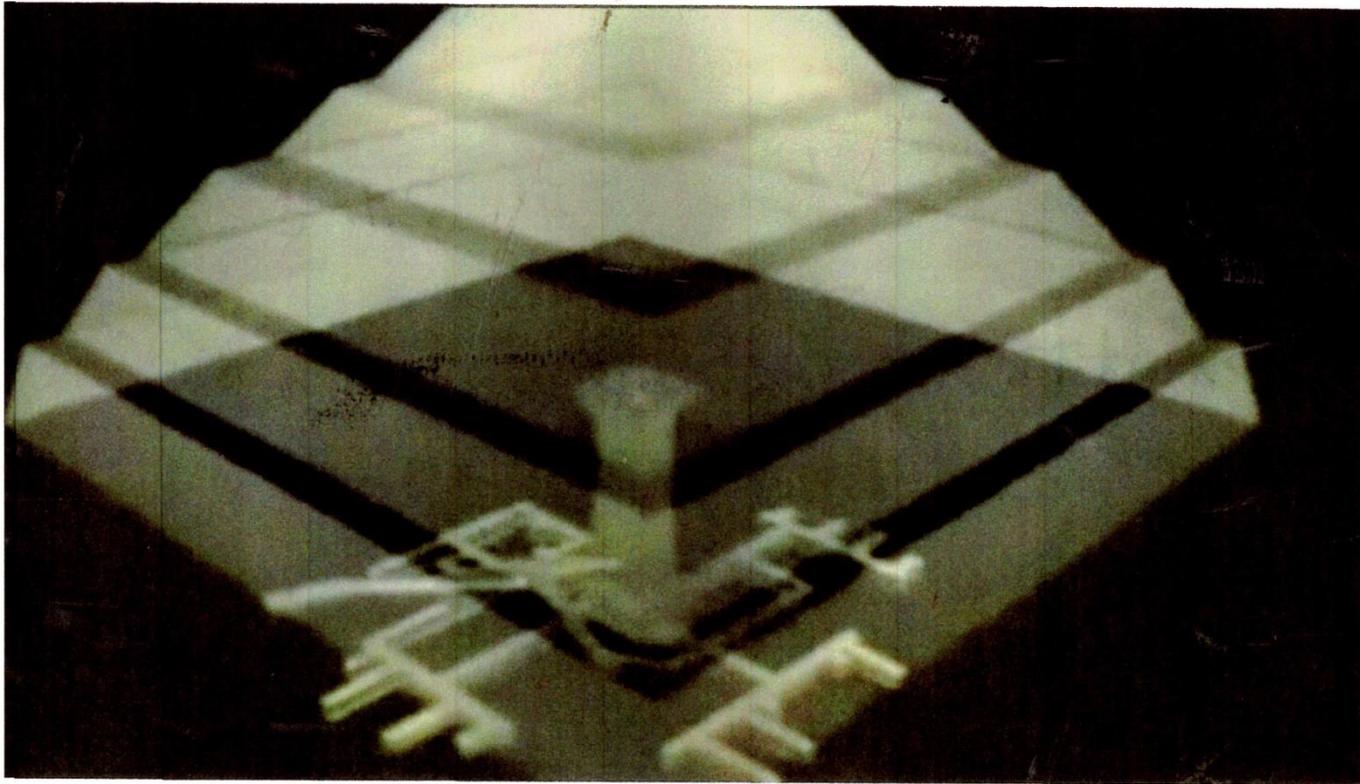
Dr. Zahi Hawass renowned Egyptologist studied the Stepped Pyramid and Grain storage



Joseph designed the grain silos



Stepped Pyramid was later built above the grain storage shafts and pits



People indicate the huge size of just one grain shaft and storage pit

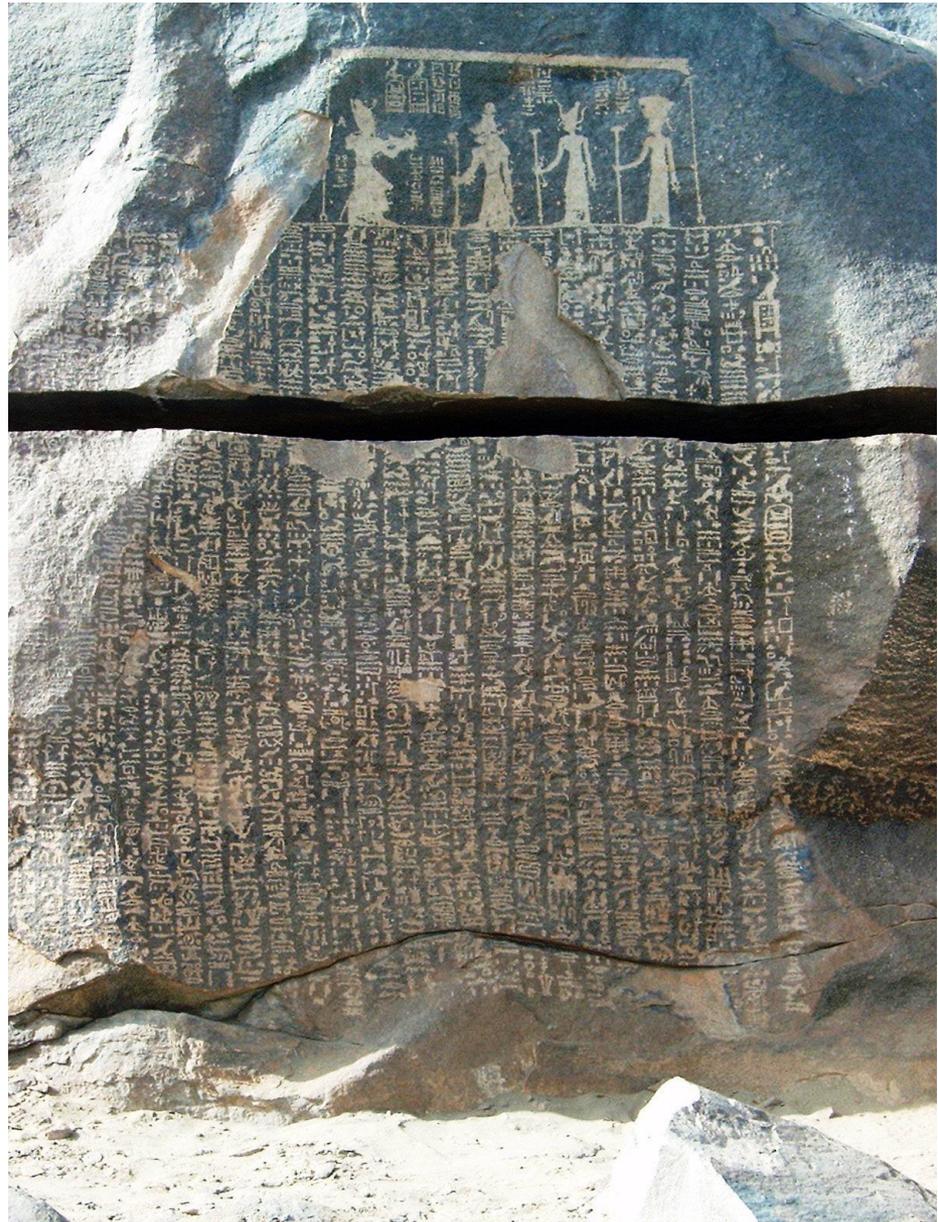


Hieroglyphs show workers on steps carrying grain and, indeed, steps have recently been uncovered!



Famine Stelle

On the island of Sihiel, near the first cataract of the Nile, is a great stone (The Famine Stele) with inscriptions on it which mentions Joseph. The inscription states 'seven meagre years and seven rich years'. "Pharaoh Djoser asks Joseph to help him with the coming seven years of famine."



Joseph stored up huge quantities of grain, like the sand of the sea; it was so much that he stopped keeping records because it was beyond measure.

Genesis 41:49

“They will be enslaved and mistreated”

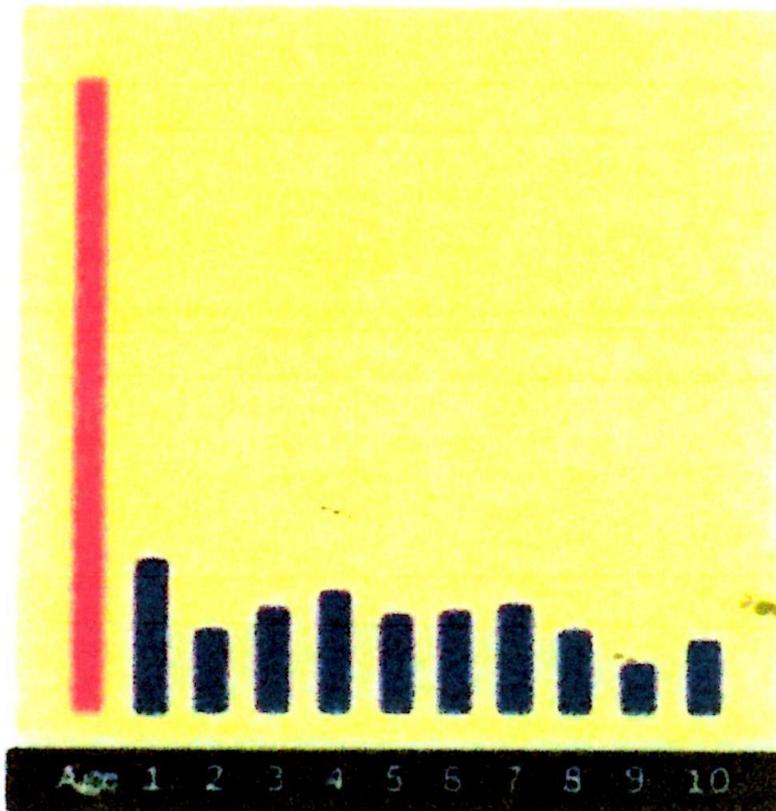
- Then a new king that did not know Joseph came to power in Egypt. Exodus 1:8
- So they set slave masters over them to oppress them with forced labor. Exodus 1:11
- Then Pharaoh gave this order to all his people: “Every boy that is born you must throw into the Nile, but let every girl live.” Exodus 1:22

Graves of young boys killed by Pharaoh have been unearthed at Avaris, Egypt

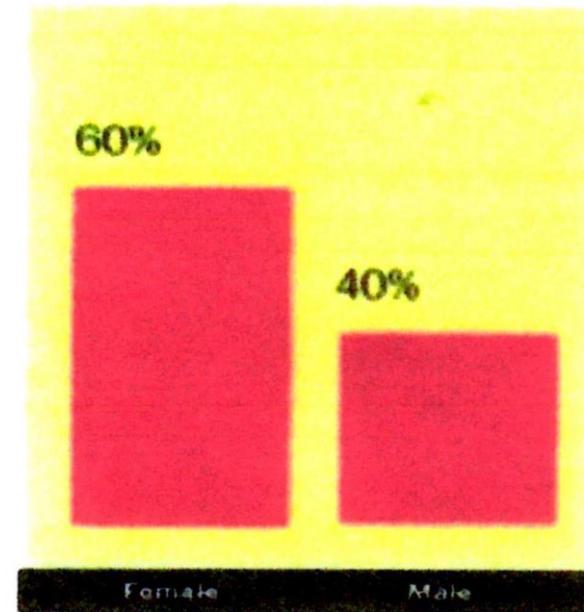
- At about 1530 BC, at the Israelit'es Avaris, the remains of numerous tiny graves were found - innocent victims of a vicious slaughter.
- While children's graves normally make up a quarter of all graves, here at Avaris, they represent about two thirds of all deaths! Furthermore, for every five adult female burials, they found only three adult males. The males died earlier as infants.
- The graphs show it on the next slide.

Graves of young boys unearthed

Children's Graves



Remaining Adult Graves



The spike in infant mortality and the skew toward adult women in Middle Bronze Age Avaris.

Who was the Pharaoh of the Exodus?

- The 12th Dynasty was noted as having all the Pharaoh's burial sites well known, except for one, that of the 7th Pharaoh, Amenemhat IV.
- “The tomb of Amenemhat IV has not been identified.” He was the one who drowned in the Red Sea.
- The next Dynasty, the 13th, was much weaker, because of the plagues, and the kings rarely ruled beyond a couple of years.

Amenemhat IV of the Exodus



Pharaoh Amenemhat IV of the Exodus

**“I will punish the nation they
serve as slaves.”**

- Then the Lord said to Moses, “See, I have made you like God to Pharaoh. . . I will multiply my miraculous signs and wonders in Egypt, he will not listen to you. Then I will lay my hand on Egypt and with mighty acts of judgement I will bring out my divisions, my people the Israelites. And the Egyptians will know that I am the Lord when I stretch out my hand on Egypt and bring the Israelites out.”
Ex. 7:1-5.

The Ten Plagues of Egypt

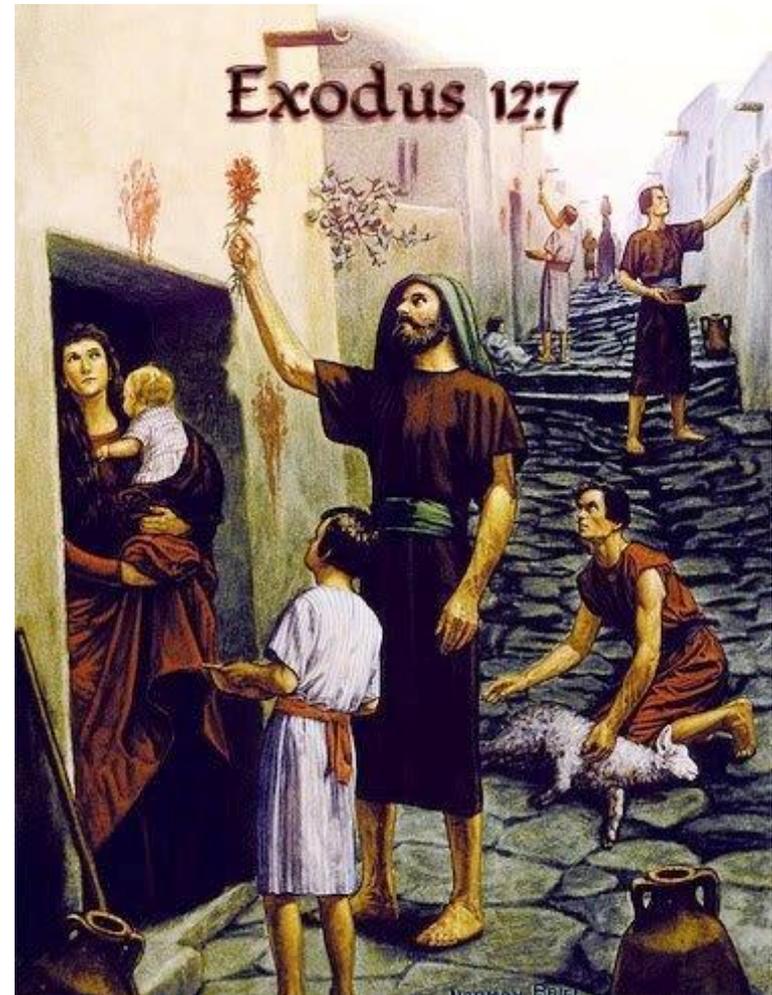
Our God is a jealous God. Then the Lord God threw the Ten Plagues at the Egyptians to emphasize that their gods were of no effect when needed.

1. Their god of the Nile, Hapi, lacked power as the water was turned to blood
2. The god, Heket, had no control of Egypt's sacred frogs
3. Geb, the god of dust and land, had no control of the dust and gnats
4. Khephi, the god of insects, had no control when God called out the flies
5. Apis, the god of the bull, had no effect when God struck down the livestock
6. Sekhmet and Thoth couldn't prevent the Plague of Boils in Egypt
7. Nut controlled the weather, but had no effect from the destructive hail
8. Seth, the god of the crops had no effect over the destructive locusts
9. Ra, the sun god, saw no sun and no light for the extent of three days
10. It was God's plan to destroy Pharaoh, so the death of the first-born, set off the victorious Passover of the Israelites and their trip to the Promised land

Our God is a jealous God and He is the God of all! There will be no other Gods but Him.

Exodus 12:7 and 12:11

- Then they are to take some blood and put it on the sides and the tops of the doorframes of the houses where they ate the lambs. Exodus 12:7
- This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the Lord's Passover. Exodus 12:11



“They will come out with great possessions”

- The Israelites did as Moses instructed and asked the Egyptians for articles of silver and clothing. The Lord had made the Egyptians favorably disposed. Exodus 12:35-36.





Then the angel of God, who had been traveling in front of Israel's army, withdrew and went behind them. The pillar of cloud also moved from in front and stood behind them, coming between the armies of Egypt and Israel. Throughout the night, the cloud brought darkness to one side and light to the other side, so neither went near the other all night long. Exodus 14:19-20.

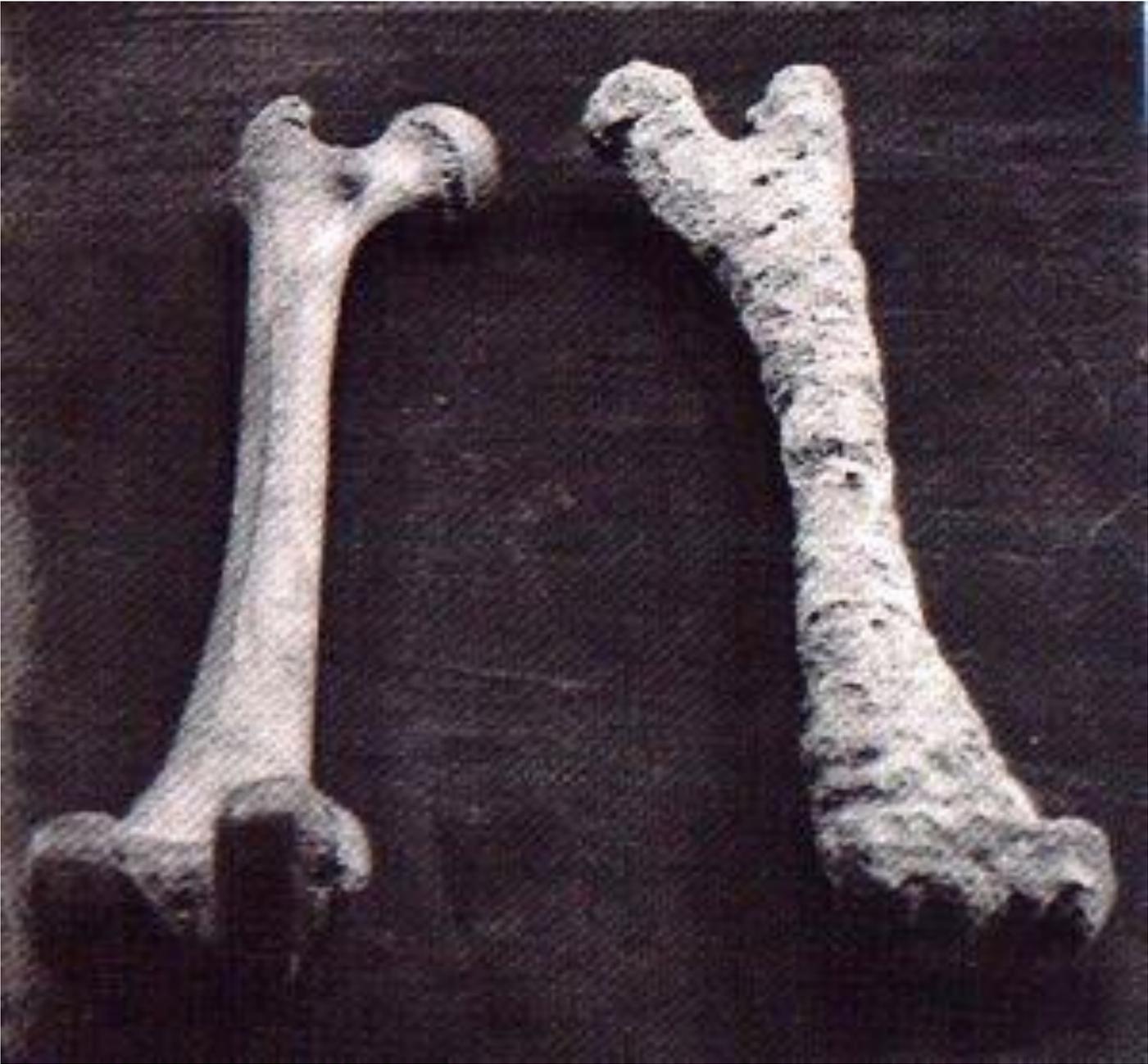
Chariot Wheels in the Red Sea

- There have been numerous photos taken of chariot wheels and even human bones at the bottom of the Red Sea at the Israelite crossing at the Gulf of Agaba.



These are chariot wheels of the Egyptian army covered in coral and discovered at the bottom of the Red Sea.





A Major Discovery – The Ipuwer Papyrus



Photo of a section of the Ipuwer Papyrus that is located in the Dutch National Museum of Antiquities, the Netherlands

The Egyptian Ipuwer Papyrus

- The Ipuwer Papyrus was written at the end of the 12th Dynasty. It is largely a conversation, in poem form, by an Egyptian called Ipuwer, who is talking to someone called 'The Lord of all.' It refers to the complete collapse of Egypt at the end of the Old Kingdom because of God's Ten Plagues and the Exodus. Some of the text refers to **'the river is blood,' 'groaning is through the land,'** and **'All is ruin.'**

The statements from the Ipuwer Papyrus are shown first (in black), then followed by the Holy Bible texts (in red). [16]

Pestilence is throughout the land, and blood is everywhere.

Exodus 7:17: . . . I will strike the water of the Nile, and it will be changed to blood.

The river is blood, yet men drink of it.

Exodus 7:24: And all the Egyptians dug along the Nile to get drinking water because they could not drink of the water of the river.

All animals, their hearts weep; cattle moan because of the state of the land.

Exodus 9:2-4: . . . the Lord will bring a terrible plague on your livestock in the field – on your horses and donkeys and camels and on your cattle and sheep and goats. But the Lord will make a distinction between the livestock of Israel and that of Egypt so that no animal belonging to the Israelites will die.

Trees are felled and branches are stripped off.

Exodus 9:25-26: Throughout Egypt, hail struck everything in the fields – both men and animals; it beat down everything growing in the fields and stripped every tree. The only place it did not hail was the land of Goshen, where the Israelites were.

Lacking are grain, charcoal, fruit, wood, and brushwood.

Exodus 9:31: The flax and barley were destroyed since the barley was headed and the flax was in bloom.

And every foreign land comes! That is our fate, and that is our happiness! What can we do about it? All is ruin!

Exodus 10:7: Pharaoh's officials said to him, "How long will this man be a snare to us? Let the people go so that we may worship the Lord their God. Do you not realize that Egypt is ruined?" (A note here: but our God was not finished with the Egyptians yet!)

Men no more because of the condition of the land.

Exodus 10:14-15: . . . Never before had there been such a plague of locusts, nor will there ever be again. They covered the ground until it was black. They devoured all that was left after the hail – everything growing in the fields and the fruit on the trees.

The children of princes are dashed against walls, and the children of neck are laid out on the high ground.

Exodus 12:29-30: At midnight, the Lord struck down all the first-born in Egypt, from the firstborn of Pharaoh, who sat on the throne, to the firstborn of the prisoner, who was in the dungeon, and the firstborn of the and the firstborn of the livestock as well. Pharaoh and all his officials and all the Egyptians got up during the night, and there was loud wailing in Egypt, for there was not a house without someone dead.

Poor men have become owners of wealth, and he who could not make sandals for himself is now a possessor of riches.

The doorkeepers say: "Let us go and plunder.": and the servant takes what he finds.

Exodus 12:35-36: The Israelites did as Moses instructed and asked the Egyptians for articles of silver and gold and for clothing. The Lord had made the Egyptians favorably disposed.

Conclusion – The Five Facts

- Archaeologists unearthed numerous grain storage silos built by Joseph for the Pharaoh
- Archaeologists have found graves of Hebrew boys (and not girls) who died as infants
- The Pharaoh of the Exodus was Amenemhat IV who drowned in the Red Sea
- Egyptian chariot wheel found in the Red Sea
- Egyptian Ipuwer Papyrus declares **'All is ruin.'**

Epilogue:

The Song of Moses and Miriam

- **Then Moses and the Israelites sang this song to the Lord: “I will sing to the Lord, for he is highly exalted. The horse and the rider he has hurled into the sea. The Lord is my strength and my song; he has become my salvation. He is my God, and I will praise him, my father’s God, and I will exalt.” Exodus 15:1-2**