

AGENDA – MEETING PROCEDURES

TUESDAY, OCTOBER 13, 2026

1. PLEDGE OF ALLEGIANCE

2. CALLING OF THE ROLL

Ms. Bolton _____ Mr. Mohan _____ Ms. Cunic _____
Ms. Hood _____ Ms. Brown _____ Mr. Evans _____
Ms. Schaffer _____ Mayor Henkel _____
Solicitor Garvin _____ Engineer Mincin _____

3. CALLING FOR APPROVAL OF MINUTES AS POSTED (all ayes vote)

4. CALLING FOR BIDS

5. COMMENTS FROM CITIZENS (6 minutes each)

6. CORRESPONDENCE

7. REPORT OF BOROUGH COMMITTEES

A. FINANCE

- 1) Motion to ratify phone vote of September 16, 2026 to finance Ford F350 pick-up truck in the amount of \$35,000 with 7.5% interest rate for five years through FNB Equipment Finance with a \$1.00 buyout at end of lease term

B. PUBLIC SAFETY

C. ZONING & ORDINANCES

- 1) Motion to advertise Ordinance 1 of 2026 to replace Chapter 11 Housing, Part 2, to include landlord registration requiring every owner/landlord residing further than fifteen miles from rental property to designate a property owner within fifteen miles and provide all pertinent contact information

- 2) Motion to advertise Ordinance 2 of 2026 to amend Chapter 15 Nuisance Vehicles, Part 10, to include expired registrations and inspection stickers

D. COMMUNITY EVENTS

- 1) Trick-or-Treat scheduled for Saturday, October 31, 2026 from 6:00 to 8:00 p.m.

E. HEALTH & SANITATION

- 1) Motion to advertise the bids for the Center Street Stormwater Project for the removal and installation of inlet basins and pipe at an estimated cost of \$94,590 to be bid
- 2) Motion to adopt Resolution 19 of 2026 to submit a grant application to Allegheny County Economic Development in the amount of \$92,000 for the demolition of 526 Park Avenue, 798 Garfield Avenue, and 974 Wilkins Avenue
- 3) Safe Streets Update

F. BUILDINGS & BOROUGH PROPERTY

G. PUBLIC WORKS

- 1) Motion to ratify phone vote on September 23, 2026 to hire Kory Pascarella as laborer for Public Works Department as per the current terms and conditions
- 2) Motion to ratify phone vote on September 16, 2026 to adopt Resolution 18 of 2026 to authorize purchase of Ford F350 pick-up truck for Public Works Department in the amount of \$65,595.78 from Jim Shorkey Auto Group, a CoStars vendor
- 3) Motion for the purchase and installation of snow removal and safety equipment for 2026 F-350 truck from Push-n-Pull, a CoStars vendor, in the amount of \$17,890.90
- 4) Motion to scrap the 2015 Ford F-350 as it has been inspected and it was determined that it is beyond repair. The vehicle has a fair market value of less than \$1,000.00 in its condition

8. REPORT OF BOROUGH OFFICERS

A. MAYOR – K. HENKEL

B. SOLICITOR – R. GARVIN

C. ENGINEER – T. MINCIN

9. REPORT OF COUNCIL OF GOVERNMENTS

10. REPORT OF ALLEGHENY COUNTY BOROUGH ASSOCIATION

11. REPORT OF SWISSVALE-BRADDOCK HILLS REGIONAL POLICE

12. UNFINISHED BUSINESS

13. NEW BUSINESS

**14. CALLING FOR APPROVAL OF TREASURER’S REPORT AS POSTED
(all ayes vote)**

**15. CALLING FOR APPROVAL TO PAY ALL BILLS AS POSTED IN THE LIST
OF BILLS**

16. ADJOURNMENT OF THE MEETING TO THE CALL OF THE CHAIR