

MARTIN COUNTY USBC OPEN CHAMPIONSHIP TOURNAMENT

**HOSTED AT:
STUART BOWL**
1638 SE FEDERAL HWY
STUART, FL 34994
(772) 286-9700

**HOSTED AT:
JENSEN BEACH BOWL**
2303 NE DIXIE HWY
JENSEN BEACH, FL 34957
(772) 225-BOWL (2695)

**March 15, 2025
TEAM
SATURDAY @ 10 am
CHECK IN @ 9 am**

**March 16, 2025
DBLS/SNGLS
SUNDAY @ 10 am
CHECK IN @ 9 am**

ENTRIES CLOSE: March 13, 2025 (THURSDAY)

ENTRY FEES PER PERSON:

TEAM - \$ 30.00

DOUBLES AND SINGLES - \$ 60.00

HANDICAP ALL EVENTS(OPTIONAL) \$ 10.00

SCRATCH ALL EVENTS (OPTIONAL) \$10.00

SCRATCH DOUBLES (OPTIONAL) \$10.00

(*both bowlers must pay to be eligible)

SCRATCH SINGLES (OPTIONAL) \$10.00

FEE DISBURSEMENT:

LINEAGE = \$9.75

PRIZE FUND = \$20.00

EXPENSES - \$.25

PRIZE FUND RATIO:

1 PER 4 ENTRIES



SPONSORED BY:
MARTIN COUNTY USBC ASSOCIATION
PRESIDENT - MICHELLE SPRAGUE
TOURNAMENT DIRECTOR - MIKE ROMANO
WWW.MARTINCOUNTYUSBC.COM

TOURNAMENT RULES

1: TOURNAMENT STRUCTURE - This is a handicapped tournament with handicap being 90% of 240. Each event will consist of 3 games. All final scores and prizes will be based on the bowlers scratch score plus handicap.

2: ELIGIBILITY - The tournament is open to USBC members. If you are from another association you may pay the association fees and participate in the tournament.

3: ENTERING AVERAGE - Participants average to be used in the following order;

(1) 2023-2024 composite average on Bowl.com.

(2) If no 23/24 average, then 22/23 composite average will be used.

(3) Highest current average of 21 games, as of the tournament cutoff date will be used if the bowler has no composite average.

(4) Finally if none of the above are available, bowler will bowl scratch.

4: TARDY - Late bowlers must start in the frame being bowled with a zero given for the frames missed. Pacers are not permitted.

5: PROPER ATTIRE - Proper bowling attire shall be required to bowl, this includes no tank tops, halter tops, T-shirts with offensive material or short shorts.

6: SUBSTITUTIONS - All substitutions shall be made no later than 30 minutes prior to the start of the squad. The average rule will apply to all substitutes.

7: CHECK IN - All entrants must check in for event 1 hour prior to start time

8: LANE ASSIGNMENTS - Lane Assignments shall be made by the tournament director

9: SIDE EVENTS - Side events will be offered if there are enough participants.

10: ENTRY REFUSAL - The Martin County USBC Association reserves the right to refuse any entry

11: QUESTIONS/PROTESTS - The tournament director shall resolve all questions not covered by these rules. The tournament director shall reserve the right to hear and act on all protests concerning this tournament. The decision of the tournament director shall be final subject to any right to appeal under USBC Rule 329.

12: RE-RATING - The tournament director has the authority to re-rate any bowler prior to entry, up until the Tournament start.

13: WALK-INS - Walk-ins are NOT permitted.

Make check payable to the Martin County USBC Association. Full name of entrant and all required information must be shown. All entries must be printed or typed. Submit entries to any Martin County USBC Board Member or either center Stuart Bowl or Jensen Beach Bowl.

Additional questions please email the Tournament Director (Mike Romano)

at mcusbc300@gmail.com

Entry Form

If Entering Scratch Team option, ALL 4 bowlers must pay for scratch option

| Team Event | Team Name | | | | |
|------------------|-----------|--------------|--------|--------------------------------|--------------------------------|
| | Position | Bowlers Name | USBC # | Handicap \$30.00 Per Person | *Scratch \$10.00 Per Person |
| | 1 | | | | |
| | 2 | | | | |
| | 3 | | | | |
| | 4 | | | | |
| Total Team Money | | | | | |

If Entering Scratch Doubles option, BOTH bowlers must pay for scratch option

| Doubles Event | Doubles Team # 1 | | | | |
|---------------------------------------|------------------|--------------|--------|--------------------------------|--------------------------------|
| | Position | Bowlers Name | USBC # | Handicap \$30.00 Per Person | *Scratch \$10.00 Per Person |
| | 1 | | | | |
| | 2 | | | | |
| | Doubles Team # 2 | | | | |
| | Position | Bowlers Name | USBC # | Handicap \$30.00 Per Person | *Scratch \$10.00 Per Person |
| 1 | | | | | |
| 2 | | | | | |
| Total Doubles Team 1 and Team 2 Money | | | | | |

| Singles Event | Bowlers Name | USBC # | Handicap \$30.00 Per Person | *Scratch \$10.00 Per Person |
|---------------|---------------------|--------|--------------------------------|--------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | Total Singles Money | | | |

| All Events (Optional) | Bowlers Name | *Handicap \$10.00 Per Person | *Scratch \$10.00 Per Person |
|-----------------------|------------------------|------------------------------------|-----------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | Total All Events Money | | |

| | Handicap Total \$\$ | *Scratch Total \$\$ |
|-------------|------------------------|------------------------|
| Team | | |
| Doubles | | |
| Singles | | |
| *All Events | | |
| Total | | |

*OPTIONAL EVENTS

If entering All Handicap Events, the total is \$100.00 per person.

If entering All Scratch Events, the total is \$40.00 per person.

Total Money Due

Contact Name _____ Phone Number _____

Contact information will only be used if tournament director has a question about the entry