

# **AGENDA – MEETING PROCEDURES TUESDAY, MAY 12, 2026**

**1. PLEDGE OF ALLEGIANCE**

**2. CALLING OF THE ROLL**

Ms. Bolton \_\_\_\_\_ Mr. Mohan \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Ms. Cunic \_\_\_\_\_ Ms. Hood \_\_\_\_\_ Mr. Evans \_\_\_\_\_  
Ms. Schaffer \_\_\_\_\_ Mayor Henkel \_\_\_\_\_  
Solicitor Garvin \_\_\_\_\_ Engineer Mincin \_\_\_\_\_

**3. CALLING FOR APPROVAL OF MINUTES AS POSTED (all eyes vote)**

**4. CALLING FOR BIDS**

**5. COMMENTS FROM CITIZENS (6 minutes each)**

**6. CORRESPONDENCE**

**8. REPORT OF BOROUGH COMMITTEES**

**A. FINANCE**

**B. PUBLIC SAFETY**

1) Motion to adopt Resolution 7 of 2026 adopting the Allegheny County 2026 Hazard Mitigation Plan as the official hazard mitigation plan of Braddock Hills Borough

**C. ZONING & ORDINANCES**

**D. COMMUNITY EVENTS**

Update on 80<sup>th</sup> Birthday event.

**E. HEALTH & SANITATION**

Braddock Hills is in the process of applying for the Justin R. Lehman Community Capacity-Building Pre-Planning Assistance Program Preparing for the Development of Active Transportation Plans offered through WalkWorks, a collaboration between the PA Department of Health and the PA Downtown Center. The program will help Braddock Hills develop an active transportation plan (ATP). ATPs involve studies of existing transportation infrastructure and identifies improvements that can be made to make it safer for pedestrians, bus riders, cyclists, wheelchair users, school kids, and drivers. Most of our surrounding communities already have ATPs (Swissvale, Forest Hills, Rankin, Braddock, Turtle Creek, Wilkins Township, etc.). The ultimate goal is to improve the community's health by making active transportation like walking, cycling, and wheelchair use viable, safe options.

Clean-up day update.

**F. BUILDINGS & BOROUGH PROPERTY**

1) Motion to adopt Resolution 8 of 2026 to apply to the Greenways, Trails and Recreation Program grant in the amount of \$91,800 for improvements to the playground and walking track area including a pavilion, park benches, picnic tables and handicap accessibility

2) Motion to adopt Resolution 9 of 2026 to apply for the Watershed Restoration Protection Program grant in the amount of \$102,000 for the design & construction of stream restoration project along Wilkins Avenue

**G. PUBLIC WORKS**

1) Motion to accept bid from A. Liberoni in the amount of \$151,739.12 for the paving project to include a section of Park Avenue and Newton Street paid by the Community Development Block Grant

2) Motion to accept bid from A. Liberoni in the amount of \$116,362.50 for the paving project of sections of Park Avenue and Ardmore Manor Drive, and 4<sup>th</sup> Street to be paid by the Local Share Assessment Grant

**9. REPORT OF BOROUGH OFFICERS**

**A. MAYOR – K. HENKEL**

**B. SOLICITOR – R. GARVIN**

**C. ENGINEER – T. MINCIN**

**10. REPORT OF COUNCIL OF GOVERNMENTS**

**11. REPORT OF ALLEGHENY COUNTY BOROUGH ASSOCIATION**

**12. REPORT OF SWISSVALE-BRADDOCK HILLS REGIONAL POLICE**

**13. UNFINISHED BUSINESS**

**14. NEW BUSINESS**

**15. CALLING FOR APPROVAL OF TREASURER'S REPORT AS POSTED  
*(all ayes vote)***

**16. CALLING FOR APPROVAL TO PAY ALL BILLS AS POSTED IN THE LIST  
OF BILLS**

**17. ADJOURNMENT OF THE MEETING TO THE CALL OF THE CHAIR**