

MARTIN COUNTY USBC SENIOR BOWLING TOURNAMENT



**HOSTED AT:
JENSEN BEACH BOWL
2303 NE DIXIE HWY
JENSEN BEACH, FL 34957
(772) 225-2695**

December 5, 2021

Sunday @ 1 PM

CHECK IN @ NOON

ENTRIES CLOSE:
DECEMBER 3rd, 2021 (FRIDAY)

ENTRY FEE: \$25 Per Event Per Person

FEE DISBURSEMENT:
LINEAGE = \$9.00 / PRIZE FUND = \$16.00

PRIZE FUND RATIO:
1 PER 4 ENTRIES



SPONSORED BY:
MARTIN COUNTY USBC ASSOCIATION
PRESIDENT - CAROLE J. OLNEY
MANAGER - RICK JENKS
TOURNAMENT DIRECTOR - DENNY BRUNNING
WWW.MARTINCOUNTYUSBC.COM

| BOWLER 'S NAME | USBC # | AVG | ENTRY FEE |
|----------------|--------|-----|-----------|
| | | | \$25 |

TOURNAMENT RULES

- 1: TOURNAMENT STRUCTURE** - This is a handicapped singles tournament Handicap based on 90% of 230. The event will consist of 3 games. All final scores and prizes will be based on the bowlers scratch score plus handicap.
- 2: ELIGIBILITY** - The tournament is open to Martin County USBC Senior members, 50+. If you are from another association you may pay the association fees and participate in the tournament.
- 3: ENTERING AVERAGE** - Participants must use their 2020-2021 highest Winter league average on bowl.com of 21 games or more. If entrant does not have a Winter average then the Summer 20-21 average of 21 games or more will be used. If participant does not have a 2020-2021 average on bowl.com they can use current league average as of tournament cut off date. If none of the above qualifications are met they must bowl scratch.
- 4: TARDY** - Late bowlers must start in the frame being bowled with a zero given for the frames missed. Pacers are not permitted.
- 5: PROPER ATTIRE** - Proper bowling attire is required to bowl, this includes no tank tops, halter tops or short shorts.
- 6: CHECK IN** - All entrants must check in 1 hour prior to the start time
- 7: LANE ASSIGNMENTS** - Lane Assignments shall be made by the tournament director
- 8: SIDE EVENTS** - Side events will be available if there is enough participation
- 9: ENTRY REFUSAL** - The Martin County USBC Association shall reserve the right to refuse any entry
- 10: QUESTIONS/PROTESTS** - The tournament director shall resolve all questions not covered by these rules. The tournament director shall reserve the right to hear and act on all protests concerning this tournament. The decision of the tournament director shall be final subject to any right to appeal under USBC Rule 329.
- 11: RE-RATING** - The tournament director has the right to re-rate any bowler prior to entry.
- 12: Payout** - Prize Fund for all divisions will be paid out in a 1 per 4 entries basis.

Make check payable to the Martin County USBC Association. Full name of entrant and all required information must be completed. All entries must be printed or typed. Submit entries to any Martin County USBC Board Member or Association Manager (Richard Jenks) 115 Sandhill Blvd, Fort Pierce, FL 34982. For additional information call the Tournament Director (Denny Brunning) at 772-475-7333 or via email at msusbc300@gmail.com

GEORGE ENOT MEMORIAL ADULT/YOUTH SCHOLARSHIP DOUBLES TOURNAMENT

**HOSTED BY:
STUART BOWL
1638 SE FEDERAL HIGHWAY
STUART, FL 34994
(772) 286-9700**

NOVEMBER 6, 2021
SATURDAY @ 1:00 PM

ENTRY FEE:
ADULT - \$ 20.00
YOUTH - \$ 10.00
YOUTH ENTRY IS
PAID BY MCUSBC

LINEAGE IS DONATED BY STUART BOWL

ALL YOUTH ENTRIES WILL RECEIVE SCHOLARSHIP MONEY
BASED ON FINISHING POSITION

GEORGE ENOT SPEARHEADED THE FIRST ANNUAL SCHOLARSHIP TOURNAMENT IN 2009. HE BELIEVED THAT BOWLING SHOULD GIVE BACK TO OUR YOUTH. HE SUPPORTED THE YOUTH PROGRAMS AT STUART BOWL, COACHING THE MARTIN COUNTY GIRLS BOWLING TEAM FROM 2007 TO 2009 AND THE STUART BOWL'S YOUTH PROGRAM ON SATURDAY MORNINGS.

GEORGE LOST HIS COURAGEOUS BATTLE WITH CANCER ON FEBRUARY 16, 2010. IN HIS HONOR THE SCHOLARSHIP TOURNAMENT HAS BEEN RENAMED THE "GEORGE ENOT MEMORIAL SCHOLARSHIP TOURNAMENT" PLEASE JOIN US IN KEEPING GEORGE'S DREAM ALIVE.



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Teams will be assigned by blind draw unless there is a request to bowl with parent or guardian

Entry Form

| | Bowlers Name | USBC # | Average | Entry Fee |
|-------|--------------|--------|---------|---------------|
| Youth | | | | Paid By Assoc |
| Adult | | | | \$20.00 |

Rules

1. All adult and youth participants will be given a 90% of 230 average handicap, based on their 2020-2021 highest winter league average on bowl.com of 21 games or more. If the entrant does not have a winter average then the summer 20-21 average of 21 games or more will be used. If participate does not have a 20-21 average on bowl.com they can use current league average as of tournament cut off date. If none of the above qualifications are met, they will bowl scratch.
2. Lanes will be assigned to teams by random draw.
3. All youth participants will receive scholarship money which will be deposited in a SMART account in the bowler's name.
4. All youth participants must be currently enrolled in a Martin County bowling youth program.

Make check payable to the Martin County USBC Association. Full name of all entrants and all required information must be shown. All entries must be printed or typed. Submit entries to any Martin County USBC Board Member or Association Manager (Richard Jenks) 115 Sandhill Blvd, Fort Pierce, FL 34982. For additional information please call the Tournament Director (Denny Brunning) at 772-475-7333 or via email at msusbc300@gmail.com

MARTIN COUNTY USBC HALL OF FAME BLIND DRAW DOUBLES TOURNAMENT

**HOSTED AT:
JENSEN BEACH BOWL
2303 NE DIXIE HWY
JENSEN BEACH, FL 34957
(772) 225-2695**

**APRIL 24, 2022
BLIND DRAW DBLS**

Sunday @ 1:00 PM

Ceremony Starts 12:15 PM

ENTRY FEE:

PER PERSON: \$25

LIMITED TO 80 BOWLERS

ENTRIES CLOSE: APRIL 22, 2022 (FRIDAY)

FEE DISBURSEMENT:

LINEAGE = \$9.00 / PRIZE FUND = \$16.00

Chinese Raffle for
donated gift baskets and prizes.

MEET PAST AND NEW HALL OF FAMERS !



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Entry Form

| Bowlers Name | USBC # | Average | Entry Fee |
|--------------|--------|---------|----------------|
| | | | \$25.00 |

*** MCUSBC will provide lunch after bowling ***

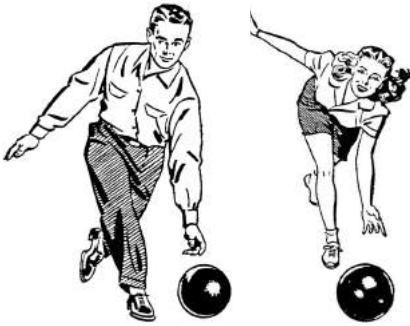


Tune in to Facebook
for LIVE STREAMING...
@MartinCountyUsbc

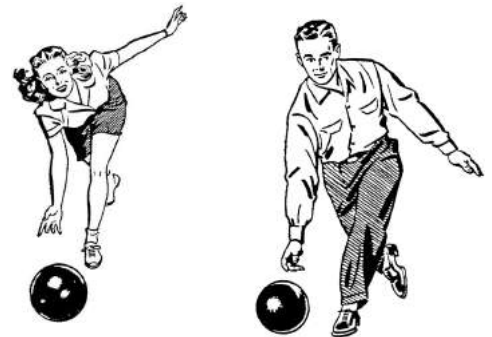
1. Open to all sanctioned bowlers.
2. If you are not sanctioned in Martin County an associate card may be purchased.
3. This tournament will be limited to 80 bowlers.
4. Participants must use their highest 2020-2021 winter league average on bowl.com of 21 games or more. If entrant does not have a winter average then the summer 20-21 average of 21 games or more will be used. If participant does not have a 2020-2021 average on bowl.com they can use current league average as of tournament cut off date. If none of the above qualifications are met, they must bowl scratch.
5. Partners will be assigned on a blind draw basis.
6. Handicap will 90% of 230.

Make check payable to the Martin County USBC Association. Full name of all entrants and all required information must be shown. All entries must be printed or typed. Submit entries to any Martin County USBC Board Member or Association Manager (Richard Jenks) 115 Sandhill Blvd, Fort Pierce, FL 34982. For additional information please call the Tournament Director (Denny Brunning) at 772-475-7333 or via email at msusbc300@gmail.com

MARTIN COUNTY USBC OPEN CHAMPIONSHIP TOURNAMENT



HOSTED BY:
STUART BOWL
1638 SE FEDERAL HWY
STUART, FL 34994
(772) 286-9700



March 19, 2022
DBLS/SNGLS

Saturday @ 1 PM
CHECK IN @ NOON

March 20, 2022
TEAM

Sunday @ 1 PM
CHECK IN @ NOON

ENTRIES CLOSE: March 17, 2022 (THURSDAY)

ENTRY FEES PER PERSON:

TEAMS - \$ 25.00

DOUBLES AND SINGLES - \$ 50.00

HANDICAP ALL EVENTS(OPTIONAL) \$ 10.00

SCRATCH ALL EVENTS (OPTIONAL) \$10.00

SCRATCH DOUBLES (OPTIONAL) \$10.00

SCRATCH SINGLES (OPTIONAL) \$10.00

FEE DISBURSEMENT:

LINEAGE = \$8.00

PRIZE FUND = \$16.00

EXPENSES - \$ 1.00

PRIZE FUND RATIO:
1 PER 4 ENTRIES



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TOURNAMENT RULES

- 1:** TOURNAMENT STRUCTURE - This is a handicapped tournament with handicap being 90% of 230. Each event will consist of 3 games. All final scores and prizes will be based on the bowlers scratch score plus handicap.
- 2:** ELIGIBILITY - The tournament is open to Martin County USBC members. If you are from another association you may pay the association fees and participate in the tournament.
- 3:** ENTERING AVERAGE - Participants must use their 2020-2021 highest winter league average on bowl.com of 21 games or more. If entrant does not have a winter average then the summer 20-21 average of 21 games or more will be used. If participant does not have a 2020-2021 average on bowl.com they can use current league average as of tournament cut off date. If none of the above qualifications are met, they must bowl scratch.
- 4:** TARDY - Late bowlers must start in the frame being bowled with a zero given for the frames missed. Pacers are not permitted.
- 5:** PROPER ATTIRE - Proper bowling attire shall be required to bowl, this includes no tank tops, halter tops or short shorts.
- 6:** CHECK IN - All entrants must check in for event 1 hour prior to start time
- 7:** LANE ASSIGNMENTS - Lane Assignments shall be made by the tournament director
- 8:** SIDE EVENTS - Side events will be offered if there are enough participants.
- 9:** ENTRY REFUSAL - The Martin County USBC Association reserves the right to refuse any entry
- 10:** QUESTIONS/PROTESTS - The tournament director shall resolve all questions not covered by these rules. The tournament director shall reserve the right to hear and act on all protests concerning this tournament. The decision of the tournament director shall be final subject to any right to appeal under USBC Rule 329.
- 11:** RE-RATING - The tournament director shall have the right to re-rate any bowler prior to entry.
- 12:** Payout - Prize Fund for all divisions will be paid out at 1 per 4 entries basis.

Make check payable to the Martin County USBC Association. Full name of all entrants and all required information must be shown. All entries must be printed or typed. Submit entries to any Martin County USBC Board Member or Association Manager (Richard Jenks) 115 Sandhill Blvd, Fort Pierce, FL 34982. For additional information please call the Tournament Director (Denny Brunning) at 772-475-7333 or via email at msusbc300@gmail.com

Entry Form

| Team Name | | | | Date | | |
|-------------------------|---------------|--------|---------|-----------------------------------|---------------------------|------------------------|
| Position | Bowler's Name | USBC # | Average | Team Entry Fee \$25.00 Per Person | All Evnt Scratch* \$10.00 | All Evnt Hdcp* \$10.00 |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| Total Team Money | | | | | | |

| Doubles Team #1 | | | | Date | |
|----------------------|---------------|--------|---------|-----------------------------------|--------------------------|
| Position | Bowler's Name | USBC # | Average | Dbls Entry Fee \$25.00 Per Person | Doubles Scratch* \$10.00 |
| 1 | | | | | |
| 2 | | | | | |
| Doubles Money | | | | | |

| Doubles Team #2 | | | | Date | |
|----------------------|---------------|--------|---------|-----------------------------------|--------------------------|
| Position | Bowler's Name | USBC # | Average | Dbls Entry Fee \$25.00 Per Person | Doubles Scratch* \$10.00 |
| 1 | | | | | |
| 2 | | | | | |
| Doubles Money | | | | | |

| Singles | | | | Date | |
|----------------------------|---------------|--------|---------|--------------------------------------|--------------------------|
| Position | Bowler's Name | USBC # | Average | Singles Entry Fee \$25.00 Per Person | Singles Scratch* \$10.00 |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| Total Singles Money | | | | | |

Team \$\$ _____
Doubles \$\$ _____
Doubles \$\$ _____
Singles \$\$ _____

***All Events Scr & Hdcp \$\$** _____
***Doubles Scratch \$\$** _____
***Singles Scratch \$\$** _____

TOTAL MONEY DUE _____

* OPTIONAL EVENTS

MARTIN COUNTY USBC WOMEN'S SINGLES TOURNAMENT



**HOSTED AT:
JENSEN BEACH BOWL
2303 NE DIXIE HWY
JENSEN BEACH, FL 34957
(772) 225-2695**

FEBRUARY 5, 2022

SINGLES

*Saturday @ Noon
Check-in @ 11 AM*

ENTRY FEE:

PER PERSON: \$25

ENTRIES CLOSE FEBRUARY 3, 2022 (THURSDAY)

FEE DISBURSEMENT:

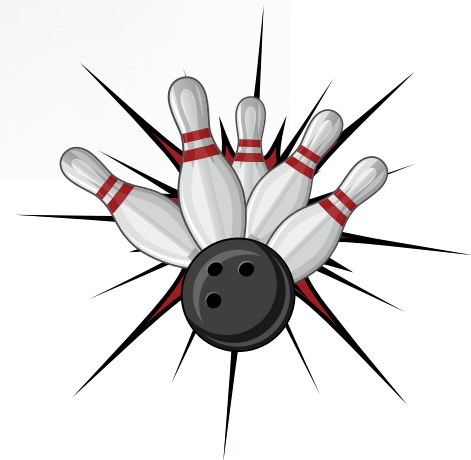
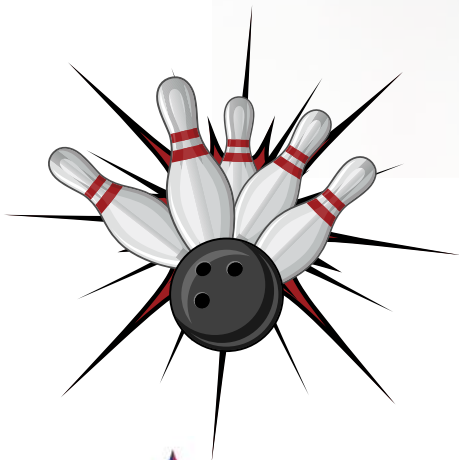
LINEAGE = \$9.00 / PRIZE FUND = \$16.00

Come on Out...

Bowl...

Have Fun...

Repeat !



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TOURNAMENT DIRECTOR - DENNY BRUNNING
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Entry Form

| Bowlers Name | USBC # | Average | Entry Fee |
|--------------|--------|---------|----------------|
| | | | \$25.00 |

1: TOURNAMENT STRUCTURE - This is a handicapped tournament with handicap being 90% of 230. All final scores and prizes will be based on the bowlers scratch score plus handicap.

2: ELIGIBILITY - The tournament is open to Martin County USBC members. If you are from another association you may pay the association fees and participate in the tournament.

3: ENTERING AVERAGE - Participants must use their 2020-2021 highest winter league average on bowl.com of 21 games or more. If entrant does not have a Winter average then the Summer 20-21 average of 21 games or more will be used. If participant does not have a 2020-2021 average on bowl.com they can use current league average as of tournament cut off date. If none of the above qualifications are met, they must bowl scratch.

4: TARDY - Late bowlers must start in the frame being bowled with a zero given for the frames missed. Pacers are not permitted.

5: PROPER ATTIRE - Proper bowling attire shall be required to bowl, this includes no tank tops, halter tops or short shorts.

6: CHECK IN - All entrants must check in for event 1 hour prior to the start time

7: LANE ASSIGNMENTS - Lane Assignments shall be made by the tournament director

8: SIDE EVENTS - Side events will be offered if there are enough participants

9: ENTRY REFUSAL - The Martin county USBC Association shall reserve the right to refuse any entry

10: QUESTIONS/PROTESTS - The tournament director shall resolve all questions not covered by these rules. The tournament director shall reserve the right to hear and act on all protests concerning this tournament. The decision of the tournament director shall be final subject to any right to appeal under USBC Rule 329.

11: RE-RATING - The tournament director shall have the right to re-rate any bowler prior to entry.

Make check payable to the Martin County USBC Association. Full name of entrant and all required information must be shown. All entries must be printed or typed. Submit entries to any Martin County USBC Board Member or Association Manager (Richard Jenks) 115 Sandhill Blvd, Fort Pierce, FL 34982. For additional information please call the Tournament Director (Denny Brunning) at 772-475-7333 or via email at msusbc300@gmail.com

MARTIN COUNTY USBC YOUTH BOWLING TOURNAMENT



**HOSTED AT:
STUART BOWL
1638 SE FEDERAL HWY
STUART, FL 34994
(772) 286-9700**



January 29, 2022

DBLS/SNGLS

SATURDAY @ 1 PM

CHECK IN @ NOON

January 30, 2022

TEAM

SATURDAY @ 1 PM

CHECK IN @ NOON

ENTRIES CLOSE: JANUARY 27, 2022 (THURSDAY)

ENTRY FEE: \$12 Per Event Per Person

TEAMS, DOUBLES, AND SINGLES ALL EVENTS (OPTIONAL): \$4.00

FEE DISBURSEMENT:

LINEAGE = \$8.00 / PRIZE FUND = \$4.00

PRIZE FUND RATIO:

1 PER 4 ENTRIES



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TOURNAMENT RULES

- 1: TOURNAMENT STRUCTURE** - This is a handicapped tournament with handicap being 90% of 230. Each event will consist of 3 games. All final scores and prizes will be based on the bowlers scratch score plus handicap.
- 2: ELIGIBILITY** - The tournament is open to Martin County USBC Youth members ONLY.
- 3: ENTERING AVERAGE** - Participants must use their highest 2021-2022 current average as of tournament cut off date.
- 4: TARDY** - Late bowlers must start in the frame being bowled with a zero given for the frames missed. Pacers are not permitted.
- 5: PROPER ATTIRE** - Proper bowling attire shall be required to bowl, this includes no tank tops, halter tops or short shorts.
- 6: CHECK IN** - All entrants must check in 1 hour prior to the start of the event.
- 7: LANE ASSIGNMENTS** - Lane Assignments shall be made by the tournament director
- 8: SIDE EVENTS** - Side events will NOT be offered for Youth Tournaments.
- 9: ENTRY REFUSAL** - The Martin county USBC Association reserves the right to refuse any entry
- 10: Payout** - Prize Fund for all divisions will be paid out in a 1 per 4 entries basis. Youth winnings will be transferred to your USBC SMART Program Account. If you do not have an account, the SMART account director will assist in having one created for you.

Make check payable to the Martin County USBC Association. Full name of all entrants and all required information must be shown. All entries must be printed or typed. Submit entries to any Martin County USBC Board Member or Association Manager (Richard Jenks) 115 Sandhill Blvd, Fort Pierce, FL 34982. For additional information please call the Tournament Director (Denny Brunning) at 772-475-7333 or via email at msusbc300@gmail.com

Entry Form

| Team Name | | | | Date | |
|-------------------------|---------------|--------|---------|-----------------------------------|-------------------|
| Position | Bowler's Name | USBC # | Average | Team Entry Fee \$12.00 Per Person | All Events \$4.00 |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| Total Team Money | | | | | |

| Doubles Team #1 | | | | Date | |
|----------------------|---------------|--------|---------|-----------------------------------|--|
| Position | Bowler's Name | USBC # | Average | Dbls Entry Fee \$12.00 Per Person | |
| 1 | | | | | |
| 2 | | | | | |
| Doubles Money | | | | | |

| Doubles Team #2 | | | | Date | |
|----------------------|---------------|--------|---------|-----------------------------------|--|
| Position | Bowler's Name | USBC # | Average | Dbls Entry Fee \$12.00 Per Person | |
| 1 | | | | | |
| 2 | | | | | |
| Doubles Money | | | | | |

| Singles | | | | Date | |
|----------------------------|---------------|--------|---------|--------------------------------------|--|
| Position | Bowler's Name | USBC # | Average | Singles Entry Fee \$12.00 Per Person | |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| Total Singles Money | | | | | |

Team \$\$ _____
All Events \$\$ _____
Doubles \$\$ _____
Doubles \$\$ _____
Singles \$\$ _____

TOTAL MONEY DUE _____