

**AGENDA – MEETING PROCEDURES  
TUESDAY, APRIL 14, 2026**

**1. PLEDGE OF ALLEGIANCE**

**2. CALLING OF THE ROLL**

Ms. Bolton \_\_\_\_\_ Mr. Mohan \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Ms. Cunic \_\_\_\_\_ Ms. Hood \_\_\_\_\_ Mr. Evans \_\_\_\_\_  
Ms. Schaffer \_\_\_\_\_ Mayor Henkel \_\_\_\_\_  
Solicitor Garvin \_\_\_\_\_ Engineer Mincin \_\_\_\_\_

**3. CALLING FOR APPROVAL OF MINUTES AS POSTED (all ayes vote)**

**4. CALLING FOR BIDS**

**5. COMMENTS FROM CITIZENS (6 minutes each)**

**6. CORRESPONDENCE**

**8. REPORT OF BOROUGH COMMITTEES**

**A. FINANCE**

- 1) Motion to adopt Resolution 6 of 2026 to be included in the Allegheny County Community Development for Block Grant and Home Investment Partnerships programs for program years 2027, 2028 and 2029

**B. PUBLIC SAFETY**

**C. ZONING & ORDINANCES**

**D. COMMUNITY EVENTS**

**E. HEALTH & SANITATION**

- 1) Motion to enter into street sweeping agreement with Steel Rivers Council of Governments for the 2026 season at the rate of \$110.00 per hour
- 2) Motion to enter into agreement with EXPEL Nuisance Wildlife Control Services through December 31, 2028 at the rate of \$300 per month

Volunteers and the borough's public works staff will meet at the Community/Senior Center (2794 Columbia Ave, Pittsburgh, PA 15221) at 10 am on Saturday, April 18 to receive gloves, safety vests, garbage bags, and grabber/reacher tools to collect litter along borough streets and beautify the community in celebration of Earth Day. Braddock Hills Clean Up Day is also an event in Allegheny Cleanway's Immaculate Collection program, an effort to redd up the region ahead of the NFL draft in late April. We would love to have you join us on April 18 if you're able to attend!

**F. BUILDINGS & BOROUGH PROPERTY**

**G. PUBLIC WORKS**

- 1) Motion to ratify phone vote of April 7, 2026 to hire Stephen Cole for laborer position in the public works department at an hourly rate of \$23.00 and current terms and conditions

**9. REPORT OF BOROUGH OFFICERS**

**A. MAYOR – K. HENKEL**

**B. SOLICITOR – R. GARVIN**

**C. ENGINEER – T. MINCIN**

**10. REPORT OF COUNCIL OF GOVERNMENTS**

**11. REPORT OF ALLEGHENY COUNTY BOROUGH ASSOCIATION**

12. **REPORT OF SWISSVALE-BRADDOCK HILLS REGIONAL POLICE**

13. **UNFINISHED BUSINESS**

14. **NEW BUSINESS**

15. **CALLING FOR APPROVAL OF TREASURER'S REPORT AS POSTED**  
***(all ayes vote)***

16. **CALLING FOR APPROVAL TO PAY ALL BILLS AS POSTED IN THE LIST**  
**OF BILLS**

17. **ADJOURNMENT OF THE MEETING TO THE CALL OF THE CHAIR**