

# **AGENDA – MEETING PROCEDURES**

## **TUESDAY, OCTOBER 14, 2025**

### **1. PLEDGE OF ALLEGIANCE**

### **2. CALLING OF THE ROLL**

Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_  
Ms. Lang \_\_\_\_\_ Mr. Mohan \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Mayor Brown \_\_\_\_\_  
Solicitor Garvin \_\_\_\_\_ Engineer Mincin \_\_\_\_\_

### **3. CALLING FOR APPROVAL OF MINUTES AS POSTED (all ayes vote)**

### **4. CALLING FOR BIDS**

### **5. COMMENTS FROM CITIZENS (6 minutes each)**

### **6. CORRESPONDENCE**

### **7. REPORT OF BOROUGH COMMITTEES**

#### **A. FINANCE – CHAIRPERSON BOLTON**

- 1) Motion to approve the 2026 Minimum Municipal Obligation for the police pension plan in the amount of \$2,717 or until the regionalized police department is established.

#### **B. PUBLIC SAFETY**

#### **C. ZONING & ORDINANCES – CHAIRPERSON KVORJAK**

- 1) Motion to advertise Conditional Use hearing for the property located at 1060 Brinton Road.

#### **D. COMMUNITY EVENTS – CHAIRPERSON SCHAFFER**

Trick or Treat will be held on Friday, October 31<sup>st</sup> from 6:00 to 8:00 p.m.

**E. HEALTH & SANITATION – CHAIRPERSON LANG**

- 1) Motion to adopt Resolution 6 of 2025 to submit a grant application to Allegheny County Economic Development in the amount of \$250,000 for the demolition of 1300 Brinton Road

**F. BUILDINGS & BOROUGH PROPERTY –CHAIRPERSON EVANS**

**G. PUBLIC WORKS – CHAIRPERSON MOHAN**

- 1) Motion to ratify the phone vote of September 16, 2025 to accept the change order from Quality Services in the amount of \$3,570.00 for the repairs of the windows' exterior lintels of the Senior Center.
- 2) Motion to ratify the phone vote of September 18, 2025 to accept the quote from Nicholas Electric in the amount of \$4,260.00 for the electrical work for the installation of the new Borough sign.
- 3) Motion to hire Anthony Luster as laborer of Public Works department as per the current terms and conditions

**8. REPORT OF BOROUGH OFFICERS**

**A. MAYOR – JOHN BROWN**

**B. SOLICITOR – ROBERT GARVIN**

**C. ENGINEER**

**9. REPORT OF COUNCIL OF GOVERNMENTS: DELEGATE EVANS**

**10. REPORT OF ALLEGHENY COUNTY BOROUGH ASSOCIATION:  
DELEGATE SCHAFFER**

**11. UNFINISHED BUSINESS**

**12. NEW BUSINESS**

**13. CALLING FOR APPROVAL OF TREASURER'S REPORT AS POSTED**  
*(all ayes vote)*

**14. CALLING FOR APPROVAL TO PAY ALL BILLS AS POSTED IN THE LIST  
OF BILLS**

**15. ADJOURNMENT OF THE MEETING TO THE CALL OF THE CHAIR**